



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 54521**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32’15.5”) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



**Applicant Information** **OWRD**

APPLICANT/BUSINESS NAME <b>Murphy Electric Irrigation, Inc.</b>		PHONE NO. 541 862-8330	ADDITIONAL CONTACT NO.
ADDRESS <b>8227 New Hope Road</b>		FAX NO.	
CITY <b>Grants Pass</b>	STATE <b>OR</b>	ZIP <b>97527</b>	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Chuck Olinghouse, President</b>		PHONE NO. 541 862-8330	ADDITIONAL CONTACT NO.
ADDRESS <b>8330 North Applegate Road</b>		FAX NO.	
CITY <b>Grants Pass</b>	STATE <b>OR</b>	ZIP <b>97527</b>	E-MAIL <b>cwolinghouse@yahoo.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Transfer water right from property owner who no longer wants it to property owner who does.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Check One Box**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Grants Pass Daily Courier

**I (we) affirm that the information contained in this application is true and accurate.**



*Chuck Olinghouse*  
Applicant signature

**Chuck Olinghouse, President**  
Print Name (and Title if applicable)

12-12-18  
Date

*Jonathon Catlett*  
Applicant signature

**Jonathon Catlett**  
Print Name (and Title if applicable)

12/12/18  
Date

*Jennifer Catlett*  
Applicant signature

**Jennifer Catlett**  
Print Name (and Title if applicable)

12/12/18  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME <b>JONATHON &amp; JENNIFER CATLETT</b>			PHONE NO. <b>541 846-3032</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>6063 Williams Highway</b>			FAX NO.	
CITY <b>Grants Pass</b>	STATE <b>OR</b>	ZIP <b>97527</b>	E-MAIL	

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Describe any special ownership circumstances here: \_\_\_\_\_

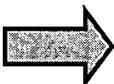
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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Josephine County Planning</b>	ADDRESS <b>700 NW Dimmick Street, STE C</b>		
CITY <b>Grants Pass</b>	STATE <b>OR</b>	ZIP <b>97526</b>	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the “**Allow only this type of editing in the document: Filling in forms**” in the “Editing restrictions” section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 54521**

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**Description of Water Delivery System**

System capacity: .25 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Northside Ditch from the Applegate River to a lateral that delivers water to the property. Property has been flood irrigated. A 1 HP pump has also been used with impulse sprinklers**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	1/4 1/4		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		37	S	5	W	21	SE	NW		1550 feet South & 2200 feet East from the NW Corner Section 21
2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		38	S	4	W	6	SW	SW		950 feet North & 200 feet East from the SW corner Section 6
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 27462, 8718.



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 54521**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
37	S	5	W	18	NW	SE	2401		2.0	IR	POD #1 POD #2	1899		37	S	5	W	18	NE	SE	100		2.0		POD 1 POD 2	1899
TOTAL ACRES:							2.0						TOTAL ACRES:							2.0						

Additional remarks: \_\_\_\_\_.

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FIRST AMERICAN TITLE

# TRIO

PREPARED FOR

NORMAN

ATTENTION

PICK UP

SUBJECT PROPERTY

Street Address 283 STANFORD WAY

Map and Tax Lot 370518D0 TL 2401

Account No. 323187

OWNER

BOWDEN REV. LIV. TRUST

PREPARED BY

DENA KELLEY

DATE PREPARED

01/25/19

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118 NE C St, Grants Pass, OR 97526

PHONE 541.476.6884

dkkelley@firstam.com

[www.firstam.com/title-or/josephine](http://www.firstam.com/title-or/josephine)

Monday through Friday 8 am to 5 pm

13124

Until a change is requested, send all tax statements to:  
Irma Bowden, Trustee of the Irma Bowden Trust  
283 Stanford Way  
Grants Pass OR 97527

JOSEPHINE COUNTY OFFICIAL RECORDS  
GEORGETTE BROWN, COUNTY CLERK

2007-005443



\$25.00

00170932200700054430020021

03/16/2007 03:35:43 PM

DED-WRD Cnt=1 Stn=4 RECEIPTS  
\$10.00 \$11.00 \$4.00

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After Recording Return to:  
John E. [Jack] Davis  
600 NW 5<sup>th</sup> Street  
Grants Pass OR 97526

