

Application for Groundwater Registration Modification

Part 1 of 5 - Minimum Requirements Checklist

This Groundwater Registration Modification application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Che | ck all in | cluded wi | ith this application $(N/A = Not Ap$ | plicable) | |
|-------------|-----------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| \boxtimes | | Part 1 – | Completed Minimum Requirement | ts Checklist. | RECEIVED |
| \boxtimes | | Part 2 – | Completed Application Map Check | klist. | |
| \boxtimes | | Part 3 – | Completed Applicant Information | and Signature. | JAN 07 2019 |
| | · | Registra | Completed Groundwater Registration Information. (Only one Groun water registrations to be modified a | dwater registration per a | |
| \boxtimes | | | ted Groundwater Registration Mod d by a Certified Water Right Exami | | p (Does not have to be |
| \boxtimes | | | water registration modification fees 0 for a place of use change only; \$1 | A | |
| | | Attachr | nents: | | |
| | ⊠ N/A | applicar certifica | t for Assignment Form and statutory at owns the land to which the registrate holder of record. The Request for regon.gov/owrd/forms/. | ration is appurtenant and | is not the registration |
| | | request or the a | nent is not needed for any person or recognition of a modification (e.g. l pplicant is named on the certificate ate of registration. | legal representative, pow | ver of attorney, agent, etc.) |
| \boxtimes | □ N/A | | se Information Form with approval and use form not required if any of | , , | land use form receipt |
| | | | Water is to be diverted, conveyed, | , and/or used only on fed | leral lands. |
| | | | All of the following apply: a) a changes, c) the use of water is for an irrigation district or an exclusive | irrigation only, and d) th | , , |
| \boxtimes | □ N/A | | Vell Report/Well Log for changes in of appropriation. | n point(s) of appropriation | on (well(s)) or additional |
| | | WE IDE | | aff Use Only) | |
| | | | RETURNING YOUR APPLICATION | | , . |
| | İ | | ication fee not enclosed/insufficient | Map not included or in | - |
| | | | Use Form not enclosed or incomplete tional signature(s) required | Assignment Form and Part is incompleted | fee not enclosed/insufficient |
| | | | lanation | rait is incompl | ele `\ |
| | | Staff: | 503-986-0 | Date: / | , |

Part 2 of 4 - Groundwater Registration Modification Map Checklist

Your Groundwater Registration Modification application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does <u>not</u> have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

| \boxtimes | | Permanent quality printed with dark ink on good quality paper. |
|-------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \boxtimes | | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| X | | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$, $1 \text{ inch} = 1,320 \text{ feet}$, the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$, or a scale that has been preapproved by the Department. |
| \boxtimes | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| ☒. | | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of appropriation such as main pipelines, canals, and ditches. |
| \boxtimes | | Existing place of use that includes hachuring, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the registration is being changed, a separate hachuring is needed for the portion of the registration left unchanged. |
| | ⊠ N/A | If you are proposing a modification in place of use, show the proposed place of use with hachuring including priority date and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| \boxtimes | | Existing point(s) of appropriation with distance and bearing or coordinates from a recognized survey corner. |
| \boxtimes | □ N/A | If you are proposing a modification in point(s) of appropriation, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°). |
| | | JAN 07 2019 |

OWRD

Part 3 of 4 - Applicant Information and Signature Applicant Information APPLICANT/BUSINESS NAME PHONE NO. ADDITIONAL CONTACT NO. City of Keizer 503-390-3700 **ADDRESS** FAX NO. PO Box 21000 **CITY** STATE ZIP E-MAIL Keizer OR 97307 BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. Agent Information – The agent is authorized to represent the applicant in all matters relating to this application APPLICANT/BUSINESS NAME PHONE NO. ADDITIONAL CONTACT NO. **Project Delivery Group** 503-364-4004 **ADDRESS** FAX NO. 200 Hawthorne Ave SE; Suite A-100 CITY STATE ZIP E-MAIL Salem OR 97301 brookeb@pdgnw.com BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. Explain in your own words what you propose to accomplish with this modification; and why: Relocation of water from Toni well to new location on Country Glen Ave. If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1". _ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars) (Check one box) By signing this application, I (we) understand that, upon receipt of the draft preliminary determination and prior to Department approval of the Groundwater modification, I (we) will be required to provide landownership information and evidence that I am authorized to pursue the modification as identified in OAR 690-382-0400(16)(a); OR I (we) affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR I (we) affirm that the applicant is an entity with the authority to condemn property and is acquiring the property to which the Groundwater registration proposed for modification is appurtenant by condemnation and have attached supporting documentation. I understand that prior to Department approval of the groundwater registration modification, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the groundwater registration is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: Keizertimes. I (we) affirm that the information contained in this application is true and accurate. Bill Cawyer Public Works Director 12/21/18
Print Name (and Title if applicable) Date Applicant Signature Print Name (and Title if applicable) Applicant Signature

| Applicant digilature | Finit Name (and Title if applicable) | Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|
| Is the applicant the sole owner of the land portion thereof, is located? Yes No and/or e-mail addresses if different than the applicaddresses) from all landowners or individuals/entited | If NO, include signatures of all deede cant's) or attach affidavits of consent | ed landowners (and mailing (and mailing and/or e-mail |
| | | |

Check the appropriate box, if applicable: Check here if the Groundwater registration proposed for modification is or will be located within or served by an irrigation or other water district. IRRIGATION DISTRICT NAME **ADDRESS** CITY STATE ZIP Check here if water for the Groundwater registration is supplied under a water service agreement or other contract with a federal agency or other entity. ENTITY NAME **ADDRESS** CITY STATE ZIP To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used. ENTITY NAME **ADDRESS** Marion County, Oregon 5155 Silverton Road NE CITY STATE ZIP Salem OR 97305

