



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 42326 (Attachment A)**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map. (**Attachment B**)
- Completed Evidence of Use Affidavit and supporting documentation. (**Attachment C**)
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. (**Attachment D**)
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. (**Attachment E**)
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |   |
|--|---|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Part _____ is incomplete       |
| <input type="checkbox"/> Additional signature(s) required          |   |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|  |                    |                                  |   |
|--|--------------------|----------------------------------|---|
| APPLICANT/BUSINESS NAME<br><b>Oregon Department of Transportation</b>  |                    | PHONE NO.<br><b>503-986-5788</b> | ADDITIONAL CONTACT NO.<br><b>Katie Hubler</b> |
| ADDRESS<br><b>200 Hawthorne Ave SE, Suite B240</b>   |                    | FAX NO.                          |   |
| CITY<br><b>Salem</b>   | STATE<br><b>OR</b> | ZIP<br><b>97301</b>              | E-MAIL  |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                  |   |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |                    |                                  |                                     |
|--|--------------------|----------------------------------|-------------------------------------|
| AGENT/BUSINESS NAME<br><b>GSI Water Solutions, Attn: Kimberly Grigsby</b>  |                    | PHONE NO.<br><b>541-257-9004</b> | ADDITIONAL CONTACT NO.              |
| ADDRESS<br><b>1600 SW Western Blvd, Suite 240</b>  |                    | FAX NO.                          |                                     |
| CITY<br><b>Corvallis</b>   | STATE<br><b>OR</b> | ZIP<br><b>97330</b>              | E-MAIL<br><b>kgrigsby@gsiws.com</b> |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                  |                                     |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**ODOT is proposing to add an additional point of appropriation to Certificate 42326. The current authorized point of appropriation for Certificate 42326 is Boardman RA Well 1 WB. The proposed additional point of appropriation for Certificate 42326 is Boardman RA Well 2 EB. ODOT is not proposing to change the place of use or character of use for this water right.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

- Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

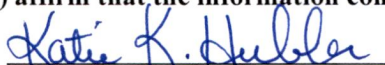
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I understand that prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Hermiston Herald.

**I (we) affirm that the information contained in this application is true and accurate.**

  
Applicant signature

**Katie Hubler: Facilities Contracts  
& Environmental Liaison**  
Print Name (and Title if applicable)

12-12-2018  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

|                                 |       |     |           |                        |
|---------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br>N/A |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                         |       |     |           | FAX NO.                |
| CITY                            | STATE | ZIP | E-MAIL    |                        |

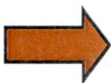
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                                 |         |     |
|---------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br>N/A | ADDRESS |     |
| CITY                            | STATE   | ZIP |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                    |         |     |
|--------------------|---------|-----|
| ENTITY NAME<br>N/A | ADDRESS |     |
| CITY               | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|  |                                       |              |
|--|---------------------------------------|--------------|
| ENTITY NAME<br>Morrow County Planning Department | ADDRESS<br>205 NE 3 <sup>rd</sup> St. |              |
| CITY<br>Irrigon                                  | STATE<br>OR                           | ZIP<br>97844 |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 42326**

**Description of Water Delivery System**

System capacity: 0.18 cubic feet per second (cfs) **OR (0.03 cfs under this right)**  
80 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The Boardman RA Well 1 WB pumps water through a 3-inch underground pipeline to the rest area facilities at the Place of Use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number       | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                                       |
|------------------------------|---|--|-----|---|-----|---|-----|----|---------------------------|--|
|                              |   |  |     |   |     |   | ¼   | ¼  |                           |  |
| <b>Boardman RA Well 1 WB</b> | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | <b>Well log unknown</b>                            | 4   | N | 24  | E | 13  | NW | NW                        | <b>ROADS</b><br>1750 feet North and 235 feet East from the West 1/4 corner of Section 13.* |
| <b>Boardman RA Well 2 EB</b> | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <b>L-101703<br/>MORR 51878<br/>MORR 51844</b>      | 4   | N | 24  | E | 13  | SW | NW                        | <b>ROADS</b><br>1050 feet North and 175 feet East from the West 1/4 corner of Section 13.  |

\*The measured distances of the original POA as stated on the Certificate do not accurately locate the well from the referenced survey corner. The measured distances for the original POA has been revised to more accurately describe the location of the well.

