



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

## FOR ALL TEMPORARY TRANSFER APPLICATIONS

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 87800**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year 2019 End Year 2019.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

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**OWRD** Revised 2/11/2019

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

Application fee not enclosed/insufficient  Map not included or incomplete

Land Use Form not enclosed or incomplete

Additional signature(s) required  Part        is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_

503-986-0

Date: \_\_\_\_\_

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## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>St. Hilaire Brothers/Carl St. Hilaire</b>		PHONE NO. <b>(541) 564-1000</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>84186 Hwy 37</b>			FAX NO.
CITY <b>Hermiston</b>	STATE <b>OR</b>	ZIP <b>97838</b>	E-MAIL <b>carl@jshfarms.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

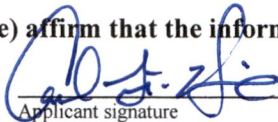
AGENT/BUSINESS NAME <b>Molly Reid, GeoEngineers, Inc.</b>		PHONE NO. <b>(541) 310-7264</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>8019 W. Quinault Avenue, Suite 201</b>			FAX NO.
CITY <b>Kennewick</b>	STATE <b>WA</b>	ZIP <b>99336</b>	E-MAIL <b>mreid@geoengineers.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application; and why:  
**Leasing farm for 2019 irrigation season. Temporarily transferring off existing Columbia River surface water rights on a portion of a circle and corners, to allow irrigation district water rights to be temporarily transferred in; thus allowing the water right to be beneficially used on other lands.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

I (we) affirm that the information contained in this application is true and accurate.

  
 Applicant signature

**Carl St. Hilaire**  
 Print Name (and Title if applicable)

**4-16-2019**  
 Date

\_\_\_\_\_  
 Applicant signature

\_\_\_\_\_  
 Print Name (and Title if applicable)

\_\_\_\_\_  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

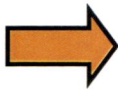
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

DISTRICT NAME <b>West Extension Irrigation District</b>	ADDRESS <b>P.O. Box 100</b>	
CITY <b>Irrigation</b>	STATE <b>OR</b>	ZIP <b>97844</b>

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Umatilla County Planning Department</b>	ADDRESS <b>216 SE Fourth Street</b>	
CITY <b>Pendleton</b>	STATE <b>OR</b>	ZIP <b>97801</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;

**OR**

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;

**OR**

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the “**Allow only this type of editing in the document: Filling in forms**” in the “Editing restrictions” section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

### Description of Water Delivery System – Certificate 87800

System capacity: 12 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **One 400 HP pump at the Columbia River, 9,350 feet of 24 inch steel pipe delivers water to the farm. Pipe reduces to 12 inch and goes to two 40 HP boosters, and a 100 HP booster near canal.**

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	N/A	4	N	25	E	18	NE	NE		1190'N and 10'W from the SE corner of the NE/NE of S. 18, T4N 25E, WM
2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	5	N	30	E	8	SW	NW	200	2920'N and 150'E from the SW corner of Sec. 8, T5N R30E, WM

### Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input checked="" type="checkbox"/> Point of Diversion (POD)  | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

### Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses):

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

### Will all of the proposed changes affect the entire water right?

- Yes      Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No      Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 87800**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
4	N	25	E	20	NE	SE	802		32.6	Irrigation	POD #1	1968	POU/POD	5	N	30	E	23	NE	NE	1380		17.16	Irrigation	POD #2	1968
4	N	25	E	20	SW	SE	802		21.4	Irrigation	POD #1	1968	POU/POD	5	N	30	E	23	NW	NE	1380		13.05	Irrigation	POD #2	1968
4	N	25	E	20	SE	SE	802		32.5	Irrigation	POD #1	1968	POU/POD	5	N	30	E	23	SW	NE	1380		30.09	Irrigation	POD #2	1968
4	N	25	E	20	NE	SW	802		15.65	Irrigation	POD #1	1968	POU/POD	5	N	30	E	23	SE	NE	1380		36.95	Irrigation	POD #2	1968
														5	N	30	E	23	NE	SE	1380		3.01	Irrigation	POD #2	1968
														5	N	30	E	23	NW	SE	1380		1.89	Irrigation	POD #2	1968
TOTAL ACRES							102.15												TOTAL ACRES	102.15						

Additional remarks: Permit S-55114 exists on the TO lands. However, this permit will not be used on the TO lands for the duration of the 2019 irrigation season.

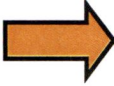
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? If YES, st the certificate, water use permit, or ground water registration numbers: S-55114



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

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Attachment #1  
Map of FROM and TO Lands  
Temporary Transfer Application for Certificate 87800

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Attachment #2  
Certificate 87800 and FPS Map  
Temporary Transfer Application for Certificate 87800

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STATE OF OREGON  
COUNTY OF MORROW  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KARL D. SMITH AND PATRICIA A. SMITH  
78276 PAUL SMITH ROAD  
BOARDMAN, OR 97818

confirms the right to use the waters of the COLUMBIA RIVER, tributary to the PACIFIC OCEAN for IRRIGATION of 507.55 ACRES.

This right was perfected under Permit S-33937. The date of priority is OCTOBER 16, 1968 for 6.58 cubic feet per second and DECEMBER 19, 1968 for 4.70 cubic feet per second. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 11.28 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 N	25 E	WM	18	NE NE	1190 FEET NORTH AND 10 FEET WEST FROM SE CORNER OF THE NE¼ NE¼ OF SECTION 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION						
Twp	Rng	Mer	Sec	Q - Q	GLot	Acres
4 N	25 E	WM	19	NE SW	--	28.10
4 N	25 E	WM	19	NW SW	3	34.30
4 N	25 E	WM	19	SW SW	4	53.40
4 N	25 E	WM	19	SE SW	--	39.00
4 N	25 E	WM	19	NE SE	--	14.10
4 N	25 E	WM	19	NW SE	--	23.50
4 N	25 E	WM	19	SW SE	--	39.60
4 N	25 E	WM	19	SE SE	--	29.50
4 N	25 E	WM	20	NE SW	--	34.70
4 N	25 E	WM	20	SW SW	--	40.10
4 N	25 E	WM	20	SE SW	--	40.20
4 N	25 E	WM	20	NE SE	--	40.60
4 N	25 E	WM	20	NW SE	--	9.45
4 N	25 E	WM	20	SW SE	--	40.20
4 N	25 E	WM	20	SE SE	--	40.80

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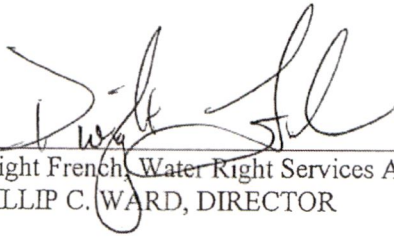
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This certificate describes that portion of the water right confirmed by Certificate 44107, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered Nov. 15 2012, approving Transfer Application T-11404.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use herein described and is subject to the existing minimum flow policies originally established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed Nov. 15 2012



Dwight French, Water Right Services Administrator, for  
PHILLIP C. WARD, DIRECTOR

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Attachment #3  
Evidence of Use Affidavit  
Temporary Transfer Application for Certificate 87023

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# Application for Water Right Transfer

## Evidence of Use Affidavit



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of UMATILLA)

I, CARL ST. HILAIRE, in my capacity as LESSEE,  
 mailing address 84186 HIGHWAY 37, HERMISTON, OR 97838  
 telephone number (541)314-5500, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 87800; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
87800	4	N	25	E	WM	20	NE	SW		15.65
87800	4	N	25	E	WM	20	NW	SE		32.6
87800	4	N	25	E	WM	20	SW	SE		21.4
87800	4	N	25	E	WM	20	SE	SE		32.5

**OR**

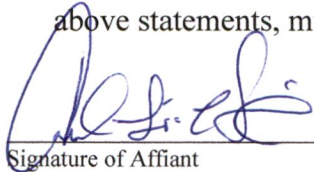
- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

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3. The water right was used for: (e.g., crops, pasture, etc.): MINT, HAY, CORN


4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
 \_\_\_\_\_  
 Signature of Affiant

4-16-2019  
 \_\_\_\_\_  
 Date

Signed and sworn to (or affirmed) before me this 16<sup>th</sup> day of April, 2019.



