



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 3 List them here: Certificate 15413, 54224, and 54225**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

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**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |   |
|--|---|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Part _____ is incomplete       |
| <input type="checkbox"/> Additional signature(s) required          |   |
| Other/Explanation _____  |   |
| Staff: _____ 503-986-0_____  | Date: ____/____/____                                    |

## Part 2 of 5 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|  |                    |                     |                                    |                        |
|--|--------------------|---------------------|------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Robert W. Gabriel</b>  |                    |                     | PHONE NO.<br><b>(503) 873-1200</b> | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>8474 Hazelgreen Rd NE</b>  |                    |                     |                                    | FAX NO.                |
| CITY<br><b>Silverton</b>   | STATE<br><b>OR</b> | ZIP<br><b>97381</b> | E-MAIL                             |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                    |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |                    |                     |                                    |  |
|--|--------------------|---------------------|------------------------------------|--|
| AGENT/BUSINESS NAME<br><b>Doann Hamilton/Pacific Hydro-Geology, Inc.</b>   |                    |                     | PHONE NO.<br><b>(503) 632-5016</b> | ADDITIONAL CONTACT NO.<br><b>(503) 349-6946 (cell)</b> |
| ADDRESS<br><b>18487 S. Valley Vista Road</b>   |                    |                     |                                    | FAX NO.<br><b>(503) 632-5983</b>                       |
| CITY<br><b>Mulino</b>  | STATE<br><b>OR</b> | ZIP<br><b>97042</b> | E-MAIL<br><b>phgdmh@gmail.com</b>  |  |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                    |  |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**We wish to move water rights from property on the east side of the Pudding River to get better coverage on property located on the west side of the Pudding River.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Wilsonville Spokesman.

**I (we) affirm that the information contained in this application is true and accurate.**



|                              |   |                        |
|------------------------------|---|------------------------|
| <br>Applicant Signature      | <u>Robert Gabriel</u><br>Print Name and title if applicable | <u>1/15/15</u><br>Date |
| _____<br>Applicant Signature | _____<br>Print Name and title if applicable                 | _____<br>Date          |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

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Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

|                          |       |     |           |                        |
|--------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                  |       |     |           | FAX NO.                |
| CITY                     | STATE | ZIP | E-MAIL    |                        |

Describe any special ownership circumstances here: NA

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                                       |         |     |
|---------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br><b>NA</b> | ADDRESS |     |
| CITY                                  | STATE   | ZIP |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                          |         |     |
|--------------------------|---------|-----|
| ENTITY NAME<br><b>NA</b> | ADDRESS |     |
| CITY                     | STATE   | ZIP |

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|   |   |                     |
|---|---|---------------------|
| ENTITY NAME<br><b>Clackamas Co. Department of Transportation and Development, Planning Division</b> | ADDRESS<br><b>150 Beaver Creek Road</b> |                     |
| CITY<br><b>Oregon City</b>  | STATE<br><b>Oregon</b>                  | ZIP<br><b>97045</b> |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### CERTIFICATE # 15413

#### Description of Water Delivery System

System capacity: 0.11 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at sometime within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped for POD 2 using a 15 Hp portable Honda pump. A 6-inch portable mainline is attached to the Honda pump and extended east. Three-inch portable aluminum hand lines are attached to the mainline extending north-south with impact sprinklers every 40 feet.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-...) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|---|
|                        |   |  |     |   |     |   |     |     |    |                           |   |
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | NA   | 3   | S | 1   | E | 30  | SW  | SE | TL 1700                   | Measurements not stated in certificate                              |
| POD 2                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | NA   | 3   | S | 1   | E | 31  | NW  | NE | TL 400                    | Measurements not stated in certificate                              |
| POD 3                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA   | 3   | S | 1   | E | 30  | SW  | NE | TL 500                    | 2,330 feet south and 1,790 feet west from the NE corner Section 30. |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input checked="" type="checkbox"/> Point of Diversion (POD)           | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 15413**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |     |            |                      |       |   |   | Proposed<br>Changes (see<br>"CODES"<br>from previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|--|-----|-----|-----|-----|------------|----------------------|-------|---|---|---|---|-----|--------------|-----|-----|-----|------------|----------------------|---------------|--------------------|--|------------------|-------|-----------|
| Twp  | Rng | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) |   | Priority<br>Date  | Twp | Rng          | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres         | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |       |           |
|  |     |     |     |     |            |                      |       |   |   |   | POU, POD  | 3   | S            | 1   | E   | 30  | SW         | NW                   | 1000,<br>1200 | NA                 | 8.4  | IR               | POD 3 | 8-15-1939 |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
|  |     |     |     |     |            |                      |       |   |   |   |   |     |              |     |     |     |            |                      |               |                    |  |                  |       |           |
| TOTAL ACRES:   |     |     |     |     |            |                      |       |   |   |   |   |     | TOTAL ACRES: |     |     |     |            | 8.4                  |               |                    |  |                  |       |           |

Additional remarks: The SWNW and NWSW of section 30 are larger than the standard 40.0-acre quarter-quarter section. The cadastral and tax maps show T.3S R.1E Section 30 SWNW to total 44.26 acres and NWSW to total 44.11 acres.