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes** Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No** Complete all of Table 2 to describe the portion of the water right to be changed.

**SUPERSEDING**

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 42326

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**Description of Water Delivery System**

System capacity: 0.18 cubic feet per second (cfs) OR (0.03 cfs under this right)  
80 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The Boardman RA Well 1 WB pumps water through a 3-inch underground pipeline to the rest area facilities at the Place of Use.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | 1/4 | 2/4 | 3/4 | 4/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                 |
|------------------------|---|--|-----|-----|-----|-----|-----|-----|-----|---------------------------|--|
| Boardman RA Well 1 WB  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | Well log unknown                                   | 4   | N   | 24  | E   | 13  | NW  | NW  | ROADS                     | 1320 feet South and 330 feet East from the NW corner of Section 13.* |
| Boardman RA Well 2 EB  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | L-101703<br>MORR 51878<br>MORR 51844               | 4   | N   | 24  | E   | 13  | SW  | NW  | ROADS                     | 2320 feet South and 240 feet East from the NW corner of Section 13.  |

\*The measured distances of the original POA as stated on the Certificate do not accurately locate the well from the referenced survey corner. The measured distances for the original POA has been revised to more accurately describe the location of the well.

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 42326**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |     |            |                      |       |   |   |                  | Proposed<br>Changes (see<br>"CODES"<br>from previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |     |     |     |         |                             |       |                       |   |                  |      |                       |  |           |  |
|--|-----|-----|-----|-----|------------|----------------------|-------|---|---|------------------|---|---|---------|-----|-----|-----|---------|-----------------------------|-------|-----------------------|---|------------------|------|-----------------------|--|-----------|--|
| Twp  | Rng | Sec | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date |   | Twp   | Rng     | Sec | 1/4 | 1/4 | Tax Lot | Gvt<br>Lot<br>or<br>DL<br>C | Acres | New<br>Type of<br>USE | POD(s)/<br>POA(s) to be<br>used (from<br>Table 1) | Priority<br>Date |      |                       |  |           |  |
| <b>EXAMPLE</b>   |     |     |     |     |            |                      |       |   |   |                  |   |   |         |     |     |     |         |                             |       |                       |   |                  |      |                       |  |           |  |
| 2  | S   | 9   | E   | 15  | NE         | NW                   | 100   |   | 15.0  | Irrigation       | POD #1<br>POD #2  | 1901  | POU/POD | 2   | S   | 9   | E       | 1                           | NW    | NW                    | 500   | 1                | 10.0 |                       | POD #5   | 1901      |  |
|  |     |     |     |     |            |                      |       |   |   |                  |   |   |         | 2   | S   | 9   | E       | 2                           | SW    | NW                    | 500   |                  | 5.0  |                       | POD #6   | 1901      |  |
|  |     |     |     |     |            |                      |       |   |   |                  |   |   | APOA    | 4   | N   | 24  | E       | 13                          | NW    | NW                    | ROAD  | -                |      |                       |  |           |  |
|  |     |     |     |     |            |                      |       |   |   |                  |   |   | APOA    | 4   | N   | 24  | E       | 13                          | SW    | NW                    | ROAD  | -                | N/A  | Public<br>park<br>use | Boardman<br>RA Well 1<br>WB &<br>Boardman<br>RA Well 2<br>EB | 7/26/1965 |  |
| TOTAL ACRES:   |     |     |     |     |            |                      |       |   |   |                  |   | TOTAL ACRES:  |         |     |     |     |         |                             |       |                       |   |                  |      |                       |  |           |  |

