

Application for Permanent Water Right Transfer

Part 1 of 5 - Minimum Requirements Checklist

This transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

| | | For questions, please can (303) 986-0900, and ask for Transfer Section. | RECEIVED |
|-------------|------------|--|--|
| Che | ck all ite | ms included with this application. $(N/A = Not Applicable)$ | JAN 3 0 2019 |
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. | |
| \boxtimes | | Part 2 – Completed Transfer Application Map Checklist. | OWRD |
| \boxtimes | | Part 3 – Application Fee, payable by check to the Oregon Water Resourcempleted Fee Worksheet, page 3. Try the new online fee calculator at: . If you have q | : |
| | | Customer Service at (503) 986-0801. | , |
| \boxtimes | | Part 4 – Completed Applicant Information and Signature. | |
| \boxtimes | | Part 5 – Information about Water Rights to be Transferred: How many be transferred? 1 List them here: 46210 Please include a separate Part 5 for each water right. (See instructions of | - |
| | | Attachments: | |
| \boxtimes | | Completed Transfer Application Map. | |
| \boxtimes | | Completed Evidence of Use Affidavit and supporting documentation. | |
| | ⊠ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not oright is on.) | wn the land the water |
| | ⊠ N/A | Supplemental Form D – For water rights served by or issued in the name district. Complete when the transfer applicant is not the irrigation district. | _ |
| | □ N/A | Land Use Information Form with approval and signature (or signed lan stub). Not required if water is to be diverted, conveyed, and/or used on if all of the following apply: a) a change in place of use only, b) no struuse of water is for irrigation only, and d) the use is located within an irrectlusive farm use zone. | ly on federal lands or actural changes, c) the |
| | ⊠ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (vpoint(s) of appropriation. | well(s)) or additional |
| | ⊠ N/A | Geologist Report for a change from a surface water point of diversion to of appropriation (well), if the proposed well is more than 500' from the and more than 1000' upstream or downstream from the point of diversi 380-2130 for requirements and applicability. | surface water source |
| | | (For Staff Use Only) | |
| | | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING READ Application fee not enclosed/insufficient Map not included or i | e |

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Your transfer application will be returned if any of the map requirements listed below are not met.

| | | sure that the transfer application map you submit includes all the required items and he existing water right map. Check all boxes that apply. |
|---------------------|-------|---|
| | □ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see . CWRE stamp and signature are not required for substitutions. |
| | ⊠ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
| \boxtimes | | Permanent quality printed with dark ink on good quality paper. |
| \boxtimes | | The size of the map can be $8\frac{1}{2}$ x 11 inches, $8\frac{1}{2}$ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| | | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$, $1 \text{ inch} = 1,320 \text{ feet}$, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$, or a scale that has been pre-approved by the Department. |
| \boxtimes | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \boxtimes | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| | ⊠ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| \boxtimes_{\cdot} | | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| | □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5"$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |

| | FEE WORKSHEET for PERMANENT TRANSFER (Part 3 of 5 | - Fee | Worksheet |
|----|---|-------|-----------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs) | 1 | \$1,160 |
| | Types of change proposed: RECEIVED | | |
| | Place of Use JAN 3 0 2019 | | |
| | Character of Use | | |
| | Point of Diversion/Appropriation OWRD | | |
| 1 | Number of above boxes checked = $\frac{1(2a)}{1}$ | ' | |
| } | Subtract 1 from the number in line $2a = 0$ (2b) If only one change, this will be 0 | | |
| 2 | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » | 2 | 0 |
| | Number of water rights included in transfer 1 (3a) | | |
| | Subtract 1 from the number in 3a above: <u>0 (3b)</u> If only one water right this will | | |
| | be 0 | | |
| 3 | Multiply line 3b by \$520 and enter » » » » » » » » » » » » » | 3 | 0 |
| | Do you propose to add or change a well, or change from a surface water POD | | |
| | to a well? | | |
| ١, | No: enter 0 »» » » » » » » » » » » » » » » » » | | 0 |
| 4 | Yes: enter \$410 » » » » » » » » » » » » » » » » » » | 4 | 0 |
| | Do you propose to change the place of use or character of use? | | |
| | No: enter 0 on line 5 » » » » » » » » » » » » » » » » | | |
| | Yes: enter the cfs for the portions of the rights to be transferred (see | | |
| | example below*): (5a) | | |
| | Subtract 1.0 from the number in 5a above: (5b) | | |
| | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » | | |
| | If 5b is greater than 0, round up to the nearest whole number: (5c) | _ | 0 |
| 5 | and multiply 5c by \$350, then enter on line 5 » » » » » » » » | 5 | 0 |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » Subtotal: | 6 | 1160 |
| | Is this transfer: | | |
| | necessary to complete a project funded by the Oregon Watershed | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | |
| | endorsed in writing by ODFW as a change that will result in a net | | |
| | benefit to fish and wildlife habitat? | | |
| 7 | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » | _ | 0 |
| 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » | 7 | 0 |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee: | 8 | \$1160 |

*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- 1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| | FEE WORKSHEET for SUBSTITUTION | | | | | | |
|---|--|---|----------|--|--|--|--|
| 1 | Base Fee (includes change to one well) | 1 | \$840.00 | | | | |
| | Number of wells included in substitution (2a) | | | | | | |
| | Subtract 1 from the number in 3a above: (2b) If only one well this will be 0 | | i l | | | | |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » | 2 | | | | | |
| 3 | Add entries on lines 1 through 2 above » » » » » Fee for Substitution: | 3 | | | | | |

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Part 4 of 5 - Applicant Information and Signature

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| A | nnl | icai | af 1 | nfo | rma | ition |
|-----------------------|-----|------|------|-----|--------|-------|
| $\boldsymbol{\Gamma}$ | UU | ıvaı | 16 1 | ши | 1 1116 | |

| APPLICANT/BUSINESS NAME Walker & Jenny Sirnio et | | | PHONE NO. 520-360-2953 | ADDITIONAL CONTACT NO. |
|---|--------------|--------------|-------------------------------|--------------------------|
| ADDRESS | | | 1,020,000 2200 | FAX NO. |
| 35056 Matthews Rd | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Eugene | OR | 97405 | jsirnio@aol.com | |
| BY PROVIDING AN E-M | AIL ADDRESS, | CONSENT IS G | IVEN TO RECEIVE ALL | CORRESPONDENCE FROM THE |
| | • | | | NTS WILL ALSO BE MAILED. |

n.

| AGENT/BUSINESS NAME | TNC | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | |
|--|--|---|---|---|--|--|--|--|
| Poage Engineering & Surveying ADDRESS | , INC | <u>.</u> | 541-485-4505 | 541-485-4506 FAX NO. | | | | |
| P.O. Box 2527 | | | | 541-485-5624 | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | | |
| Eugene OR 97402 poage@poage.net & mkaiser@poage.net | | | | | | | | |
| BY PROVIDING AN E-MAIL AI | ODRESS, C | ONSENT IS GIVE | N TO RECEIVE ALL | CORRESPONDENCE FROM THE | | | | |
| DEPARTMENT ELECTRONICA | LLY. CO | PIES OF THE FIN | AL ORDER DOCUME | NTS WILL ALSO BE MAILED. | | | | |
| to the existing 5 property ov | ners, pro | portionally to t | he irrigation needs | 2 2 • | | | | |
| acres in total). The existing Two additional PODs will b | | | | ± • | | | | |
| | e develop | ed & shared as | shown hereon by t | he 4 other owners. | | | | |
| Two additional PODs will b | e develor inue on a so oject is fu | ped & shared as eparate piece of partially | shown hereon by to the apper and attach to the ap | he 4 other owners. oplication as "Attachment 1". | | | | |

to right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Registar-Guard (Eugene)

