



8019 West Quinault Avenue, Suite 201  
Kennewick, Washington 99336  
509.209-2846

February 26, 2019

ATTN: Transfer Section  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

RE: Temporary Transfer Application for Certificate 87413 (Sherilyn Rayburn)

To Whom It May Concern:

Enclosed please find the completed temporary transfer application, maps, and supporting documentation for Certificate 87413. A check in the amount of \$885 also accompanies this application

Should you have any questions regarding this temporary transfer applicatoin, please do not hesitate to contact me.

Sincerely,

Molly Reid  
Senior Planner

Cc: Sherilyn Rayburn  
Phil Rathbun – Grande Ronde Seed Farm  
Greg Harris, Threemile Canyon Farm  
File

Enclosures: Completed Temporary Transfer Applicatoin  
Check #11227  
Supporting Documentation – Property deed, electrical power records

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State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Water Right Temporary or Drought Temporary Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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### FOR ALL TEMPORARY TRANSFER APPLICATIONS

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 87413**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year 2019 End Year 2023.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

___ Application fee not enclosed/insufficient	___ Map not included or incomplete
___ Land Use Form not enclosed or incomplete	___ Part ___ is incomplete
___ Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0_____	Date: ___/___/___

## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 3 of 5 – Fee Worksheet**

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$810.00
2	Number of water rights included in transfer 1 (2a) Subtract 1 from the number in 3a above: <u>0 (2b)</u> <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » »	2	0
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 4 » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (4a) Subtract 1.0 from the number in 4a above: _____ (4b) If 4b is 0, enter 0 on line 4 » If 4b is greater than 0, round up to the nearest whole number: _____ (4c) and multiply 4c by \$200.00, then enter on line 4 (or \$0.50 if submitted in a Department approved digital format) » » » » » » » » » » » »	4	0
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 5 » <input checked="" type="checkbox"/> Yes: enter the number of acres for the portions of the rights to be transferred: _____ <u>32.2 (5a)</u> Multiply the number of acres in 5a above by \$2.30 and enter on line 5 » » »	5	\$75.00
5	Add entries on lines 1 through 5 above » » » » » » » » » » » » Subtotal:	6	\$885.00
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7 »	7	0
7	Subtract line 7 from line 6 » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	8	\$885.00

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » »	2	0
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » <b>Transfer Fee:</b>	3	n/a

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each “on the ground” acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME Sherilyn Rayburn		PHONE NO. (541) 805-0049	ADDITIONAL CONTACT NO.
ADDRESS 59099 Pierce Road			FAX NO.
CITY LaGrande	STATE OR	ZIP 97850	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Molly Reid, GeoEngineers, Inc.		PHONE NO. (509) 209-2846	ADDITIONAL CONTACT NO. (541) 310-7264 Cell
ADDRESS 8019 W. Quinault Avenue, Suite 201			FAX NO.
CITY Kennewick	STATE WA	ZIP 99336	E-MAIL mreid@geoengineers.com
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application; and why:  
**Temporarily transferring 32.2 acres for a leased crop rotation.**

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**I (we) affirm that the information contained in this application is true and accurate.**

*Sherilyn Rayburn*  
 Applicant signature

Print Name (and Title if applicable)

*1-29-19*  
 Date

\_\_\_\_\_  
 Applicant signature

\_\_\_\_\_  
 Print Name (and Title if applicable)

\_\_\_\_\_  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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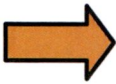
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME <b>Non-Applicable</b>	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>Non-Applicable</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Union County Planning Department</b>	ADDRESS <b>1106 K Avenue</b>	
CITY <b>La Grande</b>	STATE <b>OR</b>	ZIP <b>97850</b>

ENTITY NAME <b>Non-Applicable</b>	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**Description of Water Delivery System**

System capacity: **2.21** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from well into an 8-inch mainline to supply irrigation pivots. A big gun is used to irrigate the corners.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>Rayburn Well</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	<b>UNIO 1209</b>	<b>3</b>	<b>S</b>	<b>39</b>	<b>E</b>	<b>19</b>	<b>SW</b>	<b>NE</b>	<b>4800</b>	<b>1380'S and 1300'E from the N ¼ Corner of Section 19</b>
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 87413**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
3	S	39	E 20	MK SW	5200		32.2	Irrigation	Rayburn Well	1980	POU	3	S	39	E 19	NE NE	4800		7.8	Irrigation	Rayburn Well	1980
											POU	3	S	39	E 20	SW NE	5200		22.3	Irrigation	Rayburn Well	1980
											POU	3	S	39	E 20	SE NE	5200		2.1	Irrigation	Rayburn Well	1980
TOTAL ACRES						32.2	TOTAL ACRES						32.2									

Additional remarks: Temporarily transferring 32.2 acres of water rights for crop rotation.

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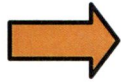


**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: N/A

Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.



**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

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Attachment #1  
Maps of Proposed FROM and TO Lands  
Temporary Transfer Application for Certificate 87413

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Attachment #2  
Evidence of Use Affidavit & Supporting Documentation  
Temporary Transfer Application for Certificate 87413

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss  
County of UNION)

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I, PHIL RATHBUN, in my capacity as FARM MANAGER,  
mailing address GRANDE RONDE SEED FARM, P.O. BOX 909, LA GRANDE, OR 97850  
telephone number (541)663-0680, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
87413	3	S	39	E	WM	13	NW	SW	TL 5200	32.2

**OR**

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

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3. The water right was used for: (e.g., crops, pasture, etc.): WHEAT, PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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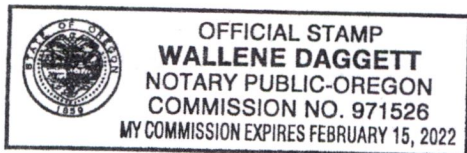
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[Signature]  
Signature of Affiant

1-18-19  
Date

Signed and sworn to (or affirmed) before me this 18<sup>th</sup> day of January, 2019.