ADDRESS

STATE

RECEIVED
JAN 07 2019
OWRO

ZIP

ENTITY NAME

CITY

INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 4 pages, please save the application form to your computer. Unlock the document by using one of the following instructions

for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document;
 OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 4 and paste as many additional sets of Part 4 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click Stop Protect
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 4, mark through any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

RECEIVED JAN 07 2019 OWRD

13102

Part 4 of 4 - Groundwater Registration Information

Please use a separate Part 4 for each registration being modified. See instructions on page 5, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

Table 1. Location of Authorized and Proposed Point(s) of Appropriation (POA)

(Note: If the POA name is not specified in the registration, assign it a name or number here.)

| POA Name or Number | Is this POA Authorized by the registration or is it Proposed? | OWRD Well Log ID# (or Well ID Tag # L) | Т | wp | R | ang | Sec | 1 | ¹ / ₄ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|-----------------------|---------------------------------------------------------------|-------------------------------------------------|---|----|---|-----|-----|----|-----------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Toni Well | ☐ Authorized☐ Proposed | MARI 16777 | 7 | S | 3 | w | 2 | sw | sw | | 48' East and 720'-3" North of the SW Corner of Township 7S, Range 3W, Section 2. |
| Well #20 | ☐ Authorized ☐ Proposed | N/A | 6 | S | 3 | w | 26 | NE | SE | 1000 | 441'-6" West and 2,509'-6" North of the SE Corner of Township 6S, Range 3W, Section 26. |

| Check all ty parentheses | | elow | modification "CODES" are provided in |
|-----------------------------|----------------------------------------------------------------------|-------------|-------------------------------------------------------------|
| ☐ Pla | ce of Use (POU) | \boxtimes | Point of Appropriation (well) (POA) |
| ☐ Cha | aracter of Use (USE) | | Additional Point of Appropriation (APOA) |
| Will all of th | ne proposed changes affect the entir | e Gro | undwater registration? |
| ⊠ Yes | Complete only the proposed ("to" la "CODES" listed above to describe | • | section of Table 2 on the next page. Use the posed changes. |
| ☐ No | Complete all of Table 2 to describe | the po | rtion of the registration to be changed. |

RECEIVED
JAN 07 2019
OWRD

Please use and attach additional pages of Table 2 as needed. See page 5 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer

Table 2. Description of Modifications to Registration GR-3069 (Certificate # GR-2872)

List only the part of the registration that will be modified. For the acreage in each ¼ ¼, list the modification proposed. If more than one modification, specify the acreage associated with each modification. If more than one POA, specify the acreage associated with each POA.

| ı | | | _ | | appe | ars in | the re | gistrat | ion BE | | ds) POSED CHA nat will be char | | Proposed Changes (see | | | The | list | ing a | | | appear | | ER PR | n" lands) OPOSED | CHANG | ES |
|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|------------|----------------------|--------|---------------------------------------|--------------------------------------------|------|-----------------------------------|---|----|-----|------|-------|-----|------|------------|----------------------|-------|---------------------|-------------------------------------------|------------------|
| Tv | | . , , | | Sec | | 4 1/4 | Tax Lot | Gvt Lot or DLC | , | | POA(s) (name or number from Table 1) | | "CODES" from previous page) | T | wp | R | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POA(s) to be used (from Table 1) | Priority Date |
| , - | 11 - 41 | \$\frac{1}{2} \frac{1}{2} \frac | | | | • | | Jan 1 e | | | | F | EXAMPLE | | | | | | | | | | - | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | s | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| 66 | " | " | " | " | 66 | " | " | " | " | EXAMPLE | " | " | " | 2 | s | 9 | E | 2 | SW | NW | 500 | | 5.0 | S | POD #6 | 1901 |
| 7 | s | 3 | w | 2 | SE | SE | | | | MUNI | Toni Well | 1943 | POA | 6 | s | 3 | w | 26 | NE | SE | 1000 | | | MUNI | Well #20 | 1943 |
| | | | | | | | ľ | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| _ | • | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | : | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | , | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | A 22 | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | N | ON | 2 |
| | | diti | ions | al re | marl | TOTA | | RES | | | | | | | | | | | | TOTA | AL ACI | RES | | S R | JAN 07 2019 | |

Revised 10/18/2018

Groundwater Registration # GR-3069 (Certificate # GR-2872)

For a modification in place of use or character of use:

Are there other water right certificates, water use permits, or Groundwater registrations associated with the "from" or "to" lands?

Yes
No

If YES, list the other certificate, water use permit, or other Groundwater registration numbers:



TO PROPERTY WILL HAVE A CONCURENT GR MODIFICATION WITH REGISTRATION GR-3066 (CERT GR-2869)

Pursuant to OAR 690-382-0200, any "layered" water use, such as an irrigation right that is supplemental to a primary irrigation right proposed for transfer, must be concurrently transferred with the registration or be cancelled. Any change to a water right must be filed separately in a transfer application. Any change to a water use permit must be filed separately with a permit amendment. Any modification to a Groundwater registration on the "to" lands must be filed separately with a Groundwater registration modification.

For modifications in point(s) of appropriation (well(s) or additional point(s) of appropriation:

Well log(s) are attached for each well that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip**: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/)

AND/OR

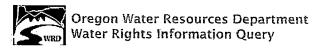
Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your modification application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------|--------------------|-------------------------------|---------------------------------|-----------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|
| Potts. Well | Yes | MARI 16777 | 134' | 12" | 0-135.5 | N/A | 130-130.5 | 26 | SAND. GRAVEL | 450 |
| Proposed Well #20 | No | N/A | EST. 155' | EST. 10" | EST. +1.5- 155 | EST. 30' | EST. 140'-150' | N/A | SAND. GRAVEL | EST. 650 |

KECEIVED Jan 0'7 2019 Owrd



Claim:GR 3069 *

Main

₩ Help

Return

Contact Us

Contact Information

(Click to Collapse...)

