



P.O. BOX 2308 TRI-CITIES, WA 99302-2308
509-734-1195

February 27, 2019

State of Oregon
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266

Re: Temporary Water Right Transfer for Water Rights 92992 and 87373

To Whom It May Concern:

Please find enclosed a completed Application for a Temporary Water Right Transfer prepared for Farmland Reserve, Inc. The purpose of this transfer is to temporarily change the place of use and points of appropriation/diversion of the involved water rights to better serve irrigated lands within the Echo Irrigation District.

All required application documents and fee are included in this packet. Additionally, a digital copy of all application materials is included on the USB drive. The transfer fee was calculated using the discount given for providing the application materials in digital form. If you have any questions regarding this application, please contact Matthew Vickery at 509-734-1195 or mwickery@agrinw.com.

Best Regards,

A handwritten signature in blue ink that reads "Matthew D. Vickery".

Matthew Vickery
AgriNorthwest
Land and Governmental Affairs Manager

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State of Oregon
 Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900

Application for Water Right Temporary or Drought Temporary Transfer

Part 1 of 5 – Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: Cert 87373 and Cert 92992**
 Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year 2019 End Year 2019.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.) ***See Page 4 of Application for Landowner Consent Signature**
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
 Application fee not enclosed/insufficient Map not included or incomplete
 Land Use Form not enclosed or incomplete
 Additional signature(s) required Part _____ is incomplete
 Other/Explanation

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Farmland Reserve, Inc.			PHONE NO. 509-734-1195	ADDITIONAL CONTACT NO.
ADDRESS P.O. Box 2308				FAX NO.
CITY Pasco	STATE WA	ZIP 99302	E-MAIL mvickery@agrinw.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

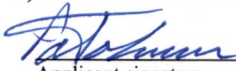
Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Matthew Vickery			PHONE NO. (509) 734-1195	ADDITIONAL CONTACT NO.
ADDRESS 6716 West Rio Grande				FAX NO.
CITY Kennewick	STATE WA	ZIP 99336	E-MAIL mvickery@agrinw.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application; and why:
 This transfer is intended to temporarily move water rights to lands with insufficient water rights for the 2019 irrigation season.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.

 Applicant signature	<u>Pat Tolman FRI V.A.</u> Print Name (and Title if applicable)	<u>2/26/19</u> Date
_____ Land Owner Consent Signature	<u>Vernon Cook, Owner</u> Print Name (and Title if applicable)	_____ Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No ***Farmland Reserve, Inc. and Vernon Cook are the sole owners of the water rights being transferred.**

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Farmland Reserve, Inc.			PHONE NO. 509-734-1195	ADDITIONAL CONTACT NO.
ADDRESS P.O. Box 2308				FAX NO.
CITY Pasco	STATE WA	ZIP 99302	E-MAIL mvickery@agrinw.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

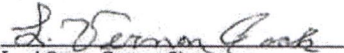
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AGENT/BUSINESS NAME Matthew Vickery			PHONE NO. (509) 734-1195	ADDITIONAL CONTACT NO.
ADDRESS 6716 West Rio Grande				FAX NO.
CITY Kennewick	STATE WA	ZIP 99336	E-MAIL mvickery@agrinw.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

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 This transfer is intended to temporarily move water rights to lands with insufficient water rights for the 2019 irrigation season.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature

 Land Owner Consent Signature

Print Name (and Title if applicable)
Vernon Cook, Owner
 Print Name (and Title if applicable)

Date
9-3-19
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No ***Farmland Reserve, Inc. and Vernon Cook are the sole owners of the water rights being transferred.**

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

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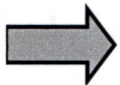
TACS

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME Echo Irrigation District	ADDRESS P.O. Box 2308	
CITY Pasco	STATE WA	ZIP 99302

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME Columbia Improvement District	ADDRESS P.O. Box 47	
CITY Boardman	STATE OR	ZIP 97818



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Umatilla County	ADDRESS 216 SE 4th Street	
CITY Pendleton	STATE OR	ZIP 97801

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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Description of Water Delivery System

System capacity: **0.40** cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water comes from a well with a 20 hp submersible pump and is distributed using a 30 acre center pivot irrigation system.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 2515	4	N	28	E	24	S E	N E	107	660' N & 670' W from E1/4 cor., Sec. 24
Seibel Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 54154	3	N	29	E	9	S E	S W	3600	380' N & 3120' W from SE cor., Sec. 9
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input checked="" type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 87373

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)		Priority Date	Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
											POU & POA	3	N	29	E	13	SE	SE	3700		29.5	Irrigation	Seibel Well	2/25/1977
TOTAL ACRES											TOTAL ACRES										29.5			

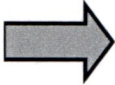
Additional remarks: _____.

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: **Permit S-55114. This is a mitigation water right that will not be used on the proposed acres during the 2019 irrigation season.**



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Description of Water Delivery System

System capacity: _____ cubic feet per second (cfs) **OR**

Columbia Improvement District (CID) System- 142,000 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is withdrawn at a pump station located on the Columbia River. The water is then transported through a series of pipeline and boosters and then into the CID Canal. From the canal, water re-enters an underground pipeline and is pumped into the sprinkler system.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
CID Pump Station	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	N	25	E	2	N E	N W		South 86 Degrees 22 Minutes 46 Seconds West, 2829 feet from the NE Corner of Section 2.
Stahl Pump Station	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		5	N	30	E	8	S W	N W		2910 feet north and 120 feet east from SW Corner of Section 8

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 92992 – See attached spreadsheet

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the “from” or “off” lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see “CODES” from previous page)	PROPOSED (the “to” or “on” lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
TOTAL ACRES							TOTAL ACRES													

Additional remarks: **There are currently two active temporary transfers in place for certificate 92992. These transfers are T-12836 and T-12946, both expiring at the end of the 2022 irrigation season. It is important to note that the “from lands” in this temporary transfer application do not affect any lands associated with temporary transfers T-12836 and T-12946.**

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part of													PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
WR	Twp	N/S	Rng	E/W	Sec	1/4 1/4	Tax Lot	Govt Lot or DLC	Before Acres	Type of USE listed on Certificates	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" form previous page)	Twp	N/S	Rng	E/W	Sec	1/4 1/4	Tax Lot	Govt Lot or DLC	Acres	New Type of USE	POD(s) or POA(s) (name or number from Table 1)	Priority Date
Certificate 92992	3	N	26	E	1	SWSE	100		10.24	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	1	SWNE	100		4.90	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	1	SESE	100		6.61	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	1	SENE	100		0.40	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	3	NENE	100		4.05	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	1	NESE	100		9.40	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	3	NESE	100		5.44	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	1	NWSE	100		3.20	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	5	SWNE	510		5.44	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	1	SWSE	100		3.7	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	5	NWNW	510		4.8	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	1	SESE	100		0.4	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	5	SWNW	510		5	Irrigation	CID	7/25/1973	POU & POD	3	N	29	E	13	SWSE	3700		3.55	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	5	SWSW	510		5.85	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	7	NENE	1300		8.1	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	7	SWNW	510		5.79	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	7	NWNE	1300		16.20	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	7	NWSE	510		4	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	7	SWNE	1300		21.70	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	7	SWSE	510		3.17	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	7	SENE	1300		18.30	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	8	NWNE	510		5.6	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	8	SWNE	1200		0.1	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	8	SWNE	510		3.24	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	8	SENE	1200		0.9	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	8	NWSE	510		2.32	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	8	NESE	1200		31.7	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	8	SWSE	510		4.79	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	8	NWSE	1200		2.6	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	8	SESE	510		0.08	Irrigation	CID	7/25/1973	POU & POD	3	N	30	E	9	NWSW	800		0.4	Irrigation	Stahl	7/25/1973
Certificate 92992	3	N	26	E	9	NWSW	510		5.66	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	9	NESE	510		7.4	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	9	NWSE	510		5.8	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	12	NENE	100		5.69	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	12	SWNE	100		9.09	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	12	SENE	100		6.42	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	13	SENE	100		0.06	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	13	NWNW	100		5.49	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	13	SWNW	100		1.18	Irrigation	CID	7/25/1973	POU & POD												
Certificate 92992	3	N	26	E	13	NWSW	100		1.74	Irrigation	CID	7/25/1973	POU & POD												
Total Acres										124.95	Total Acres										124.95				