[Signature]  
Notary Public for Oregon

My Commission Expires: 2-15-2022

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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# Oregon Trail Electric Cooperative

"We're putting our energy to work for you"

www.otecc.com

Service Date	Member Sep	Member Name			Service Address			Statement Date
05/20/17 to 06/19/17	63467-001	RAYBURN SHERILYN F			WRIGHT LN LAG 60237 PUMP			06/22/17
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
55397036	32	Previous 11823	Present 13499	30	Utility Read	40	67040	
Previous Balance								\$803.42
Payment Received 06/13/17 - Thank You!								-97.10
Monthly Delivery Charge								37.00
IRRIGATION DEMAND Rate		67040 kWh X 0.043700						2,929.65
Billed Demand		113.600 kW X 4.6500						528.24
Actual Demand		113.600 kW						
Power - Cost Adjustment		67040 kWh X -0.002550						-170.95
Late Charge On Past Due								10.59
BPA Irrigation Discount								-44.73
Total Current Charges								3,289.80
<b>PAYMENT DUE DATE</b>								<b>07/12/17</b>
<b>TOTAL AMOUNT DUE</b>								<b>\$3,996.12</b>

Handwritten calculations and corrections:

3328.91

3289.80

- 10.59

3279.21

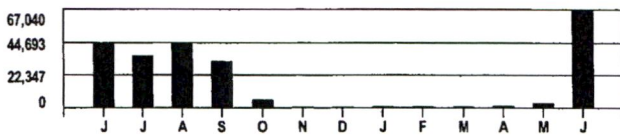
+ 49.20

3328.91

1828.91

- 1300.00

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	30	67040	2235	109.31
Previous Billing	30	3800	127	23.50
Last Year	31	45000	1452	66.83

It's the time of year for outdoor projects  
Thinking about digging?  
Don't forget to call 811 to locate buried utilities!

Notice: A 1.5% per month late charge will be added to the previous balance.  
The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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# Oregon Trail Electric Cooperative

"We're putting our energy to work for you"

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Service Date	Member Sep	Member Name			Service Address			Statement Date
05/20/17 to 06/19/17	63467-004	RAYBURN SHERILYN F			WRIGHT RD LAG PVT N/O 60237			06/22/17
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737866	30	Previous 16264	Present 16656	30	Utility Read	1	392	
Previous Balance								\$68.13
Payment Received 06/13/17 - Thank You!								-33.49
Monthly Delivery Charge								32.00
IRRIGATION Rate 392 kWh X 0.049050								19.23
Power - Cost Adjustment 392 kWh X -0.002550								-1.00
Late Charge On Past Due								0.51
BPA Irrigation Discount								-0.54
Total Current Charges								50.20
$\begin{array}{r} 50.21 \\ - 8.51 \\ \hline 41.70 \end{array}$								
<b>PAYMENT DUE DATE</b>		07/12/17			<b>TOTAL AMOUNT DUE</b>			\$84.84

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	30	392	13	1.66
		Previous Billing	30	46	2	1.14
		Last Year	31	726	23	2.01

It's the time of year for outdoor projects  
Thinking about digging?  
Don't forget to call 811 to locate buried utilities!

Notice: A 1.5% per month late charge will be added to the previous balance.  
The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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# Oregon Trail Electric Cooperative

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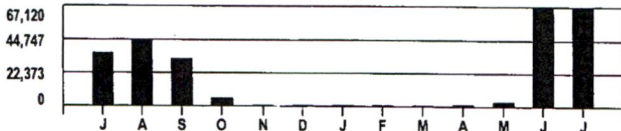
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Service Date	Member Sep	Member Name			Service Address			Statement Date
06/19/17 to 07/20/17	63467-001	RAYBURN SHERILYN F			WRIGHT LN LAG 60237 PUMP			07/25/17
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
55397036	32	Previous 13499	Present 15177	31	Utility Read	40	67120	
Previous Balance								\$3,996.12
Payment Received 06/30/17 - Thank You!								-706.32
Monthly Delivery Charge								37.00
IRRIGATION DEMAND Rate 67120 kWh X 0.043700								2,933.14
Billed Demand 113.200 kW X 4.6500								526.38
Actual Demand 113.200 kW								
Power - Cost Adjustment 67120 kWh X -0.002550								-171.16
Late Charge On Past Due								49.34
BPA Irrigation Discount								-789.06
Total Current Charges								2,585.64
<i>Handwritten calculations:</i> 2585.64 + 49.34 ----- 2536.30 + 44.92 ----- 2581.22								
<i>Handwritten calculations:</i> 2581.22 - 1500.00 ----- 1081.22								
<b>PAYMENT DUE DATE</b>						<b>TOTAL AMOUNT DUE</b>		<b>\$5,875.44</b>
						08/14/17		

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	67120	2165	81.82
Previous Billing	30	67040	2235	109.31
Last Year	29	36240	1250	58.58

Need more information on how to prepare for the  
2017 Solar Eclipse? We can help!  
Please visit: <http://www.otecc.com/safety/solar-eclipse>

Notice: A 1.5% per month late charge will be added to the previous balance.  
The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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### USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative  
PO Box 226  
Baker City OR 97814-0226  
Address Service Requested

Member Sep	63467-001	Cycle	6
Payment Due Date	08/14/17		
Current Bill Amount	\$2,585.64		
Previous Balance	\$3,289.80		
Total Amount Due	\$5,875.44		
Amount Paid			

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RAYBURN SHERILYN F 2450 12  
59099 PIERCE RD  
LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
DEPARTMENT 1340  
PO BOX 2153  
BIRMINGHAM AL 35287-1340



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# Oregon Trail Electric Cooperative