Workflow (Click to Collapse...)

 \Box

Current contact information

KEIZER WATER DISTRICT 3425 RIVER ROAD NE **SALEM, OR 97303**

Claim Date: n/a View right with Web Mapping

View Places of Use from Water Rights in the Same Area

Claim: GR 3069 document, paper map

View Reported Water Use

Water Right Information (Click to Collapse...)

Status: Non-Cancelled County: Marion, Polk

File Folder Location: Salem Watermaster District: 16

Scanned Documents

(Click to Collapse...)

Records per page:

Document Type

Document Title

<u>Date</u>

<u>Remarks</u>

Claim

Claim GR3069 Map Image

Claim Claim GR3069 Image

Point(s) of Diversion

(Click to Collapse...)

Place(s) of Use

(Click to Collapse...)

POD 1 - WELL 5 > CLAGGETT CREEK (View Groundwater Site MARI0016800)

Add TRS grouping

lacksquare

Ŧ

▶ Use - MUNICIPAL USES

(Primary); Priority Date: 12/31/1943

Water Right Genealogy (Click to Collapse...)

·····No genealogy records available for this water right, try the family link below instead.

View Water Rights in same Family

Report Errors with Water Right Data

RECEIVED JAN 07 2019

Registration No. GR 3069

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

| I. The Keizer Water District | | |
|-----------------------------------------------------------------------------|-----------------------------------------------|--------------------------|
| of 3425 River Road N.E. Salem (Malling address) | County of Marion | No. of the second second |
| State of Oregon do hereby make ap | plication for a certificate of registration | as evidence |
| n a right to appropriate ground water. | | ا ف المعالم |
| 1. Source from which water is withdrawn is | Pump Well Toni Wel | 1 7 |
| 2. Location is In the Keizer District nort | | (61) |
| (Approximate distan | ce and direction from nearest city or town) | , |
| and is more particularly described as follows: | | |
| (a) See (b) | corner of section or other legal subdivision) | |
| eing within Sully of Sully of Sei | c. 2 Twp. 75 Rge. | 3W / |
| | | (E: or ₩.) |
| | | |
| n Lot 6 , Block 2 of Manbrin Ca | Crams of plat or addition) | |
| (16 within city or town, give name) County of Marion : | <u></u> | |
| 3. Construction Work was begun on 1943 | was sampleted on 1945 | |
| 森林 化水油 医阴囊 医二十二氏 医动脉动脉 化二十二二二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 | | e). |
| nd the ground water claimed was first used for the purpo | oses set out below on | |
| ince which time the water has been usedCONT | (Condinuously or intermittently) | |
| rom 1943 to Oct.1957 | (Continuously or intermittentia) | |
| (Date) | | |
| 4. Quantity of water claimed and used is | gallons per minute; | acre |
| 5. Purpose or Purposes for which water is used | | |
| Municipal water district | | 3 |
| (Domestic, Irrigation, municipal, ma | nufacturing, industrial, etc.) | |
| 6. Description of Well: Depth 135 feet. To | /pe drilled | |
| iameter12inches. Elevation of ground at well | site 132 feet me | n ses level |
| liameter 12 inches. Elevation of ground at well peth to water table 20 feet | (An near as known) | RECEIVE |
| repair to water table legt. | | |
| 7. Capacity of Well:g.p.m. with | feet drawdown. | JAN 07 2019 |
| g.p.m. with | | OIAID |
| Date of test Jan. 23, 1917 | | UVVH |
| | | |
| If Flowing Well: Measured discharge | g.p.m. on (Date) | |
| Shut-in pressure at ground surface | lbs. per sq. in. on | |
| Water is controlled by | (Date) | |
| | (Cap, valve, etc.) | |

| 8. | Casing: (Give die | ameter. commerc | ial specifications | s and depth l | below grou | nd surface | of each casing | ٠. |
|----------------------------------------|---------------------------------------|-----------------------------------------|-------------------------------------------|---------------------------------------|--------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| size.) | | | | | | | | |
| | 2 inch diameter | r 5/2 | -/ casing | t | from | ? to | /35 feet | |
| | inch diameter | r | 8 | <u> </u> | irom | to | feet | : |
| | f inch diameter | | *************************************** | • • • • • • • • • • • • • • • • • • • | from | to | feet | |
| | inch diameter | | | | rom | to! | feet | ; |
| | | | | | | | A STATE OF THE STA | |
| Descril | be and show depth o | or snoe, plug, adai | pier, imer or oth | er details: | | | | |
| ÷ | | 9 | ••••••• | | 7 | | | <i>.</i> : |
| | 1 0 | | | | <u>.</u> | | | · : |
| 9 | 9. Perforated Casing | gs or Screens: | | | | | | , |
| | unknown or to | foot and size of perferation | M. Oh dan | | from | 1 | to | of Op |
| | (Number per 1 | or perforation | , v. werree Screen) | | from | 1 | lo | , |
| | | | | gdi . | from | | io | f. |
| | • | | | | | | | l |
| | 375 | *************************************** | *************************************** | <u></u> | from | | | |
| ness an | 10. Log of Well: (I | Describe each str. d.) | atum or formati | on clearly, inc | dicate if wa | ter bearing, | and give thick- | |
| al . | mucat | | | | | | | |
| | | MATERIAL | L | | | Thickness (Feet) | Depth to Bottom (Feet) | |
| | 7-77 | | | | | | | |
| ************************************** | Sand & | grave/ | | | - 15 | | | . * |
| | | | | | | | | . ·· |
| | | | | | 1 | | | • |
| | | | | <u> </u> | -12 | | $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ | • |
| | | | | <u> </u> | | *. | | ٠. |
| | | | | <u></u> | | | | |
| | | | \$ 1. A 1. | | | | | |
| | | | | | | | | ::: |
| | | | | | | | | , |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | $\frac{f}{f}$ | RECEN | 1 |
| y (** 15) | | | era (j. 1894.). Sa 1884. – Santa Paris | <u> </u> | | | - | |
| A | | | | | | $\frac{1}{2} \left(\frac{1}{2} \int_{\mathbb{R}^{n}} \frac{1}{2} dx \right)$ | JAN 07 | 21 |
| | | | | | | | OWF | |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | - V V V T | Ŋ. |
| (5) | | | | | · / · | | | ij, |
| | | | | | | 1, 1 | | |
| - | | | | | | | | |
| <u></u> | | | | | | | | ٠. |
| | · · · · · · · · · · · · · · · · · · · | | | | 71.11.1 | 1 () () () | <u> </u> | |
| | | | | | -1 i | | | • |