I (we) affirm that the information contained in this application is true and accurate.



| Applicant signature | Walker Sirnio Print Name (and Title if applicable) | Date |
|---------------------|--|------|
| Denny Sirno | Jenny Sirnio | 1/. |
| Applicant signature | Print Name (and Title if applicable) | Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No If NO, include signatures of all deeded landowners (and mailing

Part 4 of 5 - Applicant Information and Signature

| Walker & Jenny Sirnio et al | | | PHONE NO. 520-360-2953 | ADDITIONAL CONTACT NO. | | | |
|---|--|---|--|--|--|--|--|
| ADDRESS | | | 320-300-2733 | FAX NO. | | | |
| 35056 Matthews Rd | | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | |
| Eugene | OR | 97405 | jsirnio@aol.com | | | | |
| | | | | ORRESPONDENCE FROM THE NTS WILL ALSO BE MAILED. | | | |
| Agent Information – The a | agent is autl | norized to represer | t the applicant in all | matters relating to this applica | | | |
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. | | | |
| Poage Engineering & Surveyi | ng, INC | | 541-485-4505 | 541-485-4506 | | | |
| ADDRESS P.O. Box 2527 | | | | FAX NO. 541-485-5624 | | | |
| CITY | STATE | ZIP | E-MAIL | 541-400-0024 | | | |
| Eugene | OR | 97402 | | & mkaiser@poage.net | | | |
| BY PROVIDING AN E-MAIL | ADDRESS, O | CONSENT IS GIVEN | TO RECEIVE ALL C | CORRESPONDENCE FROM THE | | | |
| | | | | NTS WILL ALSO BE MAILED. | | | |
| toros in county. The oxiden | | ii ioimami amaci c | Willer Bridge Br | | | | |
| Two additional PODs will If you need additional space, co Check this box if this p Reinvestment Act. (Fe | ontinue on a s | eparate piece of par ully or partially f | shown hereon by the appear and attach to the ap | ne 4 other owners. plication as "Attachment 1". | | | |
| If you need additional space, co ☐ Check this box if this p Reinvestment Act. (Fe | ontinue on a soroject is for deral stimu. I understance transfer, I was fer as identity ar a predecessentity with the | check O I that, upon receipt of partially be required to profifed in OAR 690-2 see defined in ORS 54 to; OR | shown hereon by the ser and attach to the application of the draft preliminary ovide landownership is 180-4010(5); OR 10.510(3)(b) and that the same property and is accommod to the series of the ser | plication as "Attachment 1". rican Recovery and determination and prior to information and evidence that I am he right is in the | | | |

| Applicant signature | Jenny Sirnio | 1/31/2019 |
|--|--------------------------------------|-----------------------------------|
| Applicant signature | Print Name (and Title if applicable) | Date |
| Is the applicant the sole owner of the lan | d on which the water right, or p | ortion thereof, proposed for |
| transfer is located? Tyes | No If NO, include signatures of a | II deeded landowners (and mailing |

Walker Sirnio
Print Name (and Title if applicable)