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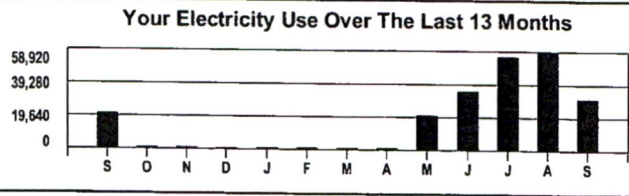
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2140

Service Date	Member Sep	Member Name			Service Address			Statement Date
08/20/18 to 09/20/18	63467-001	RAYBURN SHERILYN F			WRIGHT LN LAG 60237 PUMP			09/25/18
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
55397036	32	Previous 21192	Present 21978	31	Utility Read	40	31440	
Previous Balance								\$5,565.77
Payment Received 09/04/18 - Thank You!								-2,805.09
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 31440 kWh X 0.047880								1,505.35
Billed Demand 108.000 kW X 4.6500								502.20
Actual Demand 108.000 kW								
Power - Cost Adjustment 31440 kWh X -0.002550								-80.17
Late Charge On Past Due								41.41
BPA Irrigation Discount								-409.49
Total Current Charges								1,606.30
<b>PAYMENT DUE DATE</b>								<b>10/15/18</b>
<b>TOTAL AMOUNT DUE</b>								<b>\$4,366.98</b>

Handwritten calculations:

$$\begin{array}{r}
 1606.30 \\
 41.41 \\
 \hline
 1564.89 \\
 + 51.44 \\
 \hline
 1616.33 \\
 \hline
 1500.00 \\
 \hline
 116.33
 \end{array}$$


Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	31440	1014	50.48
Previous Billing	31	58920	1901	87.70
Last Year	29	21640	746	40.30

Learn what is using energy inefficiently in your home.  
For class dates and times, visit [www.otecc.com](http://www.otecc.com) or call your local OTEC office to reserve your seat.

Notice: A 1.5% per month late charge will be added to the previous balance.  
The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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Oregon Trail Electric Cooperative  
PO Box 226  
Baker City OR 97814-0226  
Address Service Requested

Member Sep	63467-001	Cycle	6
Payment Due Date	10/15/18		
Current Bill Amount	\$1,606.30		
Previous Balance	\$2,760.68		
Total Amount Due	\$4,366.98		

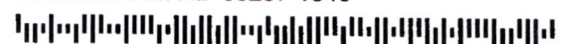
Amount Paid	
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RAYBURN SHERILYN F 1861 9  
59099 PIERCE RD  
LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
DEPARTMENT 1340  
PO BOX 2153  
BIRMINGHAM AL 35287-1340



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# Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name			Service Address	Statement Date		
07/20/18 to 08/20/18	63467-001	RAYBURN SHERILYN F			OWRD WRIGHT LN LAG 60237 PUMP	08/23/18		
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
55397036	32	Previous 19719	Present 21192	31	Utility Read	40	58920	
Previous Balance								\$4,837.16
Payment Received 08/02/18 - Thank You!								-2,032.07
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 58920 kWh X 0.047880								2,821.09
Billed Demand 110.400 kW X 4.6500								513.36
Actual Demand 110.400 kW								
Power - Cost Adjustment 58920 kWh X -0.002550								-150.25
Late Charge On Past Due								42.07
BPA Irrigation Discount								-512.59
Total Current Charges								2,760.68
<div style="position: absolute; top: 10px; left: 10px; border: 1px solid black; padding: 5px;"> <p>2718.61 73.85 ----- 2792.46 1500.00 ----- 1292.46</p> <p>09/12/18</p> </div>								
PAYMENT DUE DATE						TOTAL AMOUNT DUE		\$5,565.77

2760.68  
-42.07  
-----  
2718.61

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	58920	1901	87.70
Previous Billing	31	55960	1805	89.50
Last Year	31	38280	1235	45.37

Learn what is using energy inefficiently in your home.  
For class dates and times, visit [www.otecc.com](http://www.otecc.com) or call your local OTEC office to reserve your seat.

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The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.  
PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative  
PO Box 226  
Baker City OR 97814-0226  
Address Service Requested

Member Sep	63467-001	Cycle	6
Payment Due Date	09/12/18		
Current Bill Amount	\$2,760.68		
Previous Balance	\$2,805.09		
Total Amount Due	\$5,565.77		
Amount Paid			

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RAYBURN SHERILYN F 1850 9  
59099 PIERCE RD  
LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
DEPARTMENT 1340  
PO BOX 2153  
BIRMINGHAM AL 35287-1340



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# Oregon Trail Electric Cooperative

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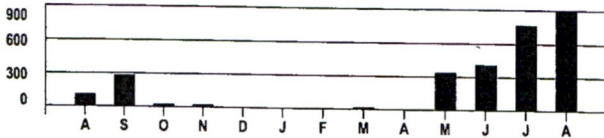
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Service Date	Member Sep	Member Name			Service Address			Statement Date
07/20/18 to 08/20/18	63467-004	RAYBURN SHERILYN F			WRIGHT RD LAG PVT N/O 60237			08/23/18
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737866	30	Previous 19058	Present 19958	31	Utility Read	1	900	
Previous Balance								\$123.22
Payment Received 08/02/18 - Thank You!								-52.45
Monthly Delivery Charge								32.00
IRRIGATION Rate 900 kWh X 0.056900								51.21
Power - Cost Adjustment 900 kWh X -0.002550								-2.30
Late Charge On Past Due								1.66
BPA Irrigation Discount								-7.06
Total Current Charges								74.91
								<i>74.91</i>
								<i>-1.06</i>
								<i>73.85</i>
<b>PAYMENT DUE DATE</b>		09/12/18			<b>TOTAL AMOUNT DUE</b>			\$145.68

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	900	29	2.38
Previous Billing	31	771	25	2.26
Last Year	31	115	4	1.07

Learn what is using energy inefficiently in your home. For class dates and times, visit [www.otecc.com](http://www.otecc.com) or call your local OTEC office to reserve your seat.