Additional remarks: ODOT is proposing to change Certificate 42326 to add an additional point of appropriation (Boardman RA Well 2 EB). No other changes to the water right are proposed. There is not a known well log for Boardman RA Well 1 WB (the authorized POA) and an examination of the well provided limited information due to the well's construction. According to the construction information for the west bound rest area well (as described in the application for this right, the west bound rest area well was drilled to a depth of 67 feet below ground surface (bgs) (casing to 30 ft, open borehole to total depth). Based on the lithologic log on the water well report for the east bound rest area well (MORR 51844), which is located approximately 650 feet away, the geology encountered was basalt below 2 feet of surface soil. Additionally, it is stated on MORR 51844 that a water bearing zone in the basalt was encountered at a depth of 59 to 64 feet bgs. The depth of this water bearing zone is consistent with the depth and open interval of the west bound rest area well. With consideration of the distance between the wells and the geology reported on MORR 51844, both the east bound rest area well and the west bound rest area well appear to be completed in the same water bearing zone of the basalt aquifer. All known well information came from the water right file for Application G-3180 at the OWRD office in Salem.

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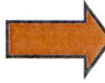
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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No N/A – No change to POU or Character of Use

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.

 Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation) N/A

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use – N/A**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx) (See Attachment E).

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals)     | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|-------------------------------|--|--|---|---|
| Boardman RA Well 1 WB*                    | Yes                                | Well log unknown                             | unknown          | 6 in.           | unknown                 | unknown                       | unknown                                    | Artesian                                       | Basalt                                      | 50 gpm  |
| Boardman RA Well 2 EB                     | Yes                                | L-101703                                     | 166 ft.          | 8 in.           | +1 ft. to 39 ft.        | 0 to 18 ft.; 30 ft. to 39 ft. | 56 ft. to 66 ft.; 146 ft. to 166 ft.       | 18 ft.   | Basalt                                      | 30 gpm  |

\*Information for Boardman RA Well 1 WB obtained from Permit Application 3180 (Permit G-2946) filed July 26, 1965

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Attachment A  
Certificate 42326

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Application for a Water Right Transfer – ODOT: Boardman Rest Area

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STATE OF OREGON  
COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

**This Is to Certify**, That **OREGON STATE HIGHWAY COMMISSION**  
Landscape Section, Construction Division 97310  
of State Highway Building, Salem, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a well

a tributary of **Columbia River** for the purpose of  
**public park use**

under Permit No. **G-2946** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **July 26, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.03 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Section 13, T. 4 N., R. 24 E., W. M.,**  
**980 feet South and 270 feet East from NW Corner, Section 13.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
Section 13  
T. 4 N., R. 24 E., W. M.**

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 25, 1975**

**Chris L. Wheeler**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **34**, page **42326**

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Attachment B  
Application Map

Application for a Water Right Transfer – ODOT: Boardman Rest Area

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Attachment C

Evidence of Use Affidavit

Application for a Water Right Transfer – ODOT: Boardman Rest Area

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13175

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of MORROW)

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 OWRD

I, KATIE KROENLEIN HUBLER, in my capacity as ODOT FACILITIES CONTRACTS AND ENVIRONMENTAL LIAISON, mailing address 200 HAWTHORNE AVENUE SE, SUITE B240, SALEM, OR 97301 telephone number (503)986-5788, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 42326; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|---------|------------------|-----------------------|
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |
|               |          |       |     |     |         |                  |                       |

OR

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): PUBLIC PARK USE AT BOARDMAN REST AREA.
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

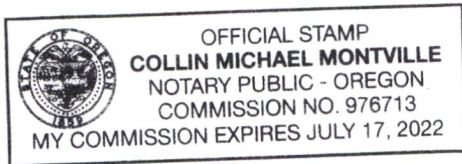
Katiek Halblom  
Signature of Affiant

12-12-2018  
Date

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Signed and sworn to (or affirmed) before me this 12 day of December, 2018.



Collin Montville

Notary Public for Oregon

My Commission Expires: July 17, 2022

| Supporting Documents  | Examples   |
|---|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)                   | Copy of <b>confirming</b> water right certificate that shows issue date  |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water   | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>   |
| <input checked="" type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>  |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                       | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years   | Copy of instream lease or lease number   |

Documentation of Use: OWRD Water Use Report Based on Water Right  
 ODOT Certificate 42326

Public Park Use at Boardman Rest Area Water Right  
 Transfer Application Use Documentation

OWRD Water Use Report Based on Water Right through WY 2017

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**Water Use Report Based on Water Right**