  
 \_\_\_\_\_  
 Notary Public for ~~Oregon~~ Washington

My Commission Expires: 7-29-20

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.            If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:            OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>            OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>            Google Earth – <a href="http://earth.google.com">earth.google.com</a>            TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Attachment #4  
Evidence of Use Documents  
Temporary Transfer Application for Certificate 87800

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Umatilla Electric Cooperative

02/06/2017 11:28:43 am

CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer: 3175100      Name: JSH FARMS INC      Phone      Ext      Addl Phone      Ext  
Addl Name:      Home: 541-564-1000      Home:  
Address: 84186 HIGHWAY 37      Mobl: 541-314-5600      Mobl:  
HERMISTON OR 97838-6393      Busn: 541-567-9629      Busn:  
Fax: 541-564-6000      Fax:

Account: 3175100049      Cycle Code: 1      Invoice Group: 897  
Provider: UEC - Umatilla Electric Cooperative      Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	.00	Budget Due:	.00	Annual Due:	.00
Total Current:	.00	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 02/01/2017      Payment Amt: -15.11  
Location: 46765182      Srv Map Loc: 4N25E202200  
Srv Desc: 2 40 HP PUMP  
Srv Address: PAUL SMITH RD

Emergency Addr:  
District Office: 1 - Umatilla Electric Cooperative  
Board District: 1 - Lee Docken  
Srv Area: 01 - Boardman

**Billing History Usage Summary:**

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2014	30	.051	.088	120.000	.000
Feb 2014	27	.051	.088	108.000	.000
Mar 2014	167	3.277	5.146	383.000	.000
Apr 2014	586	3.072	4.907	1459.000	.000
May 2014	662	3.994	6.392	1665.000	.000
Jun 2014	832	4.096	6.479	1975.000	.000
Jul 2014	750	4.096	6.503	1813.000	.000
Aug 2014	425	2.918	4.608	1001.000	.000
Sep 2014	347	4.045	6.337	787.000	.000
Oct 2014	453	4.557	6.973	925.000	.000
Nov 2014	64	3.123	4.920	149.000	.000
Dec 2014	51	.102	.164	132.000	.000
Jan 2015	61	1.830	2.942	157.000	.000
Feb 2015	86	1.780	2.886	231.000	.000
Mar 2015	449	6.430	10.049	1007.000	.000
Apr 2015	624	6.060	9.500	1420.000	.000
May 2015	598	3.610	5.776	1501.000	.000
Jun 2015	17,838	34.920	36.369	7135.000	.000
Jul 2015	21,251	34.820	36.178	8330.000	.000
Aug 2015	17,955	34.020	35.377	7093.000	.000
Sep 2015	13,975	34.338	35.876	5734.000	.000
Oct 2015	10,706	34.687	36.421	4561.000	.000
Nov 2015	194	2.260	3.981	909.000	.000
Dec 2015	187	1.987	3.483	840.000	.000
Jan 2016	181	.295	.483	513.000	.000
Feb 2016	79	.466	.586	78.000	.000
Mar 2016	2,088	32.621	36.392	1270.000	.000
Apr 2016	11,794	34.900	36.795	5175.000	.000
May 2016	17,383	35.154	36.940	7446.000	.000
Jun 2016	20,184	36.018	37.707	8406.000	.000
Jul 2016	14,543	35.521	37.574	6533.000	.000
Aug 2016	17,824	34.912	36.755	7745.000	.000
Sep 2016	9,530	29.941	32.181	4745.000	.000
Oct 2016	2,847	26.152	30.763	2182.000	.000
Nov 2016	205	2.304	4.006	862.000	.000
Dec 2016	198	.790	1.372	827.000	.000
Totals:	185,174	499.198	562.997	95217.000	.000
Averages:	5,144	13.867	15.639	2644.917	.000

Billing History Revenue Summary:

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Bill Dt	Revenue	Demand	Device	PCA	Other	Tax	Adjust	Total
Jan 2014	02/12/2014	1.68	.30	.00	.00	.00	.00	.00	1.98
Feb 2014	03/13/2014	1.51	.30	.00	.00	.00	.00	.00	1.81
Mar 2014	04/14/2014	39.41	14.95	.00	.00	.00	.00	.00	54.36
Apr 2014	05/15/2014	63.19	39.26	.00	.00	-1.82	.00	.00	100.63
May 2014	06/19/2014	67.63	51.13	.00	-5.91	.00	.00	.00	112.85
Jun 2014	07/16/2014	76.85	51.83	.00	-7.07	.00	.00	.00	121.61
Jul 2014	08/12/2014	72.43	52.03	.00	-6.00	.00	.00	.00	118.46
Aug 2014	09/12/2014	53.90	36.86	.00	-3.40	.00	.00	.00	87.36
Sep 2014	10/14/2014	49.53	50.70	.00	-2.59	.00	.00	.00	97.64
Oct 2014	11/13/2014	55.58	19.33	.00	.00	.00	.00	.00	74.91
Nov 2014	12/11/2014	3.60	14.38	.00	.00	.00	.00	.00	17.98
Dec 2014	01/13/2015	2.85	.50	.00	.00	.00	.00	.00	3.35
Jan 2015	02/12/2015	3.43	8.90	.00	.00	.00	.00	.00	12.33
Feb 2015	03/11/2015	4.83	8.85	.00	.00	.00	.00	.00	13.68
Mar 2015	04/13/2015	55.38	28.95	.00	.00	.00	.00	.00	84.33
Apr 2015	05/12/2015	64.87	76.00	.00	.00	-13.68	.00	.00	127.19
May 2015	06/11/2015	63.65	46.21	.00	-4.60	.00	.00	.00	105.26
Jun 2015	07/13/2015	1,029.32	290.95	.00	-140.92	.00	.00	.00	1,179.35
Jul 2015	08/10/2015	1,220.07	289.42	.00	-170.01	.00	.00	.00	1,339.48
Aug 2015	09/14/2015	1,033.73	283.02	.00	-149.03	.00	.00	.00	1,167.72
Sep 2015	10/12/2015	815.81	287.00	.00	-125.78	.00	.00	.00	977.03
Oct 2015	11/12/2015	633.53	13.87	.00	.00	-5.24	.00	.00	642.16
Nov 2015	12/10/2015	10.93	13.77	.00	.00	.00	.00	.00	24.70
Dec 2015	01/11/2016	10.52	11.97	.00	.00	.00	.00	.00	22.49
Jan 2016	02/10/2016	10.13	1.50	.00	.00	.00	.00	.00	11.63
Feb 2016	03/07/2016	4.18	.96	.00	.00	.00	.00	.00	5.14
Mar 2016	04/07/2016	146.53	30.17	.00	.00	.00	.00	.00	176.70
Apr 2016	05/05/2016	661.42	294.36	.00	.00	.00	.00	.00	955.78
May 2016	06/08/2016	951.98	295.52	.00	-170.01	.00	.00	.00	1,077.49
Jun 2016	07/07/2016	1,100.69	301.65	.00	-197.40	.00	.00	.00	1,204.94
Jul 2016	08/08/2016	800.47	300.59	.00	-152.70	.00	.00	.00	948.36
Aug 2016	09/08/2016	976.32	294.04	.00	-228.15	.00	.00	.00	1,042.21
Sep 2016	10/06/2016	537.47	257.45	.00	-98.64	.00	.00	.00	696.28
Oct 2016	11/07/2016	184.86	36.89	.00	.00	.00	.00	.00	221.75
Nov 2016	12/07/2016	10.84	13.62	.00	.00	.00	.00	.00	24.46
Dec 2016	01/09/2017	10.45	4.66	.00	.00	.00	.00	.00	15.11
Totals:		\$10,829.57	\$3,521.89	\$ .00	\$-1,462.21	\$-20.74	\$ .00	\$ .00	\$12,868.51
Averages:		\$300.82	\$97.83	\$ .00	\$-40.62	\$-.58	\$ .00	\$ .00	\$357.46