GR 2872

| 11. Infi | itration Tren | ch: Covered | d or open | 1 | |
|----------------------------|------------------------------------------------|-----------------------------------------|-------------------------------------------------|------------------------------|---------------------------|
| \ | | | ft. Minimum dept | h ft. Maxir | num depth f |
| | | | Discharge | | |
| | nel: Type of | • • • • • • • • • • • • • • • • • • • • | | | |
| Dim | ensions: | | (Length, course, | | |
| Posi | tion of water | | atum with reference to p | | |
| | | | | | |
| Log nd character | of tunnel: () | Preceding to | able for log of well may | be used, if desired. C | ive footage from ports |
| | ping Equipm | | | | |
| | Pump | | ne bowler Tobbine | Canao | ity g.p.n |
| | Motor | 25 h | | rpe and size) | g.p.u |
| O V | | | | I hersepower) | |
| 14. Loca | tion of area | irrigated or | to be irrigated, or place | of use if for purposes | other than irrigation. |
| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acro Tract | Number Acres To Bo Irrigated | Date of Reclamation |
| T65 | R3W | 2.4 | NE 1/4 SE 1/4 | | |
| 105 | RSW | 34 | NW 1/4 SE 1/4 SE 1/4 SW 1/4 | Municipal | 1 1913 |
| T6 S | R5W - | 35 | 5W 1/4 SE 1/4 5W 1/4 SE 1/4 | | |
| | | 35 | NE 1/4 SW 1/4 | | |
| | | | SE 1/4 SW 1/4 SE 1/4 SW 1/4 SW-1/4 SE 1/4 | | (x) |
| T7 5 | R3W | | NE 1/4 NE 1/4 SE 1/4 NE 1/4 | | |
| | | | NW 1/4 SW 1/4 SW 1/4 SV 1/4 | | |
| T75 | R3W | 2 | ALL NE 1/4 NW 1/4 | 2 | |
| | | | NV 1/4 NE 1/4 | | PERENUEN |
| | | | SW 1/4 NE 1/2 SE 1/4 NE 1/4 | | |
| | | | NV 1/4 SE 1/4 NE 1/4 SF 1/4 | | JAN 07 2019 |
| | | | SE 1/4 SE 1/4 | | OWRD |
| T7 S | R3V | 10 | NV 1/4 NE 1/4 NE 1/4 NE 1/4 | | |
| | | | SV 1/4 NE 1/4 SE 1/4 NE 1/4 | | The second second |
| | | 9 | NV 1/4 SE 1/4 NE 1/6 SE 1/4 | | |
| ring: | 72 3 ms | | SW 1/4 SE 1/4 SE 1/4 SE 1/4 | | |
| T75 T7. | R3W R3W | 12 | MV 1/4 NV 1/4 | | |
| T73 | RSV | 14 | NV 1/4 NV 1/4 | | |
| | | | VOE 114 STE 114 | 1 | uncued in the futur |
| 1715. If the | ground water | 15 er supply is | supplemental to an exist | ing water supply, ide | ntification of any appli- |
| u | mıt, permit, | certificate o | r adjudicated right to ap | propriate water made o | r held by the registrant |
| tion for a per | | | in t at | | |

| | Township 75 Range 5W, W.M. | <i>j</i> . |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | North | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Locate well and acreage of irrigated land on plat. Scale: 2" — 1 Mile | |
| , STATE OF O | REGON | |
| County of | | |
| | Locate well and acceage of irrigated land on plat. Scale: 2"—1 Mile of Common and Scale of the Items therein contained are true to the best of working and belief. Subscribed and sworn to before me this | |
| my knowledge | J. Deales, | 42 |
| Subject | | _z. |
| | an a | |
| (SEAL) | | λ |
| | | |
| | CERTIFICATE OF REGISTRATION | |
| STATE OF O | | OWRD |
| County of Mar | 75S. | |
| | Locate well and acceage of irrigated land on plat. Scale: 2"—1 Mile To GF OREGON by of | |
| | | |
| duly recorded | in said office in Book No | age was and the |
| | | |
| Witness | roy hand this 25 day of May , 1959 | Ar. J. |
| | Lewis Ingle | Manley : |
| 20.00 | Ву | <u>- 1998 - 1998 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999</u> - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 199 |
| | 20079 | 13102 |
| | The state of the s | |

Property Identification

Account No.:

R46562

Situs Address:

Map Tax Lot:

063W26DA01000

Owner:

CITY OF KEIZER

ATTN: FINANCE DIRECTOR

PO BOX 21000 KEIZER, OR 97307

Related Accounts:

Linked Accounts:

Manufactured Home ID:

Legal Description:

COUNTRY GLEN ESTATES TRACT 1

Subdivision:

17554 COUNTRY GLEN ESTATES

GIS Interactive Viewer

Assessor Map PDF

RECEIVED

JAN 07 2019

OWRD

| Buyer | Seller | Sales Info | Deed Info |
|----------------------------------|----------------------|------------|-------------|
| CITY OF KEIZER | TRAN CO | 12/28/2016 | |
| ATTN: FINANCE DIRECTOR 🔴 🐎 | 2485 LANCASTER DR NE | \$2,000 | 38950332 |
| PO BOX 21000 KEIZER, OR 97307 | SALEM, OR 97305 | 03 🚯 | BS 🚯 |
| MARCHAL,RANDY & | MARCHAL,RANDY | | 11/1/2005 |
| | | | 25690322 |
| | | | MI ⊕ |
| FRAN CO | MARCHAL,RANDY & | | 11/1/2005 |
| | | | 26260036 |
| | | | WD 🚯 |
| TRAN CO | TRAN CO | | 11/1/2005 |
| | · | | 26260037 |
| | | | MI 🚯 |

Property Details

+

Oregon Water Resources Department Groundwater Information System

Groundwater Site: MARI 16812

合 Main

❸ Help

☑ Contact Us Return

Site Identification

(Click to Collapse...)

GW LogID: MARI 16812 Well Log Database

GW Well Tag Number:

Tag Verified on Well: No

Site Type: WELL

Primary Use: PUBLIC SUPPLY

Unused Status: Site Source Organization:

Site Source OWRD:

Established By: KARL WOZNIAK

Established Date: 11/21/2001

Bonded Company:

Stage: COMPLETE

Location

(Click to Collapse...)

Latitude/Longitude

Latitude: 44.98650820

Longitude: -123.02926330

Horiz, Error: 100.00

Datum: WGS1984

Lat/Long Source: MAP 24K

Location

TRSQQ: WM 7.00S3.00W2SWSW

Tax Map: Taxlot:

24 Quad: SALEM WEST

Basin: 2 - Willamette

County: Marion WM District: 16

WM Region: NW

LSD Elev: 132.00 Accy: 5.00 Datum: NGVD1929

Elev Source: 7.5-MINUTE MAP

Groundwater Mapping Tool



USDA FSA, DigitalGlobe, GeoEye | Oregon Water Resources Department an

Water Rights

(Click to Expand...)

Well Construction History

(Click to Collapse...)

Well Construction History

| Well Log id | Well Log | Work Type | <u>Well Tag</u> | Owner Name | First Water | Max Case. Diam. | Max Case. Depth. | Max Seal Depth. | Max Depth | Completed Depth | Complete Date |
|-------------|----------|-----------|---------------------|---------------------------|-------------|-----------------|------------------|-----------------|-----------|-----------------|---------------|
| MARI 16812 | Fog | NEW | ٠ | THE KEIZER WATER DISTRICT | | 12 | | | 135.00 | 135.00 | 12/31/1943 |

| | <u>.</u> | | | | |
|------------|----------------|-----------------|-----------------------|-----------------------|--------------------|
| Well Log | <u>Aquifer</u> | Aq at Max Depth | <u>System Aquifer</u> | Regional USGS Aquifer | Local USGS Aquifer |
| MARI 16812 | | | | | |

Well Test

| Well Log | Test Type | Yield(gpm) | <u>Drawdown</u> | Flow Units | <u>Duration (hr)</u> | Calculated Specific Capacity (gpm/ft) |
|------------|-----------|------------|-----------------|------------|----------------------|---------------------------------------|
| MARI 16812 | Pump | 440.0 | 99.0 | | | 4.44 |

Lithology

(Click to Expand...)

Available Data

(Click to Expand...)

JAN 07 2019

| | | | _ | STATE OF | WELL NO7/3 | W-234. |
|-----------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------|
| TATE ENGINEER | 16812 | Well | Record | יייינעוזטיי | Tien v | |
| Salem, Oregon | MARI. | | | APPLIC | ATION NO. GR. | -3069 |
| WNER: The Keize | r Water <u>Distri</u> | et . | MAILING ADDRESS: . | 3425 River | Road N. E. | 904 P990 100 200 PF PF PF |
| OCATION OF WEL | 1 | oni Well #5 | CITY AND | Salem, Ore | | |
| OCATION OF WEL | L: Owner's No. | (<u> </u> | _ STATE: | 1 | | |
| SW 1/4 SW 1/4 Sec. | 2_T. 7_S | S., R. 3 W. | , W.M. | | | ۱, |
| Bearing and distance | from section or su | lbdivision | | | | Dak, |
| corner Lot 6, Bloc | ek 2 of Manorin | i astasile | | | | |
| dayan da ar daan por mador h iyor oo oguu da qaadd abd | | | | | | 1 |
| | | | | | | İ |
| Altitude at well | | | | | | 1 |
| | | | 943 | | | 1 |
| TYPE OF WELL: Dr | Date Co | nstructedd | | Section | | |
| Depth drilled135. | Taar Debtu Ca | 10CM | | | | · · · · · · · · · · · · · · · · · · · |
| CASING RECORD: | 2-inch | | | • | | |
| 4. | | | | | | |
| | | | | | | |
| | • | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | |
| AQUIFERS: | | | | | | |
| S | and and Gravel | | | | | |
| WATER LEVEL: | | | | | , | |
| 2 | 20 feet | | | | · · · · · · · · · · · · · · · · · · · | |
| PUMPING EQUIPA | TUILLY TABLE | Lane bowler | Turbine | | H.P. | 25 |
| Capacity | | | | | | VAR |
| WELL TESTS: Drawdown 99. | ft. after | d | hours | Pumping 4 | 40 | G.P.1 |
| Drawdown | ft. after | · | hours | | | G.F.D |
| USE OF WATER. | Municipal wate | er district | Temp. | _ °F | | , 19 |
| SOURCE OF INFO | RMATION | 2872 M. Jensen | | | | |
| DRILLER or DIGO | GER | | | | | |
| Log Wa | rA: ater Level Measur | ements | Chemical | Analysis | Aquifer Te | |
| REMARKS: | | | | | | |
| ; | Sand and grave | 1 | | • | | |
| | | | | | DECEMB | En |
| | | | | | RECEIVI | CU |
| | | | | | JAN 07 20 | 119 |
| | | | to Deleting 80118 | | OWR | |
| | | 404.4 | L. The Section 11 S077E | | (4)3 (1.8 M F 1222/2) | . 6 |

