

# Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

|              |            | FOR ALL TEMPORARY TRANSFER APPLICATIONS  |
|--------------|------------|--|
| Che          | ck all ite | ms included with this application. ( $N/A = Not Applicable$ )  APR 0 8 2019  |
| $\checkmark$ |            | Part 1 – Completed Minimum Requirements Checklist.   |
|              |            | Part 2 – Completed Temporary Transfer Application Map Checklist.   |
| $\square$    |            | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator">http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator</a> . If you have questions, call Customer Service at (503) 986-0801.  |
|              |            | Part 4 - Completed Applicant Information and Signature.  |
| $\checkmark$ |            | Part 5 – Information about Transferred Water Rights: <b>How many water rights are to be transferred?</b> 1 List them here:36589  |
|              |            | Please include a separate Part 5 for each water right. (See instructions on page 6)  |
| $\checkmark$ | N/A        | For standard Temporary Transfer (one to five years) Begin Year 2019 End Year 2023  |
|              | ✓ N/A      | Temporary Drought Transfer (Only in counties where the Governor has declared drought)  |
|              |            | Attachments:   |
|              |            | Completed Temporary Transfer Application Map.  |
|              |            | Completed Evidence of Use Affidavit and supporting documentation.  |
|              |            | Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved.   |
|              | □ N/A      | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)  |
|              | ✓ N/A      | Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.  |
|              | ✓ N/A      | Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
|              | ✓ N/A      | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).   |
|              |            | (For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete  Land Use Form not enclosed or incomplete  Additional signature(s) required Part is incomplete  Other/Explanation  Staff: 503-986-0 Date: / /   |

# Part 2 of 5 - Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| □ ✓ N/A      | If more than three water rights are involved, separate maps are needed for each water right.   |
|--------------|--|
|              | Permanent quality printed with dark ink on good quality paper.   |
|              | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.  |
|              | A north arrow, a legend, and scale.  |
| abla         | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$ , $1 \text{ inch} = 1,320 \text{ feet}$ , the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than $1 \text{ inch} = 1,320 \text{ feet}$ , or a scale that has been pre-approved by the Department.   |
| abla         | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.   |
|              | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.   |
| $\checkmark$ | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.   |
| otin         | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.   |
|              | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.                            |
| N/A          | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.  |
|              | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.   |
| □ V N/A      | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°). |
|              | RECEIVED   |
|              | APR 0.8 2019   |

OWRD

Revised 7/1/2017

### Part 3 of 5 - Fee Worksheet

|   | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS                              |    |          |
|---|--|----|----------|
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs)          | 1  | \$810.00 |
|   | Number of water rights included in transfer 1 (2a)                               |    |          |
|   | Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will |    |          |
|   | be 0   | 2  | 0        |
| 2 | Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » »             | -2 | 0        |
|   | Do you propose to change the place of use for a non-irrigation use?              |    |          |
|   | No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »                        |    |          |
|   | Yes: enter the cfs for the portions of the rights to be transferred: (4a)        |    |          |
|   | Subtract 1.0 from the number in 4a above:(4b)                                    |    |          |
|   | If 4b is 0, enter 0 on line 4 » » » » » » » » » » » » » » » »                    |    |          |
|   | If 4b is greater than 0, round up to the nearest whole number: (4c) and          |    |          |
|   | multiply 4c by \$200.00, then enter on line 4 (or \$0.50 if submitted in a       |    | 6        |
| 3 | Department approved digital format) » » » » » » » » »                            | 4  | 0        |
|   | Do you propose to change the place of use for an irrigation use?                 |    | 5        |
|   | No: enter 0 on line 5 » » » » » » » » » » » » » » » »                            |    |          |
|   | Yes: enter the number of acres for the portions of the rights to be              |    |          |
|   | transferred: $9.5 (5a)$  |    |          |
| 4 | Multiply the number of acres in 5a above by \$2.30 and enter on line 5 » »       | 5  | 21.85    |
| 5 | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:               | 6  | 831.85   |
|   | Is this transfer:  |    |          |
|   | necessary to complete a project funded by the Oregon Watershed                   |    |          |
|   | Enhancement Board (OWEB) under ORS 541.932?                                      |    |          |
|   | endorsed in writing by ODFW as a change that will result in a net benefit to     |    |          |
|   | fish and wildlife habitat?   |    |          |
|   | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »    |    |          |
| 6 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » »          | 7  | 0        |
| 7 | Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee:              | 8  | 831.85   |