**SPECIAL WARRANTY DEED  
TO REVOCABLE LIVING TRUST**

**KNOW ALL PERSONS BY THESE PRESENTS**, That Irma Bowden, surviving spouse of Gerald H. Bowden, Deceased, hereinafter called Grantor, do hereby convey and warrant unto Irma Bowden Trustee of the Irma Bowden Trust, hereinafter called Grantee, the following described real property, free of encumbrances created or suffered by the Grantor, except as specifically set forth herein:

1 Residence located at 283 Stanford Way, Grants Pass, Josephine County, Oregon, [Map No. 37-05-18-D0, Tax Lot 2401], as more particularly described as follows:

**PARCEL I:**

Beginning at a point which bears South 89° 54' West of and 594.0 feet distant from the Northeast corner of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 18, Township 37 South, Range 5 West of the Willamette Meridian, Josephine County, Oregon; thence South 1° 02' East, 220.0 feet to a one-half inch iron rod; thence South 89° 54' West 198.0 feet, more or less, to a 5/8 inch iron rod; thence continue South 89° 54' North 263.57 feet to the center line of Onion Creek; thence North 27° 11' 30" East 247.54 feet, to a point on the North line of the said Southeast Quarter of the Northwest Quarter of the Southeast Quarter; thence North 89° 54' East along the said North line a distance of 345.00 feet to the point of beginning.

**PARCEL II:**

Beginning at a point which bears South 89° 54' West of and 594.0 feet distant from the Northeast corner of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 18, Township 37 South, Range 5 West of the Willamette Meridian, Josephine County, Oregon; thence South 1° 02' East, 220.0 feet to a one-half inch iron rod; thence South 69° 00' West 143.58 feet to a 5/8 inch iron rod; thence North 74° 10' 12" West, 57.94 feet to a 5/8 inch iron rod; thence North 13° 59' West 36.40 feet to a 5/8 inch iron rod; thence North 89° 54' East 198.0 feet, more or less, to the point of beginning.

2 A rental at 286 Stanford Way, Grants Pass, Josephine County, Oregon, [Map No. 37-05-18-D0, Tax Lot 2200], as more particularly described as follows:

Lot 19, MURPHY VILLAGE SUBDIVISION, Josephine County, Oregon.

3 Lot located at 901 S W Rogue River Highway, Grants Pass, Josephine County, [Map No. 36-05-19-BA, Tax Lot 104] Oregon, as more particularly described as follows:

Beginning at the North Quarter Corner of Section 19, Township 36 South, Range 5 West of the Willamette Meridian, Josephine County, Oregon; thence Westerly along the North line of said Section, 80.73 feet; thence South, parallel with the North-South center line of said Section, 75 feet; thence Southeasterly in a straight line to a point on the North-South center line of said Section, 79 feet Southerly along said line from the point of beginning; thence Northerly along said line 79 feet to the point of beginning.

The true and actual consideration paid for this transfer, stated in terms of dollars, is NONE. However, the actual consideration consists of a transfer made for estate planning purposes.

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The liability and obligations of the Grantor to Grantee and Grantee's heirs and assigns under the warranties and covenants contained herein or provided by law shall be limited to the extent of coverage that would be available to Grantor under a standard policy of title insurance. The limitations contained herein expressly do not relieve Grantor of any liability or obligations under this instrument, but merely define the scope, nature and amount of such liability or obligations. (2)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 [BALLOT MEASURE 37 (2004)] THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 [BALLOT MEASURE 37 (2004)].

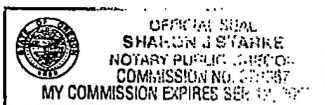
Dated the 16 day of <sup>MARCH</sup> February, 2007.

Irma Bowden  
IRMA BOWDEN

STATE OF OREGON )  
                          ) ss.  
County of Josephine )

This instrument was acknowledged before me on this 16 day of <sup>MARCH</sup> February, 2007, by Irma Bowden, Grantor herein.