and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

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| The applicant is responsible for completion continue to be sent to the applicant. The receiving landowner will be responsible final order is issued. Copies of notices and | | es and correspondence should | | | | | | | |
|--|---------------------------|----------------------------------|--|--|--|--|--|--|--|
| The receiving landowner will be responsibe final order is issued. Copies of notices and | | | | | | | | | |
| The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner. | | | | | | | | | |
| Both the receiving landowner and applicant Copies of notices and correspondence show | | | | | | | | | |
| At this time, are the lands in this transfer applicati | on in the process of | being sold? Yes No | | | | | | | |
| If YES, and you know who the new landowne information table below. If you do not know wassignment will have to be filed for at a later details. | who the new landown | | | | | | | | |
| If a property sells, the certificated water right(unless a sale agreement or other document state | | | | | | | | | |
| RECEIVING LANDOWNER NAME | PHONE NO. | ADDITIONAL CONTACT NO. | | | | | | | |
| ADDRESS | | FAX NO. | | | | | | | |
| CITY STATE ZIP | E-MAIL | | | | | | | | |
| Check here if any of the water rights proposed an irrigation or other water district. (Tip: Con RRIGATION DISTRICT NAME AD | | | | | | | | | |
| CITY ST. | ATE | ZIP | | | | | | | |
| Check here if water for any of the rights supple for stored water with a federal agency or other | | vice agreement or other contract | | | | | | | |
| ENTITY NAME AD | ADDRESS | | | | | | | | |
| CITY ST. | ATE | ZIP | | | | | | | |
| To meet State Land Use Consistency Requirement corporation, or tribal governments within whose justices and the components of the componen | | | | | | | | | |
| | DDRESS 50 N. Delta Hwy | | | | | | | | |
| | ATE | ZIP 97401 | | | | | | | |
| | DDRESS | 77702 | | | | | | | |
| CITY ST. | ATE | ZIP | | | | | | | |

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System System capacity: 0.11 cubic feet per second (cfs) OR ______ gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. _____ Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) POD/POA POD/POA OWRD Well Log ID# (or Well ID Log ID# (or Well ID ID) Twp Rng Sec 1/4 1/4 Or Gov't Survey comer)

| Name or Number | Authorized on the Certificate or is it Proposed? | Log ID# (or Well ID Tag # L) | T | wp | R | ng | Sec | 1/4 | 1/4 | DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|-------------------|--|------------------------------|----|----|----|----|-----|-----|-----|---------------------------|--|
| 1(existing) | | NA | 18 | s | 02 | W | 30 | SE | NE | 300 | 890' N & 600' W of the E 1/4 corner of Sec 30 |
| 2 | ☐ Authorized ☐ Proposed | NA | 18 | S | 02 | W | 30 | SE | NE | 200 | 1025' N & 520' W of the E 1/4 corner of Sec 30 |
| 3 | ☐ Authorized ☐ Proposed | NA | 18 | s | 02 | W | 30 | SE | NE | 500 | 650' N & 650' W of the E 1/4 corner of Sec 30 |
| | Authorized Proposed | | | | | | | | | | |

| Check a | ll type(s) of change(s) proposed below (c | hange | e "CODES" are provided in parentheses): |
|-------------|---|-------|--|
| | Place of Use (POU) | | Supplemental Use to Primary Use (S to P) |
| | Character of Use (USE) | | Point of Appropriation/Well (POA) |
| | Point of Diversion (POD) | | Additional Point of Appropriation (APOA) |
| \boxtimes | Additional Point of Diversion (APOD) | | Substitution (SUB) |
| | Surface Water POD to Ground Water POA (SW/GW) | | Government Action POD (GOV) |
| Will all | of the proposed changes affect the entire | wate | r right? |
| Yes | Complete only the Proposed ("to" or "on" "CODES" listed above to describe the pro | | s) section of Table 2 on the next page. Use the changes. |
| ⊠ No | Complete all of Table 2 to describe the po | rtion | of the water right to be changed. |
| | | | 1311 |