|   | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS  |   |  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs)            |   |  |  |  |  |  |  |  |  |  |
|   | Enter the cfs for the portions of the rights to be transferred (see example below*): |   |  |  |  |  |  |  |  |  |  |
|   | (2a)   |   |  |  |  |  |  |  |  |  |  |
|   | Subtract 1.0 from the number in 2a above: (2b)                                       |   |  |  |  |  |  |  |  |  |  |
|   | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »                        |   |  |  |  |  |  |  |  |  |  |
|   | If 2b is greater than 0, round up to the nearest whole number: (2c) and              |   |  |  |  |  |  |  |  |  |  |
| 2 | multiply 2c by \$50, then enter on line 2 » » » » » » » » »                          | 2 |  |  |  |  |  |  |  |  |  |
| 3 | Add entries on lines 1 through 2 above » » » » » » » Transfer Fee::                  | 3 |  |  |  |  |  |  |  |  |  |

<sup>\*</sup>Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

RECEIVED

APR 08 2019

<sup>1.</sup> Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).

If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

# Part 4 of 5 - Applicant Information and Signature

| Applicant Information  |              |   |  |   |
|--|--------------|---|--|---|
| APPLICANT/BUSINESS NAME  | Umga         | vo  | PHONE NO. 408-307-79                           | ADDITIONAL CONTACT NO.  |
| ADDRESS Pa Box 50.38   | 3            |   |  | FAX NO.   |
| CITY San Jose  | STATE        | 21P<br>95150                                | E-MAIL FOOTO                                   | hn Dhotmail com   |
|  |              |   |  | CORRESPONDENCE FROM THE   |
| DEPARTMENT ELECTRONIC  | ALLY. CO     | PIES OF THE FINA                            | L ORDER DOCUM                                  | ENTS WILL ALSO BE MAILED.   |
| Agent Information – The ag   | gent is auth | norized to represen                         | t the applicant in a                           | ll matters relating to this applicatio  |
| AGENT/BUSINESS NAME<br>Inken Robiahr   | )            |   | PHONE NO. 408-307-790                          | ADDITIONAL CONTACT NO.  |
| ADDRESS P.O. Box 5038  |              |   |  | FAX NO.   |
| San Jose   | STATE<br>CA  | ZIP<br>95150                                | E-MAIL irobrah                                 | n@hotmail.com   |
|  |              | CONSENT IS GIVEN                            |  | CORRESPONDENCE FROM THE ENTS WILL ALSO BE MAILED.                                   |
| Explain in your own words  | what you     | propose to accor                            | mplish with this t                             | ransfer application; and why: operty immediately north. Siri and Son Farms          |
| If you need additional space, con  |              |   |  |   |
| I (we) affirm that the inform  | ation con    | Print Name (and T                           | webb (tle if applicable)                       | d accurate.  Las 19 Date 19 Date  |
| Is the applicant the sole own transfer is located? X Yes                                   | ner of the   | land on which th                            | e water right, or                              | portion thereof, proposed for   |
| If NO, include signatures of attach affidavits of consent (a water right(s) has been conve | and mailing  | ers (and mailing and<br>and/or e-mail addre | l/or e-mail addresses<br>sses) from all landov | if different than the applicant's) or<br>wners or individuals/entities to which the |
|  |              |   |  | RECEIVED  |
|  |              |   |  | APR 08 2019   |
|  |              |   |  | OWRD  |

Revised 7/1/2017

Temporary Transfer Application - Page 4 of 9

TACS

| DISTRICT NAME  | ADDRESS  |                                   |
|--|--|-----------------------------------|
| CITY   | STATE  | ZIP                               |
| Check here if water for any for stored water with a fede | of the rights supplied under a water ral agency or other entity.         | service agreement or other contra |
| ENTITY NAME  | ADDRESS  |                                   |
| CITY   | STATE  | ZIP                               |
|  | stency Requirements, you must list a tribal government) within whose jur |                                   |
| ENTITY NAME Wasco County                                 | ADDRESS 511 Washington S   | t., Suite 101                     |
| CITY   | STATE OR   | ZIP 97058                         |
| The Dalles   |  |                                   |
| The Dalles ENTITY NAME                                   | ADDRESS  |                                   |

**RECEIVED** 

APR 0 8 2019

## **INSTRUCTIONS** for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following

instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**; OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

• Using the **Tools** menu => click **Protect Document**; OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing. select Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

#### Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### Other Alternatives:

- Photocopy pages or tables in Part 5, -mark-through any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

