



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

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**Check all items included with this application. (N/A = Not Applicable)**

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred?** 2 **List them here:** 39232 + 49250  
 Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year** 2019 **End Year** 2023
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**  
**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**  
 \_\_\_ Application fee not enclosed/insufficient      \_\_\_ Map not included or incomplete  
 \_\_\_ Land Use Form not enclosed or incomplete  
 \_\_\_ Additional signature(s) required      \_\_\_ Part \_\_\_ is incomplete  
 Other/Explanation \_\_\_\_\_  
 Staff: \_\_\_\_\_ 503-986-0\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

## Part 2 of 5 – Temporary Transfer Application Map Checklist

**Your temporary transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 3 of 5 – Fee Worksheet**

<b>FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS</b>			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$810.00
2	Number of water rights included in transfer <u>2</u> (2a) Subtract 1 from the number in 3a above: <u>1</u> (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » » » »	2	260.00
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (4a) Subtract 1.0 from the number in 4a above: _____ (4b) If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » » » » » » If 4b is greater than 0, round up to the nearest whole number: _____ (4c) and multiply 4c by \$200.00, then enter on line 4 (or \$0.50 if submitted in a Department approved digital format) » » » » » » » » » »	4	
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres for the portions of the rights to be transferred: <u>6</u> (5a) Multiply the number of acres in 5a above by \$2.30 and enter on line 5 » »	5	13.80
5	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	6	1083.80
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » »	7	
7	Subtract line 7 from line 6 » » » » » » » » » » » » <b>Transfer Fee:</b>	8	

<b>FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS</b>			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » <b>Transfer Fee:</b>	3	

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs ( $x 45 ac = 0.56 cfs$ ).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654,  $45.0 ac x 0.0125 cfs/ac = 0.56 cfs$ )
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <i>Hunsaker, Floyd or Sharon</i>		PHONE NO. <i>541-459-5078</i>	ADDITIONAL CONTACT NO.
ADDRESS <i>512 Cole Rd.</i>			FAX NO.
CITY <i>Oakland</i>	STATE <i>Or.</i>	ZIP <i>97462</i>	E-MAIL <i>omigrumpy@msn.com</i>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application; and why:  
*water fields in the back part of the property later in the year.*  
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**I (we) affirm that the information contained in this application is true and accurate.**

*Floyd E. Hunsaker*  
 Applicant signature

*Floyd E. Hunsaker*  
 Print Name (and Title if applicable)

*Feb 8, 2019*  
 Date

*S. Hunsaker*  
 Applicant signature

*Sharon Hunsaker*  
 Print Name (and Title if applicable)

*Feb 8, 2019*  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <i>Douglas Co. Planning</i>	ADDRESS <i>1036 SE. Douglas Av.</i>	
CITY <i>Roseburg</i>	STATE <i>Or.</i>	ZIP <i>97470</i>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "Allow only this type of editing in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### Description of Water Delivery System

System capacity: \_\_\_\_\_ cubic feet per second (cfs) **OR**

80-100 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. *Pump to 5" mainline to 3" handlines with rainbird sprinklers.*

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L- )	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Pod#1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		25 S	6 W	15	S W S E	50	530' N + 1960' W from SE Cor. Section 15
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

**Will all of the proposed changes affect the entire water right?**

- Yes** Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No** Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 39232**

List only the part of the right that will be changed. For the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ , list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	$\frac{1}{4}$	$\frac{1}{4}$	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)		Priority Date	Twp	Rng	Sec	$\frac{1}{4}$	$\frac{1}{4}$	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
EXAMPLE																							
		15	SW	NW	100		4.0	Irrigation	POD #1 POD #2	1950													
							6.0	EXAMPLE															
									POU		25	S	6	W	15	SE	SW	1700	50	2.5	Irrigation	POD#1	1950
									POU		25	S	6	W	22	NE	NW	1700	50	3.5	Irrigation	POD#1	1950
TOTAL ACRES											TOTAL ACRES												
											6.0												

Additional remarks: \_\_\_\_\_

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 49250**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
25	S	6	W	15	SE	SW	1700	50	2.5	Irrigation	POD#1	1973	POU	25	S	6	W	15	SW	SE	1700	50	6.0	Irrigation	POD#1	1973
25	S	6	W	22	NE	NW	1700	50	3.5	Irrigation	POD#1	1973	POU													
TOTAL ACRES							6.0	TOTAL ACRES										6.0								

