



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

NOV 05 2018

OWRD

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 57729**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____	Date: ____/____/____

## Part 2 of 5 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>Drywood Ranch (Authur Olsen)</b>			PHONE NO. <b>541 450-4888</b>	ADDITIONAL CONTACT NO. <b>541 295-7830</b>
ADDRESS <b>6425 Lakeshore Drive</b>			FAX NO.	
CITY <b>Selma</b>	STATE <b>OR</b>	ZIP <b>97538</b>	E-MAIL <b>artolsen333@gmail.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Arthur Olsen</b>			PHONE NO. <b>541 450-4888</b>	ADDITIONAL CONTACT NO. <b>541 295-7830</b>
ADDRESS <b>6425 Lakeshore Drive</b>			FAX NO.	
CITY <b>Selma</b>	STATE <b>OR</b>	ZIP <b>97538</b>	E-MAIL <b>artolsen333@gmail.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
To move the authorized diversion downstream to the current location which has been in use for at least 15 years

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Check One Box**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Grants Pass, Courier.

**I (we) affirm that the information contained in this application is true and accurate.**



*Arthur e Olsen*  
Applicant signature

**Arthur Olsen**  
Print Name (and Title if applicable)

*10/2/18*  
Date

**RECEIVED**

**NOV 05 2018**

Applicant signature

Print Name (and Title if applicable)

Date

**OWRD**

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Josephine County Planning</b>	ADDRESS 700 NW DIMMICK STREET, STE C		
CITY <b>Grants Pass</b>	STATE <b>OR</b>	ZIP <b>97526</b>	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

RECEIVED

NOV 05 2018

## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;  
**OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;  
**OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the “**Allow only this type of editing in the document: Filling in forms**” in the “Editing restrictions” section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

RECEIVED

NOV 05 2018

**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 57729**

**RECEIVED**

**Description of Water Delivery System**

System capacity: \_\_\_\_\_ cubic feet per second (cfs) **OR**

**180+** gallons per minute (gpm)

NOV 05 2018

**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is diverted using a 10 HP centrifugal pump into a 6 inch mainline running east and west. 2 water cannons and hand lines are used to irrigate**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		38	S	7	W	14	SW	NW	5	1100 feet North & 600 feet East from the West ¼ Corner Section 14
2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		38	S	7	W	15	SE	NE		945 feet North & 935 feet West from the West ¼ Corner Section 14
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input checked="" type="checkbox"/> Point of Diversion (POD)           | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 57729**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date							
<b>EXAMPLE</b>																													
2	S	9	E	15	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901					
													2	S	9	E	2	SW	NW	500		5.0	POD #6	1901					
38	S	7	W	14	SW	NW	201	5	0.8	irrigation	1	1886		38	S	7	W	14	SW	NW	201	5	0.8	same	2	1886			
38	S	7	W	15	SW	NE	400		7.0	irrigation	1	1886		38	S	7	W	15	SW	NE	400		7.0	same	2	1886			
38	S	7	W	15	SE	NE	400		13.4	irrigation	1	1886		38	S	7	W	15	SE	NE	400		13.4	same	2	1886			
							TOTAL ACRES:		21.2														TOTAL ACRES:		21.2				

Additional remarks: \_\_\_\_\_.

RECEIVED

NOV 05 2018

OWRD



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

RECEIVED

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

NOV 05 2018

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

OWRD

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

\* - - Property Data Selection Menu - -

Prop ID : R327249 (Real Estate) (108188) 6425 LAKESHORE DR  
 Map Tax Lot: ~~38-07-15-00-00400-00~~ 6425 LAKESHORE DR  
 Legal : P.P. 1996-88, PARCEL 2, ACRES 5.00, SELMA, OR 97538  
 DISQ; POTENT ADD'L TAX LIAB

Situs : 6425 LAKE SHORE DR Year Built : 1943  
 SELMA, OR 97538 Living Area: 2286