Notice: A 1.5% per month late charge will be added to the previous balance. The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above. PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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### USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative  
PO Box 226  
Baker City OR 97814-0226  
Address Service Requested

Member Sep	63467-004	Cycle	6
Payment Due Date	09/12/18		
Current Bill Amount	\$74.91		
Previous Balance	\$70.77		
Total Amount Due	\$145.68		
Amount Paid			



RAYBURN SHERILYN F 1850 9  
59099 PIERCE RD  
LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
DEPARTMENT 1340  
PO BOX 2153  
BIRMINGHAM AL 35287-1340



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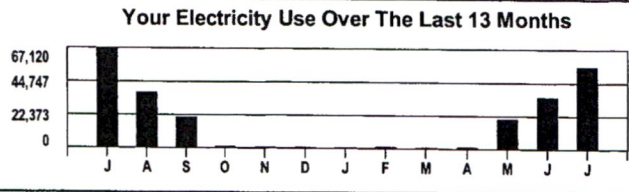
MAR 04 2019

OWRD

2154

Service Date	Member Sep	Member Name			Service Address			Statement Date
06/19/18 to 07/20/18	63467-001	RAYBURN SHERILYN F			WRIGHT LN LAG 60237 PUMP			07/24/18
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
55397036	32	Previous 18320	Present 19719	31	Utility Read	40	55960	
Previous Balance								\$3,574.03
Payment Received 06/29/18 - Thank You!								-1,541.96
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 55960 kWh X 0.047880								2,679.36
Billed Demand 113.200 kW X 4.6500								526.38
Actual Demand 113.200 kW								
Power - Cost Adjustment 55960 kWh X -0.002550								-142.70
Late Charge On Past Due								30.48
BPA Irrigation Discount								-335.43
Total Current Charges								2,805.09
<b>PAYMENT DUE DATE</b>				08/13/18	<b>TOTAL AMOUNT DUE</b>			\$4,837.16

Handwritten calculations:

$$\begin{array}{r} 2805.09 \\ 70.77 \\ \hline 2875.86 \\ 1500.00 \\ \hline 1375.86 \end{array}$$


Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	55960	1805	89.50
Previous Billing	29	35760	1233	69.27
Last Year	31	67120	2165	81.82

Join our grassroots program to help pass HR 3144.  
 Log on to <https://oreca-action.org/register.aspx>  
 to make your voice heard and end the BPA spill.

Notice: A 1.5% per month late charge will be added to the previous balance.  
 The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative  
 PO Box 226  
 Baker City OR 97814-0226  
 Address Service Requested

Member Sep	63467-001	Cycle	6
Payment Due Date	08/13/18		
Current Bill Amount	\$2,805.09		
Previous Balance	\$2,032.07		
Total Amount Due	\$4,837.16		

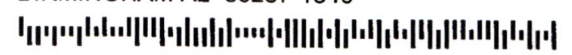
Amount Paid	
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RAYBURN SHERILYN F 1866 10  
 59099 PIERCE RD  
 LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
 DEPARTMENT 1340  
 PO BOX 2153  
 BIRMINGHAM AL 35287-1340



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# Oregon Trail Electric Cooperative

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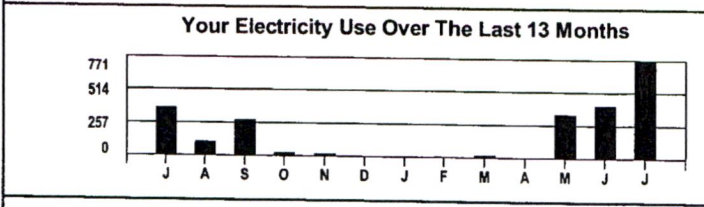
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2157

Service Date	Member Sep	Member Name			Service Address			Statement Date
06/19/18 to 07/20/18	63467-004	RAYBURN SHERILYN F			WRIGHT RD LAG PVT N/O 60237			07/24/18
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737866	30	Previous 18287	Present 19058	31	Utility Read	1	771	
Previous Balance								\$103.26
Payment Received 06/29/18 - Thank You!								-50.81
Monthly Delivery Charge								32.00
IRRIGATION Rate								771 kWh X 0.056900 43.87
Power - Cost Adjustment								771 kWh X -0.002550 -1.97
Late Charge On Past Due								0.78
BPA Irrigation Discount								-3.91
Total Current Charges								70.77
<b>PAYMENT DUE DATE</b>		08/13/18			<b>TOTAL AMOUNT DUE</b>			\$123.22



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	771	25	2.26
Previous Billing	29	417	14	1.78
Last Year	31	377	12	1.45

Join our grassroots program to help pass HR 3144.  
Log on to <https://oreca-action.org/register.aspx>  
to make your voice heard and end the BPA spill.

Notice: A 1.5% per month late charge will be added to the previous balance.  
The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative  
PO Box 226  
Baker City OR 97814-0226  
Address Service Requested

Member Sep	63467-004	Cycle	6
Payment Due Date	08/13/18		
Current Bill Amount	\$70.77		
Previous Balance	\$52.45		
Total Amount Due	\$123.22		

Amount Paid	
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RAYBURN SHERILYN F 1866 10  
59099 PIERCE RD  
LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
DEPARTMENT 1340  
PO BOX 2153  
BIRMINGHAM AL 35287-1340



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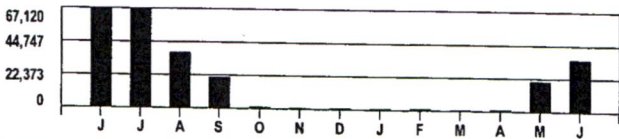
MAR 04 2019