There is currently an underlying permit, Permit G-17557, that conflicts with this transfer. Upon approval of this transfer application, along with the issuance of a new groundwater permit being concurrently proposed, we will cancel Permit G-17557.

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Permit G-17557 (on “to” lands – see comment above).**

Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # **NA**;  
Surface water primary Certificate # **NA**.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # **NA**

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation: NA**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| NA  |                                    |   |                  |                 |                         |                           |  |  |   |   |

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 54224**

**Description of Water Delivery System**

System capacity: 0.69 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at sometime within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is conveyed from the authorized POD using a centrifugal 30 Hp pump to convey water through a 6-inch portable mainline. Hydrants are attached to this mainline where a hard hose traveler can be attached to irrigate the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well-ID Tag # L-____) | Twp |   | Rng |   | Sec | 1/4 1/4 |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                |
|------------------------|---|---|-----|---|-----|---|-----|---------|----|---------------------------|---|
|                        |   |   |     |   |     |   |     |         |    |                           |   |
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | NA  | 3   | S | 1   | E | 30  | SW      | SE | TL 1500                   | 1,000 feet north and 2,080 feet west from SE corner, Section 30.    |
| POD 3                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA  | 3   | S | 1   | E | 30  | SW      | NE | TL 500                    | 2,330 feet south and 1,790 feet west from the NE corner Section 30. |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input checked="" type="checkbox"/> Point of Diversion (POD)           | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 54224**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |     |            |                      |       |   |   | Proposed<br>Changes (see<br>"CODES"<br>from previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |              |     |     |     |     |            |                      |               |                    |  |                  |       |           |  |  |
|--|-----|-----|-----|-----|------------|----------------------|-------|---|---|---|---|--------------|-----|-----|-----|-----|------------|----------------------|---------------|--------------------|--|------------------|-------|-----------|--|--|
| Twp  | Rng | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) |   | Priority<br>Date  | Twp          | Rng | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres         | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |       |           |  |  |
|  |     |     |     |     |            |                      |       |   |   |   | POU, POD,   | 3            | S   | 1   | E   | 30  | SW         | NW                   | 1000,<br>1200 | NA                 | 6.66   | IR               | POD 3 | 4-11-1974 |  |  |
|  |     |     |     |     |            |                      |       |   |   |   | POU, POD,   | 3            | S   | 1   | E   | 30  | NE         | SW                   | 1100          | NA                 | 6.2  | IR               | POD 3 | 4-11-1974 |  |  |
|  |     |     |     |     |            |                      |       |   |   |   | POU, POD,   | 3            | S   | 1   | E   | 30  | NW         | SW                   | 1000,<br>1200 | NA                 | 42.34  | IR               | POD 3 | 4-11-1974 |  |  |
|  |     |     |     |     |            |                      |       |   |   |   |   |              |     |     |     |     |            |                      |               |                    |  |                  |       |           |  |  |
|  |     |     |     |     |            |                      |       |   |   |   |   |              |     |     |     |     |            |                      |               |                    |  |                  |       |           |  |  |
|  |     |     |     |     |            |                      |       |   |   |   |   |              |     |     |     |     |            |                      |               |                    |  |                  |       |           |  |  |
|  |     |     |     |     |            |                      |       |   |   |   |   |              |     |     |     |     |            |                      |               |                    |  |                  |       |           |  |  |
| TOTAL ACRES:   |     |     |     |     |            |                      |       |   |   |   |   | TOTAL ACRES: |     |     |     |     |            |                      | 55.2          |                    |  |                  |       |           |  |  |

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**Additional remarks: The SWNW and NWSW of section 30 are larger than the standard 40.0-acre quarter-quarter section. The cadastral and tax maps show T.3S R.1E Section 30 SWNW to total 44.26 acres and NWSW to total 44.11 acres.**

**There is currently an underlying permit, Permit G-17557, that conflicts with this transfer. Upon approval of this transfer application, along with the issuance of a new groundwater permit being concurrently proposed, we will cancel Permit G-17557.**

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Certificate 54225 (on “from” lands); and Permit G-17557 (on “to” lands – see comment above).**

Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # NA;  
Surface water primary Certificate # NA.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # NA

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation: NA**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| NA  | <b>RECEIVED</b>                    |   |                  |                 |                         |                           |  |  |   |   |
|   | JAN 24 2019                        |   |                  |                 |                         |                           |  |  |   |   |

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 54225**

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**Description of Water Delivery System**