Name(s) :  
 Area : 04,05

Sale Info :	2017 Roll Values
Deed Type : DEED	RMV Land \$ 99,690 (+)
Instrument: 10-003846	RMV Improvements \$ 10,240 (+)
2017 Tax Status * No Taxes Due *	RMV Total \$ 109,930 (=)
Current Levied Taxes : 718.90	Total Exemptions \$ 0
Special Assessments : 133.15	M5 Net Value \$ 109,930
	M50 Assd Value \$ 75,270

(AD) Alt Disp (O)wnership	(Y) primary (H)istory	(L)and/Impr (W) Spec Assmt	(G)en Appr (.) More
------------------------------	--------------------------	-------------------------------	------------------------

Enter Option from Above or <RET> to Exit:     

RECEIVED  
 NOV 05 2018  
 OWRD

\* - - Property Data Selection Menu - - \*

Owner: DRYWOOD RANCH LLC  
 Prop ID : R3272492 (Real Estate) (108188) 6425 LAKESHORE DR  
 Map Tax Lot: 38-07-15-00-000400-00 SELMA, OR 97538  
 Legal : P.P. 1996-88, PARCEL 2, ACRES  
 33.76, DISQ; POTENT ADD'L TAX LIAB

Situs : 6425 LAKE SHORE DR Year Built :  
 SELMA, OR 97538 Living Area:

Name(s) :  
 Area : 05,04

Sale Info : 2017 Roll Values  
 Deed Type : DEED RMV Land \$ 78,350 (+)  
 Instrument: 10-003846 RMV Improvements \$ 0 (+)  
 2017 Tax Status \* No Taxes Due \* RMV Total \$ 78,350 (=)  
 Current Levied Taxes : 386.15 Total Exemptions \$ 0  
 Special Assessments : M5 Net Value \$ 78,350  
 M50 Assd Value \$ 55,520

(AD) Alt Disp (O)wnership	(Y) primary (H)istory	(L)and/Impr (W) Spec Assmt	(G)en Appr (.) More
------------------------------	--------------------------	-------------------------------	------------------------

Enter Option from Above or <RET> to Exit: \_\_\_

RECEIVED

NOV 05 2018

OWRD

DEED

KNOW ALL BY THESE PRESENTS that ARTHUR OLSEN and JUDITH OLSEN hereinafter called grantors, for the consideration hereinafter stated, does hereby convey unto DRYWOOD RANCH LLC, hereinafter called grantee, that certain real property, with the tenements hereditaments and appurtenances there unto belonging or in any way appertaining, situated in Josephine County, State of Oregon, described as follows, to-wit: Commonly known as: 6425 Lakeshore Drive, Selma, Oregon 97538 More particularly described as:

See Exhibit "A" Attached hereto and incorporated herein.

(Scrivener is in no way responsible for the accuracy of this description.)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns for ever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is 0.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 27th day of March, 2010.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

DATED this 27th day of March, 2010.

Arthur Olsen
ARTHUR OLSEN
Judith Olsen
JUDITH OLSEN

STATE OF OREGON )
) s.s.
COUNTY OF JOSEPHINE )

The foregoing was acknowledge before me the 27th day of March, 2010, by ARTHUR OLSEN and JUDITH OLSEN.

[Signature]
NOTARY PUBLIC FOR OREGON
My commission Expires 2-3-2012



Until a change is requested, all tax statements shall be sent to the following address: DRYWOOD RANCH LLC, 6425 Lakeshore Drive, Selma, OR 97538

After Recording, return to: DRYWOOD RANCH LLC, 6425 Lakeshore Drive

JOSEPHINE COUNTY OFFICIAL RECORDS
ART HARVEY, COUNTY CLERK 2010-003846
DED-DED 03/24/2010 12:03 PM
Cnt=1 Pgs=2 Stn=1 TMORRIS \$10.00 \$11.00 \$16.00 \$8.00 \$5.00 Total:\$49.00



00247150201000038480020023

I, Art Harvey, County Clerk, certify that the within document was received and duly recorded in the official records of Josephine County.