OWRD

2157

Service Date	Member Sep	Member Name			Service Address			Statement Date	
05/21/18 to 06/19/18	63467-001	RAYBURN SHERILYN F			WRIGHT LN LAG 60237 PUMP			06/21/18	
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount	
55397036	32	Previous 17426	Present 18320	29	Utility Read	40	35760		
Previous Balance								\$1,541.96	
Monthly Delivery Charge								47.00	
IRRIGATION DEMAND Rate 35760 kWh X 0.047880								1,712.19	
Billed Demand 112.400 kW X 4.6500								522.66	
Actual Demand 112.400 kW									
Power - Cost Adjustment 35760 kWh X -0.002550								-91.19	
Late Charge On Past Due								23.12	
BPA Irrigation Discount								-181.71	
Total Current Charges								2,032.07	
<div style="text-align: center;"> <p>Handwritten: 2032.07</p> <p>Handwritten: 52.45</p> <hr/> <p>Handwritten: 2084.52</p> <p>Handwritten: -1500.00</p> <hr/> <p>Handwritten: 584.52</p> </div>									
PAYMENT DUE DATE					07/11/18		TOTAL AMOUNT DUE		\$3,574.03

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	29	35760	1233	69.27
Previous Billing	31	21080	680	49.74
Last Year	30	67040	2235	109.31

Join our grassroots program to help pass HR 3144.  
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 to make your voice heard and end the BPA spill.

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PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative  
 PO Box 226  
 Baker City OR 97814-0226  
 Address Service Requested

Member Sep	63467-001	Cycle	6
Payment Due Date	07/11/18		
Current Bill Amount	\$2,032.07		
Previous Balance	\$1,541.96		
Total Amount Due	\$3,574.03		

Amount Paid	
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RAYBURN SHERILYN F 1872 10  
 59099 PIERCE RD  
 LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
 DEPARTMENT 1340  
 PO BOX 2153  
 BIRMINGHAM AL 35287-1340



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# Oregon Trail Electric Cooperative

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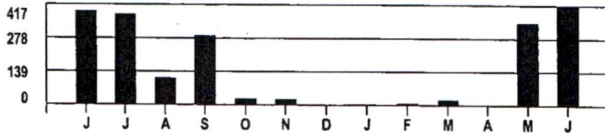
MAR 04 2019

OWRD

210U

<b>Service Date</b> 05/21/18 to 06/19/18		<b>Member Sep</b> 63467-004		<b>Member Name</b> RAYBURN SHERILYN F			<b>Service Address</b> WRIGHT RD LAG PVT N/O 60237		<b>Statement Date</b> 06/21/18	
<b>Meter Number</b> 50737866	<b>Rate</b> 30	<b>Meter Readings</b>		<b>Billing Days</b> 29	<b>Read Type</b> Utility Read	<b>Multiplier</b> 1	<b>KWH Usage</b> 417	<b>Amount</b>		
<b>Previous</b>		<b>Present</b>								
17870		18287								
<b>Previous Balance</b>									\$50.81	
<b>Monthly Delivery Charge</b>									32.00	
<b>IRRIGATION Rate</b>									417 kWh X 0.056900 23.73	
<b>Power - Cost Adjustment</b>									417 kWh X -0.002550 -1.06	
<b>Late Charge On Past Due</b>									0.76	
<b>BPA Irrigation Discount</b>									-2.98	
<b>Total Current Charges</b>									52.45	
<b>PAYMENT DUE DATE</b>				07/11/18			<b>TOTAL AMOUNT DUE</b>		\$103.26	

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	29	417	14	1.78
Previous Billing	31	346	11	1.64
Last Year	30	392	13	1.66

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 to make your voice heard and end the BPA spill.

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USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative  
 PO Box 226  
 Baker City OR 97814-0226  
 Address Service Requested

<b>Member Sep</b>	63467-004	<b>Cycle</b>	6
<b>Payment Due Date</b>	07/11/18		
<b>Current Bill Amount</b>	\$52.45		
<b>Previous Balance</b>	\$50.81		
<b>Total Amount Due</b>	\$103.26		

<b>Amount Paid</b>	
--------------------	--



RAYBURN SHERILYN F 1872 10  
 59099 PIERCE RD  
 LA GRANDE OR 97850-5254

OREGON TRAIL ELECTRIC COOPERATIVE  
 DEPARTMENT 1340  
 PO BOX 2153  
 BIRMINGHAM AL 35287-1340



13138

01067 00063467004 6 0000000000 000010326 000010403 0



# Oregon Trail Electric Cooperative

"We're putting our energy to work for you"

www.otecc.com

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2153

Service Date	Member Sep	Member Name			Service Address			Statement Date
04/20/18 to 05/21/18	63467-001	RAYBURN SHERILYN F			WRIGHT LN LAG 60237 PUMP			05/24/18
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
55397036	32	Previous 16899	Present 17426	31	Utility Read	40	21080	
Previous Balance								\$110.27
Payment Received 05/04/18 - Thank You!								-110.27
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 21080 kWh X 0.047880								1,009.31
Billed Demand 116.000 kW X 4.6500								539.40
Actual Demand 116.000 kW								
Power - Cost Adjustment 21080 kWh X -0.002550								-53.75
Total Current Charges								1,541.96
<div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <math display="block">  \begin{array}{r}  1541.96 \\  50.81 \\  \hline  1592.77  \end{array}  </math> </div> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center;">           92.77         </div> </div>								
<b>PAYMENT DUE DATE</b>				06/13/18		<b>TOTAL AMOUNT DUE</b>		\$1,541.96

$$\begin{array}{r}
 1541.96 \\
 50.81 \\
 \hline
 1592.77
 \end{array}$$
92.77

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	31	21080	680	49.74
		Previous Billing	31	1440	46	3.56
		Last Year	30	3800	127	23.50

Join our grassroots program to help pass HR 3144.  
 Log on to <https://oreca-action.org/register.aspx>  
 to make your voice heard and end the BPA spill.