**CUSTOMER PROFILE/BILLING HIST**

**PARAMETERS ENTERED**

**Method:** Single Account  
**Customer:**  
**Account:** 3175100049  
**Service Location:**  
**Provider:** UEC  
**Begin Revenue Year/Month:** Jan 2014  
**End Revenue Year/Month:** Dec 2016  
**History Sort Code:** Rev Yr/Mo Ascending  
**Print Provider Detail:** Summary  
**Print Location:** Summary  
**Print Billing History:** Summary  
**Register Modes:** All

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Umatilla Electric Cooperative

02/06/2017 11:34:44 am

CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer: 3175100      Name: JSH FARMS INC      Phone:      Ext:      Addl Phone:      Ext:  
Addl Name:      Home: 541-564-1000      Home:  
Address: 84186 HIGHWAY 37      Mobil: 541-314-5600      Mobil:  
HERMISTON OR 97838-6393      Busn: 541-567-9629      Busn:  
Fax: 541-564-6000      Fax:

Account: 3175100050      Cycle Code: 1      Invoice Group: 897  
Provider: UEC - Umatilla Electric Cooperative      Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	.00	Budget Due:	.00	Annual Due:	.00
Total Current:	.00	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 02/01/2017      Payment Amt: -2.41

Location: 46765190      Srv Map Loc: 4N25E204597  
Srv Desc: 100 HP 40 HP 3 CIRCLE 19 TOWER  
Srv Address: 100 HP 40 HP 3 CIRCLE 19 TOWER

Emergency Addr:  
District Office: 1 - Umatilla Electric Cooperative  
Board District: 1 - Lee Docken  
Srv Area: 01 - Boardman

**Billing History Usage Summary:**

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2014	0	.000	.000	.000	.000
Feb 2014	0	.000	.000	.000	.000
Mar 2014	40	2.624	4.533	160.000	.000
Apr 2014	3,360	82.904	97.752	2600.000	.000
May 2014	3,880	79.296	96.273	3360.000	.000
Jun 2014	38,400	79.624	91.695	26960.000	.000
Jul 2014	53,760	80.608	92.393	37000.000	.000
Aug 2014	52,840	81.920	93.995	36520.000	.000
Sep 2014	43,600	85.528	98.665	30840.000	.000
Oct 2014	280	2.952	4.567	600.000	.000
Nov 2014	40	1.312	2.170	120.000	.000
Dec 2014	40	.328	.414	40.000	.000
Jan 2015	40	.000	.000	120.000	.000
Feb 2015	40	2.800	4.264	80.000	.000
Mar 2015	80	3.200	5.116	200.000	.000
Apr 2015	14,400	80.800	93.243	10200.000	.000
May 2015	43,800	85.200	97.793	30320.000	.000
Jun 2015	52,840	87.600	99.794	35400.000	.000
Jul 2015	55,000	88.000	99.634	35840.000	.000
Aug 2015	34,840	91.640	103.810	22760.000	.000
Sep 2015	3,840	78.160	93.620	3160.000	.000
Oct 2015	400	3.240	5.091	920.000	.000
Nov 2015	40	1.600	2.838	200.000	.000
Dec 2015	120	3.520	5.548	280.000	.000
Jan 2016	40	.040	.061	80.000	.000
Feb 2016	40	2.720	4.498	120.000	.000
Mar 2016	280	3.800	5.963	640.000	.000
Apr 2016	10,360	78.600	91.113	7480.000	.000
May 2016	31,320	87.400	101.262	22560.000	.000
Jun 2016	43,600	88.480	101.380	29960.000	.000
Jul 2016	49,200	85.840	98.458	33960.000	.000
Aug 2016	47,760	82.720	94.557	32480.000	.000
Sep 2016	25,680	81.480	93.889	18080.000	.000
Oct 2016	4,240	79.240	92.283	3120.000	.000
Nov 2016	80	4.400	6.700	160.000	.000
Dec 2016	40	.040	.066	120.000	.000
Totals:	614,320	1617.616	1883.438	426440.000	.000
Averages:	17,064	44.934	52.318	11845.556	.000

Billing History Revenue Summary:

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Bill Dt	Revenue	Demand	Device	PCA	Other	Tax	Adjust	Total
Mar 2014	04/14/2014	32.27	15.27	.00	.00	.00	.00	.00	47.54
Apr 2014	05/15/2014	222.81	782.01	.00	.00	.00	.00	.00	1,004.82
May 2014	06/19/2014	246.34	770.19	.00	-34.65	.00	.00	.00	981.88
Jun 2014	07/16/2014	2,172.29	733.56	.00	-326.40	.00	.00	.00	2,579.45
Jul 2014	08/12/2014	3,047.87	739.14	.00	-430.08	.00	.00	.00	3,356.93
Aug 2014	09/12/2014	2,985.87	751.96	.00	-422.72	.00	.00	.00	3,315.11
Sep 2014	10/14/2014	2,479.43	789.32	.00	-324.82	.00	.00	.00	2,943.93
Oct 2014	11/13/2014	45.80	12.92	.00	.00	.00	.00	.00	58.72
Nov 2014	12/11/2014	2.18	6.86	.00	.00	.00	.00	.00	9.04
Dec 2014	01/13/2015	2.25	.69	.00	.00	.00	.00	.00	2.94
Jan 2015	02/12/2015	2.34	.00	.00	.00	.00	.00	.00	2.34
Feb 2015	03/11/2015	2.34	11.71	.00	.00	.00	.00	.00	14.05
Mar 2015	04/13/2015	34.45	15.33	.00	.00	.00	.00	.00	49.78
Apr 2015	05/12/2015	841.20	745.94	.00	.00	-14.05	.00	.00	1,573.09
May 2015	06/11/2015	2,481.00	782.34	.00	-337.26	.00	.00	.00	2,926.08
Jun 2015	07/13/2015	2,987.46	798.35	.00	-417.44	.00	.00	.00	3,368.37
Jul 2015	08/10/2015	3,113.80	797.07	.00	-440.00	.00	.00	.00	3,470.87
Aug 2015	09/14/2015	1,982.82	830.48	.00	-289.17	.00	.00	.00	2,524.13
Sep 2015	10/12/2015	239.42	748.96	.00	-34.56	.00	.00	.00	953.82
Oct 2015	11/12/2015	52.72	14.81	.00	.00	-64.27	.00	.00	3.26
Nov 2015	12/10/2015	2.10	9.90	.00	.00	.00	.00	.00	12.00
Dec 2015	01/11/2016	6.79	16.22	.00	.00	.00	.00	.00	23.01
Jan 2016	02/10/2016	2.34	.17	.00	.00	.00	.00	.00	2.51
Feb 2016	03/07/2016	1.99	14.22	.00	.00	.00	.00	.00	16.21
Mar 2016	04/07/2016	49.98	17.30	.00	.00	.00	.00	.00	67.28
Apr 2016	05/05/2016	587.33	728.90	.00	.00	.00	.00	.00	1,316.23
May 2016	06/08/2016	1,707.26	810.10	.00	-306.31	.00	.00	.00	2,211.05
Jun 2016	07/07/2016	2,336.90	811.04	.00	-426.41	.00	.00	.00	2,721.53
Jul 2016	08/08/2016	2,623.48	787.66	.00	-516.60	.00	.00	.00	2,894.54
Aug 2016	09/08/2016	2,555.10	756.46	.00	-611.33	.00	.00	.00	2,700.23
Sep 2016	10/06/2016	1,383.54	751.11	.00	-265.79	.00	.00	.00	1,868.86
Oct 2016	11/07/2016	262.17	104.34	.00	.00	.00	.00	.00	366.51
Nov 2016	12/07/2016	4.19	18.40	.00	.00	.00	.00	.00	22.59
Dec 2016	01/09/2017	2.20	.21	.00	.00	.00	.00	.00	2.41
Totals:		\$34,500.03	\$14,172.94	\$0.00	\$-5,183.54	\$-78.32	\$0.00	\$0.00	\$43,411.11
Averages:		\$1,014.71	\$416.85	\$0.00	\$-152.46	\$-2.30	\$0.00	\$0.00	\$1,276.80