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 46210

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| | The | | _ | • | app | ears o | n the | certifi | cate BE | | POSED CHA | ANGES | Proposea | | - | The | e lis | ting | | | appe | ar AF | rer pi | on" lands) ROPOSED | CHANG | ES |
|----|-----|----|---|-----|-----|--------|---------|----------------------|---------------|-----------------------------------|---|----------|---|----|-------|-----|-------|------|-----|------|------------|----------------------|--------|-----------------------|--|------------------|
| Tv | vp | Rn | | sec | | part o | Tax Lot | Gvt Lot or DLC | | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Date | Changes (see "CODES" from previous page) | Tw | 'P | Rr | ıg | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | | | - | | | - C | | | - | | | | EXAMPLE | | .,, 1 | | - | | | | | | | | | |
| 2 | s | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | s | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| | | | | | | | | | | | | | | 2 | s | 9 | E | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 |
| 18 | S | 2 | w | 30 | NE | NE | | | 0.6 | Irrigation | POD #1 | 1974 | APOD | 18 | s | 2 | w | 30 | NE | NE | 200 | | 0.04 | Irrigation | POD #2 | 1974 |
| 18 | S | 2 | w | 30 | SE | NE | | | 7.9 | Irrigation | POD #1 | 1974 | APOD | 18 | s | 2 | w | 30 | SE | NE | 200 | | 1.62 | Irrigation | POD #2 | 1974 |
| | | | | | | | | | | | | | APOD | 18 | s | 2 | w | 30 | NE | NE | 100 | | 0.46 | Irrigation | POD #2 | 1974 |
| | | | | | | L | | | | | | | APOD | 18 | s | 2 | w | 30 | SE | NE | 100 | | 1.21 | Irrigation | POD #2 | 1974 |
| | | | | | | | | | | | | | | 18 | s | 2 | w | 30 | SE | NE | 300 | | 1.73 | Irrigation | POD #1 | 1974 |
| | | | | | | | | | | | | | APOD | 18 | s | 2 | w | 30 | SE | NE | 400 | | 1.68 | Irrigation | POD #3 | 1974 |
| | | | | | | | | | | | | | APOD | 18 | s | 2 | w | 30 | SE | NE | 500 | | 1.66 | Irrigation | POD #3 | 1974 |
| | | | | | | | | | | | | | | | | | | _ | | | | | | <u> </u> | | |
| _ | | | | | | | | | | | | | | | | | | | | | | | | _ | | |
| | | | | | | | L_ | | | | | | | | | | | | | | | | | | | |
| | | | | | 7 | ГОТА | L ACF | ES: | 8.4 | | | <u> </u> | | | | | | | - | TOTA | L ACF | RES: | 8.4 | | | |

Additional remarks: Same irrigation area as original with 2 new PODs. Shared POD for TL's 100 & 200, and shared POD for TL's 400 & 500.

Revised 7/27/2017

Permanent Transfer Application Form - Page 9 of 10

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| For | Place of Use or Character of Use Changes | |
|----------------------|--|---|
| | e there other water right certificates, water use permits or ground water registrations the "from" or the "to" lands? \square Yes \boxtimes No | associated |
| If | YES, list the certificate, water use permit, or ground water registration numbers: | • |
| a ₁ to | primary right proposed for transfer must be included in the transfer or be cancelled. As a ground water registration must be filed separately in a ground water registration must be filed separately water water water water water water water water water wa | Any change |
| For | Substitution (ground water supplemental irrigation will be substituted for surface w irrigation) | ater primary |
| | ound water supplemental Permit or Certificate #; rface water primary Certificate # | RECEIVED |
| For | a change from Supplemental Irrigation Use to Primary Irrigation Use | JAN 3 0 2019 |
| Ide | entify the primary certificate to be cancelled. Certificate # | owrd |
| For | a change in point(s) of appropriation (well(s)) or additional point(s) of appropri | iation: |
| | Well log(s) are attached for each authorized and proposed well(s) that are clearly with the corresponding well(s) in Table 1 above and on the accompanying application: You may search for well logs on the Department's web page at: | |
| Αľ | ND/OR | |
| | Describe the construction of the authorized and proposed well(s) in Table 3 for an have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best e requested information element in the table. The Department recommends you condriller, geologist, or certified water right examiner to assist with assembling the into complete Table 3 | stimate" for each asult a licensed well |

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? ((Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). <u>If</u> less han full rate of water right |
|---|--|---|------------------------|--------------------|-------------------------------|---------------------------------|---|--|--|---|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

January 4, 2016

Thomas F. Poage Poage Engineering & Surveying, Inc. P.O. Box 2527 Eugene, OR 97402

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Dear Mr. Poage:

On December 1, 2015, you met with some of the neighbors interested in learning more about water rights for Certificate # 46210. You discussed the changes currently underway in the management and implementation of these water rights. Those in attendance expressed their interest in retaining their water rights and moving forward with the process to do so.