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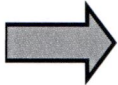
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For Place of Use Changes

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: **Certificate 87111 (1 ac-ft) and Permit S-54773 (Primary) are associated with the "to" lands. These water rights will remain in place and be used in conjunction with 92992. Cert. 87111 has insufficient duty for the intended crop and Permit S-54773 is a "shoulder" water right, not to be used during the peak irrigation season. Additionally, Permit S-55114 is a mitigation water right that will not be used on lands associated with this transfer during the 2019 season.**



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Washington)
) ss
 County of BENTON

I, MATTHEW VICKERY, in my capacity as ECHO IRRIGATION DISTRICT MANAGER,
 mailing address P.O. BOX 2308, PASCO, WA, 99302
 telephone number (541) 289-5206, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
 Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # ____; **OR**
 My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
87373	3	N	29	E	WM	13	SE	NW		29.5

OR

- Confirming Certificate # ____ has been issued within the past five years; **OR**
 Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
 The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
 Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

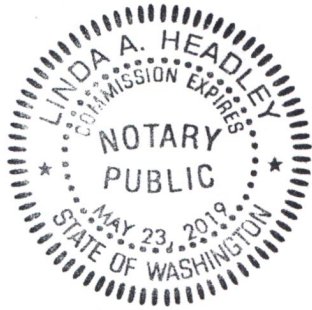
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3. The water right was used for: (e.g., crops, pasture, etc.): HAY
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Matthew D. Vickery
 Signature of Affiant

2/26/19
 Date

Signed and sworn to (or affirmed) before me this 26th day of Feb., 2019.



Linda A. Headley
 Notary Public for Washington

My Commission Expires: 5/23/19

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of MORROW)

I, LUKE MAYNARD, in my capacity as FORMER PACIFIC NORTHWEST AREA MANAGER FOR GREENWOOD RESOURCES/IRRIGATION,

mailing address P.O. BOX 402, IRRIGON, OREGON, 97844

telephone number (541)561-5564, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

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2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 92992; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): TREE CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Lisa Maynard
Signature of Affiant

2/26/19
Date

Signed and sworn to (or affirmed) before me this 26 day of February, 20 19.



Lynn Dee Ramos
Notary Public for Oregon

My Commission Expires: 6/29/21

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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EA NO PART OF ANY STEVENS-

ANY ELECTRONIC OR MECHANICAL MEANS

2006 4950280



2006-4950280 1 of 1

State of Oregon }
County of Umatilla }

Grantor's Name and Address

Grantee's Name and Address

After recording, return to (Name, Address, Zip):
L. Vernon & Donna F. Cook
34801 Hwy 320
Echo, OR 97826

Until requested otherwise, send all tax statements to (Name, Address, Zip):
L. Vernon & Donna F. Cook
34801 Hwy 320
Echo, OR 97826

SPACE RESERVED FOR RECORDERS USE

I certify This instrument was received and recorded on 01-28-06 at 10:02 in the record of instrument code type DE-825

Instrument Number 2006-4950280 Fee 28.00

Office of County Records

By [Signature] Records Officer

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that L. Vernon Cook and Donna F. Cook

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Verdon, L.L.C.

hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Umatilla County, State of Oregon, described as follows, to-wit:

Parcels 1 and 3, PARTITION PLAT NO. 1997-06, filed March 18, 1997, as Instrument No. 1997-229132, Office of the County Records, Umatilla County, Oregon, located in the Southeast Quarter of the Northeast Quarter and the South Half of Section 24, and the Southeast Quarter of the Southeast Quarter of Section 23, Township 4 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon.

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UMATILLA COUNTY RECORDS

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on January 5, 2006; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

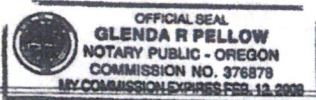
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

[Signatures of L. Vernon Cook and Donna F. Cook]

STATE OF OREGON, County of Umatilla) ss.

This instrument was acknowledged before me on January 5, 2006 by L. Vernon Cook and Donna F. Cook

This instrument was acknowledged before me on _____ by _____ as _____ of _____



[Signature of Notary Public] Notary Public for Oregon My commission expires 02-12-08

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MCTC 9453

AFTER RECORDING RETURN TO:

Kirton McConkie
50 East South Temple
Salt Lake City, UT 84111
Attention: Tyler Buswell

**C/O MID COLUMBIA TITLE CO.
P.O. BOX 290
BOARDMAN OR 97818**

**UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:**

Farmland Reserve, Inc.
79 South Main Street, Suite 1000
Salt Lake City, UT 84111
Attention: Rex Burgener

MORROW COUNTY, OREGON **2016-37526**
D-WD
Cnt=1 Str=23 TC **02/02/2016 11:41:35 AM**
\$105.00 \$11.00 \$20.00 \$10.00 **\$146.00**



I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
Bobbi Childers - County Clerk



SPECIAL WARRANTY DEED

BOARDMAN TREE FARM, LLC, a Delaware limited liability company (“Grantor”), with an address at c/o GreenWood Resources, Inc., 1500 SW First Avenue, Suite 1150, Portland, Oregon 97201, conveys and specially warrants to **FARMLAND RESERVE, INC.** a Utah nonprofit corporation (“Grantee”), with an address at 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the “Property”), free of liens and encumbrances created or suffered by Grantor.

The Property is conveyed by Grantor and accepted by Grantee subject to those matters described on Exhibit B attached hereto.

The true consideration for this conveyance is \$129,957,200.00.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

RESERVING UNTO GRANTOR and its successors, assigns, permittees, invitees, and contractors all right, title and interest in and to and the exclusive right to cut, remove and appropriate all trees and timber of all sizes, species and grades, standing and down, live and dead, merchantable and unmerchantable, located upon the portion of the Property described and depicted in attached Exhibit C until March 1, 2024. The reservation contained herein is subject to the terms and conditions of that certain Agricultural Lease beginning of even date herewith by and between Grantee, as lessor, and Grantor, as lessee, and will continue, if not earlier terminated, until March 1, 2024. In addition, that portion of the Property subject to the reservation contained herein is subject to the terms and conditions of that certain Water Delivery

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Agreement of even date herewith by and between Grantee and Grantor running concurrent with the Agricultural Lease described above.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED effective as of February 2, 2016.

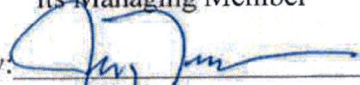
GRANTOR:

BOARDMAN TREE FARM, LLC,
a Delaware limited liability company

By: GreenWood Tree Farm Fund, LP,
a Delaware limited partnership,
its Sole Member

By: GTFF GP, LLC,
a Delaware limited liability company,
its General Partner

By: GreenWood Resources, Inc.
a Delaware corporation,
its Managing Member

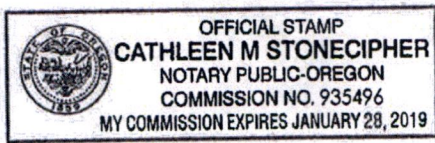
By: 
Name: Jeff Nuss
Title: President and CEO

[notary acknowledgment appears on the following page]

STATE OF OREGON)
)
COUNTY OF MULTNOMAH)

This instrument was acknowledged before me this 29th day of January, 2016, by Jeff Nuss, the President and CEO of Greenwood Resources, Inc., a Delaware corporation, on behalf of such company, in its capacity as Sole Member of GTFF GP, LLC, a Delaware limited liability company, in its capacity as General Partner of Greenwood Tree Farm Fund, LP, a Delaware limited partnership, in its capacity as Managing Member of Boardman Tree Farm, LLC, a Delaware limited liability company, as its voluntary act and deed.