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**CUSTOMER PROFILE/BILLING HIST**

**PARAMETERS ENTERED**

**Method:** Single Account  
**Customer:**  
**Account:** 3175100050  
**Service Location:**  
**Provider:** UEC  
**Begin Revenue Year/Month:** Jan 2014  
**End Revenue Year/Month:** Dec 2016  
**History Sort Code:** Rev Yr/Mo Ascending  
**Print Provider Detail:** Summary  
**Print Location:** Summary  
**Print Billing History:** Summary  
**Register Modes:** All

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Umatilla Electric Cooperative

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CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer: 3175100      Name: JSH FARMS INC      Phone      Ext      Addl Phone      Ext  
Addl Name:      Home: 541-564-1000      Home:  
Address: 84186 HIGHWAY 37      Mobl: 541-314-5600      Mobl:  
HERMISTON OR 97838-6393      Busn: 541-567-9629      Busn:  
Fax: 541-564-6000      Fax:

Account: 3175100051      Cycle Code: 1      Invoice Group: 897  
Provider: UEC - Umatilla Electric Cooperative      Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	.00	Budget Due:	.00	Annual Due:	.00
Total Current:	.00	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 02/01/2017      Payment Amt: -2.67

Location: 46765204      Srv Map Loc: 4N25E170999  
Srv Desc: 400 HP RIVER PUMP  
Srv Address: 400 HP RIVER PUMP

Emergency Addr:  
District Office: 1 - Umatilla Electric Cooperative  
Board District: 1 - Lee Docken  
Srv Area: 01 - Boardman

**Billing History Usage Summary:**

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2014	60	.492	.873	300.000	.000
Feb 2014	60	1.476	2.618	300.000	.000
Mar 2014	15,960	222.168	233.476	6840.000	.000
Apr 2014	43,500	190.224	202.056	20100.000	.000
May 2014	77,220	249.204	262.163	33360.000	.000
Jun 2014	106,620	224.136	234.715	44520.000	.000
Jul 2014	97,380	231.012	242.170	40980.000	.000
Aug 2014	58,440	172.032	181.769	26040.000	.000
Sep 2014	46,020	184.320	193.315	19440.000	.000
Oct 2014	49,140	186.780	196.735	21420.000	.000
Nov 2014	360	124.356	170.368	480.000	.000
Dec 2014	60	.492	.850	240.000	.000
Jan 2015	60	.000	.000	360.000	.000
Feb 2015	0	.000	.000	300.000	.000
Mar 2015	15,960	243.600	255.390	6720.000	.000
Apr 2015	45,720	253.800	266.642	19560.000	.000
May 2015	71,460	199.800	209.770	30420.000	.000
Jun 2015	92,280	190.200	199.044	38340.000	.000
Jul 2015	97,920	186.000	194.723	40800.000	.000
Aug 2015	85,200	196.560	206.388	36300.000	.000
Sep 2015	66,360	226.860	237.659	27780.000	.000
Oct 2015	52,260	203.820	213.461	21840.000	.000
Nov 2015	60	.060	.106	300.000	.000
Dec 2015	60	.060	.106	300.000	.000
Jan 2016	60	.060	.108	360.000	.000
Feb 2016	60	.180	.319	300.000	.000
Mar 2016	9,540	134.640	145.573	4920.000	.000
Apr 2016	49,260	166.920	177.219	22680.000	.000
May 2016	65,340	203.640	219.931	33480.000	.000
Jun 2016	77,700	163.680	174.237	36420.000	.000
Jul 2016	62,940	162.240	173.808	30720.000	.000
Aug 2016	75,240	160.080	170.597	35520.000	.000
Sep 2016	51,600	127.320	136.678	25500.000	.000
Oct 2016	24,960	127.200	137.249	12720.000	.000
Nov 2016	60	.120	.213	300.000	.000
Dec 2016	60	.120	.213	300.000	.000
Totals:	1,438,980	4733.652	5040.542	640260.000	.000
Averages:	39,972	131.490	140.015	17785.000	.000

Billing History Revenue Summary:

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13170

CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Bill Dt	Revenue	Demand	Device	PCA	Other	Tax	Adjust	Total
Jan 2014	02/12/2014	1.97	2.86	.00	.00	.00	.00	.00	4.83
Feb 2014	03/13/2014	1.95	8.57	.00	.00	.00	.00	.00	10.52
Mar 2014	04/14/2014	676.83	84.81	.00	.00	.00	.00	.00	761.64
Apr 2014	05/15/2014	1,603.42	1,515.42	.00	.00	-10.56	.00	.00	3,108.28
May 2014	06/19/2014	2,702.78	1,966.22	.00	-689.57	.00	.00	.00	3,979.43
Jun 2014	07/16/2014	3,679.15	1,760.36	.00	-906.27	.00	.00	.00	4,533.24
Jul 2014	08/12/2014	3,352.53	1,816.28	.00	-779.04	.00	.00	.00	4,389.77
Aug 2014	09/12/2014	2,044.93	1,363.27	.00	-467.52	.00	.00	.00	2,940.68
Sep 2014	10/14/2014	1,660.04	1,449.86	.00	-342.85	.00	.00	.00	2,767.05
Oct 2014	11/13/2014	1,780.61	74.66	.00	.00	.00	.00	.00	1,855.27
Nov 2014	12/11/2014	12.57	345.09	.00	.00	.00	.00	.00	357.66
Dec 2014	01/13/2015	1.99	2.69	.00	.00	.00	.00	.00	4.68
Jan 2015	02/12/2015	2.12	.00	.00	.00	.00	.00	.00	2.12
Mar 2015	04/13/2015	677.75	88.43	.00	.00	.00	.00	.00	766.18
Apr 2015	05/12/2015	1,632.52	1,999.82	.00	.00	.00	.00	.00	3,632.34
May 2015	06/11/2015	2,497.94	1,573.28	.00	-550.24	.00	.00	.00	3,520.98
Jun 2015	07/13/2015	3,174.56	1,492.83	.00	-729.01	.00	.00	.00	3,938.38
Jul 2015	08/10/2015	3,353.50	1,460.42	.00	-783.36	.00	.00	.00	4,030.56
Aug 2015	09/14/2015	2,930.40	1,547.91	.00	-707.16	.00	.00	.00	3,771.15
Sep 2015	10/12/2015	2,334.11	1,782.44	.00	-597.24	.00	.00	.00	3,519.31
Oct 2015	11/12/2015	1,876.34	72.31	.00	.00	-69.32	.00	.00	1,879.33
Nov 2015	12/10/2015	2.12	.35	.00	.00	.00	.00	.00	2.47
Dec 2015	01/11/2016	1.76	.35	.00	.00	.00	.00	.00	2.11
Jan 2016	02/10/2016	2.12	.36	.00	.00	.00	.00	.00	2.48
Feb 2016	03/07/2016	1.97	1.04	.00	.00	.00	.00	.00	3.01
Mar 2016	04/07/2016	495.67	82.00	.00	.00	.00	.00	.00	577.67
Apr 2016	05/05/2016	1,930.78	1,329.14	.00	.00	.00	.00	.00	3,259.92
May 2016	06/08/2016	2,482.85	1,649.48	.00	-639.03	.00	.00	.00	3,493.30
Jun 2016	07/07/2016	2,929.75	1,306.78	.00	-759.91	.00	.00	.00	3,476.62
Jul 2016	08/08/2016	2,393.21	1,303.56	.00	-660.87	.00	.00	.00	3,035.90
Aug 2016	09/08/2016	2,842.82	1,279.48	.00	-963.07	.00	.00	.00	3,159.23
Sep 2016	10/06/2016	1,994.42	1,025.09	.00	-534.06	.00	.00	.00	2,485.45
Oct 2016	11/07/2016	1,046.06	75.37	.00	.00	.00	.00	.00	1,121.43
Nov 2016	12/07/2016	2.28	.70	.00	.00	.00	.00	.00	2.98
Dec 2016	01/09/2017	1.97	.70	.00	.00	.00	.00	.00	2.67
Totals:		\$52,125.79	\$28,461.93	\$0.00	\$-10,109.20	\$-79.88	\$0.00	\$0.00	\$70,398.64
Averages:		\$1,489.31	\$813.20	\$0.00	\$-288.83	\$-2.28	\$0.00	\$0.00	\$2,011.39

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**CUSTOMER PROFILE/BILLING HIST**

**PARAMETERS ENTERED**

**Method:** Single Account  
**Customer:**  
**Account:** 3175100051  
**Service Location:**  
**Provider:** UEC  
**Begin Revenue Year/Month:** Jan 2014  
**End Revenue Year/Month:** Dec 2016  
**History Sort Code:** Rev Yr/Mo Ascending  
**Print Provider Detail:** Summary  
**Print Location:** Summary  
**Print Billing History:** Summary  
**Register Modes:** All

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Umatilla Electric Cooperative

02/06/2017 11:52:29 am

CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer: 3175100	Name: JSH FARMS INC	Phone	Ext	Add Phone	Ext
	Addl Name:	Home: 541-564-1000		Home:	
	Address: 84186 HIGHWAY 37	Mobl: 541-314-5600		Mobl:	
	HERMISTON OR 97838-6393	Busn: 541-567-9629		Busn:	
		Fax: 541-564-6000		Fax:	

Account: 3175100052    Cycle Code: 1    Invoice Group: 897  
Provider: UEC - Umatilla Electric Cooperative    Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	.00	Budget Due:	.00	Annual Due:	.00
Total Current:	.00	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 02/01/2017    Payment Amt: -2.75

Location: 46765212    Srv Map Loc: 4N24E249298  
Srv Desc: 18 HP CIRCLE CONTROL 2 CIRCLES  
Srv Address: 18 HP CIRCLE CONTROL 2 CIRCLES

Emergency Addr:  
District Office: 1 - Umatilla Electric Cooperative  
Board District: 1 - Lee Docken  
Srv Area: 01 - Boardman

**Billing History Usage Summary:**

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2014	10	1.690	2.247	12.000	.000
Feb 2014	4	.051	.051	.000	.000
Mar 2014	194	2.509	3.790	375.000	.000
Apr 2014	354	3.072	4.785	782.000	.000
May 2014	667	3.123	4.832	1430.000	.000
Jun 2014	854	3.123	4.879	1913.000	.000
Jul 2014	682	3.379	5.234	1470.000	.000
Aug 2014	548	2.202	3.416	1189.000	.000
Sep 2014	498	2.253	3.474	1052.000	.000
Oct 2014	343	2.099	3.250	738.000	.000
Nov 2014	24	.717	1.107	12.000	.000
Dec 2014	21	.051	.054	9.000	.000
Jan 2015	12	.051	.058	8.000	.000
Feb 2015	27	.020	.020	7.000	.000
Mar 2015	175	2.610	3.947	340.000	.000
Apr 2015	456	2.700	4.215	1018.000	.000
May 2015	665	2.170	3.438	1591.000	.000
Jun 2015	711	1.750	2.754	1647.000	.000
Jul 2015	610	2.780	4.359	1389.000	.000
Aug 2015	650	2.122	3.320	1466.000	.000
Sep 2015	497	2.739	4.267	1099.000	.000
Oct 2015	572	3.684	5.784	1311.000	.000
Nov 2015	46	1.294	1.831	69.000	.000
Dec 2015	50	2.804	3.983	76.000	.000
Jan 2016	45	.063	.088	65.000	.000
Feb 2016	49	2.471	3.478	72.000	.000
Mar 2016	217	3.551	5.517	474.000	.000
Apr 2016	452	2.698	4.274	1081.000	.000
May 2016	568	2.937	4.567	1245.000	.000
Jun 2016	730	3.452	5.480	1764.000	.000
Jul 2016	342	2.142	3.392	816.000	.000
Aug 2016	422	3.333	5.309	1036.000	.000
Sep 2016	329	2.871	4.515	760.000	.000
Oct 2016	395	2.485	3.980	997.000	.000
Nov 2016	68	1.611	2.449	135.000	.000
Dec 2016	48	.066	.092	69.000	.000
Totals:	12,335	76.673	118.236	27517.000	.000
Averages:	343	2.130	3.284	764.361	.000

Billing History Revenue Summary:

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Bill Dt	Revenue	Demand	Device	PCA	Other	Tax	Adjust	Total
Jan 2014	02/12/2014	.58	4.46	.00	.00	.00	.00	.00	5.04
Feb 2014	03/13/2014	.22	.00	.00	.00	.00	.00	.00	.22
Mar 2014	04/14/2014	40.98	10.25	.00	.00	.00	.00	.00	51.23
Apr 2014	05/15/2014	50.01	38.28	.00	.00	.00	.00	.00	88.03
May 2014	06/19/2014	67.75	38.65	.00	-5.96	.00	.00	.00	100.44
Jun 2014	07/16/2014	77.78	39.03	.00	-7.26	.00	.00	.00	109.55
Jul 2014	08/12/2014	68.38	41.87	.00	-5.46	.00	.00	.00	104.79
Aug 2014	09/12/2014	60.50	27.33	.00	-4.38	.00	.00	.00	83.45
Sep 2014	10/14/2014	57.94	27.79	.00	-3.71	.00	.00	.00	82.02
Oct 2014	11/13/2014	49.33	9.21	.00	.00	.00	.00	.00	58.54
Nov 2014	12/11/2014	1.33	3.12	.00	.00	.00	.00	.00	4.45
Dec 2014	01/13/2015	1.17	.02	.00	.00	.00	.00	.00	1.19
Jan 2015	02/12/2015	.67	.06	.00	.00	.00	.00	.00	.73
Feb 2015	03/11/2015	1.51	.00	.00	.00	.00	.00	.00	1.51
Mar 2015	04/13/2015	39.87	10.70	.00	.00	.00	.00	.00	50.57
Apr 2015	05/12/2015	55.38	33.72	.00	.00	-1.51	.00	.00	87.59
May 2015	06/11/2015	67.21	27.50	.00	-5.12	.00	.00	.00	89.59
Jun 2015	07/13/2015	69.81	22.03	.00	-5.62	.00	.00	.00	86.22
Jul 2015	08/10/2015	64.20	34.87	.00	-4.88	.00	.00	.00	94.19
Aug 2015	09/14/2015	66.33	26.56	.00	-5.40	.00	.00	.00	87.49
Sep 2015	10/12/2015	58.02	34.13	.00	-4.47	.00	.00	.00	87.68
Oct 2015	11/12/2015	62.13	16.80	.00	.00	-.57	.00	.00	78.36
Nov 2015	12/10/2015	2.59	4.30	.00	.00	.00	.00	.00	6.89
Dec 2015	01/11/2016	2.82	9.43	.00	.00	.00	.00	.00	12.25
Jan 2016	02/10/2016	2.52	.20	.00	.00	.00	.00	.00	2.72
Feb 2016	03/07/2016	2.61	8.06	.00	.00	.00	.00	.00	10.67
Mar 2016	04/07/2016	46.58	15.73	.00	.00	.00	.00	.00	62.31
Apr 2016	05/05/2016	59.05	34.19	.00	.00	.00	.00	.00	93.24
May 2016	06/08/2016	65.16	36.54	.00	-5.56	.00	.00	.00	96.14
Jun 2016	07/07/2016	73.56	43.84	.00	-7.14	.00	.00	.00	110.26
Jul 2016	08/08/2016	53.00	27.14	.00	-3.59	.00	.00	.00	76.55
Aug 2016	09/08/2016	57.21	42.47	.00	-5.40	.00	.00	.00	94.28
Sep 2016	10/06/2016	52.33	36.12	.00	-3.41	.00	.00	.00	85.04
Oct 2016	11/07/2016	55.88	11.96	.00	.00	.00	.00	.00	67.84
Nov 2016	12/07/2016	3.59	6.70	.00	.00	.00	.00	.00	10.29
Dec 2016	01/09/2017	2.54	.21	.00	.00	.00	.00	.00	2.75
Totals:		\$1,440.54	\$723.27	\$0.00	\$-77.36	\$-2.34	\$0.00	\$0.00	\$2,084.11
Averages:		\$40.02	\$20.09	\$0.00	\$-2.15	\$-.07	\$0.00	\$0.00	\$57.89

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**CUSTOMER PROFILE/BILLING HIST**

**PARAMETERS ENTERED**

**Method:** Single Account  
**Customer:**  
**Account:** 3175100052  
**Service Location:**  
**Provider:** UEC  
**Begin Revenue Year/Month:** Jan 2014  
**End Revenue Year/Month:** Dec 2016  
**History Sort Code:** Rev Yr/Mo Ascending  
**Print Provider Detail:** Summary  
**Print Location:** Summary  
**Print Billing History:** Summary  
**Register Modes:** All

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CUSTOMER PROFILE/BILLING HIST

Customer: 3175100	Name: JSH FARMS INC	Phone	Ext	Add Phone	Ext
	Addl Name:	Home: 541-564-1000		Home:	
	Address: 84186 HIGHWAY 37	Mobl: 541-314-5600		Mobl:	
	HERMISTON OR 97838-6393	Busn: 541-567-9629		Busn:	
		Fax: 541-564-6000		Fax:	

Account: 3175100053    Cycle Code: 1    Invoice Group: 897  
 Provider: UEC - Umatilla Electric Cooperative    Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	.00	Budget Due:	.00	Annual Due:	.00
Total Current:	.00	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 02/01/2017    Payment Amt: -6.25

**Location:** 52527899    Srv Map Loc: 4N25E193499  
 Srv Desc:  
 Srv Address: PETERS RD 4 TOWER CIRCLE

**Emergency Addr:**  
 District Office: 1 - Umatilla Electric Cooperative  
 Board District: 1 - Lee Docken  
 Srv Area: 01 - Boardman

**Billing History Usage Summary:**

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2014	0	.000	.000	.000	.000
Feb 2014	0	.000	.000	.000	.000
Mar 2014	14	.563	.931	42.000	.000
Apr 2014	185	2.355	3.933	588.000	.000
May 2014	144	2.765	4.629	465.000	.000
Jun 2014	140	2.918	4.780	398.000	.000
Jul 2014	201	2.714	4.438	566.000	.000
Aug 2014	88	2.765	4.516	246.000	.000
Sep 2014	38	1.638	2.764	129.000	.000
Oct 2014	189	1.792	2.975	580.000	.000
Nov 2014	35	.717	1.199	112.000	.000
Dec 2014	35	.051	.085	107.000	.000
Jan 2015	36	.050	.083	112.000	.000
Feb 2015	33	.050	.083	102.000	.000
Mar 2015	141	2.130	3.518	420.000	.000
Apr 2015	111	1.950	3.206	322.000	.000
May 2015	188	1.910	3.125	531.000	.000
Jun 2015	167	.440	.714	450.000	.000
Jul 2015	150	1.040	1.694	413.000	.000
Aug 2015	135	.550	.897	374.000	.000
Sep 2015	128	1.072	1.746	352.000	.000
Oct 2015	88	.594	.974	251.000	.000
Nov 2015	36	.520	.865	112.000	.000
Dec 2015	35	.268	.449	114.000	.000
Jan 2016	34	.063	.106	110.000	.000
Feb 2016	24	.770	1.288	77.000	.000
Mar 2016	33	.046	.077	110.000	.000
Apr 2016	104	.511	.826	275.000	.000
May 2016	132	.505	.820	357.000	.000
Jun 2016	171	.484	.789	474.000	.000
Jul 2016	145	1.231	2.027	424.000	.000
Aug 2016	280	1.567	2.599	854.000	.000
Sep 2016	209	1.755	2.915	643.000	.000
Oct 2016	77	1.589	2.559	200.000	.000
Nov 2016	56	1.276	2.095	161.000	.000
Dec 2016	80	.518	.774	148.000	.000
Totals:	3,662	39.167	64.479	10619.000	.000
Averages:	102	1.088	1.791	294.972	.000

Billing History Revenue Summary:

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CUSTOMER PROFILE/BILLING HIST