| STATE ENGINEER Salem, Oregon | ell Record | 2.£ STATE WELL NO. 7/3W-28 COUNTY Marion APPLICATION NO. | (2) |
|-------------------------------------------------------------|--------------------|----------------------------------------------------------|-------------------|
| Salem, Oregon Nina | MAILING | 2753 | |
| OWNER: The Reezer Water District | ADDRESS: | 5 4 # 5 | |
| LOCATION OF WELL: Owner's No | CITY AND STATE: | | 71 2000 20 |
| N | E | | |
| | 1 | | |
| Bearing and distance from section or subdivision | | | |
| corner | | | |
| 14 1 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | - - - | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | | |
| Altitude at well132 | | | |
| TYPE OF WELL: Drilled Date Constructed | 1946 | | |
| Depth drilled 134 Depth cased 1124 | 351 | Section | |
| Casing perforated 130 to 1352 AQUIFERS: | | , | |
| Gravel from 112 to 134 | | | |
| WATER LEVEL: 20 feet below land surface on o | January 23, 1947 | | |
| PUMPING EQUIPMENT: Type | Turbine | н.р25 | |
| THAT I MECKS. | _ | | |
| Drawdown ft. after | | | |
| Drawdown ft. after | hours | | ·P.N |
| USE OF WATER Public Supply SOURCE OF INFORMATION USGS GR-29 | Temp | °파 | |
| ADDITIONAL DATA: Log X Water Level Measurements | | | |
| REMARKS: | | | |
| ` | | RECEIVED | |
| | | | |
| | | JAN 07 2019 | |
| | | OWRD | |
| | | | |

State Printing \$311

STATE ENGINEER Salem, Oregon

main 16812

| State Well No. | 2~~ 7/3₩-2₩ (2) |
|-----------------|-----------------------------------------|
| | Marion |
| Application No. | *************************************** |
| | |

Well Log

B3.+3

| | Owner: The Keizer Water District | C | wner's No | <u> </u> |
|------------------------------------------------------|------------------------------------------|-------------|---------------|--------------|
| | Driller: | Date Drille | ed | |
| | CHARACTER OF MATERIAL " | Crest below | land surface) | Thickness |
| erii. Prominerator | Committee of Meanings | From | To | (feet) |
| | Clay and gravel | 0 | 55 | 55 |
| <u> </u> | Gravel, loose, water-bearing | 55 | 63 | 8 |
| | Clay and sand | 63 | 79 | 16 |
| | Gravel, cemented | 79 | 112 | 33 |
| <u> </u> | Gravel, water-bearing | 112 | 134 | 22 |
| terries is a summer of . | Casing: 12-inch to 135% feet; perforated | | | |
| | from 130 to 1354 feet. | 100 | | |
| | | K | CEIVED | |
| | | JA | N 07 2019 | - |
| | | 1 | WRD | |
| | | | | <u>-</u> |
| <u>)</u> | | | | |
| | | | | |
| | | | | |
| ···· | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | | | | |
| tomore a tomore a | | | | |
| F61 - 171 - P. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | |
| | | | | - |
| | | | | |