Sharon J Starke  
Notary Public - State of Oregon  
My commission expires: 9/12/07



OREGON SECRETARY OF STATE  
**Corporation Division**

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**Business Entity Data**

11-27-2018 14:32

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
045796-11	DNP	ACT	OREGON	07-11-1947	07-11-2019	
Entity Name	MURPHY ELECTRIC IRRIGATION INCORPORATED					
Foreign Name						
Non Profit Type	MUTUAL BENEFIT WITH MEMBERS					

[New Search](#)

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**Associated Names**

Type	PPB	PRINCIPAL PLACE OF BUSINESS				
Addr 1	8227 NEW HOPE RD					
Addr 2						
CSZ	GRANTS PASS	OR	97527	Country	UNITED STATES OF AMERICA	

Please click [here](#) for general information about registered agents and service of process.

Type	AGT	REGISTERED AGENT	Start Date	02-11-2017	Resign Date	
Name	DEBBIE		BECKER-KIDWELL			
Addr 1	8227 NEW HOPE RD					
Addr 2						
CSZ	GRANTS PASS	OR	97527	Country	UNITED STATES OF AMERICA	

Type	MAL	MAILING ADDRESS				
Addr 1	PO BOX 675					
Addr 2						
CSZ	MURPHY	OR	97533	Country	UNITED STATES OF AMERICA	

Type	PRE	PRESIDENT			Resign Date	
Name	CHUCK		OLINGHOUSE			
Addr 1	8330 N APPLGATE RD					
Addr 2						
CSZ	GRANTS PASS	OR	97527	Country	UNITED STATES OF AMERICA	

Type	SEC	SECRETARY			Resign Date	
Name	DEBBIE		BECKER-KIDWELL			
Addr 1	8227 NEW HOPE RD					
Addr 2						
CSZ	GRANTS PASS	OR	97527	Country	UNITED STATES OF AMERICA	

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**Name History**

Business Entity Name	Name Type	Name Status	Start Date	End Date
MURPHY ELECTRIC IRRIGATION INCORPORATED	EN	CUR	07-11-1947	

Please read before ordering Copies.

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**Summary History**

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	AMENDED ANNUAL REPORT	06-20-2018		FI		
	AMENDED ANNUAL REPORT	07-06-2017		FI		
	AMNDMT TO ANNUAL RPT/INFO STATEMENT	02-11-2017		FI	Agent	
	AMENDED ANNUAL REPORT	06-09-2016		FI		
	AMENDED ANNUAL REPORT	06-10-2015		FI		
	AMENDED ANNUAL REPORT	06-06-2014		FI		
	AMENDED ANNUAL REPORT	06-17-2013		FI	Agent	
	AMENDED ANNUAL REPORT	06-12-2012		FI		
	AMENDED ANNUAL REPORT	06-06-2011		FI		
	AMENDED ANNUAL REPORT	06-04-2010		FI		
	AMENDED ANNUAL REPORT	06-11-2009		FI		
	AMENDED ANNUAL REPORT	06-10-2008		FI		
	ANNUAL REPORT	06-07-2007		FI		
	ANNUAL REPORT PAYMENT	06-08-2006		SYS		
	ANNUAL REPORT PAYMENT	06-06-2005		SYS		
	ANNUAL REPORT PAYMENT	06-04-2004		SYS		
	ANNUAL REPORT PAYMENT	06-10-2003		SYS		
	ANNUAL REPORT PAYMENT	06-07-2002		SYS		
	AMENDED ANNUAL REPORT	06-14-2001		FI		
	STRAIGHT RENEWAL	06-15-2000		FI		
	STRAIGHT RENEWAL	06-03-1999		FI		
	STRAIGHT RENEWAL	06-19-1998		FI		
	STRAIGHT RENEWAL	06-03-1997		FI		
	STRAIGHT RENEWAL	05-30-1996		FI		
	CHANGED RENEWAL	05-30-1996		FI		
	STRAIGHT RENEWAL	06-07-1995		FI		
	STRAIGHT RENEWAL	06-03-1994		FI		
	STRAIGHT RENEWAL	06-04-1993		FI		
	AMENDED RENEWAL	06-12-1992		FI		
	STRAIGHT RENEWAL	05-29-1991		FI		
	AMENDED RENEWAL	06-12-1990		FI		
	STRAIGHT RENEWAL	05-30-1989		FI		
	STRAIGHT RENEWAL	05-31-1988		FI		
	STRAIGHT RENEWAL	06-03-1987		FI		
	STRAIGHT RENEWAL	06-02-1986		FI		
	STRAIGHT RENEWAL	09-03-1985		FI		

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**FEB 13 2019**  
**OWRD**

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 )  
 County of JOSEPHINE) ss

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I, GARY BOWDEN, in my capacity as TRUSTEE,  
 mailing address 283 STANFORD WAY, GRANTS PASS, OR 97527  
 telephone number (541)862-2403, being first duly sworn depose and say:

OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
54521	37	S	5	W	WM	18	NW	SE		2.0

**OR**

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): LANDSCAPING & LAWN

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

01/22/19  
Date

Signed and sworn to (or affirmed) before me this 22<sup>nd</sup> day of January, 2019.