RECEIVED

NOV 05 2018

OWRD

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 2 OF PARTITION PLAT NO. 1996-88 LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 SOUTH, RANGE 7 WEST OF THE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON.

PARCEL 2:

ALL OF GOVERNMENT LOT 5 IN SECTION 14, TOWNSHIP 38 SOUTH, RANGE 7 WEST OF THE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON,

Together with an easement appurtenant to the herein described property for ingress and egress, including the terms and provisions thereof, as set forth in instrument recorded in Document No. 97-9174, Official Records of Josephine County, Oregon.

Together with a non exclusive easement for ingress and egress over an existing driveway said easement being 20 feet in width and lying in the Northwesterly, Southerly, and Southeasterly portion of the following described property: Parcel 1 of PARTITION PLAT NO. 1996-88 located in the Northeast Quarter of Section 15, Township 38 South, Range 7 West of the Willamette Meridian, Josephine County, Oregon. Also together with non exclusive easement for the existing irrigation lines being 10 feet wide and appurtenances thereto including the right to ingress and egress for maintenance, use and repair of said lines that lies in the following described property: Parcel 1 of PARTITION PLAT NO. 1996-88 located in the Northeast Quarter of Section 15, Township 38 South, Range 7 West of the Willamette Meridian, Josephine County, Oregon. Reserving unto the grantors herein a non exclusive easement for ingress and egress over an existing driveway said easement being 20 feet in width and lying in the Northerly portion of the herein conveyed property. Also reserving from all of the herein conveyed property a 10 foot wide easement for irrigation lines and incidental purposes including the right to ingress and egress for the maintenance, use, and repair of said existing irrigation lines from the point of diversion. Said point of diversion being on Government Lot 5 in Section 14, Township 38 South, Range 7 West of the Willamette Meridian, Josephine County, Oregon. Said easements are appurtenant to and for the benefit of the grantors remaining property being: Parcel 1 of PARTITION PLAT NO. 1996-88 located in the Northeast Quarter of Section 15, Township 38 South, Range 7 West of the Willamette Meridian, Josephine County, Oregon. Maintenance of the above easement for ingress and egress is subject to the statutory provisions for maintenance as set forth in ORS 105.170 to 105.185, inclusive.

RECEIVED

NOV 05 2018

OWRD

OREGON SECRETARY OF STATE  
**► Corporation Division**

[HOME](#)    [business information center](#)    [business name search](#)    [oregon business guide](#)  
[referral list](#)    [business registry/renewal](#)    [forms/fees](#)    [notary public](#)  
[uniform commercial code](#)    [uniform commercial code search](#)    [documents & data services](#)

RECEIVED

NOV 05 2018

OWRD

**Business Name Search**

New Search      Printer Friendly      **Business Entity Data**      06-15-2017 08:54

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
668218-94	DLLC	INA	OREGON	02-25-2010		
<b>Entity Name</b>		DRYWOOD RANCH LLC				
<b>Foreign Name</b>						

New Search      Printer Friendly      **Associated Names**

<b>Type</b>	PPB	PRINCIPAL PLACE OF BUSINESS			
<b>Addr 1</b>	6425 LAKESHORE DR				
<b>Addr 2</b>					
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA

*Please click here for general information about registered agents and service of process.*

Type	AGT	REGISTERED AGENT	Start Date	02-25-2010	Resign Date
<b>Name</b>	ARTHUR CHARLES OLSEN				
<b>Addr 1</b>	6425 LAKESHORE DR				
<b>Addr 2</b>					
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	MAL	MAILING ADDRESS			
<b>Addr 1</b>	6425 LAKESHORE DR				
<b>Addr 2</b>					
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	MGR	MANAGER			<b>Resign Date</b>
-------------	-----	---------	--	--	--------------------