Additional remarks: \_\_\_\_\_

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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 49250



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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**COURCHANE Corey A \* WRD**

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**From:** Laura A. Duncan <duncanla@co.douglas.or.us>  
**Sent:** Wednesday, February 20, 2019 8:48 AM  
**To:** COURCHANE Corey A \* WRD  
**Cc:** omigrumpy@msn.com; DOUTHIT Susan M \* WRD  
**Subject:** Hunsaker Warranty Deed  
**Attachments:** Hunsaker Warranty Deed.pdf

Good morning Corey:

Attached is the Warranty Deed for the Hunsaker property per your request.

*Laura Duncan*  
*Assistant Watermaster*  
*District 15*  
*541-440-4255*

WARRANTY DEED

90-04711

(Statutory Form)

BOOK 1095 PAGE 172

GRANTOR: Paul T. Mueller and Karlon Mueller, Trustees, Mueller Trust

CONVEYS AND WARRANTS TO

GRANTEE: FLOYD EARL HUNSAKER AND SHARON K. HUNSAKER, husband and wife

the following described real property free of encumbrances except as specifically set forth herein:

Exhibit "A" attached

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This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with appropriate city or county planning department to verify approved uses.

The true and actual consideration for this transfer is \$ 110,000.00.

If grantor is a corporation, this has been signed by authority of the Board of Directors, with the seal of said corporation affixed.



GRANTOR:

Paul T. Mueller, Trustee
Karlon Mueller, Trustee

Until a charge is recorded, all tax statements shall be sent to the following address:

grantor at: 512 Cole Rd, Oakland, Or 97462

STATE OF OREGON, County of Douglas

Date: April 10, 1990

Personally appeared the above named Paul T. Mueller and Karlon Mueller, Trustees and acknowledged the foregoing instrument as by

Notary Public for Oregon
Cathy E. Ferguson

State of Oregon, County of

Personally appeared
I hereby certify that the said affiant above is the duly authorized officer of the corporation and that the instrument was lawfully signed and sealed in behalf of the corporation by authority of its Board of Directors before me.

Notary Public for Oregon
Cathy E. Ferguson

WARRANTY DEED
Mueller to Hunsaker
AFTER RECORDING RETURN TO

STATE OF OREGON, County of
I certify that the within instrument was recorded for record on this day of
M, and recorded in book
WHEREBY I HAVE AND SEAL AS COMPLY AFFIDAVIT
COUNTY, CLATSOP
By
DEPUTY.

20-08067

## Exhibit "A"

Beginning at a point indicated by a 1 1/2 inch iron pipe on a fence line on the west side of the Ebenezer Stephens Donation Land Claim No. 50, Township 25 South, Range 6 West, Willamette Meridian, Douglas County, Oregon, said point being South 0° 30' West 1260.0 feet from the Northwest corner of said Donation Land Claim; thence South 84° 35' East 1812.9 feet to an iron pipe; thence South 57° 50' East 269.3 feet to the center of Calapooia River; thence following center of said river as described in Volume 37, page 173, Deed Records of Douglas County, Oregon, South 35° West (3.8 chains) 252.0 feet to a point, South 23° 45' West (2.68 chains) 176.9 feet to a point, South 20° 45' West (4.0 chains) 264.0 feet to a point, South 7° 30' East (1.15 chains) 75.9 feet to a point, and South 10° 15' West (5.52 chains) 364.2 feet, to a point on the South line of the lands as conveyed to C. D. Smith as described in Volume 37, Page 173, Deed Records of Douglas County, Oregon; thence leaving center of Calapooia River and following along a fence line South 89° 54' West 1680.8 feet along the said South line of C. D. Smith to a point on the west line of said Donation Land Claim at a fence corner, from which a 10 inch black oak bears South 76° 45' East 47 links (31.0 feet) and 42 inch white oak South 1.31 chains (86.5 feet); thence along the west line of said Donation Land Claim, 1353.0 feet to the point of beginning, all of the above in the Ebenezer Stephens Donation Land Claim No. 50, Township 25 South, Range 6 West, Willamette Meridian, Douglas County, Oregon.

LESS AND EXCEPT any portion of that portion lying within Douglas County Road.

Subject to:

Regulations, including levies, liens, assessments, rights of way, and easements of Calapooia Water Control District.