WITNESS my hand and official seal hereto affixed the day and year first above written.



C. Stonecipher
Print Name: Cathleen Stonecipher
NOTARY PUBLIC for the State of Oregon
My Commission Expires: 1-28-19

EXHIBIT A

Legal Description of the Property

Real property in the City of Boardman, County of Morrow, State of Oregon, described as follows:

PARCEL 1:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON; THENCE SOUTH 80 DEGREES 23' 31" WEST A DISTANCE OF 2,454.17 FEET; THENCE NORTH 60 DEGREES 13' 53" WEST 150 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 29 DEGREES 46' 07" EAST A DISTANCE OF 85 FEET; THENCE SOUTH 60 DEGREES 13' 53" EAST A DISTANCE OF 50 FEET; THENCE NORTH 29 DEGREES 46' 07" EAST A DISTANCE OF 65 FEET; THENCE NORTH A DISTANCE OF 229.76 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 2; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 2 TO A POINT ON THE ORDINARY HIGH WATER LINE OF THE COLUMBIA RIVER AS SAID ORDINARY HIGH WATER LINE EXISTED ON NOVEMBER 3, 1967; THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID ORDINARY HIGH WATER LINE A DISTANCE OF 186 FEET, MORE OR LESS, TO A POINT WHICH LIES NORTH 60 DEGREES 13' 53" WEST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 13' 53" EAST TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

PARCEL I OF PARTITION PLAT 2005-3, IN THE COUNTY OF MORROW AND STATE OF OREGON.

PARCEL 3:

ALL THAT PORTION OF SECTIONS 16 AND 17 IN TOWNSHIP 4 NORTH, RANGE 26, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON LYING NORTH OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY.

EXCEPTING THEREFROM ALL OF PARTITION PLAT 1996-1, IN THE COUNTY OF MORROW AND STATE OF OREGON.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN PATERSON FERRY ROAD.

PARCEL 4:

PARCEL 2 OF PARTITION PLAT 2006-5, IN THE COUNTY OF MORROW AND STATE OF OREGON.

TOGETHER WITH THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 26, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE EAST LINE OF SAID SOUTHEAST QUARTER 583.30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 27; THENCE WEST A DISTANCE OF 600.00 FEET; THENCE NORTH A DISTANCE OF 400.00 FEET; THENCE EAST A DISTANCE OF 341.09 FEET; THENCE NORTH 31°17'08" EAST A DISTANCE OF 157.48 FEET; THENCE NORTH 89°52'12" EAST A DISTANCE OF 177.13 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE; THENCE SOUTH A DISTANCE OF 534.98 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH A PERPETUAL IRRIGATION SYSTEM AND PIPELINE EASEMENT AS RESERVED IN STATUTORY SPECIAL WARRANTY DEED RECORDED NOVEMBER 15, 2002, AS MICROFILM NO. 2002-6026, MORROW COUNTY MICROFILM RECORDS.

PARCEL 5:

PARCEL I OF PARTITION PLAT 1994-6, IN THE COUNTY OF MORROW AND STATE OF OREGON.

TOGETHER WITH A PARCEL OF LAND LOCATED IN TOWNSHIP 3 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

SECTION 4: THE SOUTHWEST QUARTER.

SECTION 5: THE SOUTH HALF.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 5 A DISTANCE OF 933.39 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID SECTION 5, SAID POINT BEING 933.39 FEET SOUTH, MEASURED ALONG SAID EAST LINE FROM THE POINT OF BEGINNING; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 933.39 FEET TO THE POINT OF BEGINNING.

SECTION 6: ALL.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A 33.00 FOOT RIGHT-OF-WAY ALONG AND ACROSS THE EAST END OF THE NORTH HALF OF SECTION 6, WHICH IS RESERVED BY THE HELLBERG'S.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 00°23' EAST ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 2,707.32, MORE OR LESS TO THE EAST QUARTER CORNER; THENCE SOUTH 88°52' WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION A DISTANCE OF 200.00 FEET; THENCE NORTH 00°23' WEST PARALLEL WITH THE EAST LINE OF SAID SECTION A DISTANCE OF 2,705.92 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION; THENCE NORTH 88°28' EAST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 88°28" WEST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 200.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°23" EAST PARALLEL WITH THE EAST LINE OF SAID SECTION A DISTANCE OF 600.00 FEET; THENCE NORTH 45°57'30" WEST A DISTANCE OF 939.97 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION; THENCE NORTH 88°28' EAST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 600.00 FEET TO THE TRUE POINT OF BEGINNING.

SECTION 7: ALL.

SECTION 8: THE SOUTH HALF.

SECTION 9: THE SOUTH HALF AND THE NORTHWEST QUARTER.

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PARCEL 6:

EASEMENTS FOR PIPELINE TO COLUMBIA RIVER:

EASEMENT FOR WATER PIPELINES, SUBJECT TO THE TERMS AND PROVISIONS THEREOF, AS CONVEYED BY THE PORT OF MORROW TO EASTERN OREGON FARMING CO., BY INSTRUMENT RECORDED NOVEMBER 20, 1973 AS M-6240, MORROW COUNTY MICROFILM RECORDS.

EASEMENT FOR WATER PIPELINES, SUBJECT TO THE TERMS AND PROVISIONS THEREOF, AS CONVEYED BY MORROW COUNTY TO EASTERN OREGON FARMING CO., BY INSTRUMENT RECORDED OCTOBER 5, 1973 AS M-6086, MORROW COUNTY MICROFILM RECORDS.

EASEMENT FOR WATER PIPELINES, SUBJECT TO THE TERMS AND PROVISIONS THEREOF, AS CONVEYED BY DESERT MAGIC INC. TO EASTERN OREGON FARMING CO., BY INSTRUMENT RECORDED DECEMBER 24, 1973 AS M-6320, MORROW COUNTY MICROFILM RECORDS.

RIGHT OF WAY AGREEMENT, SUBJECT TO THE TERMS AND PROVISIONS THEREOF EXECUTED BY THE UNITED STATES OF AMERICA, IN FAVOR OF EASTERN OREGON FARMING COMPANY, RECORDED NOVEMBER 14, 1975 AS M-8808, MORROW COUNTY DEED RECORDS.

EASEMENTS FOR PIPELINES AND PUMPING STATION, SUBJECT TO THE TERMS AND PROVISIONS THEREOF, AS RESERVED IN DEEDS FROM EASTERN OREGON FARMING CO., TO PAUL T. JASA, RECORDED MAY 17, 1974 AS M-6832 AND M-6833, MORROW COUNTY MICROFILM RECORDS.

EASEMENT FOR PIPELINE, SUBJECT TO THE TERMS AND PROVISIONS THEREOF, AS RESERVED IN DEED FROM POTLATCH CORPORATION TO THE PORT OF MORROW, RECORDED NOVEMBER 17, 1997 AS MICROFILM NO. M-52738, MORROW COUNTY MICROFILM RECORDS.