Name	ARTHUR	C	OLSEN		
Addr 1	6425 LAKESHORE DR				
Addr 2					
CSZ	SELMA	OR	97538	Country	UNITED STATES OF AMERICA

[New Search](#)[Printer Friendly](#)

## Name History



Business Entity Name	Name Type	Name Status	Start Date	End Date
DRYWOOD RANCH LLC	EN	CUR	02-25-2010	

RECEIVED

NOV 05 2018

Please read before ordering Copies.[New Search](#)[Printer Friendly](#)

## Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissoived By
	ADMINISTRATIVE DISSOLUTION	04-27-2017		SYS		
	NOTICE LATE ANNUAL	03-02-2017		SYS		
	ANNUAL REPORT PAYMENT	04-12-2016		SYS		
	NOTICE LATE ANNUAL	03-03-2016		SYS		
	ANNUAL REPORT PAYMENT	03-13-2015		SYS		
	NOTICE LATE ANNUAL	02-27-2015		SYS		
	ANNUAL REPORT PAYMENT	03-18-2014		SYS		
	NOTICE LATE ANNUAL	02-28-2014		SYS		
	ANNUAL REPORT PAYMENT	03-26-2013		SYS		
	NOTICE LATE ANNUAL	03-01-2013		SYS		
	ANNUAL REPORT PAYMENT	03-26-2012		SYS		
	NOTICE LATE ANNUAL	03-02-2012		SYS		
	AMENDED ANNUAL REPORT	02-25-2011		FI		
	ARTICLES OF ORGANIZATION	02-25-2010		FI	Agent	

OWRD

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

NOV 05 2018

RECEIVED

AUG 21 2018

## NOTE TO APPLICANTS <sup>OWRD</sup> JO CO - PLANNING

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.



# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

RECEIVED

NOV 05 2018

OWRD

State of Oregon )  
 ) ss  
 County of JOSEPHINE)

I, ARTHUR OLSEN, in my capacity as OCCUPANT & OWNER OF PROPERTY,

mailing address 6425 LAKESHORE DRIVE, SELMA, OR 97538

telephone number (541)450-4888, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
57729	38	S	7	W	WM	15	SW	NE		7.0
57729	38	S	7	W	WM	15	SE	NE		13.4
57729	38	S	7	W	WM	14	SW	NW	5	0.8

**OR**

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): MOSTLY PASTURE & GARDEN

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

RECEIVED

Arthur C Olson  
Signature of Affiant Drywood Ranch LLC

7/24/18  
Date

NOV 05 2018

OWRD

Signed and sworn to (or affirmed) before me this 24<sup>th</sup> day of July, 2018.



Rachel Leann Harris  
Notary Public for Oregon

My Commission Expires: August 31, 2020

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

**Norm Daft**

**From:** FRENCH Dwight W \* WRD <Dwight.W.French@oregon.gov>  
**Sent:** Friday, February 24, 2017 11:59 AM  
**To:** Norm Daft  
**Subject:** RE: POD transfer?

RECEIVED

NOV 05 2018

OWRD

Hi Norm,  
I think your inclinations are correct. Standard POD transfer. If it is important to understand how the right will be regulated in the future, assuming the transfer can be approved, talking to Kathy is a good idea.  
Dwight

---

**From:** Norm Daft [mailto:normthewaterguy@charter.net]  
**Sent:** Friday, February 24, 2017 10:38 AM  
**To:** FRENCH Dwight W  
**Subject:** POD transfer?

Dwight,

Received a call from a fellow that, along with his neighbor, due to advice from their attorneys, want to change the point of diversion for their water rights.

The move will be downstream on Deer Creek, tributary to the Illinois River.

The proposed POD is sometimes, at low water, disconnected from the creek and might be construed as ground water when this happens. It is definitely still hydraulically connected to the creek though.