RECEIVED

APR 0 8 2019

Revised 7/1/2017

Temporary Transfer Application - Page 6 of 9

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form. **Description of Water Delivery System** System capacity: \_\_\_\_ cubic feet per second (cfs) **OR** gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. electric gump through 4" pipe to overhead sprinklers. Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) Is this If POA. Tax POD/POA POD/POA OWRD Well Lot, Measured Distances Log ID# (or Name or Authorized on DLC or (from a recognized Twp Rng Sec 1/4 1/4 Well ID Number the Certificate or Gov't survey corner) Tag # Lis it Proposed? Lot **✓** Authorized SW NE DLC#38 2N 13E 20 SE Proposed NF Authorized Proposed Authorized Proposed Authorized Proposed Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses): ✓ Place of Use (POU) Appropriation/Well (POA) Point of Diversion (POD) Additional Point of Appropriation (APOA) Additional Point of Diversion (APOD) Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): Place of Use (POU) Point of Appropriation/Well (POA) Character of Use (USE) Additional Point of Appropriation (APOA) Point of Diversion (POD) Additional Point of Diversion (APOD) Will all of the proposed changes affect the entire water right? Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes. V No Complete all of Table 2 to describe the portion of the water right to be changed. RECEIVED AFK: 08 2019 Revised 7/1/2017

POD

Temporary Transfer Application - Page 7 of 9

TACS

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Temporary Changes to Water Right Certificate # \_\_\_\_36589

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Tł  | ne l |      |    |     | appe | ars on | the c      | ertific              | ate BEF | or "off" land<br>ORE PROP               | OSED CHA  | NGES             | Proposed<br>Changes (see    |    |   | The | e lis | ting |     |      | appea      |                      | TER PI | on" lands)<br>ROPOSED | CHANG  | ES               |
|-----|------|------|----|-----|------|--------|------------|----------------------|---------|---|---|------------------|-----------------------------|----|---|-----|-------|------|-----|------|------------|----------------------|--------|-----------------------|--|------------------|
| Twj |      | Rng  | 3  | Sec | 1/4  | 1/4    | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres   | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | "CODES" from previous page) | Tw | р | Rr  | ıg    | Sec  | 1/4 | 1/4  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres  | New Type<br>of USE    | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|     |      |      |    |     |      |        |            |                      |         |   |   |                  | EXAMPLE                     |    |   |     |       |      |     |      |            |                      |        |                       |  |                  |
| 2   | s    | 9    |    | 15  | NE   | NW     | 100        |                      | 15.0    | Irrigation                              | POD #1<br>POD #2  | 1901             | POU/POD                     | 2  | s | 9   | E     | 1    | NW  | NW   | 500        | 1                    | 10.0   |                       | POD #5   | 1901             |
| "   | ٠    | "    | 66 | "   | "    | "      | "          | "                    | "       | EXAMPLE                                 | "   | "                | и                           | 2  | S | 9   | E     | 2    | sw  | NW   | 500        | 5.7                  | 5.0    |                       | POD #6   | 1901             |
| 2   | N    | 13 I | Ε  | 20  | SE   | NE     | 300        | 38                   | 4.5     | irrigation                              | POD#1   | 1924             | POU                         | 2  | N | 13  | Е     | 20   | sw  | NW   | 400        | 38                   | 4.5    | n/a                   | POD#1  |                  |
| 2   | N    | 13 [ |    | 20  | SW   | NE     | 300        | 38                   | 5.0     | irrigation                              | POD #1  | 1924             | POU                         | 2  | N | 13  | Е     | 20   | SE  | NW   | 400        | 38                   | 5.0    | n/a                   | POD#1  |                  |
|     |      |      |    |     |      |        |            |                      |         |   |   |                  |                             |    |   |     |       |      |     |      |            |                      |        |                       |  |                  |
|     |      |      |    |     |      |        |            |                      |         |   |   |                  |                             |    |   |     |       |      |     |      |            |                      |        |                       |  |                  |
| ,   | +    |      | 1  |     |      |        |            |                      |         |   |   |                  |                             |    | + |     |       |      |     |      |            |                      |        |                       |  |                  |
|     |      |      |    |     |      |        |            |                      |         |   |   |                  |                             |    | 1 |     |       |      |     |      |            |                      |        |                       |  |                  |
|     | _    |      |    |     |      |        |            |                      |         |   |   |                  |                             |    |   |     |       |      |     |      |            |                      |        |                       |  |                  |
|     |      |      |    |     |      | ГОТА   | L ACI      | RES                  | 9.5     |   |   |                  |                             |    |   |     |       |      |     | ГОТА | L ACI      | DEC                  | 9.5    |                       |  |                  |

Additional remarks: .