END OF EXHIBIT A

EXHIBIT B

Title Exceptions

1. Unpatented mining claims whether or not shown by the Public Records.
2. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
3. The rights of the public in County Roads, State and U.S. Highways.
4. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
5. The premises are within the boundaries of the Columbia Improvement District, and are subject to the levies, assessments and easements thereof, if any.
6. The premises are within the boundaries of the West Extension Irrigation District, and are subject to the levies, assessments and easements thereof, if any.
7. Rights of the public and governmental bodies in and to that portion of the premises herein described lying below the high water mark of the Columbia River and the ownership of the State of Oregon in and to that portion lying below the high water mark thereof.
8. Any adverse claim based upon the assertion that some portion of said land has been removed from or brought within the boundaries thereof by an avulsive movement of the Columbia River or has been formed by the process of accretion or has been created by artificial means or has accreted to such portion so created.
9. Mineral Reservations, including the terms and provisions thereof, as reserved in Patent from United States of America, to Northern Pacific Railroad Lands, recorded January 12, 1897, in Book L, Page 77, Morrow County Deed Records. (Affects 4N 25, Section 2 and Partition Plat 2005-3)
10. Reservations, including the terms and provisions thereof, as reserved in Deed from the Northern Pacific Railroad Company, to Oregon Land & Water Company, in Books, Page 342, Morrow County Deed Records. (Affects 4N 26, Sections 17, 21, 25, 27 and 33)
11. Mineral Reservations, including the terms and provisions thereof, as reserved in deed from Northern Pacific Railway Company, to Malcomb S. Corrigan, recorded December 16, 1906, in Book U, Page 1, Morrow County Deed Records. (Affects 3N 26, Section 13)
12. Mineral Reservations, including the terms and provisions thereof, as reserved in Deed from Northern Pacific Railway Company, to John Kilkenny, recorded December 20, 1906, in Book U, Page 25, Morrow County Deed Records. (Affects 3N 27, Sections 5 and 9)

13. Rights of Ways for Ditches, Canals and Reservoir Site for irrigation purposes, including the terms and provisions thereof, as set forth in Deed from the State Land Board to M.D. Clerk, recorded March 11, 1908 in Book U, Page 516, Morrow County Deed Records. (Affects 4N 26, Section 16)
14. Rights of way for Ditches, Canals and Reservoir Site for irrigation purposes, including the terms and provisions thereof, as set forth in Deed from the State Land Board to Effie J. Gilliam, recorded May 4, 1911 in Book Y, Page 359, Morrow County Deed Records. (4N 26, Section 16)
15. Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone & Telegraph Company, recorded May 12, 1942, in Book 47, Page 379, Morrow County Deed Records. (Affects 4N 26, Sections 29 and 33)
16. Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone & Telegraph Company, recorded June 23, 1942, in Book 47, Page 415, Morrow County Deed Records. (Affects 4N 26, Section 19)
17. Conditions, Restrictions and Reservations, including the terms and provisions thereof, as disclosed in Deed recorded October 29, 1953 in Book 57, Page 397, Morrow County Deed Records. By and between Northern Pacific Railway, as Grantor and A. C. and Rosella Lindsay, as Grantees. (Affects 3N 26, Section 11 and 3N 27, Section 7)
18. Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone & Telegraph Company, recorded January 14, 1954, in Book 57, Page 594, Morrow County Deed Records. (Affects 4N 26, Section 27)
19. Conditions, Restrictions and Reservations, including the terms and provisions thereof, as disclosed in Deed recorded January 29, 1954 in Book 58, Page 30, Morrow County Deed Records. By and between Northern Pacific Railway Company, as Grantor and Patrick Carty, as Grantee. (Affects 3N 26, Sections 3 and 7)
20. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded September 18, 1961, in Book 66, Page 483, Morrow County Deed Records. (Affects 4N 26, Sections 17, 19, and 29)
21. Right of Way for Electric Transmission and Distributing lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association recorded September 18, 1961 in Book 66, Page 484, Morrow County Microfilm Records (Affects 4N 26, Sections 17, 19 and 29)
22. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded May 3, 1962, in Book 67, Page 572, Morrow County Deed Records. (Affects 4N 26, Sections 23)
23. Reservations in Patent, including the terms and provisions thereof, recorded May 27, 1963 in Book 69, Page 230, Morrow County Deed Records. By and between the United States of America, as Grantor and the State of Oregon, as Grantee. (Affects 3N 26, Sections 2, 6, 8 and 12, and 3N 27, Sections 4, 6 and 8)
24. Easements and Reservations, including the terms and provisions thereof, recorded July 10, 1963 in Book 69, Page 302, Morrow County Deed Records. By and between the State of Oregon, as

Grantor and Lawrence D. Lindsay and Rosella Lindsay. (Affects 3N 26, Sections 2 and 9 and 3N 27, Sections 6 and 8)

25. Easement for Right-of-Way, including the terms and provisions thereof, in favor of Morrow County, recorded December 20, 1960, in Book 70, Page 121, Morrow County Deed Records. (Affects 3N 26, Sections 1 and 11 and 3N 27, Sections 6 and 7)
26. Easement for Right-of-Way, including the terms and provisions thereof, in favor of Morrow County, recorded December 27, 1963, in Book 70, Page 159, Morrow County Deed Records. (Affects 3N 26, Section 12)
27. Easement for Right-of Way, including the terms and provisions thereof, in favor of Morrow County, recorded January 29, 1964, in Book 70, Page 284, Morrow County Deed Records. (Affects 3N 27, Section 4)
28. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 27, 1964, as in Book 71, Page 162, Morrow County Deed Records. (Affects 3N 26, Section 3)
29. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 27, 1964, as in Book 71, Page 163, Morrow County Deed Records. (Affects 3N 27, Section 6)
30. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 27, 1964, as in Book 71, Page 164, Morrow County Deed Records. (Affects 3N 27, Section 5)
31. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 27, 1964, as in Book 71, Page 165, Morrow County Deed Records. (Affects 3N 27, Section 5)
32. Access Restrictions, including the terms and provisions thereof, as conveyed to the State of Oregon by and through its State Highway Commission, by Deed recorded October 26, 1965 in Book 72, Page 440, Morrow County Deed Records. (Affects 4N 26, Section 16)
33. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 27, 1964, as in Book 73, Page 44, Morrow County Deed Records. (Affects 3N 26, Section 3)
34. Access Restrictions, including the terms and provisions thereof, as conveyed to the State of Oregon by and through its State Highway Commission, by Deed recorded April 13, 1966 in Book 73, Page 297, Morrow County Deed Records. (Affects 4N 26, Section 17)
35. Covenants, Conditions, Restrictions and Flowage Easement, including the terms and provisions thereof, as contained in Deed from the United States of America to the Port of Morrow, Oregon, recorded November 3, 1967 as M-229, Morrow County Microfilm Records. (Affects 4N 25 2)
36. Reservations of mineral deposits, and rights of way for ditches and canals, as contained in Patent from the United States of America to Oscar E. Peterson, recorded December 18, 1967 as M-303, Morrow County Microfilm Records. (Affects 4N 26, Section 20)

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37. Reservations of mineral deposits, and rights of way for ditches and canals, and right of way in favor of Pacific Telephone and Telegraph Company, as contained in Patent from the United States of America to Paul C. Cimmiyotti et ux., recorded December 22, 1967 as M-315, Morrow County Microfilm Records.
(Affects 4N 26, Section 28)
38. Reservations of mineral deposits, and rights of way for ditches and canals, and right of way for Federal Aid Highway, as contained in Patent from the United States of America to Clark G. Key, recorded March 14, 1968 as M-462, Morrow County Microfilm Records. (Affects 4N 26, Section 22)
39. Reservations of mineral deposits, and rights of way for ditches and canals, and right of way in favor of Pacific Telephone and Telegraph Company, as contained in Patent from the United States of America to Joe Andrews, recorded March 29, 1968 as M-487, Morrow County Microfilm Records. (Affects 4N 26, Section 34)
40. Reservations of mineral deposits, and rights of way for ditches and canals, right of Union Pacific Railroad (successor to Oregon Railroad and Navigation Company, and right of way for a Federal Aid Highway, as contained in Patent from the United States of America to Joe Andrews, recorded March 29, 1968 as M-488, Morrow County Microfilm Records. (Affects 4N 26, Section 24)
41. Reservations of mineral deposits, and rights of way for ditches and canals, and right of way in favor of Pacific Telephone and Telegraph Company, as contained in Patent from the United States of America to Joe Andrews, recorded March 29, 1968 as M-489, Morrow County Microfilm Records. (Affects 4N 26, Section 26)
42. Reservations of mineral deposits, and rights of way for ditches and canals, as contained in Patent from the United States of America to Yakima-Boardman Land Co, recorded April 12, 1968 as M-524, Morrow County Microfilm Records. (Affects 4N 26, Section 32)
43. Covenants relating to an irrigation system, including the terms and provisions thereof, as contained in Deed from Joe Andrews et al., to Farm Chemicals Inc., recorded February 21, 1969 as M-1141, and as contained in Deed from Joe Andrews to Farm Chemicals Inc., recorded February 21, 1967 as M-1142, Morrow County Microfilm Records, as amended by Water Agreement recorded June 26, 1975 as M-8246. (Affects 4N 26, Sections 16, 17, 19, 21, 23, 25, 27, 29, 33, 35, and 36)