Cert.42326 OR \*  
 OREGON DEPARTMENT OF TRANSPORTATION 301 STATE HWY BUILDING  
 SALEM, OR 97302

Records per page: 18 [View All](#)

| Water Year* | Report ID | Facility                           | Acre-feet (AF) of Water Used |      |      |      |      |      |      |      |      |      |      |      | Total Water Used | Irrigated Acres |
|-------------|-----------|------------------------------------|------------------------------|------|------|------|------|------|------|------|------|------|------|------|------------------|-----------------|
|             |           |                                    | Oct                          | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  |                  |                 |
| 2017        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.24                         | 0.21 | 0.10 | 0.04 | 0.05 | 0.14 | 0.11 | 0.31 | 0.36 | 0.32 | 0.45 | 0.36 | 2.70             | 6.00            |
| 2016        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.41                         | 0.08 | 0.09 | 0.09 | 0.09 | 0.12 | 0.23 | 0.30 | 0.48 | 0.83 | 0.79 | 0.55 | 4.04             | 3.00            |
| 2015        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.65                         | 0.11 | 0.10 | 0.14 | 0.12 | 0.13 | 0.26 | 0.17 | 0.39 | 0.29 | 0.49 | 0.50 | 3.35             | 3.00            |
| 2014        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.16                         | 0.12 | 0.12 | 0.09 | 0.09 | 0.33 | 0.55 | 0.65 | 0.79 | 0.65 | 0.82 | 0.32 | 4.69             | 3.00            |
| 2009        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 1.27                         | 1.18 | 0.74 | 0.66 | 0.82 | 1.22 | 0.79 | 0.63 | 0.77 | 1.02 | 1.04 | 0.76 | 10.89            |                 |
| 2008        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 1.27                         | 1.18 | 0.74 | 0.47 | 0.74 | 1.04 | 1.18 | 1.31 | 1.53 | 1.95 | 2.00 | 1.53 | 14.95            |                 |
| 2007        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.80                         | 0.87 | 0.07 | 0.53 | 0.67 | 1.37 | 1.16 | 1.21 | 1.54 | 1.91 | 1.85 | 0.16 | 12.14            |                 |
| 2006        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.88                         | 1.01 | 0.66 | 0.64 | 0.41 | 0.49 | 0.47 | 0.31 | 1.51 | 2.09 | 0.22 | 1.13 | 9.81             |                 |
| 2005        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 1.20                         | 1.04 | 0.75 | 0.51 | 0.59 | 0.95 | 0.10 | 1.19 | 1.63 | 1.63 | 1.77 | 1.56 | 12.94            |                 |
| 2003        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.97                         | 0.74 | 0.71 | 0.48 | 0.57 | 0.97 | 0.99 | 1.17 | 1.44 | 1.59 | 1.78 | 1.14 | 12.54            |                 |
| 2002        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 1.21                         | 1.30 | 0.65 | 0.51 | 0.58 | 0.90 | 0.82 | 1.00 | 1.36 | 1.51 | 1.44 | 1.06 | 12.36            |                 |
| 2001        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.73                         | 0.67 | 0.51 | 0.53 | 0.53 | 0.79 | 0.84 | 0.97 | 1.36 | 1.47 | 1.63 | 1.19 | 11.22            |                 |
| 2000        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.66                         | 0.60 | 0.38 | 0.27 | 0.32 | 0.50 | 0.69 | 0.75 | 1.11 | 1.30 | 1.21 | 0.85 | 8.65             |                 |
| 1999        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.56                         | 0.47 | 0.42 | 0.26 | 0.26 | 0.46 | 0.46 | 0.54 | 0.91 | 1.28 | 1.10 | 0.74 | 7.45             |                 |
| 1998        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.56                         | 0.43 | 0.37 | 0.22 | 0.27 | 0.44 | 0.72 | 0.70 | 1.04 | 1.37 | 0.96 | 0.73 | 7.82             |                 |
| 1997        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.52                         | 0.55 | 0.38 | 0.83 | 0.22 | 0.45 | 0.56 | 0.67 | 0.77 | 1.15 | 1.16 | 0.60 | 7.87             |                 |
| 1996        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.51                         | 0.45 | 0.34 | 0.30 | 0.21 | 0.41 | 0.48 | 0.33 | 0.97 | 1.21 | 1.40 | 0.63 | 7.24             |                 |
| 1995        | 10539     | BOARDMAN RA WESTBOUND POTABLE WELL | 0.68                         | 0.57 | 0.29 | 0.30 | 0.32 | 0.51 | 0.58 | 0.53 | 0.72 | 0.94 | 1.05 | 0.70 | 7.19             |                 |

\*The water year is named for the calendar year in which it ends. Example: the 2018 water year begins Oct. 1, 2017 and ends Sep. 30, 2018.