System capacity: 1.09 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at sometime within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The authorized well is an excavated well (sump) where a 30 Hp centrifugal pump is used to pump the water through a portable 6-inch mainline running east-west with hydrants to attach hard hose travelers to irrigate the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)             |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
|                        |   |  |     |   |     |   |     |     |    |                           |  |
| Well 1                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | CLAC 9792  | 3   | S | 1   | E | 30  | SE  | SE | TL 1500                   | 880 feet north and 350 feet west from SE corner, Section 30.     |
| Well 2                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | MARI 67037   | 3   | S | 1   | E | 30  | SW  | NW | TL 1200                   | 2,470 feet south and 75 feet east from NW corner, Section 30.    |
| Well 3                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | CLAC 20355   | 3   | S | 1   | E | 30  | SW  | NW | TL 1000                   | 1,560 feet south and 1,400 feet east from NW corner, Section 30. |
| Well 4                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | CLAC 20344   | 3   | S | 1   | E | 30  | SW  | NW | TL 1000                   | 2,170 feet south and 1,400 feet east from NW corner, Section 30. |
| Well 5                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | CLAC 59086   | 3   | S | 1   | E | 30  | SW  | NE | TL 500                    | 1,645 feet south and 1,605 feet west from NE corner, Section 30. |
| Well 6                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA   | 3   | S | 1   | E | 30  | SE  | NW | TL 1100                   | 1,560 feet south and 1,560 feet east from NW corner, Section 30. |
| Well 7                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA   | 3   | S | 1   | E | 29  | SW  | SW | TL 900                    | 450 feet north and 90 feet east from SW corner, Section 29.      |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |

- Additional Point of Diversion (APOD)       Substitution (SUB)  
 Surface Water POD to Ground Water POA (SW/GW)       Government Action POD (GOV)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.  
 No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 54225**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |     |            |                      |       |   |   |                  | Proposed<br>Changes (see<br>"CODES"<br>from previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |     |     |     |            |                      |               |                    |  |                  |                    |           |
|--|-----|-----|-----|-----|------------|----------------------|-------|---|---|------------------|---|---|-----|-----|-----|-----|------------|----------------------|---------------|--------------------|--|------------------|--------------------|-----------|
| Twp  | Rng | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date |   | Twp   | Rng | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres         | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |                    |           |
|  |     |     |     |     |            |                      |       |   |   |                  | POU, POA,   | 3   | S   | 1   | E   | 30  | SW         | NW                   | 1000,<br>1200 | NA                 | 6.66   | IS               | Wells<br>2,3,4,5,6 | 4-11-1974 |
|  |     |     |     |     |            |                      |       |   |   |                  | POU, POA,   | 3   | S   | 1   | E   | 30  | NE         | SW                   | 1100          | NA                 | 6.2  | IS               | Wells<br>2,3,4,5,6 | 4-11-1974 |
|  |     |     |     |     |            |                      |       |   |   |                  | POU, POA,   | 3   | S   | 1   | E   | 30  | NW         | SW                   | 1000,<br>1200 | NA                 | 42.34  | IS               | Wells<br>2,3,4,5,6 | 4-11-1974 |
|  |     |     |     |     |            |                      |       |   |   |                  | POA   | 3   | S   | 1   | E   | 29  | SW         | SW                   | 900           | NA                 | 27.0   | IR               | Well 7             | 4-11-1974 |
|  |     |     |     |     |            |                      |       |   |   |                  | POA   | 3   | S   | 1   | E   | 29  | SE         | SW                   | 900           | NA                 | 4.6  | IR               | Well 7             | 4-11-1974 |
| TOTAL ACRES:   |     |     |     |     |            |                      |       |   |   |                  |   | TOTAL IR ACRES:   |     |     |     |     | 31.6       |                      |               |                    |  |                  |                    |           |
|  |     |     |     |     |            |                      |       |   |   |                  |   | TOTAL IS ACRES:   |     |     |     |     | 55.2       |                      |               |                    |  |                  |                    |           |

Additional remarks: The SWNW and NWSW of section 30 are larger than the standard 40.0-acre quarter-quarter section. The cadastral and tax maps show T.3S R.1E Section 30 SWNW to total 44.26 acres and NWSW to total 44.11 acres.

There is currently an underlying permit, Permit G-17557, that conflicts with this transfer. Upon approval of this transfer application, along with the issuance of a new groundwater permit being concurrently proposed, we will cancel Permit G-17557.

Note: Well 3 (CLAC 20355) might need to be rehabilitated to produce the desired rate. If at that time the desired rate is not achieved, proposed Well 6 will be drilled as a replacement well within 100 feet of the existing Well 3 (CLAC 20355).