My inclination is to propose a standard POD transfer, keeping in mind that they will not be entitled to any more water than what is available at the original diversion. In other words, they couldn't pump from what might be construed as a sump in late summer, if no water is available at the original POD.

I don't think a surface water to ground water transfer would be appropriate unless they were entitled to pump from the proposed POD at times when it is obviously part of the creek.

This is one of those grey areas, but we need to know how the transfer (whether a change in POD or a surface to ground water transfer) will be regulated.

I think any transfer order should state how the rights will be regulated in terms of available water.

I do know of one case on Sucker Creek, Trib. To the E.Fk. Illinois where there was a POD transfer where in late summer the POD is isolated from the creek surface flow. It has been regulated with the creek and has been considered creek water.

Any thoughts on this?

I will discuss with Kathy Smith for her thoughts as well.

Thanks.

Norm

Norm Daft  
(541) 761-1057

RECEIVED

NOV 05 2018

OWRD

RECEIVED

STATE OF OREGON

NOV 05 2018

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

OWRD

THIS IS TO CERTIFY, that HOWARD BARBER, of 6429 LAKESHORE DRIVE, SELMA, OREGON 97538, has a right to the use of waters of DEER CREEK, a tributary of ILLINOIS RIVER, for the purpose of IRRIGATING OF 32.1 ACRES.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for JOSEPHINE County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 13, at page 70. The date of priority is MAY 15, 1886.

The right is limited to not more than 0.64 CUBIC FOOT PER SECOND, IF AVAILABLE AT THE ORIGINAL POINT OF DIVERSION, SW 1/4 NW 1/4, SECTION 14, T 38 S, R 7 W, W.M.; HARMON DITCH - 1130 FEET NORTH & 1150 FEET EAST FROM W1/4 CORNER SECTION 14.

The point of diversion is located as follows:

SW 1/4 NW 1/4, SECTION 14, T 38 S, R 7 W, W.M.;  
1100 FEET NORTH & 600 FEET EAST FROM W1/4 CORNER SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FIFTIETH of one cubic foot per second per acre for each irrigated during the irrigation season FROM APRIL 1 TO NOVEMBER 1 of each year.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4      0.8 ACRES  
SECTION 14

SW 1/4 NE 1/4      14.8 ACRES  
SE 1/4 NE 1/4      16.5 ACRES  
SECTION 15

TOWNSHIP 38 SOUTH, RANGE 7 WEST, W.M.

This certificate is issued to confirm a change in POINT OF DIVERSION approved by an order of the Water Resources Director entered OCTOBER 10, 1977, and together with certificate 44966, supersedes certificate 13871, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed this date SEPTEMBER 27, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 57729

T-3784

**AFFIDAVIT FOR THE VOLUNTARY CANCELLATION  
OF A PORTION OF A WATER RIGHT CERTIFICATE (ORS 540.621)**

State of Oregon )  
 ) ss  
County of Josephine )

I/ (or authorized agent), Arthur Olsen, residing at 6425 Lakeshore Dr., Selma, OR 97538, telephone number 541 450-4888, being first duly sworn depose and say:

1. I am the legal and deeded owner(s) of the property described as tax lot number 400, within the SW/NE, SE/NE 1/4, Section 15, Township 38 (S), Range 7 (W), of the Willamette Meridian, in Selma, Oregon, as shown on the attached map and described in the attached deed and legal description and made part of this affidavit.
2. I wish to cancel the following portion(s) of the water right certificate number 57729 issued to Howard Barber with a date of priority of 1886.

A place of use, or use.

- For the use of (specify irrigation, domestic, etc.) irrigation

*FOR IRRIGATION OR NURSERY USE:*

- o Total number of acres to be cancelled 1.1
- o Location of acres to be cancelled must be clearly identified on a copy of the final proof map.
- In the amount of 0.02 cubic foot per second
- From the water source (s) Deer Creek

AND/OR (less common)

One or more of the authorized points of diversion (surface water) or points of appropriation (groundwater) authorized under the certificate.