I volunteered to confirm in writing the names, addresses, and phone numbers of those interested in being part of this process and providing you with this information. The following individuals agree to have their property surveyed and share in the costs to complete the retention of water rights for our respective properties. Individual property owners will be responsible for installing and maintaining their own pump stations.

| Walker and Jenny Sirnio 35056 Mathews Road Eugene, OR 97405 520-360-2953 | Signature Leny Sunia | Date 1-2-2016 |
|---|--|-----------------|
| David and Misty Whittaker 35030 Mathews Road Eugene, OR 97405 541-988-9737 | • · · · · · · · · · · · · · · · · · · · | Date 1-2-2016 |
| Chris and Christy Curtis 85208 Blue Heron Way Eugene, OR 97405 541-517-4051 | Signature Christine M. Cent | Date 1/4/16 |
| Joe and Carolyn Harris 85200 Blue Heron Way Eugene, OR 97405 541-790-9066 | Signature | Date |
| Scott and Michele Russi 85182 Blue Heron Way Eugene, OR 97405 541-719 -24-3 - しゅろ1 | Signature Septiment Signature Michelle Russi | Date 4 Jan 2016 |

On behalf of the above signed residents, we appreciate your moving forward with the steps needed to complete the water rights for us all. We look forward to working with you.

Sincerely,

Jenny Sirnio

January 4, 2016

Thomas F. Poage Poage Engineering & Surveying, Inc. P.O. Box 2527 Eugene, OR 97402

RECEIVED

JAN 3 0 2019

OWRD

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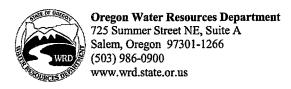
| Walker and Jenny Sirnio 35056 Mathews Road | Signature | Date |
|--|----------------------------|--------------|
| Eugene, OR 97405 520-360-2953 | Signature | Date |
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| Chris and Christy Curtis 85208 Blue Heron Way | Signature | Date |
| Eugene, OR 97405 541-517-4051 | Signature | |
| Joe and Carolyn Harris 85200 Blue Heron Way | Signature Charles A. Havis | Date 1-2-16 |
| Eugene, OR 97405 541-790-9066 | Signature (Luny (). Havie | Date 1-2-16 |
| Scott and Michele Russi 85182 Blue Heron Way | Signature | Date |
| Eugene, OR 97405 541- | Signature | Date |

On behalf of the above signed residents, we appreciate your moving forward with the steps needed to complete the water rights for us all. We look forward to working with you.