[Signature]  
Notary Public for Oregon

My Commission Expires: Feb 12, 2021

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input checked="" type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Truman - Gary (and) Bonita  
2022 Standard Water Rights

2013 Assessment \$25 x 2 acres = \$50  
paid 4-23-2013 ck # 1997 Deposit made

2014 Assessment \$25 per acre  
paid 4-26-2014 ck # 818 \$50.00

2015 Assessment \$30 per acre  
paid 4-30-2015 ck # 8317 \$60.00  
(last time pd)

2016 Assessment \$34.00 per acre (68)  
unpaid bill for 68.00 (2000)

Additional Assessment 6-30-16 \$15 per acre (15)  
unpaid bill for 78.00 total (15)

No payments after 2016

2017 Assessment \$50 x 2 acres = \$100  
2018 Assessment \$50 x 2 acres = \$100

Total due 200.00  
2-2-19 D. Kim Kistner

Evidence of Use within the last 5 years supporting evidence.

Payment history for FROM property signed by secretary / registered agent for Murphy Electric Irrigation, Incorporated.

13124

**Application for Water Right  
Transfer  
Consent by Deeded Landowner**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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State of Oregon )  
 )ss  
County of Josephine )

I Gary Bowden in my/our capacity as Trustee,  
mailing address 283 Stanford Way, Grants Pass, OR 97527,  
telephone number 541 862-2403, duly sworn depose and say that I  
consent to the proposed change(s) to Water Right Certificate Number 54521  
described in a Transfer Application (T-      ) submitted by Murphy Electric Irrigation, Inc.  
*(transfer number, if known)*  
on the property in tax lot number(s) 2401, Section 18, Township 37  
South, Range 5 West, W.M., located at 283 Stanford Way, Grants Pass, OR 97527.  
*(site address)*

[Signature]  
Signature of Affiant

01/22/19  
Date

N/A  
Signature of Affiant

\_\_\_\_\_  
Date

Subscribed and Sworn to before me this 22 day of January, 2019.

[Signature]  
Notary Public for Oregon



My commission expires Feb 12, 2021

**AFFIDAVIT FOR THE VOLUNTARY CANCELLATION  
OF A PORTION OF A WATER RIGHT CERTIFICATE (ORS 540.621)**

State of Oregon )  
 ) ss  
County of Josephine )

I (or authorized agent), Gary Bowden, Trustee, residing at 283 Stanford Way, Grants Pass, OR, telephone number 541 862-2403, being first duly sworn depose and say:

1. I/We are the legal and deeded owner(s) of the property described as tax lot number \_\_\_\_\_, within the NW-SE 1/4, Section 18, Township 37S (N/S), Range 5W (E/W), of the Willamette Meridian, in Grants Pass, Oregon, as shown on the attached map and described in the attached deed and legal description and made part of this affidavit.
2. I/We wish to cancel the following portion(s) of the water right certificate number 8718 issued to David G. Snively with a date of priority of May 5, 1926.

A place of use, or use.

- For the use of (specify irrigation, domestic, etc.) Irrigation

*FOR IRRIGATION OR NURSERY USE:*

- o Total number of acres to be cancelled 2.0
- o Location of acres to be cancelled must be clearly identified on a copy of the final proof map.

- In the amount of 0.025 cubic foot per second

- From the water source (s) Onion Creek

AND/OR (less common)

One or more of the authorized points of diversion (surface water) or points of appropriation (groundwater) authorized under the certificate.

- For the use of (specify irrigation, domestic, etc.) \_\_\_\_\_
- From the water source (s) \_\_\_\_\_
- Located within the \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W)

Location Description (if given on the certificate) \_\_\_\_\_

3. The appurtenant water right is not located within the boundaries of an irrigation, drainage, water improvement, or water control district, or federal reclamation project (if the right is located within a district or reclamation project, name it here: \_\_\_\_\_)

4. The portion of the water right being cancelled is served by an irrigation district. The signature of the district manager on the line below indicates the concurrence of the district to the cancellation of the portion of the water right served by the district.