RECEIVED

Revised 7/1/2017

Temporary Transfer Application - Page 8 of 9

TACS

APR 08 2019

|   | Certificate #  |
|---|--|
| For Place of Us                                     |  |
|   | r water right certificates, water use permits or ground water registrations associated "or the "to" lands?  Yes  No  |
| If YES, list the                                    | e certificate, water use permit, or ground water registration numbers: G16623  |
| to a primary ri<br>unused on the<br>allow use of th | RS 540.525, any "layered" water use such as an irrigation right that is supplemental ght proposed for temporary transfer can be included in the transfer or remain authorized place of use. If the primary water right does not revert soon enough to be supplemental right within five years, the supplemental right shall become subject for nonuse under ORS 540-610.                                 |
|   | point(s) of appropriation (well(s)) or additional point(s) of appropriation if avey the water to the new temporary place of use:   |
| associate<br>application                            | (s) are attached for each authorized and proposed well(s) that are clearly labeled and d with the corresponding well(s) in Table 1 above and on the accompanying on map. ( <b>Tip</b> : You may search for well logs on the Department's web page at: bs.wrd.state.or.us/apps/gw/well_log/Default.aspx)  |
| AND/OR  |  |
| that do no estimate' you cons                       | the construction of the authorized and proposed well(s) in Table 3 for any wells of have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best of for each requested information element in the table. The Department recommends rult a licensed well driller, geologist, or certified water right examiner to assist with the information necessary to complete Table 3. |
| ble 3. Construction                                 | on of Point(s) of Appropriation  |

# Ta

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|--|
|  |  |  |                        |                    |                               |                                 |  |   | ,   |  |
|  |  |  |                        |                    |                               |                                 |  |   | ٠.  |  |
|  |  |  |                        |                    |                               |                                 |  |   |   |  |
|  |  |  |                        |                    |                               |                                 |  |   |   |  |

RECEIVED

APR 08 2019

# Application for Water Right Transfer Consent by Deeded Landowner



| State of Oregon )   |  |                        |
|---|--|------------------------|
| County of Wasco )ss   |  |                        |
|   |  |                        |
| I Rocky Webb in my/our capacity as owner,   |  |                        |
| mailing address 4380 Hwy 30 West, The Dalle   | es, OR 97058,  |                        |
| telephone number, duly sworn depose a   | and say that I   |                        |
| consent to the proposed change(s) to Water Ridescribed in a Transfer Application (T)                          | Wnch Wingens /c/o<br>submitted by Siri and Son Farms, (a | Inken Robiahn<br>iser) |
| on the property in tax lot number(s) 300, Secti   | ion <u>20</u> , Township <u>2</u>                        |                        |
| North, Range 13 East, W.M., located at 4380 I   | Hwy 30 West, The Dalles, OR 97058                        | 8.                     |
| Signature of Affiant  | 7/22/19<br>Date  | RECEIVED APR 0 8 2019  |
| Signature of Affiant  | Date   | OWRD                   |
| Subscribed and Sworn to before  | ore me this 22nd day of Fel).                            | , 201                  |
| OFFICIAL STAMP SHERI L MAGILL NOTARY PUBLIC-OREGON COMMISSION NO. 980082 MY COMMISSION EXPIRES OCTOBER 09, 20 | Notary Public for Oregon                                 | lagill                 |
|   | My commission expires                                    | ct. 9, 2022            |

| 3. | The water right was used | for: (e.g., crops, | pasture, etc.): | crops and pasture |
|----|--------------------------|--------------------|-----------------|-------------------|
|----|--------------------------|--------------------|-----------------|-------------------|

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

| Wayne                | L. | Webb |  |
|----------------------|----|------|--|
| Signature of Affiant | )  |      |  |

2/22/19 Date



Signed and sworn to (or affirmed) before me this 22 day of Feb , 20 19.

OFFICIAL STAMP
SHERI L MAGILL.
NOTARY PUBLIC-OREGON

Notary Public for Oregon

My Commission Expires: Off 9, 2022

| Supporting Documents  | Examples   |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of confirming water right certificate that shows issue date   |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>   |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul>  |
| Aerial photos containing sufficient detail to establish location and date of photograph                                       | Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

RECEIVED

FER 08 2019