- The Water Resources Department makes reasonable efforts to screen the data for quality control; however, the Department cannot accept responsibility for errors, omissions, or accuracy of the information. Notification of any errors is appreciated. Send notifications to [watersuse@wd.state.or.us](mailto:watersuse@wd.state.or.us) or call (503) 986-0905.
- Water use is reported by point of diversion (POD), rather than by water right.
- If a POD is shared with multiple water rights, it is not feasible to separate out the amount used under the water right being queried from water used by other rights using this same POD.
- Monthly amounts indicate:
  - For diverted rights, the total amount diverted during the month.
  - For storage rights, the amount generally stored in the reservoir/pond during the month, as represented by the volume of water impounded on approximately the same day each month.
- Water use amounts have all been converted to "acre-feet" (AF), regardless of the original measurement unit reported. One AF is the volume of water that will cover an acre of ground one foot deep = 325,850 gallons.



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Attachment D  
Land Use Information Form  

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Application for a Water Right Transfer – ODOT: Boardman Rest Area

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MORR\_51844: Proposed POA  
MORR\_51878: Proposed POA (2010 alteration)  
Memo: Notes from Boardman RA Well 1 WB investigation

Attachment E  
Well Logs

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Application for a Water Right Transfer – ODOT: Boardman Rest Area

13175

STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

02-18-2010

WELL LABEL # L 101703 START CARD # 1009409

(1) LAND OWNER Owner Well ID. First Name Last Name Company OREGON INFO. COUNSEL Address 229 MADRONA ST. City SALEM State OR Zip 97301

(2) TYPE OF WORK [X] New Well [ ] Deepening [ ] Conversion [ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD [X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Cable Mud [ ] Reverse Rotary [ ] Other

(4) PROPOSED USE [ ] Domestic [ ] Irrigation [X] Community [ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering [ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION Special Standard [ ] Attach copy) Depth of Completed Well 166.00 ft. BORE HOLE SEAL sacks/lbs table with columns: Dia, From, To, Material, From, To, Amt, lbs

How was seal placed: Method [ ] A [X] B [ ] C [ ] D [ ] E [X] Other poured bentonite Backfill placed from ft. to ft. Material Filter pack from ft. to ft. Material Size Explosives used: [ ] Yes Type Amount

(6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd table with columns: Casing Liner, Dia, From, To, Gauge, Stl, Plstc, Wld, Thrd

(7) PERFORATIONS/SCREENS Perforations Method skill saw Screens Type Material

Perf/S Casing/ Screen table with columns: Perf, Casing, Screen, Dia, From, To, Scrn/slot width, Slot length, # of slots, Tele/ pipe size

(8) WELL TESTS: Minimum testing time is 1 hour [ ] Pump [ ] Bailer [X] Air [ ] Flowing Artesian Yield gal/min Drawdown Drill stem/Pump depth Duration (hr) table

Temperature 56 °F Lab analysis [ ] Yes By Water quality concerns? [ ] Yes (describe below) From To Description Amount Units table

(9) LOCATION OF WELL (legal description) County Morrow Twp 4.00 N N/S Range 24.00 E E/W WM Sec 13 SW 1/4 of the NW 1/4 Tax Lot 300 Tax Map Number Lot Lat Long Street address of well Nearest address

MILE MARKER 161 I84 EAST

(10) STATIC WATER LEVEL Date SWL(psi) + SWL(ft) Existing Well / Predeepening Completed Well 02-17-2010 18 Flowing Artesian? Dry Hole? 59

WATER BEARING ZONES Depth water was first found 59 SWL Date From To Est Flow SWL(psi) + SWL(ft) table

(11) WELL LOG Ground Elevation Material From To table with columns: Material, From, To

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Date Started 02-11-2010 Completed 02-17-2010

(unbonded) Water Well Constructor Certification I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

License Number Date Electronically Filed Signed

(bonded) Water Well Constructor Certification I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above.