\_\_\_\_\_  
Signature of district manager

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

5. If the water right is issued in the name of an irrigation district then the affiant must have the concurrence of the district to the cancellation of the portion of the water right. (Signature of district manager on the line below documents consent of the district.)

\_\_\_\_\_  
Signature of district manager

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

6. I have abandoned any and all interest in the portion of the water right described in Item 2, above, and request that portion of the right be canceled.

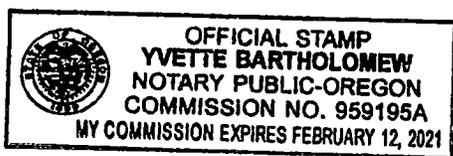
[Signature]  
Signature of legal owner as listed on deed, or authorized agent

01/22/19  
Date

N/A  
Signature of legal co-owner as listed on deed  
(If applicable)

\_\_\_\_\_  
Date

Subscribed and Sworn to Before Me this 22 day of January, 2019.



[Signature]  
Notary Public for Oregon

My Commission Expires Feb 12, 2021

PLEASE ATTACH A LEGIBLE COPY OF:

- 1) A deed which lists landowners and includes a legal description of affected lands, and
- 2) A copy of a water right final proof map, or a tax lot map, or an adjudication map with the abandoned portion of the right clearly drawn and identified.
- 3) IF ACTING AS AN AUTHORIZED AGENT, include a copy of Power of Attorney or other documents granting authority to act on behalf of the legal owner(s).

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**AFFIDAVIT FOR THE VOLUNTARY CANCELLATION  
OF A PORTION OF A WATER RIGHT CERTIFICATE (ORS 540.621)**

State of Oregon )  
 ) ss  
County of Josephine )

I/We (or authorized agent), Gary Bowden, Trustee, residing at 283 Stanford Way, Grants Pass, OR 97526, telephone number 541-862-2403, being first duly sworn depose and say:

- I/We are the legal and deeded owner(s) of the property described as tax lot number 2401, within the NW-SE 1/4, Section 18, Township 37S (N/S), Range 5W (E/W), of the Willamette Meridian, in Grants Pass, Oregon, as shown on the attached map and described in the attached deed and legal description and made part of this affidavit.
- I/We wish to cancel the following portion(s) of the water right certificate number 27462 issued to Murphy Electric Irrigation, Inc. with a date of priority of 1955.

A place of use, or use.

- For the use of (specify irrigation, domestic, etc.) supplementa irrigation

*FOR IRRIGATION OR NURSERY USE:*

- Total number of acres to be cancelled 2.0
- Location of acres to be cancelled must be clearly identified on a copy of the final proof map.
- In the amount of .025 cubic foot per second
- From the water source (s) Board Shanty Creek

AND/OR (less common)

One or more of the authorized points of diversion (surface water) or points of appropriation (groundwater) authorized under the certificate.

- For the use of (specify irrigation, domestic, etc.) \_\_\_\_\_
- From the water source (s) \_\_\_\_\_
- Located within the \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ (N/S), Range \_\_\_\_\_ (E/W)

Location Description (if given on the certificate) \_\_\_\_\_

3. The appurtenant water right is/is not located within the boundaries of an irrigation, drainage, water improvement, or water control district, or federal reclamation project (if the right is located within a district or reclamation project, name it here: \_\_\_\_\_)

4. The portion of the water right being cancelled is served by an irrigation district. The signature of the district manager on the line below indicates the concurrence of the district to the cancellation of the portion of the water right served by the district.

*Chuck Olinghouse*

Chuck Olinghouse

01-22-19

Signature of district manager

Printed Name

Date

President, Murphy Electric Ditch, Inc.

5. If the water right is issued in the name of an irrigation district then the affiant must have the concurrence of the district to the cancellation of the portion of the water right. (Signature of district manager on the line below documents consent of the district.)

Signature of district manager

Printed Name

Date

6. I have abandoned any and all interest in the portion of the water right described in Item 2, above, and request that portion of the right be canceled.