Sincerely,

Jenny Sirnio

Application for Water Right **Transfer**



Evidence of Use Affidavit

| | Please print l | egibly (| or type | | | | | tach additional must be attach | | need more spa | cing. RECEIVED |
|---------|------------------------------|-------------------|----------|--------------|--------------------|--------------------|----------------------|-----------------------------------|------------------------------|------------------------|-------------------|
| State o | of OREGON | | | | | | | | | | JAN 3 0 201 |
| County | y of LANE | | | , () | SS | | | | | | _ |
| I, | Walker | <u>r</u> S, | hrn | Za ir | my ca | pacity | as <u>ov</u> | VNER/APPLICANT | - a - | | OWRD |
| mailin | g address | 35 | 25 | 6 | M | 4/11 | ten | 15 R | | FULL | ent |
| | _ | | , | | 29 | 33 | , beir | ng first duly sv | worn depos | e and say: | 974 |
| 1. M | y knowledge | of the | exerci | ise or s | status c | of the w | vater rig | ht is based on | (check on | e): | |
| | Pers | | | | | | | sional experti | | , | |
| 2. I at | test that: | | | | | | | | | | |
| | Water was u Certificate # | | | he pre | vious i | ive yea | ars on th | ne entire plac | e of use for | | |
| X | My knowled | lge is | specifi | ic to th | ie use o | of wate | r at the | following loc | ations with | in the last five | e years: |
| | Certificate # | Tow | nship | Ra | mge | Mer | Sec | 1/4 1/4 | Gov't Lot | Acres (if applicabl | le) |
| , | 46210 | 18 | S | 02 | W | | 30 | ne decom | 100 | J. n | |
| | 46210 | 18 | S | 02 | W | | 30 | nerseofne | 200 | 2.2 | |
| | 46210 | 18 | S | 02 | W | | 30 | se ofne | 300 | 2.2 | |
| | 46210 | 18 | _S | 02 | W | | 30 | seof ne | 400 | 2,2 | |
| | 46210 | 18 | ی | 02 | W | | 30 | sr of ne | <i>50</i> 0 | a.2 | |
| | | | | | | | | | | | |
| ļ | · | | | | | | | | | | |
| OR | | | | | | | | - | | | |
| | Confirming | Certifi | cate # | <u></u> | has be | en issu | ed with | in the past fiv | e years; Ol | R | |
| | Part or all of | the w | ater ri | ght wa | as lease | ed instr | eam at | some time wi | thin the last | five years. T | Γ he |
| | transfer was | not lea | ased, a | : additio | nal evi | : 11 tne idence | entire i of use i | right proposed s needed for t | i tor he portion <u>i</u> | not leased ins | tream.); OR |
| | | ght is 1 | ot sul | bject to | o forfe | iture ar | nd docu | mentation tha | | | |
| | Water has be | en use Certifi | ed at tl | he actu | ial curi (For H | ent po | int of di POD/P | version or app OA Transfers | propriation | for more than | 1 |
| | | | | | (co | ntinues | on rever | se side) | | | |

| 3. | The water right was used for: (e | e.g., crops, pasture, etc.): | LAWN & PASTURE | |
|----|----------------------------------|------------------------------|----------------|--|
|----|----------------------------------|------------------------------|----------------|--|

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

RECEIVED

Signature of Affiant

1/14/19 Date

JAN 3 0 2019

OWRD

Signed and sworn to (or affirmed) before me this the day of Junuary, 2019.



My Commission Expires: 10/21/2022

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use |
| | Fertilizer or seed bills related to irrigated crops |
| | Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU —www.oregonexplorer.info/imagery OWRD — www.wrd.state.or.us Google Earth — earth.google.com |
| | TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

DAVIS Arla L * WRD

From:

DAVIS Arla L * WRD

Sent:

Thursday, January 31, 2019 9:38 AM

To:

'mkaiser@poage.net'; jsirnio@aol.com

Subject:

Incomplete Transfer Application for Walker and Jenny Sirnio

Hi Mike,

I spoke with you this morning about a deficiency found in this application:

- Page 4 of the application does not have both applicant signatures and is not dated.

Please return a copy of this page by email or fax by end of day today (January 31, 2019) and the hard (original) copy by mail or in person by end of day tomorrow (February 1, 2019). If we don't receive these items the application and fees submitted will be returned as incomplete.

Should you have any questions, please do not hesitate to contact me.

Arla L. Davis
Water Rights Transfer Specialist
Transfer and Conservation Section
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

Direct: 503-986-0806 Fax: 503-986-0901 arla.l.davis@oregon.gov

DAVIS Arla L* WRD

From:

Mike Kaiser < mkaiser@poage.net>

Sent:

Thursday, January 31, 2019 10:37 AM

To:

DAVIS Arla L * WRD

jsirnio@aol.com

Cc: Subject:

RE: Incomplete Transfer Application for Walker and Jenny Sirnio

Attachments:

4423-permanent_wr_xfer_pg4_signed_scanned.pdf

Here is page 4 of the application with the signatures of the applicants.

They are out of town but will get you the original of this page mailed as soon as they can. Thanks for letting us know so we could get them signed without too much trouble and keep the application moving forward.