Rev YrMo	Bill Dt	Revenue	Demand	Device	PCA	Other	Tax	Adjust	Total
Mar 2014	04/14/2014	30.79	2.94	.00	.00	.00	.00	.00	33.73
Apr 2014	05/15/2014	40.40	31.46	.00	.00	.00	.00	.00	71.86
May 2014	06/19/2014	38.21	37.03	.00	-1.29	.00	.00	.00	73.95
Jun 2014	07/16/2014	37.82	38.24	.00	-1.19	.00	.00	.00	74.87
Jul 2014	08/12/2014	41.43	35.50	.00	-1.61	.00	.00	.00	75.32
Aug 2014	09/12/2014	34.97	36.13	.00	-.70	.00	.00	.00	70.40
Sep 2014	10/14/2014	32.15	22.11	.00	-.28	.00	.00	.00	53.98
Oct 2014	11/13/2014	40.64	9.46	.00	.00	.00	.00	.00	50.10
Nov 2014	12/11/2014	1.95	3.86	.00	.00	.00	.00	.00	5.81
Dec 2014	01/13/2015	1.97	.27	.00	.00	.00	.00	.00	2.24
Jan 2015	02/12/2015	2.01	.26	.00	.00	.00	.00	.00	2.27
Feb 2015	03/11/2015	1.85	.26	.00	.00	.00	.00	.00	2.11
Mar 2015	04/13/2015	37.95	11.10	.00	.00	.00	.00	.00	49.05
Apr 2015	05/12/2015	36.25	25.65	.00	.00	-2.11	.00	.00	59.79
May 2015	06/11/2015	40.62	25.00	.00	-1.45	.00	.00	.00	64.17
Jun 2015	07/13/2015	39.45	5.71	.00	-1.32	.00	.00	.00	43.84
Jul 2015	08/10/2015	38.42	13.55	.00	-1.20	.00	.00	.00	50.77
Aug 2015	09/14/2015	37.62	7.18	.00	-1.12	.00	.00	.00	43.68
Sep 2015	10/12/2015	37.24	13.97	.00	-1.15	.00	.00	.00	50.06
Oct 2015	11/12/2015	34.95	3.04	.00	.00	-.15	.00	.00	37.84
Nov 2015	12/10/2015	2.02	2.76	.00	.00	.00	.00	.00	4.78
Dec 2015	01/11/2016	1.96	1.45	.00	.00	.00	.00	.00	3.41
Jan 2016	02/10/2016	1.90	.34	.00	.00	.00	.00	.00	2.24
Feb 2016	03/07/2016	1.27	4.14	.00	.00	.00	.00	.00	5.41
Mar 2016	04/07/2016	36.75	.25	.00	.00	.00	.00	.00	37.00
Apr 2016	05/05/2016	40.53	6.61	.00	.00	.00	.00	.00	47.14
May 2016	06/08/2016	42.02	6.56	.00	-1.29	.00	.00	.00	47.29
Jun 2016	07/07/2016	44.09	6.31	.00	-1.67	.00	.00	.00	48.73
Jul 2016	08/08/2016	42.67	16.22	.00	-1.52	.00	.00	.00	57.37
Aug 2016	09/08/2016	49.79	20.80	.00	-3.58	.00	.00	.00	67.01
Sep 2016	10/06/2016	46.10	23.32	.00	-2.16	.00	.00	.00	67.26
Oct 2016	11/07/2016	39.08	7.76	.00	.00	.00	.00	.00	46.84
Nov 2016	12/07/2016	2.96	6.55	.00	.00	.00	.00	.00	9.51
Dec 2016	01/09/2017	4.20	2.05	.00	.00	.00	.00	.00	6.25
Totals:		\$962.03	\$427.84	\$ 0.00	\$-21.53	\$-2.26	\$ 0.00	\$ 0.00	\$1,366.08
Averages:		\$28.30	\$12.58	\$ 0.00	\$-.63	\$-.07	\$ 0.00	\$ 0.00	\$40.18

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**CUSTOMER PROFILE/BILLING HIST**

**PARAMETERS ENTERED**

**Method:** Single Account  
**Customer:**  
**Account:** 3175100053  
**Service Location:**  
**Provider:** UEC  
**Begin Revenue Year/Month:** Jan 2014  
**End Revenue Year/Month:** Dec 2016  
**History Sort Code:** Rev Yr/Mo Ascending  
**Print Provider Detail:** Summary  
**Print Location:** Summary  
**Print Billing History:** Summary  
**Register Modes:** All

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Attachment #5

Current Property Deed of FROM Lands  
Temporary Transfer Application for Certificate 87800

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13170 -

MCRC-9884

Until a change is requested all tax statements should be sent to Grantee at the following address:

Kerslake Family Enterprises, LLC  
PO Box 3427  
Gresham, OR 97030

After Recording Please Return to:  
MID-COLUMBIA TITLE COMPANY  
P.O. BOX 290  
BOARDMAN, OR 97818

**STATUTORY WARRANTY DEED**

*KNOW ALL MEN BY THESE PRESENTS THAT, KARL D. SMITH AND PATRICIA A. SMITH, Grantors herein, do hereby grant, bargain, sell, convey and warrant unto KERSLAKE FAMILY ENTERPRISES, LLC, AN OREGON LIMITED LIABILITY COMPANY, Grantee, the following described tract of land in the County of Morrow, and State of Oregon, more particularly described as follows:*

**FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO.**

*TO HAVE AND TO HOLD the granted premises unto the said Grantees, its heirs and assigns forever.*

*And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any, and that they will, and their successors heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as stated below:*

**THE TRUE AND ACTUAL CONSIDERATION IS \$7,600,000.00.**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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Dated this 29 day of DECEMBER, 2016.

Karl D. Smith  
KARL D. SMITH

Patricia A. Smith  
PATRICIA A. SMITH

STATE OF OREGON  
COUNTY OF MORROW

This record was acknowledged before me this 29<sup>th</sup> day of December, 2016 by KARL D. SMITH AND PATRICIA A. SMITH.

Krista A. Price  
Notary Public for the State of OREGON  
My Commission Expires: may 14, 2018



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**EXHIBIT "A"**  
**Legal Description**

**Parcel I:**

All that portion of the West Half of the Northeast Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of the West Extension Irrigation District Canal.

**Parcel II:**

The South Half of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of West Extension Umatilla Irrigation Project Main Canal.

**EXCEPTING THEREFROM** the East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

**Parcel III:**

The Southeast Quarter, the Southwest Quarter of the Southwest Quarter, the East Half of the Southwest Quarter, and the West 25 feet of the Northwest Quarter of Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of West Extension Irrigation District Project Main Canal.

**TOGETHER WITH** the West 25 feet of the Northwest Quarter of the Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of the West Extension Irrigation District Canal.

**ALSO TOGETHER WITH** a parcel of land located in Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 20, thence along the South line of said Northwest Quarter of the Southwest Quarter South 89°44'45" East a distance of 25.00 feet to the Point of Beginning for this description; thence North 00°28'45" East parallel with and 25.00 feet East of the West line of said Northwest Quarter a distance of 286.96 feet; thence South 34°48'16" East a distance of 116.74 feet; thence South 32°28'23" East a distance of 115.63 feet; thence South 28°03'17" East a distance of 106.91 feet, more or less, to the South line of said Northwest Quarter of the Southwest Quarter; thence along said South line, North 89°44'45" West a distance of 181.40 feet to the Point of Beginning.

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**Parcel IV:**

The East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

**Parcel V:**

That part of the East one-half of the East one-half of the Northwest Quarter of Section 20, lying South of the West Extension Irrigation District Umatilla Canal Project, in Township 4 North, Range 25 East of the Willamette Meridian, in the County of Morrow and State of Oregon.