*[Signature]*

Signature of legal owner as listed on deed, or authorized agent

01/22/19  
Date

N/A  
Signature of legal co-owner as listed on deed  
(If applicable)

Date

Subscribed and Sworn to Before Me this 22 day of January, 2019.



*[Signature]*  
Notary Public for Oregon

My Commission Expires Feb 12, 2021

PLEASE ATTACH A LEGIBLE COPY OF:

- 1) A deed which lists landowners and includes a legal description of affected lands, and
- 2) A copy of a water right final proof map, or a tax lot map, or an adjudication map with the abandoned portion of the right clearly drawn and identified.
- 3) IF ACTING AS AN AUTHORIZED AGENT, include a copy of Power of Attorney or other documents granting authority to act on behalf of the legal owner(s).

**CERTIFICATE OF TRUST**

**OWRD**

I, Gary H. Bowden, Trustee of the Irma Bowden Trust, hereby certify as follows:

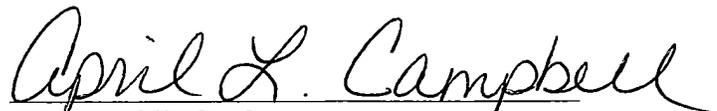
- 1 The Irma Bowden Trust is presently in existence. It was created by Irma Bowden pursuant to the Irma Bowden Trust dated March 16, 2007, as amended.
- 2 The currently acting Trustee of said Trust is Gary H. Bowden due to the incapacity of Irma Bowden.
- 3 Under the terms of said Trust, the Trustee is given powers granted a Trustee under the *Uniform Trustee's Powers Act* set forth in *ORS 128.003 to 128.045* and those in said Trust.
- 4 The mailing address of the currently acting Trustee is as follows: Gary H. Bowden, 283 Stanford Way, Grants Pass, Oregon, 97527.
- 5 The Trust is now irrevocable. The Trust cannot be modified, amended, or revoked.
- 6 The Trustee designated in Item 2 is acting alone and has authority to exercise said Trust powers alone.
- 7 Trust property is to be titled as follows: Gary H. Bowden, as Trustee of the Irma Bowden Trust.
- 8 The Trust has not been revoked, modified, or amended in any manner that would cause the representations contained in this Certification to be incorrect.
- 9 The Trust taxpayer identification number is currently the Social Security Number of Irma Bowden, Trustor: 555-78-0621.
- 10 The Trust was established under the laws of the State of Oregon.

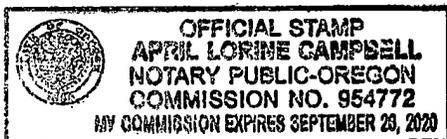
I hereby certify the above to be true as of this 27 day of December, 2016.

  
 \_\_\_\_\_  
 GARY H. BOWDEN, Trustee

STATE OF OREGON            )  
   ) ss.  
 County of Josephine        )

This instrument was acknowledged before me on the 27 day of December, 2016, by Gary H. Bowden, as acting Trustee.

  
 \_\_\_\_\_  
 Notary Public for Oregon  
 My Commission Expires: \_\_\_\_\_



# Jordan Engineering

Structural-Civil-Geotech  
460 Jordan Lane  
Roseburg, OR 97471  
541-673-1931

Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301

Permanent Transfer Application:  
Change in place of use:  
Certificate 54521

February 11, 2019

Sir:

Inclosed are the files/forms as required:

1. Transfer application signed by Murphy Electric Irrigation, Inc. president and receiving land owner
2. Land Use Information Form signed by Josephine County Planning
3. Transfer Map
4. Affidavit of Use with supporting payment history signed by secretary / registered agent for Murphy Electric Irrigation, Inc. (last paid in 2015)
5. Consent to transfer by deeded land owner
6. Affidavit to cancel portion of Onion Creek water right signed by deeded land owner
7. Affidavit to cancel portion of Board Shanty Creek signed by deeded land owner and Murphy Electric, Inc. president
8. Certificate of trust showing owner of property is successor trustee
9. Deed from title company
10. Copy of corporation listing from Oregon Secretary of State web site
11. Check #1352 in the sum of \$1,160 made out to the Department.

If there are any questions please officially contact the applicant with a copy to me.

Respectfully,



Clay Jordan, P.E., S.E., Geotech, CWRE

cc: Mr. Catlett

file: Transfer App Cert-54521 wrd-cl.wpd

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