Michael Kaiser,

Poage Engineering & Surveying, Inc. P.O. BOX 2527 (990 OBIE STREET) EUGENE, OR 97402-0152 541/485-4505 Fax 541/485-5624 www.poage.net

----Original Message----

From: DAVIS Arla L * WRD [mailto:Arla.L.Davis@oregon.gov]

Sent: Thursday, January 31, 2019 9:38 AM To: mkaiser@poage.net; jsirnio@aol.com

Subject: Incomplete Transfer Application for Walker and Jenny Sirnio

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Arla L. Davis

Water Rights Transfer Specialist

Transfer and Conservation Section

Oregon Water Resources Department

725 Summer Street NE, Suite A

Salem, OR 97301

Direct: 503-986-0806

Fax: 503-986-0901

arla.l.davis@oregon.gov <mailto:arla.l.davis@oregon.gov>

Part 4 of 5 - Applicant Information and Signature

| APPLICANT/BUSINESS NAMI | В | | PHONE NO. | ADDITIONAL CONTACT NO. |
|-------------------------|---------------|-------------|--------------------|--------------------------|
| Walker & Jenny Sirnio e | t al ' | | 520-360-2953 | · |
| ADDRESS | | | | FAX NO. |
| 35056 Matthews Rd | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Eugene | OR | 97405 | jsirnio@aol.com | |
| | | | | CORRESPONDENCE FROM THE |
| DEPARTMENT ELECTR | CONICALLY. CO | PIES OF THE | FINAL ORDER DOCUME | NTS WILL ALSO BE MAILED. |

| AGENT/BUSINESS NAME | ~ INC | | PHONE NO. 541-485-4505 | ADDITIONAL CONTACT NO. 541-485-4506 |
|--|--|--|--|---|
| Poage Engineering & Surveyin ADDRESS | g, nvc | | 341-403-4303 | FAX NO. |
| P.O. Box 2527 | | | • | 541-485-5624 |
| CITY | STATE | ZIP | E-MAIL | |
| Eugene | OR | 97402 | poage@poage.net | & mkaiser@poage.net |
| BY PROVIDING AN E-MAIL A DEPARTMENT ELECTRONIC | DDRESS, C | CONSENT IS GIVE PIES OF THE FIN | EN TO RECEIVE ALL C AL ORDER DOCUME | ORRESPONDENCE FROM THE NTS WILL ALSO BE MAILED. |
| to the existing 5 property of | wners, pro | portionally to t | ne irrigation needs (| of each property (still 8.5 |
| acres in total). The existing Two additional PODs will be | g POD wil be develop | l remain under ped & shared as | ownership of the prashes shown hereon by the | operty on which it is located he 4 other owners. |
| acres in total). The existing Two additional PODs will be additional space, con Check this box if this property is the property of the propert | g POD will be develop tinue on a s roject is fi | Il remain under ped & shared as eparate piece of pa ally or partially | ownership of the presence of the presence of the shown hereon by the speed and attach to the appearant and attach to the appearant of the speed of t | operty on which it is located he 4 other owners. plication as "Attachment 1". |
| acres in total). The existing Two additional PODs will I If you need additional space, con | g POD will be develop tinue on a s roject is fi | Il remain under ped & shared as eparate piece of pa ally or partially | ownership of the presence of the presence of the shown hereon by the speed and attach to the appropriate of the speed of t | operty on which it is located he 4 other owners. plication as "Attachment 1". |

to

I (we) affirm that the information contained in this application is true and accurate.



| | •• | • | |
|---------------------|--------------------------------------|-----------|--|
| Withernie | Walker Sirnio | 1/31/2019 | |
| Applicant signature | Print Name (and Title if applicable) | Date | |
| Geny Sinio | Jenny Sirnio | 1/31/2019 | |
| Applicant signature | Print Name (and Title if applicable) | Date | |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?

Yes No If NO, include signatures of all deeded landowners (and mailing

TACS