**Parcel VI: The following Pipeline easements**

1. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records.

**NOTE:** Over the East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, East of the Willamette Meridian.

2. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records.

**NOTE:** A strip of land lying West of and adjacent to the East line of the Northeast Quarter of the Southeast Quarter of Section 18, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon and Northerly of the project boundary of the John Day Lock and Dam Project.

3. Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records.

**NOTE:** Within the Northeast Quarter of the Southeast Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon within the right of way of the West Extension Main Canal. Crossing is located 10 feet West of the East Section line of Section 19.

4. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records.

**NOTE:** The East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, East of the Willamette Meridian.

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**EXHIBIT "B"**  
**Permitted Exceptions**

1. The rights of the public in roads and highways.
2. The premises are within the boundaries of the West Extension Irrigation District, and are subject to the levies, assessments and easements thereof, if any.
3. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
4. Reservations, including the terms and provisions thereof, as reserved in deed from the Northern Pacific Railroad Company, to Oregon Land & Water Company, in Book S, Page 342, Morrow County Deed Records.
5. Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone and Telegraph Company, recorded May 12, 1942, in Book 47, Page 377, Morrow County Deed Records. (Affects Parcel II and IV)
6. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded October 20, 1958, in Book 63, and Page 334, Morrow County Deed Records. (Affects Parcel II and IV)
7. Easement, including the terms and provisions thereof, in favor of Morrow County, recorded November 2, 1962, in Book 68, Page 431, Morrow County Deed Records. (Affects Parcel II and IV)
8. Reservations, Easements, and Rights of Way, including the terms and provisions thereof, as disclosed in Patent from the United States of America, to Bildco, Inc., recorded January 11, 1969, as Microfilm No. M-1103, Morrow County Microfilm Records. (Affects Parcel III)
9. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records. (Affects Parcel III)
10. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records. (Affects Parcel III)
11. Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records. (Affects Parcel III)
12. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records. (Affects Parcel III)
13. Easement, including the terms and provisions thereof, in favor of Telephone Utilities, Inc., Oregon Division, recorded May 16, 1977, as Microfilm No. M-11235, Morrow County Microfilm Records. (Affects Parcel II and IV)
14. Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded August 28, 1990, as Microfilm No. M-35457, Morrow County Microfilm Records. (Affects Parcel II and IV)
15. Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded February 4, 1993, as Microfilm No. M-39907, Morrow County Microfilm Records. (Affects Parcel III)

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16. Reservations, including the terms and provisions thereof, as reserved in deed from Augustan D. Kittson, Cynthia Jane Peterson and Nicki Jean Keohohou and the successor trustees of the Kittson Family Trust U/W/O Augustan Kittson, Grantor and Ivan J. Cook and Colleen Cook, Grantee, recorded May 03, 1996 as Microfilm No. M-47936, Morrow County Microfilm Records. (Affects Parcel III)
17. Covenant to comply with partition for Financial purposes, including the terms and provisions thereof, between Karl D. Smith and Patricia A. Smith, and Morrow County, recorded July 18, 2001 as Microfilm No. 2001-1698, Morrow County Microfilm Records. (Affects Parcel II and IV)
18. Consent to Use, including the terms and provisions thereof, between the United States of America, Department of the Interior, Bureau of Reclamation, and Peters Road Bridge Company, LLC, dated January 9, 2004, recorded February 02, 2004, as Microfilm No. 2004-10142, Morrow County Microfilm Records. (Affects Parcel II and IV)
19. Easement for Portion of Irrigated Circle, including the terms and provisions thereof, in favor of Karl D. Smith and Patricia A. Smith, recorded October 28, 2015, as Microfilm No. 2015-36987, Morrow County Microfilm Records. (Affects Parcel III)
20. The property described herein consists of portions that are contiguous. Access to such parcels may be through adjoining parcels. Rights of access to the property are limited to dedicated roads which abut or pass through the property described herein and no representation is made that all parcels and/or parts thereof have physical and/or insurable access. (Affects Parcels I and V)

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Attachment #6  
Consent to Transfer by Deeded Landowner  
Temporary Transfer Application for Certificate 87800

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# Application for Water Right Transfer

## Consent by Deeded Landowner



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

State of Oregon )  
 )ss  
County of Multnomah )

I Kurtis R. Kerslake, Vice President - Hilltop Produce Farms/Kerslake Family Enterprises, LLC in our capacity as landowners, mailing address 1605 SE 302<sup>nd</sup> Avenue, Troutdale, OR 97060,

telephone number (503) 667-5136, duly sworn depose and say that we consent to the proposed change(s) to Water Right Certificate Number 87800, described in a Transfer Application (T-N/A) submitted by Carl St. Hilaire, on the property in tax lot number(s) 802, Section 20, Township 4 North, Range 25 East, W.M., located at 78276 Paul Smith Road, Boardman, OR 97818.

(site address)

Kurtis R. Kerslake  
Signature of Affiant

4-3-19  
Date

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Affiant

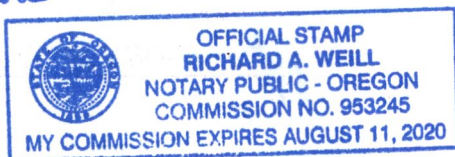
\_\_\_\_\_  
Date

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Subscribed and Sworn to before me this 3 day of April, 2019.

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[Signature]  
Notary Public for Oregon

My commission expires 8-11-20

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Attachment #7  
Supplemental Form D – West Extension Irrigation District  
Temporary Transfer Application for Certificate 87800

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## District Water Right Transfer Supplemental Form D

### WATER RIGHTS ISSUED IN THE NAME OF OR WITHIN THE BOUNDARIES OF A DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

#### 1. APPLICANT INFORMATION

Name: Carl St. Hilaire

Address: 84186 Highway 37

City: Hermiston State: OR Zip: 97838

Home Phone: \_\_\_\_\_ Work Phone: (541) 564-1000 Other Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ \*\*E-Mail Address: carl@jshfarms.com

#### 2. DISTRICT INFORMATION

District Name: West Extension Irrigation District

Address: P.O. Box 100

City: Irrigon State: OR Zip: 97844

Home Phone: \_\_\_\_\_ Work Phone: (541) 922-3814 Other Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ \*\*E-Mail Address: bbridge@oregontrail.net

**\*\* By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.**

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**3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN THE BOUNDARIES OF A DISTRICT**

List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate
1.	S-45476	S-33937	87800
2.		-	
3.		-	
4.		-	
5.		-	
6.		-	

**4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER**

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

  
District Manager Signature

Bev Bridgewater, District Manager  
Name (print)

4/16/19  
Date

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Attachment #8  
Land Use Information Form – Umatilla County  
Temporary Transfer Application for Certificate 87800

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8019 West Quinault Avenue, Suite 201  
Kennewick, Washington 99336  
509.209-2846

April 18, 2019

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

RE: Temporary Transfer Application for St. Hilaire Brothers (Certificate 87800)

To Whom It May Concern:

On behalf of our client, St. Hilaire Brothers, please find enclosed a temporary transfer application with supporting documents, for Certificate 87800. A check in the amount of \$1,045.00 is also enclosed.

Should you have any questions regarding this application packet, please do not hesitate to contact me.

Sincerely,

Molly Reid  
Senior Planner  
(509) 209-2846 Direct Line  
(541) 310-7264 Cell

Enclosures: Temporary transfer application, map, supporting documents

Cc: Carl St. Hilaire  
Kurt Kerslake  
File

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