The rights of the public in and to that portion of the premises herein described lying within the limits of roads, streets and highways.

Rights of the public and of governmental bodies in and to that portion of the premises herein described lying below the high water mark of Calapooia Creek.

Any adverse claims based upon the assertion that Calapooia Creek has moved.

STATE OF OREGON )  
 COUNTY OF DOUGLAS ) ss.  
 I, GAY FIELDS, COUNTY CLERK AND RECORDER  
 OF CONVEYANCES, DO HEREBY CERTIFY THAT  
 THIS INSTRUMENT WAS RECORDED

1990 APR 12 PM 3:37

GAY FIELDS  
 IN THE DEPARTMENT OF REVENUE, DOUGLAS COUNTY  
 BY *G. P. [Signature]*  
 CLERK

30-04711

3000



Phone: 541-459-5444 • Fax: 541-459-5454

Sutherlin Branch

624 E Central Ave • PO Box 662 • Sutherlin, OR 97479

Date: Feb 20, 2019

From: Floyd Hunsaker

To: Corey Courchane

Position: \_\_\_\_\_

Fax #: 503-986-0901

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Number of Pages, incl. Cover: 3

FEB 20 2019

Regarding: Evidence of Use Affidavit

OWRD

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CONFIDENTIALITY
<p>The information contained in this facsimile message may be privileged and confidential information intended only for the use of the individual or entity named above. If you are not the intended recipient of this message, you are hereby notified that any dissemination, distribution, or copy of this telecopy is strictly prohibited. If you have received this telecopy in error, please notify us immediately by telephone and return the original message at the above address via the United States Postal Service. Thank you.</p>

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
County of Douglas ) ss

I, Floyd E. Hunsaker, in my capacity as OWNER,  
mailing address 512 Cole Rd. Oakland, Or 97462  
telephone number (541) 459-5078, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):  
 Personal observation       Professional expertise

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2. I attest that:

FEB 20 2019

- Water was used during the previous five years on the entire place of use for Certificate # 37704; OR

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- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

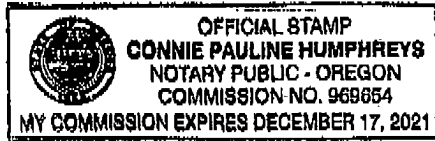
(continues on reverse side)

- 3. The water right was used for: (e.g., crops, pasture, etc.): Hay Production/Pasture
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Lloyd E. Hunsaker  
 Signature of Affiant

Feb 20, 2019  
 Date

Signed and sworn to (or affirmed) before me this 20th day of February, 2018.



Connie Pauline Humphreys  
 Notary Public for Oregon

My Commission Expires: 12-17-21

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right/certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• <i>Farmers Co-op sales receipt</i></li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.          If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:          OSU - <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>          OWRD - <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>          Google Earth - <a href="http://earth.google.com">earth.google.com</a>          TerraServer - <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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FEB 20 2019

OWRD FS  
 13128



**DOUGLAS ELECTRIC COOPERATIVE, INC.**

1981 NE Stephens  
PO Box 1327  
Roseburg, Oregon 97470  
Phone: 541-673-6616 or 800-233-2733  
Fax: 541-672-0863

**FAX**

To: COREY COURCHANE	From: DONNA
Fax: 503-986-0901	Pages: 3 (INCLUDING COVER)
Phone:	Date: 2/20/19
Re: EVIDENCE OF USE DOCUMENTATION	CC:
HUNSAKER IRRIGATION FOR 2018	

Urgent     For Review     Please Comment     Please Reply     Please Recycle

IRRIGATION ACCOUNT # 23716001

OUR RECORDS SHOW THE IRRIGATION SERVICE WAS CONNECTED 5-8-18  
AND DISCONNECTED ON 11-6-18.