**Notice: A 1.5% per month late charge will be added to the previous balance.**  
 The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.  
 PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

**USE FOR RETURNED MAIL ONLY**  
 Oregon Trail Electric Cooperative  
 PO Box 226  
 Baker City OR 97814-0226  
 Address Service Requested



Member Sep	63467-001	Cycle	6
Payment Due Date	06/13/18		
Current Bill Amount	\$1,541.96		
Previous Balance	\$0.00		
Total Amount Due	\$1,541.96		

Amount Paid	
-------------	--

\*\*\*\*\*AUTO\*\*5-DIGIT 97850



RAYBURN SHERILYN F 1870 10  
 59099 PIERCE RD  
 LA GRANDE OR 97850-5254

**OREGON TRAIL ELECTRIC COOPERATIVE**  
 DEPARTMENT 1340  
 PO BOX 2153  
 BIRMINGHAM AL 35287-1340



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# Oregon Trail Electric Cooperative

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2156

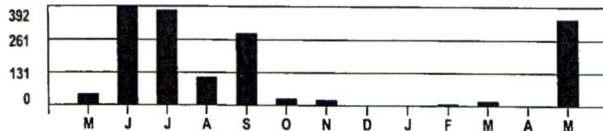
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Service Date	Member Sep	Member Name			Service Address			Statement Date
04/20/18 to 05/21/18	63467-004	RAYBURN SHERILYN F			WRIGHT RD LAG PVT N/O 60237			05/24/18
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737866	30	Previous 17524	Present 17870	31	Utility Read	1	346	
Previous Balance								\$32.00
Payment Received 05/04/18 - Thank You!								-32.00
Monthly Delivery Charge								32.00
IRRIGATION Rate 346 kWh X 0.056900								19.69
Power - Cost Adjustment 346 kWh X -0.002550								-0.88
Total Current Charges								50.81
<b>PAYMENT DUE DATE</b>		06/13/18			<b>TOTAL AMOUNT DUE</b>			50.81

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	346	11	1.64
Previous Billing	31	0	0	1.03
Last Year	30	46	2	1.14

Join our grassroots program to help pass HR 3144.  
 Log on to <https://oreca-action.org/register.aspx>  
 to make your voice heard and end the BPA spill.

Notice: A 1.5% per month late charge will be added to the previous balance.  
 The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

OR01930R

USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative  
 PO Box 226  
 Baker City OR 97814-0226  
 Address Service Requested

Member Sep	63467-004	Cycle	6
Payment Due Date	06/13/18		
Current Bill Amount	\$50.81		
Previous Balance	\$0.00		
Total Amount Due	\$50.81		

Amount Paid	
-------------	--



RAYBURN SHERILYN F  
 59099 PIERCE RD  
 LA GRANDE OR 97850-5254

1870 10

OREGON TRAIL ELECTRIC COOPERATIVE  
 DEPARTMENT 1340  
 PO BOX 2153  
 BIRMINGHAM AL 35287-1340



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Attachment #3  
Current Deed of FROM Lands  
Temporary Transfer Application for Certificate 87413

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- 13138

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NN  
 NANCY V. RAYBURN  
 60237 WRIGHT Rd.  
 LaGrande, Oregon 97850  
 SHERILYN F. RAYBURN  
 59099 Pierce Rd.  
 LaGrande, Oregon 97850  
Grantor's Name and Address  
 After recording, return to (Name, Address, Zip):  
 Sherilyn F. Rayburn  
 59099 Pierce Rd.  
 LaGrande, Oregon 97850  
Until requested otherwise, send all tax statements to (Name, Address, Zip):  
 Sherilyn F. Rayburn  
 59099 Pierce Rd.  
 LaGrande, Oregon 97850

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, } ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for recording on \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/real/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ Records of this County.

Witness my hand and seal of County affixed.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_, Deputy.

BARGAIN AND SALE DEED - STATUTORY FORM (INDIVIDUAL GRANTOR)

NANCY V. RAYBURN, Grantor,  
conveys to SHERILYN F. RAYBURN, Grantee,  
the following real property situated in UNION County, Oregon, to-wit:

SEE EXHIBIT "A" ATTACHED

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

The true consideration for this conveyance is \$ 87,635.41 (Here, comply with the requirements of ORS 93.030.)

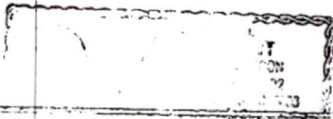
DATED October 14, 2002

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

x Nancy Virginia Rayburn

STATE OF OREGON, County of UNION ) ss.

This instrument was acknowledged before me on 10-14-2002 by NANCY RAYBURN



Thabit A. Hoyt  
Notary Public for Oregon  
My commission expires 12-13-2002

Tax Lot 4900

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EXHIBIT "A"

IN TOWNSHIP 3 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN

Section 19: Government lots 1 and 2 of the northwest quarter (commonly called the entire northwest quarter)

STATE OF OREGON

County of Union

} SS

I certify that this instrument was received and recorded in the book of records of said county.

R. NELLIE BOGUE HIBBERT,  
Union County Clerk

by: B. Helman Deputy.

DOC#: 20031238  
RCPT: 54982 27.00  
2/28/2003 2:50 PM  
REFUND: .00

13138

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20031237

NY

Nancy V. Rayburn  
60237 Wright Rd.  
LaGrande, Oregon 97850

Sherilyn F. Rayburn  
59099 Pierce Rd.  
LaGrande, Oregon 97850

After recording, return to (Name, Address, Zip):  
Sherilyn F. Rayburn  
59099 Pierce Rd.  
LaGrande, Oregon 97850

Until requested otherwise, send all tax statements to (Name, Address, Zip):  
Sherilyn F. Rayburn  
59099 Pierce Rd.  
LaGrande, Oregon 97850

STATE OF OREGON, } ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for recording on \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of this County.