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Certificate 54224 (on "from" lands); and Permit G-17557 (on "to" lands – see comment above).**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # NA;  
Surface water primary Certificate # NA.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # NA

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

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[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

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| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand; gravel; basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| Authorized Well 1                         | Yes                                | CLAC 9792                                    |                  |                 |                         |                           |  |  |   | See Well Log CLAC 9792   |
| Proposed Well 2                           | Yes                                | MARI 67037                                   |                  |                 |                         |                           |  |  |   | See Well Log MARI 67037  |
| Proposed Well 3                           | Yes                                | CLAC 20355                                   |                  |                 |                         |                           |  |  |   | See Well Log CLAC 20355  |

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. | Total well depth        | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|-------------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| Proposed Well 4                           | Yes                                | CLAC 20344                                | See Well Log CLAC 20344 |                 |                         |                           |  |  |   |  |
| Proposed Well 5                           | Yes                                | CLAC 59086                                | See Well Log CLAC 59086 |                 |                         |                           |  |  |   |  |
| Proposed Well 6                           | No                                 | NA  | 180 feet                | 12 inch         | TBD                     | TBD                       | TBD  | NA   | Alluvial                                    | 400 gpm  |
| Proposed Well 7                           | No                                 | NA  | 60 feet                 | 16 inch         | TBD                     | TBD                       | TBD  | NA   | Alluvial                                    | 400 gpm  |

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of CLACKAMAS)

I, ROBERT GABRIEL, in my capacity as OWNER / OPERATOR,  
 mailing address 8474 HAZELGREEN RD NE, SILVERTON, OR 97381  
 telephone number (503) 873-1200, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 15413, 54224, AND 54225; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|---------|------------------|-----------------------|
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |

OR

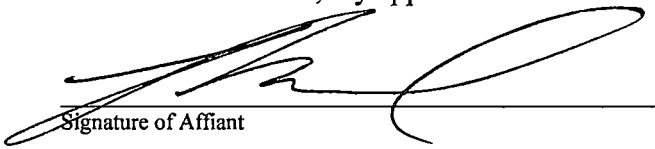
- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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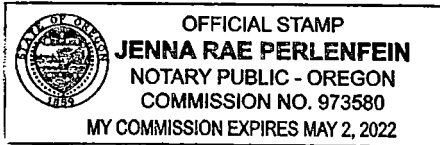
JAN 24 2019

3. The water right was used for: (e.g., crops, pasture, etc.): ROW CROPS
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
 Signature of Affiant

1/15/19  
 Date

Signed and sworn to (or affirmed) before me this 15<sup>th</sup> day of January, 2019.



  
 Notary Public for Oregon

My Commission Expires: May 2, 2022

| Supporting Documents   | Examples  |
|--|---|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date   |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>  |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>   |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                            | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>         If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>         OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>         OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>         Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>         TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number  |

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Page 1 of 2

3/1/30  
bc

STATE OF OREGON  
WATER SUPPLY WELL REPORT

(As required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

JUN 21 1995

(START CARD) # 79230

WATER RESOURCES DEPT.

SALEM, OREGON

(1) OWNER: Well Number 2  
Name TOM THOMSEN

Address 25355 N.E. GLASS RD.  
City AURORA State OR Zip 97002

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 120 ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

| HOLE     |      |     | SEAL      |      |    | Sacks or pounds |
|----------|------|-----|-----------|------|----|-----------------|
| Diameter | From | To  | Material  | From | To |                 |
| 14 3/4"  | 0    | 90  | cement    | 0    | 30 | 17 sks.         |
| 10"      | 90   | 120 | drill gel | 30   | 70 | -----           |
|          |      |     | cement    | 70   | 90 | 11 sks.         |
| 8"       | 120  | 363 | see #12   |      |    | 13 sks.         |

How was seal placed: Method  A  B  C  D  E  
 Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

|         | Diameter | From | To  | Gauge | Steel                               | Plastic                  | Welded                              | Threaded                 |
|---------|----------|------|-----|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Casing: | 10"      | +1   | 91  | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|         | 8"       | 83   | 92  | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Liner:  | 8"       | 98   | 104 | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|         | 8"       | 116  | 120 | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:  
 Perforations Method \_\_\_\_\_  
 Screens Type slotted Material stainless steel

| From | To  | Slot size | Number | Diameter | Tele/pipe size | Casing                   | Liner                               |
|------|-----|-----------|--------|----------|----------------|--------------------------|-------------------------------------|
| 92   | 98  | .050      |        | 8"       | pipe           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 104  | 116 | .030      |        | 8"       | pipe           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

(8) WELL TESTS: Minimum testing time is 1 hour

| Yield gal/min | Drawdown | Drill stem at | Time |
|---------------|----------|---------------|------|
| 130           | 25'      |               | 4hr. |

Temperature of water 53°F Depth Artesian Flow Found \_\_\_\_\_

Was a water analysis done?  Yes By whom \_\_\_\_\_

Did any strata contain water not suitable for intended use?  Too little

Salty  Muddy  Odor  Colored  Other \_\_\_\_\_

Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Clackamas Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 3S N or S Range 1E E or W. WM.  
Section 30 SW 1/4 NW 1/4  
Tax Lot \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Tom Thomsen  
25355 N.E. Glass Rd., Aurora, 97002