Said covenants have been amended by a Memorandum of Water Delivery Agreement, including the terms and provisions thereof, recorded January 19, 2007 as Microfilm No. 2007-18554. By and between Potlatch Forest Holdings, Inc. and Judy R. Andrews (as guardian for Katherine Marie Andrews-Pulver), Judy R. Andrews (as guardian for Sara Rae Andrews), and Judy R. Andrews, ("Andrews")
44. Easements and Conditions, including the terms and provisions thereof, as disclosed in Deed recorded April 3, 1969 as Microfilm No. M-1204, Morrow County Microfilm Records. (Affects 4N 26, Section 32)
45. Easements, Conditions and Restrictions, including the terms and provisions thereof, as disclosed in Deed recorded April 11, 1969 as Microfilm No. M-1230, Morrow County Microfilm Records. (Affects 4N 26, Section 33)

46. Easement for private roadway, including the terms and provisions thereof, as contained in Deed to Paul C. Cimmiyotti et ux., recorded April 11, 1969 as M-1232, Morrow County Microfilm Records. (Affects 4N 26, Section 35)
47. Easement for erosion control fences, including the terms and provisions thereof, in favor of Oregon-Washington Railroad & Navigation Company and Union Pacific Railroad Company, recorded April 20, 1972 as M-4656, Morrow County Microfilm Records. (Affects 4N 26, Sections 16 and 23)
48. Easement for Right-of-Way, including the terms and provisions thereof, in favor of Morrow County, recorded February 19, 1974, as Microfilm No. M-6519, Morrow County Microfilm Records. (Affects 3N 26, Section 13)
49. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla County Electric Cooperative Association, recorded March 25, 1974, as Microfilm No. M 6643, Morrow County Microfilm Records. (4N 26, Section 19)
50. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded March 25, 1974, as Microfilm No. M-6644, Morrow County Microfilm Records. (4N 26, Sections 20, 21, 22, 27, 28, 32, 33 and 34)
51. Easement for pipeline, including the terms and provisions thereof, in favor of Sabre Farms Inc., recorded April 15, 1974 as M-6706, Morrow County Microfilm Records. (Affects 4N 26, Section 19)
52. Easement for pipeline, including the terms and provisions thereof, in favor of Sabre Farms Inc., recorded April 15, 1974 as M-6707, Morrow County Microfilm Records. (Affects a portion of the appurtenant easement recorded as M-6833 in 3N 26, Section 7)
53. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 16, 1974, as Microfilm No. 6712, Morrow County Microfilm Records. (Affects 3N 26, Sections 7 and 13)
54. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 16, 1974, as Microfilm No. 6713, Morrow County Microfilm Records. (Affects 3N 27, Sections 7 and 8)
55. Easement for Right-of-Way, including the terms and provisions thereof, in favor of Morrow County, recorded May 1, 1974, as Microfilm No. M-6771, Morrow County Microfilm Records. (Affects 3N 27, Sections 7 and 8)
56. Easement for Water Canal Maintenance, including the terms and provisions thereof, in favor of Sabre Farms, Inc., recorded July 3, 1974, as Microfilm No. M-6989, Morrow County Microfilm Records. (Affects 3N 26, Section 12)
57. Covenants Relating to Water Delivery, including the terms and provisions thereof, recorded July 3, 1974 as Microfilm No. M-6990, Morrow County Microfilm Records. By and between Frank Warren and Iva Warren, as Grantors and Sabre Farms, Inc., as Grantee. Provided however that no exception is made for instruments recorded in Morrow County Deed Records in Book 67, Page

676; Book 68, Page 450; Book 69, Page 33; Book 69, Page 374; Book 69, Page 391; and Book 69, Page 469, which are of no further effect. (Affects 3N 26, Section 13)

58. Avigation Easements, in favor of the United States of America, including the terms and provisions thereof, recorded September 10, 1974 as Microfilm No. M-7239, Morrow County Microfilm Records. (Affects 3N 26, Section 13)
59. Avigation Easements, in favor of the United States of America, including the terms and provisions thereof, recorded September 10, 1974 as Microfilm No. M-7240, Morrow County Microfilm Records. (Affects 3N 26, Sections 11 and 13 and 3N 27, Sections 7 and 8)
60. Avigation Easements, in favor of the United States of America, including the terms and provisions thereof, recorded September 10, 1974 as Microfilm No. M-7241, Morrow County Microfilm Records. (Affects 3N 26, Section 13)
61. Avigation Easements, in favor of the United States of America, including the terms and provisions thereof, recorded September 10, 1974 as Microfilm No. M-7242, Morrow County Microfilm Records. (Affects 3N 26, Section 12)
62. Water Delivery Agreement, including the terms and provisions thereof, recorded October 18, 1974 as Microfilm No. M-7354, Morrow County Microfilm Records. By and between Porter-Perginer, Inc., as Grantor and Sabre Farms, Inc. as Grantee. Provided however that no exception is made for the instruments recorded in Morrow County Deed Records in Book 68, Page 420; Book 68, Page 232; Book 68, Page 425; Book 69, Page 369; Book 69, Page 371, Book 68, Page 384 and Book 69, page 469 which are of no further effect. (Affects 3N 26, Section 13)
63. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded February 10, 1975, as Microfilm No. 7697, Morrow County Microfilm Records. (Affects 3N 26, Section 6)
64. Water Agreement, including the terms and provisions thereof, between Eastern Oregon Farming Co., and Oscar E. Peterson et al., recorded June 26, 1975 as M-8246, Morrow County Microfilm Records. (Affects 4N 26, Sections 16 and 36)
65. Covenants contained in Land Exchange Agreement, including the terms and provisions thereof, between Oscar E. Peterson et al, recorded June 26, 1975 as M-8247, Morrow County Microfilm Records. (Affects 4N 26, Sections 33 and 36)
66. Perpetual non-exclusive easement for ingress and egress over the South 20 feet of the North half of Sections 35 and 36, including the terms and provisions thereof, as contained in Deed to Oscar E. Peterson et. al., recorded June 26, 1975 as M-8248, Morrow County Microfilm Records. (Affects 4N 26, Sections 35 and 36)
67. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 20, 1976, as Microfilm No. M-9459, Morrow County Microfilm Records. (Affects 4N 26, Sections 23, 24, 25, 26, 35 and 36)

68. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded October 3, 1976, as Microfilm No. 10214, Morrow County Microfilm Records. (Affects 3N 27, Sections 6 and 7)
69. Easement for ingress and egress, including the terms and provisions thereof, in favor of George S. Bulow, recorded May 31, 1978 as Microfilm No. M-13424. (Affects 3N 26, Section 3)
70. Conveyance and Easement, including the terms and provisions thereof, recorded June 28, 1978 Microfilm No. M-13581, And Assignment of Permits and Easements, recorded June 28, 1978 as Microfilm No. M-13583, Morrow County Microfilm Records. By and between Sabre Farms, Inc., as Grantor and Columbia Improvement District, as Grantee. (Affects all parcels)
71. Right of Way Easement and Agreement, including the terms and provisions thereof, in favor of Telephone Utilities of Eastern Oregon Inc., an Oregon corporation, recorded August 21, 1991 as M-37190, Morrow County Microfilm Records. (Affects portion in 4N 26, Sections 16, 17 and 18)
72. Water Well and Access Easement Agreement, including the terms and provisions thereof, recorded December 31, 1992 as Microfilm No. M-39718, Morrow County Microfilm Records. By and between Potlatch Corporation, as Grantor and Pacific Northwest Farming Company, as Grantee.
73. Assignment of Water Rights, including the terms and provisions thereof, recorded December 31, 1992 as Microfilm No. M-39721, Morrow County Microfilm Records. Assigned and conveyed to Potlatch Corporation.
74. Assignment and Assumption of Water Delivery Contract, including the terms and provisions thereof, recorded December 31, 1992 as Microfilm No. M-39722, Morrow County Microfilm Records. Assigned to Potlatch Corporation.
75. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded January 28, 1994, as Microfilm No. M-42089, Morrow County Microfilm Records. (Affects 3N 27, Sections 4, 5, 6, 7, 8 and 9)
76. Telephone Line Right of Way Easement, including the terms and provisions thereof, in favor of Telephone Utilities of Eastern Oregon, Inc., dba PTI Communications, recorded May 16, 1994 as Microfilm No. M-42734, Morrow County Microfilm Records. (Affects a portion of 4N 26, Sections 16 and 22)
77. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded September 26, 1994, as Microfilm No. M-43655, Morrow County Microfilm Records. (Affects 3N 27, Sections 4, 5, 6, 7, 8 and 9)
78. Memorandum of Lease, including the terms and provisions thereof, recorded July 13, 2000 as Microfilm No. 2000-1530, Morrow County Microfilm Records, by and between Potlatch Corporation, as Landlord and American Tower, L.P., as Tenant. (Affects 4N 26, Section 27)

79. Road Easement Agreement, including the terms and provisions thereof, recorded May 15, 2002 as Microfilm No. 2002-4248, Morrow County Microfilm Records. (Affects 3N 36, Sections 7 and 8 and 3N 27, Section 16)
80. Easements and Reservations, including the terms and provisions thereof, recorded November 15, 2002 as Microfilm No. 2002-6026, Morrow County Microfilm Records. By and between, Potlatch Corporation, as Grantor and American Onion, Inc., as Grantee.
81. Memorandum of Water Delivery Agreement (West Farm), including the terms and provisions thereof, recorded November 15, 2002 as Microfilm No. 2002-6027, by and between Potlatch Corporation and American Onion, Inc. (Affects 4N 26, Sections 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35 and 36)
82. Memorandum of Water Delivery Agreement (East Farm), including the terms and provisions thereof, recorded November 15, 2002 as Microfilm No. 2002-6028, by and between Potlatch Corporation and American Onion, Inc. (Affects 4N 26, Sections 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35 and 36)
83. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded February 21, 2003, as Microfilm No. 2003-6927, and rerecorded April 23, 2003 as Microfilm No. 2003-7415, Morrow County Microfilm Records. (Affects 4N 26, Section 17)
84. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 24, 2004, as Microfilm No. 2004-11941, Morrow County Microfilm Records. (Affects 4N 26, Section 34)
85. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded September 13, 2004, as Microfilm No. 2004-12090, Morrow County Microfilm Records. (Affects 4N 26, Section 34)
86. Limitations in the validity of the Right of Way Agreement recorded as M-8808, on Exhibit "B". Prior to insuring any right to cross the Irrigation Canal, we should be furnished with consent to an assignment of the rights. Said consent needs to be executed by the United State of America by and through the Department of the Interior, Bureau of Reclamation, and should include a statement that the Right-of-Way agreement is in effect as of the date of the policy to be issued.
87. Memorandum of Water Delivery Agreement, including the terms and provisions thereof, recorded January 16, 2007 as Microfilm No. 2007- 18533, Morrow County Microfilm Records. By and between Potlatch Forest Holdings, Inc. and Ann R. Cimmiyotti.
88. Assignment of Water Rights, including the terms and provisions thereof, recorded May 15, 2007 as Microfilm No. 2007-19339, Morrow County Microfilm Records. By and between Potlatch Forest Holdings, Inc., as Assignor and Greenwood Tree Farm Fund, LP, as Assignee.
89. Memorandum of Assignment of Licenses and Permits, including the terms and provision thereof, recorded May 15, 2007 as Microfilm No. 2007-19342, Morrow County Microfilm Records.
90. Easement Exchange, including the terms and provisions thereof, by and between, Boardman Tree Farm, LLC, a Delaware Limited Liability Company, Sage Hollow Ranch, LLC, an Oregon

Limited Liability Company and Galactic Orchards, LLC, a Washington Limited Liability Company, recorded March 12, 2008 as Microfilm 2008-21387, Morrow County Microfilm Records.

91. Avigation Easement, including the terms and provisions thereof, between Boardman Tree Farm, LLC, in favor of The United States of America, acting by and through the Department of the Navy, Naval Facilities Engineering Command- Northwest (NAVFAC-NW), dated November 05, 2012 and recorded November 05, 2012, as Microfilm No. 2012-31146, Morrow County Microfilm Records. (Affects 3N 26, Sec. 6 & 7)
92. Water Delivery Agreement Amendment, between Homestead Farms, Inc. and Boardman Tree Farm, LLC, including the terms and provisions thereof, recorded December 23, 2014, as Microfilm No. 2014-35297, Morrow County Microfilm Records.

END OF EXHIBIT B

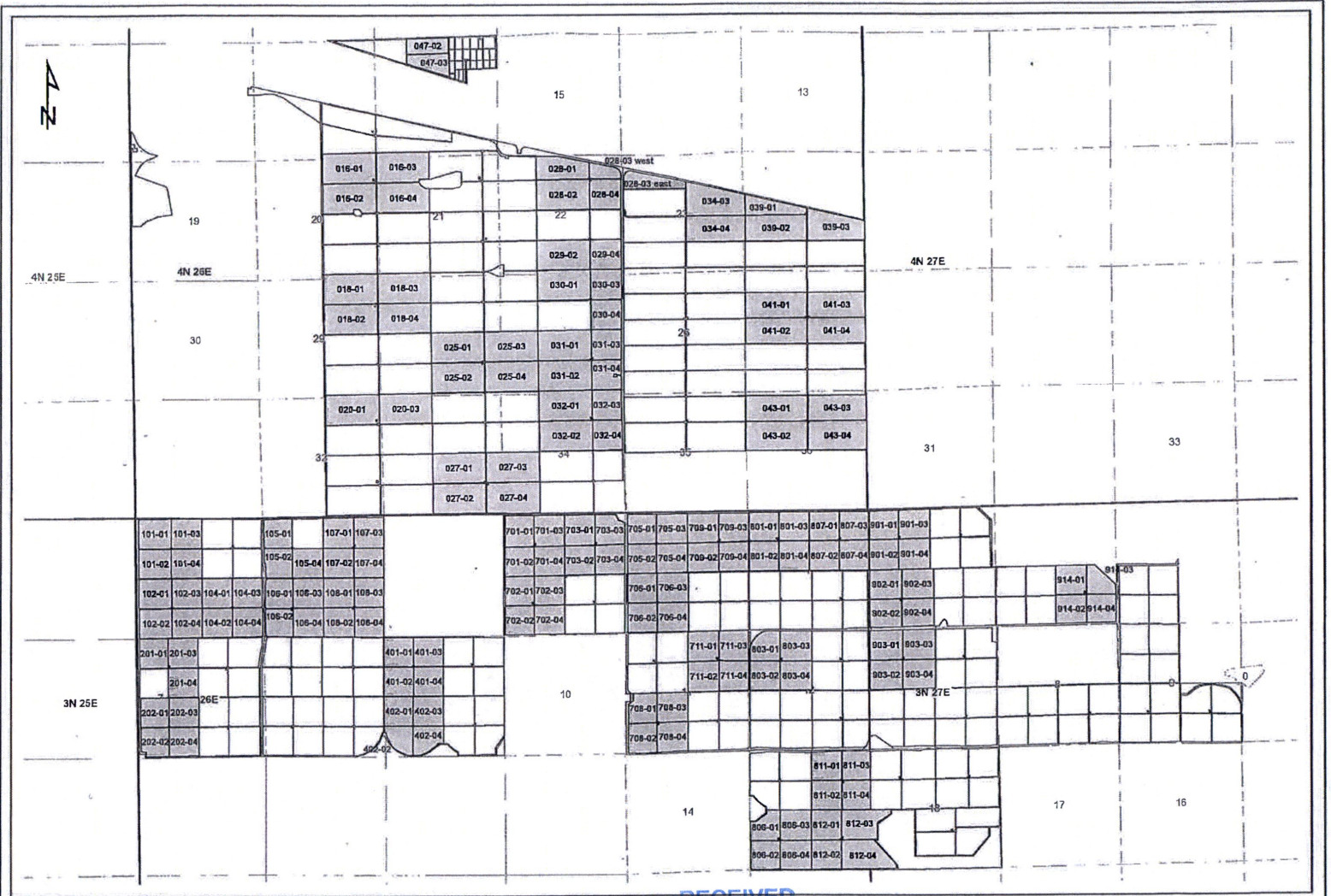
EXHIBIT C

Description of Leased Premises

(See attached)