- For the use of (specify irrigation, domestic, etc.) \_\_\_\_\_
  - From the water source (s) \_\_\_\_\_
  - Located within the \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W)
- Location Description (if given on the certificate) \_\_\_\_\_

NOV 05 2018

OWRD

- 3. The appurtenant water right is/is not located within the boundaries of an irrigation, drainage, water improvement, or water control district, or federal reclamation project (*if the right is located within a district or reclamation project, name it here: \_\_\_\_\_*)
- 4. The portion of the water right being cancelled is serviced by an irrigation district. The signature of the district manager on the line below indicates the concurrence of the district to the cancellation of the portion of the water right served by the district.

_____	_____	_____
Signature of district manager	Printed Name	Date

- 5. If the water right is issued in the name of an irrigation district then the affiant must have the concurrence of the district to the cancellation of the portion of the water right. (*Signature of district manager on the line below documents consent of the district.*)

_____	_____	_____
Signature of district manager	Printed Name	Date

- 6. I have abandoned any and all interest in the portion of the water right described in Item 2, above, and request that portion of the right be canceled.

<u>Arthur E. Olsen</u>	<u>7/24/18</u>
Signature of legal owner as listed on deed, or authorized agent	Date

_____	_____
Signature of legal co-owner as listed on deed (If applicable)	Date

Subscribed and Sworn to Before Me this 24<sup>th</sup> day of July, 2018.



Rachel Leann Harris  
Notary Public for Oregon

My Commission Expires August 31, 2020

**PLEASE ATTACH A LEGIBLE COPY OF:**

- 1) A deed which lists landowners and includes a legal description of affected lands, and
- 2) A copy of a water right final proof map, or a tax lot map, or an adjudication map with the abandoned portion of the right clearly drawn and identified.
- 3) **IF ACTING AS AN AUTHORIZED AGENT, include a copy of Power of Attorney or other documents granting authority to act on behalf of the legal owner(s).**

# Jordan Engineering

Structural-Civil-Geotech

460 Jordan Lane  
Roseburg, OR 97471  
541-673-1931

Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301

POD Transfer:  
For C-57729

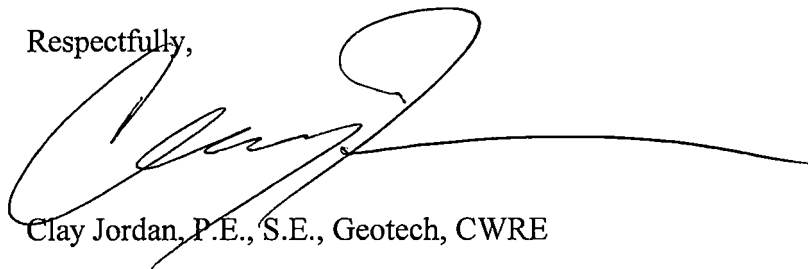
November 2, 2018

Sir:

Inclosed are the Transfer Application map, Application for Transfer form, property data/deed, Oregon Corporation Division Business Entity Data, Land Use Information form signed by Josephine County, Evidence of Use Affidavit notarized and signed, a copy of the Email to/from Mr. Dwight French addressing POD isolation from the creek at times, a copy of the Certificate 57729, Affidavit for the Voluntary Cancellation of a portion of the water right and a check #2570 in the sum of \$1160 made out to the Department.

If there are any questions please officially contact the applicant with a copy to me.