(10) STATIC WATER LEVEL:  
50' ft. below land surface. Date 6-14-95  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 92'

| From | To  | Estimated Flow Rate | SWL |
|------|-----|---------------------|-----|
| 92   | 98  | -----               | 50' |
| 105  | 116 | 130 gpm             | 50' |

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

| Material                            | From | To  | SWL |
|-------------------------------------|------|-----|-----|
| Topsoil                             | 0    | 1   |     |
| Soft brown silty clay               | 1    | 16  |     |
| Soft brn. sandy clay w/sand seams   | 16   | 31  |     |
| Fine sand w/occ. pea gravel         | 31   | 40  |     |
| Brown clay                          | 40   | 44  |     |
| Fine gray-brown sand w/clay streaks | 44   | 64  |     |
| Fine gray-blk. & brn. sand          | 64   | 85  |     |
| Gray-brown silty clay               | 85   | 92  |     |
| Coarse gravel w/sand                | 92   | 98  | 50' |
| Sticky blue-gray clay               | 98   | 105 |     |
| Fine-coarse blk. sand w/pea gravel  | 105  | 116 | 50' |
| Sticky gray & gray-brn. clay        | 116  | 190 |     |
| Sticky blue-gray clay               | 190  | 194 |     |
| Soft gray clay w/occ. sand seams    | 194  | 243 |     |
| Sticky gray clay w/silty streaks    | 243  | 363 |     |

Date started 6-2-95 Completed 6-14-95

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed Melie Bergby WWC Number 1492 Date 6-16-95

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed [Signature] WWC Number 1266 Date 6-16-95



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STATE OF OREGON WATER SUPPLY WELL REPORT

CLAC 20355

JUN 23 1995

WATER RESOURCES DEPT (START CARD) # 79223

Instructions for completing this report are on the last page of this form. SALEM, OREGON

(1) OWNER: Well Number #1 Name TOM THOMSEN Address 25355 NE GLASS RD. City AURORA State OR Zip 97002

(2) TYPE OF WORK [X] New Well [ ] Deepening [ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD: [ ] Rotary Air [X] Rotary Mud [ ] Cable [ ] Auger [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [X] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [ ] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [X] No Depth of Completed Well 130 ft. Explosives used [ ] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Sacks or pounds. Includes entries for cement/gel, drill gel, and cement.

How was seal placed: Method [ ] A [ ] B [X] C [ ] D [ ] E Backfill placed from 85 ft. to 130 ft. Material Size of gravel #8 sand

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Includes entries for 8" casing and liner.

Final location of shoe(s)

(7) PERFORATIONS/SCREENS: Table with columns: From, To, Slot size, Number, Diameter, Material, Casing, Liner. Includes entry for slotted stainless steel screens.

(8) WELL TESTS: Minimum testing time is 1 hour. [ ] Pump [ ] Bailer [X] Air [ ] Flowing Artesian. Yield gal/min 110, Drawdown, Drill stem at 100', Time 1 hr.

Temperature of water 53°F Depth Artesian Flow Found Was a water analysis done? [ ] Yes By whom Did any strata contain water not suitable for intended use? [ ] Too little [ ] Salty [ ] Muddy [ ] Odor [ ] Colored [ ] Other

(9) LOCATION OF WELL by legal description: County Clackamas Latitude Longitude Township 3S N or S Range 1E E or W. WM. Section 30 1/4 1/4 Tax Lot Lot Block Subdivision Street Address of Well (or nearest address) Tom Thomsen 25355 NE Glass Rd., Aurora, OR 97002

(10) STATIC WATER LEVEL: 62 ft. below land surface. Date 6-17-95 Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found 101'

Table with columns: From, To, Estimated Flow Rate, SWL. Includes entry: From 101 To 123 Estimated Flow Rate 110 gpm SWL 62'

(12) WELL LOG: Ground Elevation OWRD

Table with columns: Material, From, To, SWL. Lists soil layers: Topsoil, Soft brown silty clay, Fine-coarse brown sand, Soft gray silty clay, Fine-coarse sand, Coarse gravel w/sand, Fine-coarse sand w/pea gravel, Wood & gravel, Sticky gray silty clay, Sticky blue-gray & brown clay, Sticky brn. & gray brn. clay, Fine-coarse black sand, Sticky gray & blue-gray clay w/soft streaks.