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Boardman Tree Farm
Leased Stands

016-01 Leased Stand

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Row Labels	Acres
1	274.41
016-01	69.73
016-02	68.57
016-03	68.57
016-04	67.53
2	279.25
018-01	70.20
018-02	69.88
018-03	69.73
018-04	69.44
3	139.54
020-01	69.98
020-03	69.56
4	279.95
027-01	69.39
027-02	69.81
027-03	69.39
027-04	71.36
5	176.40
028-01	48.31
028-02	68.99
028-04	41.24
028-03 west	17.86
6	966.85
025-01	69.93
025-02	69.26
025-03	69.76
025-04	69.51
029-02	68.42
029-04	40.67
030-01	68.82
030-03	40.77
030-04	39.93
031-01	68.82
031-02	68.47
031-03	39.39
031-04	38.18
032-01	68.82
032-02	68.99
032-03	38.23
032-04	38.87
7	344.67
034-03	71.02
034-04	66.10

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039-01	36.70
039-02	69.34
039-03	66.17
028-03 east	35.34
8	268.28
041-01	69.09
041-02	69.07
041-03	64.84
041-04	65.29
9	288.92
043-01	68.89
043-02	78.48
043-03	65.68
043-04	75.86
10	292.62
401-01	38.18
401-02	38.62
401-03	38.55
401-04	38.87
402-01	37.29
402-02	28.27
402-03	40.01
402-04	32.84
11	460.53
701-01	39.34
701-02	37.12
701-03	40.77
701-04	38.77
702-01	36.50
702-02	36.84
702-03	38.42
702-04	38.72
703-01	40.50
703-02	38.62
703-03	36.65
703-04	38.28
12	1262.39
705-01	38.05
705-02	37.49
705-03	40.01
705-04	39.46
706-01	37.96
706-02	38.25
706-03	40.18
706-04	40.18
709-01	39.93
709-02	39.69

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709-03	37.68
709-04	38.45
801-01	37.58
801-02	38.77
801-03	38.45
801-04	39.51
807-01	38.33
807-02	39.64
807-03	37.14
807-04	38.97
901-01	36.65
901-02	38.80
901-03	39.59
901-04	41.49
902-01	41.27
902-02	40.03
902-03	40.55
902-04	38.89
903-01	42.63
903-02	42.23
903-03	42.92
903-04	41.64
13	141.20
914-01	39.19
914-02	38.03
914-03	28.54
914-04	35.43
14	151.82
708-01	35.26
708-02	37.36
708-03	39.41
708-04	39.78
15	489.27
806-01	33.01
806-02	36.99
806-03	40.92
806-04	39.12
811-01	38.67
811-02	38.97
811-03	36.57
811-04	36.42
812-01	39.96
812-02	38.82
812-03	52.14
812-04	57.67
16	1328.36
101-01	42.65

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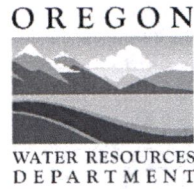
OWRD

13141

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation or Other District

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
 www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts during the planning and preparation of transfer applications involving water rights having a point of diversion/appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of a district. In some cases district consent to the transfer will be required.

This form must be included with your transfer application if the transfer involves rights served by or located within the boundaries of a district. Use this form for either permanent or temporary transfers.

1. APPLICANT INFORMATION

NAME FARMLAND RESERVE, INC.			PHONE (HM)	
PHONE (WK) (509) 734-1195		CELL		FAX
ADDRESS 6716 W RIO GRANDE				
CITY KENNEWICK	STATE WA	ZIP 99336	E-MAIL**	

2. DISTRICT INFORMATION

DISTRICT NAME ECHO IRRIGATION DISTRICT			PHONE (HM)	
PHONE (WK) (541) 289-5206		CELL		FAX
ADDRESS P.O. BOX 2308				
CITY PASCO	STATE WA	ZIP 99302	E-MAIL**	

** By providing an e-mail address, the applicant and/or the district consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION OR OTHER DISTRICT

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the Water Right in the Name of a District or BOR*?
1.		-	92992	YES <input type="checkbox"/>
2.		-	87373	YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

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b. Determine a district's association with your points of diversion (POD) or appropriation (POA) and places of use (POU). [If you are uncertain how to respond to the questions, please consult the district.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district or rely on Bureau of Reclamation (BOR) water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district; i.e., the POU will be layered with a district or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION ABOUT RELATIONSHIPS BETWEEN APPLICANT'S AND DISTRICT'S and/or BOR'S WATER RIGHTS

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

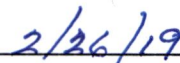
(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Applicant's Signature



Name (print)



Date

5. (WHEN REQUIRED) DISTRICT CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District consent is required if any box on this form is marked "YES."

The district certifies the following:

- (1) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district.

YES NO The district will be responsible for submitting the claim of beneficial use.

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District Manager Signature

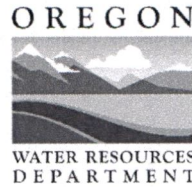
Name (print)

Date

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation or Other District

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
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1. APPLICANT INFORMATION

NAME FARMLAND RESERVE, INC.			PHONE (HM)
PHONE (WK) (509) 734-1195	CELL		FAX
ADDRESS 6716 W RIO GRANDE			
CITY KENNEWICK	STATE WA	ZIP 99336	E-MAIL**

2. DISTRICT INFORMATION

DISTRICT NAME COLUMBIA IMPROVEMENT DISTRICT			PHONE (HM)
PHONE (WK) (541)-481-9454	CELL		FAX
ADDRESS P.O. BOX 47			
CITY BOARDMAN	STATE OR	ZIP 97818	E-MAIL**

** By providing an e-mail address, the applicant and/or the district consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

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 OWRD

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION OR OTHER DISTRICT

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the Water Right in the Name of a District or BOR*?
1.		-	92992	YES <input type="checkbox"/>
2.		-	87373	YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's association with your points of diversion (POD) or appropriation (POA) and places of use (POU). [If you are uncertain how to respond to the questions, please consult the district.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

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COMMENTS OR ADDITIONAL INFORMATION ABOUT RELATIONSHIPS BETWEEN APPLICANT'S AND DISTRICT'S and/or BOR'S WATER RIGHTS

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Applicant's Signature

Pat Tolman

Name (print)

2/26/19

Date

5. (WHEN REQUIRED) DISTRICT CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District consent is required if any box on this form is marked "YES."

The district certifies the following:

- (1) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district.

YES NO The district will be responsible for submitting the claim of beneficial use.

District Manager Signature

Name (print)

Date

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 email, phone, postal mail, in person, or other (please specify) _____
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 Applicant's Signature Name (print) Date

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 MAR 05 2019
 OWRD

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 (2) The district consents to the proposed water right transfer application.
- YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district.
- YES NO The district will be responsible for submitting the claim of beneficial use.

Mark Maynard
 District Manager Signature Name (print) Date

13141

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the

MAR 05 2008 UMAT 2515
WATER WELL REPORT

RECEIVED

WATER RESOURCES DEPARTMENT,
SALEM, OREGON 97310
within 30 days from the date
of well completion.