Witness my hand and seal of County affixed.

SPACE RESERVED FOR RECORDER'S USE

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_, Deputy.

WARRANTY DEED - STATUTORY FORM (INDIVIDUAL GRANTOR)

NANCY V. RAYBURN, Grantor,  
conveys and warrants to SHERILYN F. RAYBURN, Grantee,  
the following described real property free of encumbrances, except as specifically set forth herein, situated in Union County, Oregon, to-wit:

SEE EXHIBIT "A" ATTACHED

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

The property is free from encumbrances, except (if none, so state):  
None

The true consideration for this conveyance is \$160,364.59. (Here, comply with the requirements of ORS 93.030.)

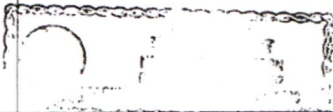
DATED October 14, 2002

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

x Nancy Virginia Rayburn

STATE OF OREGON, County of UNION ss.

This instrument was acknowledged before me on 10-14-2002 by NANCY V. RAYBURN



Wesley C. Hay C  
Notary Public for Oregon  
My commission expires 12-13-2003

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MAR 04 2019  
OWRD

EXHIBIT "A"

TRACT "A": Tax Lot 4800  
IN TOWNSHIP 3 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN  
Section 19: The northeast quarter.

TRACT "B": Tax Lot 5200  
IN TOWNSHIP 3 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN  
Section 20: The southwest quarter of the northwest quarter; the northwest quarter of the southwest quarter; and the south half of the southwest quarter.

TRACT "D":  
IN TOWNSHIP 3 SOUTH RANGE 39 EAST OF THE WILLAMETTE MERIDIAN  
Section 20: The southeast quarter of the northwest quarter.

STATE OF OREGON }  
County of Union } SS

I certify that this instrument was received and recorded in the book of records of said county.

R. NELLIE BOGUE HIBBERT,  
Union County Clerk

by: *A Nelson* Deputy.

DOC#: 20031237  
RCPT: 54981 27.00  
2/28/2003 2:50 PM  
REFUND: .00

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Attachment #4  
Certificate 87413 and Final Proof Map  
Temporary Transfer Application for Certificate 87413

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13138

STATE OF OREGON  
 COUNTY OF UNION  
 CERTIFICATE OF WATER RIGHT

RECEIVED  
 MAR 04 2019  
 OWRD

THIS CERTIFICATE ISSUED TO

JOHN AND NANCY RAYBURN  
 RT 2 BOX 2670  
 LA GRANDE, OR 97850

confirms the right to use the waters of a WELL in the MCALISTER SLOUGH BASIN for IRRIGATION of 176.9 ACRES.

This right was perfected under Permit G-8971. The date of priority is MARCH 10, 1980. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.21 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 S	39 E	WM	19	SW NE	1380 FEET SOUTH AND 1300 FEET EAST FROM THE N1/4 CORNER OF SECTION 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

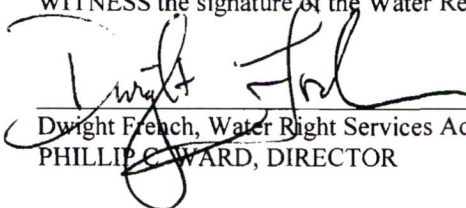
IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 S	39 E	WM	19	NE NE	30.60
3 S	39 E	WM	19	NW NE	34.50
3 S	39 E	WM	19	SW NE	32.10
3 S	39 E	WM	19	SE NE	31.30
3 S	39 E	WM	20	SW NW	10.00
3 S	39 E	WM	20	NW SW	38.40

This certificate describes that portion of the water right confirmed by Certificate 60736, State Record of Water Right Certificates, re-described, but NOT transferred by the provisions of an order of the Water Resources Director entered **FEB 03 2012**, approving Transfer Application T-11306 for a change in place of use and re-description of a water right.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed **FEB 03 2012**.

  
 Dwight French, Water Right Services Administrator, for  
 PHILLIP C. JARD, DIRECTOR

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within 60 days of the date of service.

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MAR 04 2019  
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Attachment #5  
Well Log – UNIO 1209  
Temporary Transfer Application for Certificate 87413

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The original and first copy of this report are to be filed with the

WATER WELL REPORT

STATE ENGINEER, SALEM, OREGON within 30 days from the date of well completion.

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STATE OF OREGON (Type or print)

MAY 25 1978 not write above this line

Handwritten notes: NK, WMP, 1209, State Well No. 35139E-20C, State Permit No.

(1) OWNER: WATER RESOURCES DEPT. SALEM, OREGON Name John Rayburn Address Route 2, Box 2670, LaGrande, Ore 97850

(2) TYPE OF WORK (check): New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ] If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: Rotary [X] Cable [ ] Dug [ ] Driven [ ] Jetted [ ] Bored [ ] (4) PROPOSED USE (check): Domestic [ ] Industrial [ ] Municipal [ ] Irrigation [X] Test Well [ ] Other [ ]

(5) CASING INSTALLED: Threaded [ ] Welded [X] 16" Diam. from +1 ft. to 345 ft. Gage .250

(6) PERFORATIONS: Machine Perforated? [X] Yes [ ] No. Size of perforations 1/8 in. by 2 in. 6240 perforations from 90 ft. to 220 ft. 3120 perforations from 280 ft. to 345 ft.