Date started 5-25-95 Completed 6-17-95

(unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. WWC Number 1492 Signed Mel Bigsby Date 6-20-95

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. WWC Number 1266 Signed Date 6-20-95

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Page 2

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765)

WATER RESOURCES DEPT (START CARD) # 79223 SALEM, OREGON

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number #1 Name TOM THOMSEN Address 25355 NE GLASS RD. City AURORA State OR Zip 97002

(2) TYPE OF WORK [X] New Well [ ] Deepening [ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD: [ ] Rotary Air [X] Rotary Mud [ ] Cable [ ] Auger [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [X] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [ ] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [X] No Depth of Completed Well 130 ft. Explosives used [ ] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Sacks or pounds

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E [ ] Other

Backfill placed from ft. to ft. Material Gravel placed from ft. to ft. Size of gravel

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded

Final location of shoe(s)

(7) PERFORATIONS/SCREENS: Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner

(8) WELL TESTS: Minimum testing time is 1 hour [ ] Pump [ ] Bailer [ ] Air [ ] Flowing Artesian Yield gal/min Drawdown Drill stem at Time 1 hr.

Temperature of water Depth Artesian Flow Found Was a water analysis done? [ ] Yes By whom Did any strata contain water not suitable for intended use? [ ] Too little [ ] Salty [ ] Muddy [ ] Odor [ ] Colored [ ] Other Depth of strata:

(9) LOCATION OF WELL by legal description: County Clackamas Latitude Longitude Township 3S N or S Range 1E E or W. WM. Section 30 1/4 1/4 Tax Lot Lot Block Subdivision Street Address of Well (or nearest address) Tom Thomsen 25355 NE Glass Rd., Aurora, OR 97002

(10) STATIC WATER LEVEL: ft. below land surface. Date Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found

Table with columns: From, To, Estimated Flow Rate, SWL

(12) WELL LOG: Ground Elevation

Table with columns: Material, From, To, SWL. Includes text: RECEIVED, JAN 24 2019, OWRD

Date started 5-25-95 Completed 6-17-95

(unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. WWC Number 1492 Signed Date 6-20-95

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. WWC Number 1266 Signed Date 6-20-95

13112

STATE OF OREGON WATER SUPPLY WELL REPORT

Arrow 03-009-A

WELL ID # L 61589 START CARD # 153779

(as required by ORS 537.765)

(1) LAND OWNER:

Name: Thomas L. Thomsen Address: 25355 NE Glass Road City: Aurora State: OR Zip: 97002

(2) TYPE OF WORK:

New Well Deepening Alteration recondition Abandonment

(3) DRILL METHOD:

Rotary Air Rotary Mud Cable Auger Other

(4) PROPOSED USE:

Domestic Community Industrial Irrigation Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes No

Depth of Completed Well 263.2

Explosives Used Yes No Type Amount

Table with columns: Diameter, From, To, Material, SEAL From, To, sacks or pounds

How was seal placed: Method A B C D E

Other bent chips poured-probed

Backfill placed from to Material

Gravel placed from 177 to 280 Size of gravel 8-12 sand

(6) CASING/LINER:

CASING:

Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded

LINER:

Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded

Drive Shoe used Inside Outside None

Final location of Shoe(s): 280' cut off

(7) PERFORATIONS/SCREENS:

Perforations Method: Screen Type: v-wire Material: stainless 304

Table with columns: From, To, Slot Size, No., Diameter, Tele/pipe size, Casing, Liner

(8) WELL TESTS: Minimum testing time is 1 hour

Pump Bailer Air Flowing Artesian Yield gpm Drawdown Drill Stem at Time

Table with columns: Yield gpm, Drawdown, Drill Stem at, Time

Temperature of water 55 Depth Artesian Flow Found

Was a water analysis done? By whom:

Did any strata contain water not suitable for intended use? (explain)

Depth of Strata:

ARROW DRILLING 503-538-4422

(9) LOCATION OF WELL by legal description:

County: clack Latitude: Longitude: Township: 3S Range: 1E Section: 30 SW 1/4 NE 1/4 Tax Lot: 500 Lot: Block: Subdivision: Street Address of Well (or nearest address) intersection of Browndale and Glass Roads

(10) STATIC WATER LEVEL:

110 Ft. below land surface Date 4/19/03 Artesian pressure lb. per sq. in. Date

(11) WATER BEARING ZONES:

Table with columns: From, To, Est. Flow Rate, SWL

(12) WELL LOG:

Table with columns: Material, From, To, SWL

Date Started: 3/13/03 Completed: 4/19/03

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

Signed Date WWC Number

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above.