| O WATER WELL CONTRACTOR | DEACHIER ADD |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| re to be filed with the RESOURCES DEPARTMENT, STATE OF O | REGENETIVED State Well No. 75 3W-2 |
| LEM, OREGON 97310 (Please type o | or print) JAN 5 1981 State Resmit No. |
| of well completion. | ATERURESOURCES DEPT |
| (1617) ME | (10) LOCATION OF WELL: |
| (1) OWNER: | Gounty Mayon Driller's well number |
| Name Ketter Willer District Address 64 Chemawa Rd, N.E. | 14 14 Section 2 T. 75 R. 3W W.M. |
| Salem Oldgon | Bearing and distance from section or subdivision corner Called Tous |
| (2) TYPE OF WORK (check): New Well □ Deepening □ Reconditioning □ Abandon □ | well located 2 blocks west of N. River Kd on Manbrid 2 Klock South on Jon; Aue. |
| If abandonment, describe material and procedure in Item 12. | (11) WATER LEVEL: Completed well. |
| (3) TYPE OF WELL: (4) PROPOSED USE (check): | Depth at which water was first found 11. |
| Domestic Industrial Municipal | Static level 26 ft. below land surface. Date 12-17-60 |
| ☐ Bored ☐ Irrigation ☐ Test Well ☐ Other ☐ ☐ | Artesian pressure lbs. per square inch. Date |
| (5) CASING INSTALLED: Threaded Welded | (12) WELL LOG: Diameter of well below casing |
| " Diam. from | Depth drilled ft. Depth of completed well ft. |
| "Diam. fromft. toft. Gage "Diam. fromft. toft. Gage | Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, |
| | with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata. |
| (6) PERFORATIONS: Perforated? | MATERIAL From To SWL |
| Type of perforator used | A 12" West used by Kerser Water District |
| Size of perforations in. by in. perforations from ft. to ft. | was reconditioned by swabbing attailing, |
| perforations fromft. toft. | and chlorinating. |
| perforations from ft. to ft. | The 12 Cast de 20 de 1 the 20 Cast |
| (7) SCREENS: Well screen installed? Yes No | SWL. When checked the well was still |
| Manufacturer's Name | 135 deep but the Stotic had arepped to |
| Type Model No. | The only made had realized by swab- |
| Diam. Slot size Set from ft. to ft. Diam. Slot size Set from ft. to ft. | bing was very little grave I sand + |
| | MOSTLY Flakes of Cortosion, |
| (8) WELL TESTS: Drawdown is amount water level is lowered below static level | A process of not chloring trans |
| a pump test made? Yes No If yes, by whom? | of H.T. H. Granular Chlorine Was Mixed |
| Yield: gal./min. with ft. drawdown after hrs. | with approximately 110 cals, but water |
| <u>"</u> | Then introduced into feel. |
| | |
| er test gal./min. with ft. drawdown arrer ins. | |
| Temperature of water Depth artesian flow encountered. It. | Work started 00.C. 14 1980 Completed Olc. 17 1980 |
| (O) CONSTRUCTION. | Date well drilling machine moved off of well Dec 17 1980 |
| (9) CONSTRUCTION: Well seal—Material used | Drilling Machine Operator's Certification: |
| Well sealed from land surface to | This well was constructed under my direct supervision. Materials used and information reported above are true to my |
| Diameter of well bore to bottom of seal | best knowledge and belief |
| Diameter of well bore below seal | [Signed] (Drilling Machine Operator) |
| Number of sacks of cement used in well sealsacks How was cement grout placed?sacks | Drilling Machine Operator's License No |
| TION WAS CONTENT BOOK PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS FOR THE PROCESS | Water Well Contractor's Certification: |
| A STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STA | This well was drilled under my jurisdiction and this report is |
| To Taking Day Blues Sign lengtion # | true to the best of my knowledge and belief. |
| Was a drive shoe used? ☐ Yes ☐ No Plugs Size: location ft. Did any strata contain unusable water? ☐ Yes ☐ No | Name . (Type or print) |
| Type of water? depth of strata | Address 4982 REGAL DR. NE |
| Method of sealing strata off | [Signed Wichael Wildlots |
| Was well gravel packed? ☐ Yes ☐ No Size of gravel: | (Water Well Confector) |
| Gravel placed from | Contractor's License No (633 Date Duc 70, 1980) |
| (USE ADDITIONAL 8 | HERTS IF NECESSARY) |

| Township | Range | Section | V4 V4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | | Water to be: | | Proposed Land Use: |
|----------|-------|---------|--------|-----------|----------------------------------------------------|------------|--------------|----------|-----------------------|
| 6S | 3W | 23 | SE, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 23 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 23 | NW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 23 | NE, SE | ALL | | ☑ Diverted | | ☑ Used | |
| 6S | 3W | 23 | SW, SE | ALL | | ☑ Diverted | | ☑ Used | |
| 6S | 3W | 23 | SE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 24 | SW, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 24 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 24 | NW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used . | |
| 6S | 3W | 26 | ALL - | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 25 | NW, SW | ALL | | ☑ Diverted | | ☑ Used | |
| 6S | 3W | 25 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 25 | SE,SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 25 | SW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 25 | SE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 33 | SE, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 33 | NE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 33 | SE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 34 | ALL | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 35 | ALL | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NW, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NE, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SW, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SE, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NE, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SE, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NW, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NE, NE | Α | | ☑ Diverted | ☑ Conveyed | ☑ Used | |

MECEIVED

JAN 07 2019

| Township | Range | Section | 1/4 1/4 | Tax Lot# | Plan Designation (e.g., Rural Residential/RR-5) | | Water to be: | | Proposed Land Use: |
|----------|-------|---------|---------|----------|----------------------------------------------------|--------------|--------------|----------|-----------------------|
| 6S | 3W | 36 | SW, NE | ALL | | ☑ Diverted | ☑ Conveyed | ⊠ Used | |
| 6S | 3W | 36 | SE, NE | ALL | | ☑ Diverted | | ⊠ Used | |
| 6S | 3W | 36 | NW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NE, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SE, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | NW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 6S | 3W | 36 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 4 · | NE, NE | ALL · | | . 🛭 Diverted | □ Conveyed | . 🛛 Used | |
| 7S | 3W | 4 | SE, NE | ALL | | ☑ Diverted | □ Conveyed | ⊠ Used | |
| 7S | 3W | 3 | NW, NW | ALL | | ☑ Diverted | ⊠ Conveyed | ☑ Used | |
| 7S | 3W | 3 | NE, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | SW, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | SE, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | NW, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | NE, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | SW, NE | ALL | | ☑ Diverted | | ☑ Used | |
| 7S | 3W | 3 | SE, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | NW, SE | ALL | | ☑ Diverted | □ Conveyed | ☑ Used | |
| 7S | 3W | 3 | NE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | SW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | SE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 3 | NE, SW | ALL | | ☑ Diverted | □ Conveyed | ☑ Used | |
| 7S | 3W | 2 | ALL | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 1 | NW, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 1 | SW, NW | ALL | | ☑ Diverted | □ Conveyed | ☑ Used | |
| 7S | 3W | 1 | NW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 1 | SW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 10 | NW, NE | ALL · | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 10 | NE, NE | ALL | | ☑ Diverted | | ☑ Used | |