OWRD

STATE OF OREGON

AUG 13 1980

State Well No.

MAR 20 1980

(Please type or print)

WATER RESOURCES DEPT
SALEM, OREGON

State Permit No.

UMAT
2515

(1) OWNER:

Name Circle "C" Farms, Inc.
Address Rt. 1, Box 1961, Hermiston, Oregon

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Driven
Jetted
Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

10" Diam. from +1 ft. to 234 ft. Gage .250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

() PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____
Size of perforations in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

_____ a pump test made? Yes No If yes, by whom?
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Estimated 300 GPM " " "
" Air Test " " "
_____ per test _____ gal./min. with _____ ft. drawdown after _____ hrs.
_____ Artesian flow _____ g.p.m.
_____ Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used Neat Cement
Well sealed from land surface to 234 ft.
Diameter of well bore to bottom of seal 14 in.
Diameter of well bore below seal 8 in.
Number of sacks of cement used in well seal 110 sacks
How was cement grout placed? Grout Pipe outside of casing
_____ Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number 01
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24 T. 4N R. 28E W.M.
Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 194 ft.
Static level 290 ft. below land surface. Date 3-8-80
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 8"
Depth drilled 765 ft. Depth of completed well 765 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Fine sand	0	12	
Coarse sand	12	18	
Cemented gravel	18	61	
Coarse sand & gravel	61	194	WB 1st
Coarse white sand	194	224	WB
Broken Brown basalt	224	230	WB
Black basalt (med)	230	291	
Brown basalt (med-soft)	291	305	WB
Black basalt (med)	305	370	
Porous Blk basalt w/claystone	370	385	
Black basalt (med-hard)	385	519	
Gray basalt (hard)	519	540	
Porous black basalt	540	545	WB
Brown basalt	545	585	
Black basalt	585	635	
Gray basalt	635	644	
Porous red basalt	644	659	WB
Porous black basalt	659	752	
Porous brown basalt	752	765	WB

Work started 2/29 19 80 Completed 3-8 19 80
Date well drilling machine moved off of well 3-8 19 80

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Donald Osborne Date 3/14, 19 80
(Drilling Machine Operator)

Drilling Machine Operator's License No. 1210

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Columbia Basin Well Drilling
(Person, firm or corporation) (Type or print)

Address Rt. 1, Box 1961, Hermiston, Or. 97838

[Signed] Don Cook
(Water Well Contractor)

Contractor's License No. 772 Date 3/14, 19 80

STATE OF OREGON
WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WELL ID # L 46763
START CARD # 111251

MAR 29 2001

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(1) OWNER:

Name: H4 Farms
Address: 115 W Hermiston Ave
City: Hermiston State: OR Zip: 97838

Well Number: Sieble Well

LOCATION OF WELL by legal description:
County: Umatilla Latitude: Longitude:
Township: 3N Range: 29E
Section: 9 SE 1/4 SW 1/4
Tax Lot: 3200 Lot: Block: Subdivision:
Street Address of Well (or nearest address):
Cemetery Rd Echo, OR

(2) TYPE OF WORK:

(repair/
 New Well Deepening Alteration/recondition Abandonment

(3) DRILL METHOD:

Rotary Air Rotary Mud Cable Auger
 Other:

(4) PROPOSED USE:

Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes No

Depth of Completed Well 1150

Explosives Used Yes No Type --- Amount ---

HOLE			SEAL			
Diameter	From	To	Material	From	To	sacks or pounds
24"	0	20	Cement	0	20	40 Bags
19"	200	319	Cement	200	319	200 Bags
19"	50	200	Back Fill	50	200	270 Bags
19"	0	50	Bent Chip	0	50	90 Bags

How was seal placed: Method A B C D E
 Other

Backfill placed from 50 to 200 Material Bent Chips
from--- to --- Material ---

Gravel placed from--- to --- Size of gravel ---

(6) CASING/LINER:

CASING:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
20	0	20	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16	+1	319	375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

LINER:

				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of Shoe(s):

(7) PERFORATIONS/SCREENS:

Perforations Method: _____
 Screen Type: _____ Material: _____
Slot _____ Tele/pipe _____

From	To	Size	No.	Diameter	size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Pump Bailer Air Flowing Artesian
Yield gpm Drawdown Drill Stem at Time

				1 hr.
1800		1500		10

Temperature of water 56 Depth Artesian Flow Found ---

Was a water analysis done? --- By whom: ---

Did any strata contain water not suitable for intended use? (explain)

Depth of Strata: _____

(10) STATIC WATER LEVEL:

369 Ft. below land surface Date 3-22-01
Artesian pressure _____ lb. per sq. in. Date _____

(11) WATER BEARING ZONES:

Depth at which water was first found

From	To	Est. Flow Rate	SWL
289	302	500+	234
681	689	200	369
1025	1041	500	369
1092	1150	1000+	369

(12) WELL LOG:

Ground Elevation: _____

Material	From	To	SWL
Top Soil & Sand	0	10	
Basalt Broken	10	14	
Basalt Brownish Black Med Soft	14		
w/some Broken Basal		58	
Basalt Gray Med Hard	58	118	
Basalt Black Vic Soft	118	138	
Basalt Gray Hard	138	152	
Basalt Black Med to Soft	152	182	
Basalt Gray Hard	182	203	
Basalt Black w/Clay Blue	203	242	
Basalt Gray Hard	242	289	
Basalt Vic Black	289	302	
Basalt Blackish Gray Med Hard	302	318	
Basalt Gray Med Hard	318	340	
Basalt Black Med Hard	340	380	
Basalt Gray Hard	380	475	
Basalt Gray Med Hard	475	570	
Basalt Black Med Hard	570	605	
Basalt Gray Hard	605	630	
Basalt Med Soft	630	635	
Basalt Hard Black	635	669	
Basalt Hard Gray	669	681	
Basalt Fract Gray	681	689	H2O
Basalt Hard Black	689	696	
Basalt Fract Black	696	728	
Basalt Med Hard Gray	728	740	
Basalt Fract Black	740	766	

Date Started: 1/31/01

Completed: 3/22/01

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration,, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed *[Signature]*

WWC Number 806
Date 3/27/01

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed *[Signature]*

WWC Number 723
Date 3/27/01

STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

PAGE 2 of 2

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WELL ID # L START CARD #

(1) OWNER:

Name: Well Number: Address: City: State: Zip:

(9) LOCATION OF WELL by legal description:

County: Latitude: Longitude: Township: Range: Section: Tax Lot: Lot: Block: Subdivision: Street Address of Well

(2) TYPE OF WORK: (repair/ New Well Deepening Alteration recondition Abandonment)

(3) DRILL METHOD: Rotary Air Rotary Mud Cable Auger Other:

(4) PROPOSED USE: Domestic Community Industrial Irrigation Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval Yes No Depth of Completed Well Explosives Used Yes No Type Amount

Table with columns for HOLE Diameter, Material, SEAL From, To, sacks or pounds

How was seal placed: Method A B C D E Other Backfill placed from to Material Gravel placed from to Size of gravel

(6) CASING/LINER: CASING:

Table with columns for Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded

LINER: Final location of Shoe(s):

(7) PERFORATIONS/SCREENS:

Table with columns for From, To, Slot Size, No., Diameter, Tele/pipe size, Casing Liner

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns for Pump, Bailer, Air, Flowing Artesian, Yield gpm, Drawdown, Drill Stem at, Time

Temperature of water Depth Artesian Flow Found Was a water analysis done? By whom? Did any strata contain water not suitable for intended use? (explain) Depth of Strata:

(10) STATIC WATER LEVEL: Ft. below land surface Date Artesian pressure lb. per sq. in. Date

(11) WATER BEARING ZONES: Depth at which water was first found

Table with columns for From, To, Est. Flow Rate, SWL

(12) WELL LOG: Ground Elevation:

Table with columns for Material, From, To, SWL

Date Started: Completed:

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed Date WWC Number

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Date WWC Number

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