Signed Date WWC Number 1483 Date 7/5/03



**MARI 67037**  
**Westerberg Drilling, Inc.**  
**36728 S. Kropf Rd.**  
**Medalla, OR 97038**

STATE OF OREGON  
 WATER SUPPLY WELL REPORT  
 (as required by ORS 537.765 & OAR 690-205-0210)

WELL I.D. LABEL # L 127210  
 START CARD # 214193  
 ORIGINAL LOG #

(1) LAND OWNER Owner Well I.D. #1  
 First Name Robert Last Name Gabriel  
 Company \_\_\_\_\_  
 Address 8474 Hazelgreen Rd  
 City Silvertown State OR Zip 97381

(2) TYPE OF WORK  New Well  Deepening  Conversion  
 Alteration (complete 2a & 10)  Abandonment (complete 5a)

(2a) PRE-ALTERATION  
 Casing: Dia + From To Gauge Stl Plstc Wld Thrld  
 Material From To Amt sacks/lbs  
 Seal: \_\_\_\_\_

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION Special Standard  (Attach copy)  
 Depth of Completed Well 160 ft.

| BORE HOLE |      |     | SEAL      |      |            |     |           |
|-----------|------|-----|-----------|------|------------|-----|-----------|
| Dia       | From | To  | Material  | From | To         | Amt | sacks/lbs |
| 16        | 0    | 46  | Bentonite | 0    | 32         | 468 | S         |
| 12        | 46   | 163 |           |      | Calculated | 22  |           |
| 6         | 163  | 236 | Cement    | 32   | 46         | 105 | S         |
|           |      |     |           |      | Calculated | 7   |           |

How was seal placed: Method  A  B  C  D  E  
 Other bent. placed dry  
 Backfill placed from 175 ft. to 236 ft. Material cement  
 Filter pack from 97 ft. to 175 ft. Material css Size 6/9  
 Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

| Proposed Amount | Pounds | Actual Amount | Pounds |
|-----------------|--------|---------------|--------|
|                 |        |               |        |

(6) CASING/LINER

| Casing                              | Liner                               | Dia | +                                   | From | To  | Gauge | Stl                                 | Plstc                               | Wld                                 | Thrld                               |
|-------------------------------------|-------------------------------------|-----|-------------------------------------|------|-----|-------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 12  | <input checked="" type="checkbox"/> | 2    | 97  | 250   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 8   | <input type="checkbox"/>            | 55   | 95  | 250   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 8   | <input type="checkbox"/>            | 155  | 160 | 250   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |

Shoe  Inside  Outside  Other Location of shoe(s) 16  
 Temp casing  Yes Dia 16 From +  1 To 46

(7) PERFORATIONS/SCREENS Perforations Method v wire

| Perf/S | Casing/Screen | Screen Type | Material | Stainless |                |             |            |                |
|--------|---------------|-------------|----------|-----------|----------------|-------------|------------|----------------|
| Screen | Liner         | Dia         | From     | To        | Scm/slot width | Slot length | # of slots | Tele/pipe size |
|        |               | 8           | 95       | 155       | .065           |             |            | 8              |

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailor  Air  Flowing Artesian

| Yield gal/min | Drawdown | Drill stem/Pump depth | Duration (hr) |
|---------------|----------|-----------------------|---------------|
| 400           | 43       |                       | 6             |

Temperature 55 °F Lab analysis  Yes By \_\_\_\_\_  
 Water quality concerns?  Yes (describe below) TDS amount 117 ppm  
 From To Description Amount Units

(9) LOCATION OF WELL (legal description) MARI 67037  
 County CLACKAMAS Twp 3 S N/S Range 1 E E/W WM  
 Sec 30 NW 1/4 of the SW 1/4 Tax Lot 1000  
 Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
 Lat \_\_\_\_\_ or \_\_\_\_\_ DMS or DD  
 Long \_\_\_\_\_ or \_\_\_\_\_ DMS or DD  
 Street address of well  Nearest address  
 25130 Eilers Rd., Aurora

(10) STATIC WATER LEVEL

| Existing Well / Pre-Alteration | Date       | SWL(psi) | + SWL(ft) |
|--------------------------------|------------|----------|-----------|
| Completed Well                 | 09-06-2017 |          | .43       |

Flowing Artesian?  Dry Hole?

WATER BEARING ZONES Depth water was first found 43  
 SWL Date From To Est Flow SWL(psi) + SWL(ft)

| SWL Date | From | To | Est Flow | SWL(psi) | + SWL(ft) |
|----------|------|----|----------|----------|-----------|
|          |      |    |          | 400      | 43        |

*all water bearing zones below SWL*

(11) WELL LOG Ground Elevation \_\_\_\_\_

| Material                    | From | To  |
|-----------------------------|------|-----|
| soil brown                  | 0    | 1   |
| silt brown                  | 1    | 20  |
| sand brown with some gravel | 20   | 24  |
| silt brown                  | 24   | 35  |
| sand brown                  | 35   | 38  |
| silt brown                  | 38   | 48  |
| silt & sand brown           | 48   | 63  |
| sand brown fine             | 63   | 84  |
| sand brown with gravel      | 84   | 89  |
| sand black with gravel      | 89   | 112 |
| packed silt grey hard       | 112  | 116 |
| clay green                  | 116  | 118 |
| sand grey blue              | 118  | 128 |
| sand grey & green           | 128  | 141 |
| packed silt grey            | 141  | 145 |
| sand grey                   | 145  | 154 |
| clay grey with sand         | 154  | 156 |
| clay green & grey sticky    | 156  | 174 |
| clay brown & grey           | 174  | 200 |