RECEIVED

JAN 07 2019

OWRD

| Township | Range | Section | 1/4 1/4 | Tax Lot# | Plan Designation (e.g., Rural Residential/RR-5) | | Water to be: | | Proposed Land Use: |
|------------|-------|---------|---------|----------|----------------------------------------------------|------------|--------------|--------|-----------------------|
| 7S | 3W | 10 | SW, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 10 | SE, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 10 | NW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | · · · · · |
| 7S | 3W | 10 | NE, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 10 | SW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 10 | SW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 11 | NW, NW | ALL | | ☑ Diverted | | ☑ Used | |
| 7S | 3W . | 11 | NE, NW | ALL | | ☑ Diverted | ☑ Conveyed | ⊠ Used | |
| 7S | 3W | 11 | SW, NW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 11 | SE, NW | ALL | | ☑ Diverted | ☑ Conveyed | ⊠ Used | |
| 7S | 3W | 11 | NW, NE | ALL | | ☑ Diverted | ☑ Conveyed | ⊠ Used | |
| 7S | 3W | 11 | NE, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 11 | SW, NE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 11 | SE, NE | ALL | | □ Diverted | ☑ Conveyed | ⊠ Used | |
| 7S | 3W | 11 | NW, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7 S | 3W | 11 | NE, SW | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| 7S | 3W | 11 | NW, SE | ALL | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | - | ☑ Diverted | ■ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | |
| | | | | | | ☑ Diverted | ☑ Conveyed | ☑ Used | . |

RECEIVED

JAN 07 2019 OWRD

WRD S

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900 www.wrd.state.or.us

Request for Assignment

RECEIVED

JAN 07 2019

OWRD

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

| If for multiple rights, a separate form and fee for each right will be required. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1, Keizer Water District | |
| (Name of Current Holder of Record) 2425 (UVW Rd NE Salem OR 97303 | |
| (Mailing Address) (City) (State) (Zip) (Phone #) | |
| hereby assign all my interest in and to the entire application/permit/transfer/limited license/groundwater statement; (example, sold all the land authorized under the right) | |
| hereby assign all my interest in and to a portion of application/permit/transfer/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/transfer order/limited license/groundwater statement to be assigned. Example, sold a portion of the land authorized under the right) | |
| hereby assign a portion of my interest in and to the entire application/permit/transfer/limited license/groundwater statement; (example, adding an additional person) | |
| Application #; Permit #; Transfer #; | |
| Application #; Permit #; Transfer #; Limited License #; Groundwater Statement # Log # CR 3069 as filed in the office of the Water Resources Director, to: | |
| City of Veizer | |
| (Name of New Owner) (Name of New Owner) (Name of New Owner) (Name of New Owner) (Name of New Owner) (Name of New Owner) (Name of New Owner) (City) (State) (Zip) (Phone #) 37 100 | _ |
| (Mailing Address) (City) (State) (Zip) (Phone #) 3700 | |
| Note: If there are other owners of the property described in the application, permit, transfer order, limited license, or groundwater statement, you must provide a list of all other owners' names and mailing addresses and attach it to this form. Write the initials (first letters) of your first and last names at the spot indicated below MONE | |
| I hereby certify that I have notified all other owners of the property described in this application, permit, transfer order, limited license, or groundwater statement of this Request of Assignment. | 0 |
| Witness my hand this 7th day of Jan 20 19 (Year) | 1/10/1 |
| Signature of Current Holder of Record Sill Lawyer | 数 字 |
| Failure to provide any of the required information will result in the return of your application. | |
| DO NOT WRITE IN THIS BOX | |
| The completed "Request for Assignment" form <i>must</i> be submitted to the Department along with the recording fee of \$100. | |

Last updated: September 18, 2017

Request for Assignment

WR





Search

Q

Navigation

=

Related Pages



Departments / Public Works (https://www.keizer.org/public-works) / Public Works Department (https://www.keizer.org/public-works)

Public Works

Department Director: Bill Lawyer

Office Hours: Monday - Friday

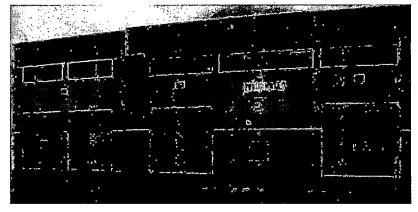
(8:00 AM - 5:00 PM)

Phone Number: 503-856-3561

After Hours Emergencies: 503-

393-1608

Fax Number: 503-393-9437



Email (mailto:warnerj@keizer.org) : Jenniffer Warner - Public Works Technician

Mailing Address:

City of Keizer Public Works Department PO Box 21000 Keizer, OR 97307

© 2019 City of Keizer, Oregon • Site Disclaimer (/disclaimer)

Mission Statement

Twitter Page (https://www.facebook.com/City-of-Keizer-141774321711/) Keizer

Twitter Page (https://twitter.com/keizeror)

Municipal Web Design by EvoGov (https://www.evogov.com/)

Keizer Public Works Department is a professional, dedicated team that proudly serves the community by effectively and efficiently building, operating and maintaining quality, safe and secure public facilities.

Keizer has been one of the fastest growing cities in Oregon during the past decade. The City of Keizer is the second largest incorporated city in Marion County and the 14th largest city in Oregon with a population of 36,795. The Keizer Public Works Department is the second largest department in Keizer City Government and our responsibilities extend far beyond simply providing and maintaining our City's infrastructure.

- Ensuring safe clean drinking water
- Ensuring safe removal of stormwater
- Managing and repairing street lights and street signs
- · Providing street sweeping
- Repairing and maintaining catch basins, manholes, potholes, water mains and water meters
- · Maintaining the city's parks and trails
- · Maintaining city vehicles and facilities
- · Issuing and Inspecting permits for work in the Right of Way and new development
- · Maintaining our Emergency Prepareness Plan