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DOUGLAS ELECTRIC COOP

Revision: 17192

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ACCOUNT 23716001 RECONCILIATION

Page: 1

Account	Name	Address	Home Phone	Work Phone	Mobile Phone	Cyc
23716001	FLOYD E HUNSAKER SHARON K HUNSAKER	512 COLE RD OAKLAND, OR 97462	(541)459-5078	NONE LISTED	0-	4

Meter	Rdg	Rdg Dt	Rate	Dvc Type	# of Dvc	Mem Nbr	Dep Type	Prov	Srv Loc Nbr	Dep Amt	Dep Dt	Use
13987	72072	11/06/2018	004									

Provider	Cur AR	30 Day AR	60 Day AR	90 Day AR					
DEC									
Srv Loc Nbr	S/S	YTD Rev	YTD Usage	Srv Map Loc	Rev Class	Sub	Route	Board Dist	Dist Office
9930	42	0.00	0	8B-20-2-B-CP	2	3	165	Shirley Cairns	

BILLING HISTORY

	Dec 18	Nov 18	Oct 18	Sep 18	Aug 18	Jul 18	Jun 18	May 18	Apr 18	Mar 18	Feb 18	Jan 18
Rev:	0.00	7.90	50.32	0.00	135.88	395.79	173.64	0.00	0.00	0.00	0.00	0.00
Dmd:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dvc:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PCA:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Rev Tot:	0.00	7.90	50.32	0.00	135.88	395.79	173.64	0.00	0.00	0.00	0.00	0.00
Tax:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other:	0.00	0.00	0.00	0.00	55.16	55.17	55.17	0.00	0.00	0.00	0.00	0.00
Total:	0.00	7.90	50.32	0.00	191.04	450.96	228.81	0.00	0.00	0.00	0.00	0.00
Pymnt:	-7.90	-50.32	0.00	-191.04	-450.96	-228.81	0.00	0.00	0.00	0.00	0.00	0.00
NSF:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Rev:</b>		763.53			<b>Total Dmd:</b>	0.00		<b>Total Dvc:</b>	0.00	<b>Total PCA:</b>		0.00
<b>Avg Rev:</b>		109.08			<b>Avg Dmd Rev:</b>	0.00		<b>Avg Reporting Rev:</b>	109.08	<b>Total Payment:</b>		-929.03

USAGE HISTORY

	Dec 18	Nov 18	Oct 18	Sep 18	Aug 18	Jul 18	Jun 18	May 18	Apr 18	Mar 18	Feb 18	Jan 18
Usage:	0	100	637	0	1720	5010	2198	0	0	0	0	0
Kw Dmd:	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
Bill Dmd:	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
<b>Total Usage:</b>		9,665			<b>Total Kw Dmd:</b>	0.000		<b>Total Bill Dmd:</b>	0.000			0.000
<b>Avg Usage:</b>		1,381			<b>Avg Kw Dmd:</b>	0.000		<b>Avg Bill Dmd:</b>	0.000			0.000

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T-060 P0003/0008 F-870

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Service Agreements : FLOYD E HUNSAKER, Cust#: 23716

Customer Level [Set Aside] [Retrieves (1)]

Account	Agmt Status	Provider	Serv Loc #	Serv Addr	Service Description	DNR	Serv Map Loc	Emer Addr	Rate Sched	Pat
3716000	1 - Active	DEC-D...	9931	512 COLE ROAD	HOUSE		68-20-3-A-M		001	
3715001	42 - Inactive Ser...	DEC-D...	9930	512 COLE ROAD	IRRIGATION		68-20-2-B-C		004	

Agreements Taxes Mktg/Inv YTD EDI

Agreement Status: 42 - Inactive Service Point S/S 8 Inactive

Rate Schedule: 004 - Irrigation

Revenue Class: 3 - Irrigation Sales

Connect Date: 05/08/2016 12:00 AM PM

Disconnect Date: 11/06/2018 3:48 AM PM

Final Bill Date: 11/26/2018 7:22 AM PM

Key Accounts: 0 - Normal Status TVA: 0

Rebill Comments:

ISC Group: Prebill Exempt Service Point

IC Code:

Service Priorities

Medical Necessity: [ ]

Medical Necessity, Single Dis: [ ] Has Generator

Usage Priority: [ ]

Group Net Metering

Net Meter Group: [ ]

Net Meter Group Number: 0

Net Meter Group Rank: 0

**Nonpayment**

Disconnect For Nonpayment

DNR Date: [ ] AM PM

**Service Location**

Location Description: 512 COLE ROAD Location Retired

Service Description: IRRIGATION

Immediate Service Restore

Reading Equival: 162 - Base: 165

Over Or Rent: - Unknown

Disconnect Option: [ ]

Disconnect Color Option: [ ]

Reconnect Color Option: [ ]

**Combined Metering Set**

Participant Type: [ ] None

Combined Usage Group: 0

Save Cancel Delete Related

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13128