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 OCT 02 2017  
 SALEM, OR

Date Started 06-07-2017 Completed 09-06-2017

(unbonded) Water Well Constructor Certification  
 I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
 License Number 358 Date 09-22-2017

Signed *[Signature]*

(bonded) Water Well Constructor Certification  
 I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
 License Number 688 Date 09-22-2017

Signed *[Signature]*

Contact Info (optional) \_\_\_\_\_ NOV 13 2017

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# MARI 67037

## Oregon Water Resources Department PUMP TEST FORM COVER SHEET

**Well Owner:**  
Name: Robert Gabriel  
Address: 8474 Hazelgreen Rd  
County: Clackamas  
City: Silverton State: OR Zip: 97381  
Original owner (from well log): \_\_\_\_\_

**Well Location:**  
Township: 3 S Range: 1 E  
Section: 30  $\frac{1}{4}$ : SW  $\frac{1}{16}$ : NW  $\frac{1}{64}$ : NE  
Well depth: 160.0 Date drilled: 9/6/17  
Owners well no. (if any): \_\_\_\_\_  
POD ID: \_\_\_\_\_

**Water Right Information:**  
Application: \_\_\_\_\_ Permit: \_\_\_\_\_ Certificate: \_\_\_\_\_  
Is this well listed on more than one water right?  Yes If yes, list additional water rights below:  
Application: \_\_\_\_\_ Permit: \_\_\_\_\_ Certificate: \_\_\_\_\_  
Application: \_\_\_\_\_ Permit: \_\_\_\_\_ Certificate: \_\_\_\_\_

**Pump Test:**  
Test Conducted by: Steve Stadell Well Owner?  Yes  
Company: Westerberg Drilling Inc  
Address: 36728 S. Kropf Rd Date of Test: 08/17/2017  
City: Molalla State: OR Zip: 97038  
Daytime phone: 503-829-2526

Method of discharge measurement (see our brochure for more information): Flow meter  
Method of water-level measurement (pick one or enter other method used): Electric tape  
Length of air line (if used): \_\_\_\_\_

Pump type (pick one or enter other method used): Submersible 30 hp  
Was the pump test conducted during normal use of the well?  Yes Note: new well test

Are you aware of any wells, other than domestic or stock wells, pumping within 1000 feet of the tested well during the test or within 24 hours prior to the test?  Yes Note: no  
If yes, give approximate distances to each and approximate pumping rate of each. If possible, indicate if they were turned on or off during the test: \_\_\_\_\_

Is there a lake, stream or other surface water body within  $\frac{1}{4}$  mile of the tested well?  Yes If yes, give approximate distance from the well and approximate elevation difference between the surface water and the well head. Approx. distance: \_\_\_\_\_ ft Approx. elevation difference: \_\_\_\_\_ ft

Well elevation is \_\_\_\_\_ surface water body.

Description of measuring point (e.g. top port of 1 inch port pipe, west side) \_\_\_\_\_

3/4" pvc pipe @ well head  
Measuring point distance above land surface 3.00 feet.

**Static water level measurements:** (A minimum of three measurements are required in the hour before pumping begins at no less than 20 minutes apart):

| Time            | Depth to water below meas. point | Depth to water below land surface |
|-----------------|----------------------------------|-----------------------------------|
| <u>10:20 am</u> | <u>45.20</u>                     | <u>42.50</u>                      |
| <u>10:40 am</u> | <u>45.30</u>                     | <u>42.30</u>                      |
| <u>11:00 am</u> | <u>45.20</u>                     | <u>42.20</u>                      |

**Discharge measurements:** (A discharge measurement is required at the start of pumping and at least once an hour during the test; additional measurements should be noted on the Pump Test Data Sheet):

| Time            | Discharge Rate | Discharge Units (e.g. gpm, cfs, etc) |
|-----------------|----------------|--------------------------------------|
| <u>11:00 am</u> | <u>400.00</u>  | <u>gpm (gallons per minute)</u>      |
| <u>12:00 pm</u> | <u>400.00</u>  | <u>gpm (gallons per minute)</u>      |
| <u>1:00 pm</u>  | <u>400.00</u>  | <u>gpm (gallons per minute)</u>      |
| <u>2:00 pm</u>  | <u>400.00</u>  | <u>gpm (gallons per minute)</u>      |
| <u>3:00 pm</u>  | <u>400.00</u>  | <u>gpm (gallons per minute)</u>      |

Time pump turned on: Date 08/17/2017 Time 11:00 am  
Time pump turned off: Date 08/17/2017 Time 5:00 pm

Total pumping time: 6 hours 0 minutes

Note: Well must be idle for at least 16 hours prior to the test.

Additional forms can be obtained from our web site at: <http://www.wrd.state.or.us>

Required Signature: Steve N. Stadell

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