See page 5 for instructions. Please use and attach additional pages of Table 2 as needed.

Contact the Department at 503-986-0900 and ask for Transfer Do you have questions about how to fill-out the tables?

## Table 2. Description of Modifications to Registration GR-3593 (Certificate # GR-3299)

List only the part of the registration that will be modified. For the acreage in each ¼ ¼, list the modification proposed. If more than one modification, specify the acreage associated with each modification. If more than one POA, specify the acreage associated with each POA.

|             |                         |             | Ė |          |           |                  |                  |                  | г -              |                  | I                | PARTY TOTAL   | Ι.  |
|-------------|-------------------------|-------------|---|----------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|---|---|
| TOTAL ACRES |                         |             |   |          |           |                  |                  |                  |                  |                  |                  | Twp   | The l   |
|             |                         | -           |   |          |           |                  |                  |                  | 05)              |                  |                  | Rug   | AUIHURLED (the "from" or "off" lands) The listing that appears in the registration BEFORE PROPOSED CHANGES List only that part or portion of the groundwater registration that will be changed. |
|             |                         |             |   |          |           |                  |                  |                  |                  |                  |                  | 8   |   |
|             |                         |             |   |          |           |                  |                  |                  |                  |                  |                  | Х Х   |   |
|             |                         |             |   |          |           |                  |                  |                  |                  |                  |                  | Tax<br>Lot  | the re  |
|             |                         |             |   | ·        |           |                  |                  |                  |                  |                  |                  | Gyt<br>Lot or<br>DLC  | gistrati  |
|             |                         |             |   |          |           |                  |                  |                  |                  |                  |                  | Acres   | ion BE  |
|             |                         |             |   |          |           |                  |                  |                  |                  |                  |                  | Type of USI<br>listed on<br>Certificate                               | FORE PRO  |
|             |                         |             |   |          |           |                  | _                |                  |                  | 2.0              |                  | Type of USE POA(s) (name Priority listed on Certificate from Table 1) | POSED CHA   |
|             |                         |             |   |          | ·         |                  |                  |                  |                  |                  |                  | Priority<br>Date  | NGES<br>inged.  |
|             |                         |             |   | POU, POA | POU, POA  | POU, POA         | POU, POA         | POU, POA         | POU, POA         | POU, POA         | POU, POA         | "CODES"<br>from previous<br>page)                                     | C - REPORTED IN   |
| TOTAL ACRES | 24014.0000              | 38.00 100.4 |   |          | 0.2-0.2-0 | -                | -                | 1                | 1                | 1                | 1                | Twp   |   |
|             |                         |             |   |          |           | S                | S 1              | S                | S                | S 1              | S 1              |   | H   |
|             | di direder su sale ambe |             |   |          |           | 10 W             | Rag   | The lie   |
|             | ┢                       |             |   |          |           | 7 26             | / 26             | / 26             | / 26             | / 25             | / 25             | 88  | sting   |
|             |                         |             |   |          |           | SE               | WW               | NW               | NE               | WW               | NE               | 2 %   | as it wou   |
|             |                         |             |   |          |           | SE               | W SE             | W SE             | SE               | w sw             | E SW             |   |   |
|             |                         |             |   |          |           |                  |                  |                  |                  | $\vdash$         |                  | e e   | Id app  |
| ACRE        |                         |             |   |          | !         | 2900 I           | 2600             | 2600 I           | 2600             | 700 L            | 700 L            | E E   | ear /   |
| S 37.8      |                         |             |   |          |           | Lot<br>13        | NA               | 12 Et            | 12 <u>F</u>      | Lot 9            | Lot 9            | DLC Gvr   | ear AFTE are made.  |
|             |                         |             |   |          |           | 8.0              | 0.7              | 4.5              | 10.5             | 11.6             | 2.5              | Gwt<br>Lot or Acres<br>DLC  | or or   |
|             |                         |             |   |          |           | IR               | IR               | IR               | IR               | IR               | IR               | New Type<br>of USE  | PROPOSED (the "to" or "on" lands) listing as it would appear AFTER PROPOSED CHANGES are made.   |
| 6           |                         |             |   |          |           | Proposed<br>Well | Proposed<br>Well | Proposed<br>Well | Proposed<br>Well | Proposed<br>Well | Proposed<br>Well | POA(s) to<br>be used<br>(from<br>Table 1)                             | CHANGE  |
|             |                         |             |   |          |           | 10-31-<br>1954   | 10-31-<br>1954   | 10-31-<br>1954   | 10-31-<br>1954   | 10-31-<br>1954   | 10-31-<br>1954   | Priority<br>Date  | S   |

Additional remarks: None.

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