(7) SCREENS: Well screen installed? [ ] Yes [X] No Manufacturer's Name Type Model No. Diam. Slot size Set from ft. to ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level Was a pump test made? [X] Yes [ ] No If yes, by whom? Farmore Yield: 1800 gal./min. with 87 ft. drawdown after 4 hrs. Bailer test gal./min. with ft. drawdown after hrs. Artesian flow g.p.m. Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION: Well seal—Material used Cement Well sealed from land surface to 18 ft. Diameter of well bore to bottom of seal 26 in. Diameter of well bore below seal 26 in. Number of sacks of cement used in well seal 50 sacks Number of sacks of bentonite used in well seal sacks Brand name of bentonite Number of pounds of bentonite per 100 gallons of water lbs./100 gals. Was a drive shoe used? [ ] Yes [X] No Plugs Size: location ft. Did any strata contain unusable water? [ ] Yes [X] No Type of water? depth of strata Method of sealing strata off Was well gravel packed? [X] Yes [ ] No Size of gravel: 4- Gravel placed from 18 ft. to 349 ft.

(10) LOCATION OF WELL: County Union Driller's well number 1 1/4 SW 1/4 Section 20 T. 35 R. 39 E.W.M. Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well. Depth at which water was first found 6 ft. Static level 6 ft. below land surface. Date 1-13-78 Artesian pressure lbs. per square inch. Date

(12) WELL LOG: Diameter of well below casing Depth drilled 349 ft. Depth of completed well 345 ft. Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include: Top soil (0-10), Sandy clay (10-33), Sandy clay and sandstone (33-49), Sand and gravel (49-60), Sand coarse (60-70), Clay and wood chips (70-71), Sand and clay (71-73), Clay green sandy (73-75), Sandstone brown (75-80), Silty sand brown (80-83), Sandstone brown (83-91), Sand and gravel (91-97), Clay gray (97-104), Sand green (104-106), Sand and gravel (106-108), Sand fine brown (108-116), Clay brown (116-119), Sand fine brown (119-128), Sand and gravel (128-135)

Work started 1/3/78 19 Completed 1/13/78 19 Date well drilling machine moved off of well 1/13/78 19

Drilling Machine Operator's Certification: This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] Steve Moore Date 5/23, 1978 (Drilling Machine Operator) Drilling Machine Operator's License No. 755

Water Well Contractor's Certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Name Steve Moore (Person, firm or corporation) (Type or print) Address P. O. Drawer P, Moses Lake, Wa. 98837 [Signed] Steve Moore (Water Well Contractor) Contractor's License No. 628 Date 5/23, 1978

The original and true copy of this report are to be filed with the

# WATER WELL REPORT

STATE OF OREGON

State Well No. **RECEIVED**  
State Permit No. **MAR 04 2019**

STATE ENGINEER, SALEM, OREGON 97310  
with 30 days from the date of well completion.

(Please type or print)  
**RECEIVED**  
Do not write above this line)

## (1) OWNER:

Name **John Rayburn**  
Address **Route 2, Box 2679, Salem, Oregon 97850**

## (2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

## (3) TYPE OF WELL:

Rotary  Cable  Dug   
Driven  Jetted  Bored

## (4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

## (5) CASING INSTALLED:

Threaded  Welded

" Diam. from ..... ft. to ..... ft. Gage .....  
" Diam. from ..... ft. to ..... ft. Gage .....  
" Diam. from ..... ft. to ..... ft. Gage .....

## (6) PERFORATIONS:

Perforated?  Yes  No.

Type of perforator used

Size of perforations in. by in.  
..... perforations from ..... ft. to ..... ft.  
..... perforations from ..... ft. to ..... ft.  
..... perforations from ..... ft. to ..... ft.

## (7) SCREENS:

Well screen installed?  Yes  No

Manufacturer's Name .....  
Type ..... Model No. ....  
Diam. Slot size Set from ..... ft. to ..... ft.  
Diam. Slot size Set from ..... ft. to ..... ft.

## (8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom?  
Yield: gal./min. with ft. drawdown after hrs.  
" " " " " "  
" " " " " "  
Ball test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m.

Temperature of water Depth artesian flow encountered ..... ft.

## (9) CONSTRUCTION:

Well seal—Material used .....  
Well sealed from land surface to ..... ft.  
Diameter of well bore to bottom of seal ..... in.  
Diameter of well bore below seal ..... in.  
Number of sacks of cement used in well seal ..... sacks  
Number of sacks of bentonite used in well seal ..... sacks  
Brand name of bentonite .....  
Number of pounds of bentonite per 100 gallons of water ..... lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs ..... Size: location ..... ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? depth of strata .....  
Method of sealing strata off .....  
Was well gravel packed?  Yes  No Size of gravel: .....  
Gravel placed from ..... ft. to ..... ft.

## (10) LOCATION OF WELL:

County **Union** Driller's well number  
¼ ¼ Section T. R. W.M.

Bearing and distance from section or subdivision corner

## (11) WATER LEVEL: Completed well.

Depth at which water was first found ..... ft.  
Static level ..... ft. below land surface. Date .....  
Artesian pressure ..... lbs. per square inch. Date .....

## (12) WELL LOG:

Diameter of well below casing .....

Depth drilled ..... ft. Depth of completed well ..... ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Sand fine gray	135	138	
Sandstone gray	138	141	
Clay hard brown	141	157	
Sand gray	157	164	
Sandy clay	164	167	
Sand and clay	167	170	
Sand and gravel	170	180	
Sandstone soft brown	180	201	
Sand gray coarse	201	214	
Clay hard gray	214	223	
Sandstone soft	223	232	
Clay brown and gray	232	260	
Clay hard brown	260	271	
Silty sand	271	275	
Sand brown	275	279	
Sand and gravel	279	290	
Clay gray	290	297	
Sand and gravel	297	345	

Work started 19 ..... Completed 19 .....  
Date well drilling machine moved off of well 19 .....

## Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] ..... Date ....., 19.....  
(Drilling Machine Operator)

Drilling Machine Operator's License No. ....

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name .....  
(Person, firm or corporation) (Type or print)

Address .....

[Signed] .....  
(Water Well Contractor)

Contractor's License No. .... Date ....., 19.....