Respectfully,



Clay Jordan, P.E., S.E., Geotech, CWRE

cc: Mr. Arthur Olsen

file: Olsen Drywood Ranch Transfer C-57729 wrd-cl.wpd

RECEIVED

NOV 05 2018

OWRD



## Business Registry Business Name Search

New Search

Business Entity Data

11-05-2018  
16:56

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
668218-94	DLLC	INA	OREGON	02-25-2010		
<b>Entity Name</b> DRYWOOD RANCH LLC						
<b>Foreign Name</b>						

New Search

Associated Names

<b>Type</b>	PPB	PRINCIPAL PLACE OF BUSINESS			
<b>Addr 1</b>	6425 LAKESHORE DR				
<b>Addr 2</b>					
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA

*Please click [here](#) for general information about registered agents and service of process.*

<b>Type</b>	AGT	REGISTERED AGENT	<b>Start Date</b>	02-25-2010	<b>Resign Date</b>	
<b>Name</b>	ARTHUR CHARLES OLSEN					
<b>Addr 1</b>	6425 LAKESHORE DR					
<b>Addr 2</b>						
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA	

<b>Type</b>	MAL	MAILING ADDRESS			
<b>Addr 1</b>	6425 LAKESHORE DR				
<b>Addr 2</b>					
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	MGR	MANAGER			<b>Resign Date</b>	
<b>Name</b>	ARTHUR C OLSEN					
<b>Addr 1</b>	6425 LAKESHORE DR					
<b>Addr 2</b>						
<b>CSZ</b>	SELMA	OR	97538	<b>Country</b>	UNITED STATES OF AMERICA	

New Search

Name History



Business Entity Name	Name Type	Name Status	Start Date	End Date

DRYWOOD RANCH LLC

| EN | CUR | 02-25-2010 |

Please read before ordering Copies.New Search

## Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	ADMINISTRATIVE DISSOLUTION	04-27-2017		SYS		
	ANNUAL REPORT PAYMENT	04-12-2016		SYS		
	ANNUAL REPORT PAYMENT	03-13-2015		SYS		
	ANNUAL REPORT PAYMENT	03-18-2014		SYS		
	ANNUAL REPORT PAYMENT	03-26-2013		SYS		
	ANNUAL REPORT PAYMENT	03-26-2012		SYS		
	AMENDED ANNUAL REPORT	02-25-2011		FI		
	ARTICLES OF ORGANIZATION	02-25-2010		FI	Agent	

© 2018 Oregon Secretary of State. All Rights Reserved.



**Oregon Water Resources Department**  
**Transfer Fee Calculation for Permanent (Non-District) Transfer**

- [Main](#)    [Help](#)
- [Return](#)    [Contact Us](#)

Today's Date: Monday, November 5, 2018	<b>Fee Calculation</b>
Base Fee (includes one type of change to one water right for up to 1 cfs)	<input type="text" value="\$1,160.00"/>
Fill in information below-- Check each box that applies.	
Types of Change Proposed:	
<input type="checkbox"/> Place of Use	
<input checked="" type="checkbox"/> Point of Diversion (POD)/Appropriation (POA); and/or Additional POD/POA; and/or SW POD to GW POD	
<input type="checkbox"/> Character of Use	<input type="text" value="\$0.00"/>
Enter total number of water rights included in transfer. <input type="text" value=""/>	<input type="text" value="\$0.00"/>
<input type="checkbox"/> Check this box if you propose to add or change a well, or change from a surface water POD to a well.	<input type="text" value=""/>
<input type="checkbox"/> Check this box if you propose to change the place of use or character of use for a NON-irrigation right.	
<input type="checkbox"/> Check this box if you propose to change the place of use or character of use for an irrigation right.	
Total Transfer CFS(rounded up to the next whole cfs):	<input type="text" value=""/>
Subtotal:	<input type="text" value="\$1,160.00"/>
Check each box that applies.	
<input type="checkbox"/> The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932.	
<input type="checkbox"/> The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.	
Discount:	<input type="text" value=""/>
Transfer Fee:	<input type="text" value="\$1,160.00"/>
<input type="button" value="Return to Edit"/>	<input type="button" value="Clear"/>