License Number 1766 Date 02-18-2010 Electronically Filed Signed BRANDON C BROWN (E-filed) Contact Info (optional)

MORR 51844

MORR 51844

MORR 51844

*Amended*  
*[Signature]* 1-13-11

Page 1 of 1 RECEIVED

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

02-18-2010

WELL LABEL # L 101703  
START CARD # 1009409

MAY 03 2019

OWRD

(1) LAND OWNER Owner Well I.D. \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company OREGON INFO COUNSEL  
Address 229 MADRONA ST.  
City SALEM State OR Zip 97301

(2) TYPE OF WORK  New Well  Deepening  Conversion  
 Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other

(5) BORE HOLE CONSTRUCTION Special Standard  (Attach copy)  
Depth of Completed Well 166.00 ft.

| BORE HOLE |      |     | SEAL      | sacks/ |    |
|-----------|------|-----|-----------|--------|----|
| Dia       | From | To  | Material  | From   | To |
| 12        | 0    | 39  | Bentonite | 0      | 18 |
| 8         | 39   | 166 | Cement    | 30     | 39 |

How was seal placed: Method  A  B  C  D  E  
 Other poured bentonite  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Filler pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_  
Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(6) CASING/LINER

| Casing                              | Liner                               | Dia | +                                   | From | To  | Gauge | Stl                                 | Plsto                               | Wld                                 | Thrd                                |
|-------------------------------------|-------------------------------------|-----|-------------------------------------|------|-----|-------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8   | <input checked="" type="checkbox"/> | 1    | 39  | .250  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 4.5 | <input type="checkbox"/>            | 6    | 166 | sch80 | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |

Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_  
Temp casing  Yes Dia \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method skill saw  
Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| Perf/S | Casing/Screen | Liner | Dia | From | To | Sern/slot width | Slot length | # of slots | Telo/ pipe size |
|--------|---------------|-------|-----|------|----|-----------------|-------------|------------|-----------------|
| Perf   | Liner         | 4.5   | 56  | 66   | 25 | 6               | 30          |            |                 |
| Perf   | Liner         | 4.5   | 146 | 166  | 25 | 6               | 60          |            |                 |

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  
Yield gal/min \_\_\_\_\_ Drawdown \_\_\_\_\_ Drill stem/Pump depth \_\_\_\_\_ Duration (hr) \_\_\_\_\_  
Temperature 56 °F Lab analysis  Yes By \_\_\_\_\_  
Water quality concerns?  Yes (describe below)

| From | To | Description | Amount | Units |
|------|----|-------------|--------|-------|
|      |    |             |        |       |

(9) LOCATION OF WELL (legal description)  
County Morrow Twp 4.00 N N/S Range 24.00 E E/W WM  
Sec 13 SW 1/4 of the NW 1/4 Tax Lot 300  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
 Street address of well  Nearest address

MILE MARKER 161 184 EAST

(10) STATIC WATER LEVEL Date \_\_\_\_\_ SWL(psi) + SWL(ft)  
Existing Well / Predeepening \_\_\_\_\_  
Completed Well 02-17-2010 \_\_\_\_\_ 18  
Flowing Artesian?  Dry Hole?

WATER BEARING ZONES Depth water was first found 59

| SWL Date   | From | To  | Est Flow | SWL(psi) | + SWL(ft) |
|------------|------|-----|----------|----------|-----------|
| 02-17-2010 | 59   | 64  | 10       |          | 18        |
| 02-17-2010 | 141  | 155 | 20       |          | 18        |

(11) WELL LOG Ground Elevation \_\_\_\_\_

| Material                     | From | To  |
|------------------------------|------|-----|
| silt                         | 0    | 2   |
| broken basalt                | 2    | 35  |
| black basalt                 | 35   | 59  |
| soft brown basalt            | 59   | 64  |
| black basalt                 | 64   | 80  |
| grey clay                    | 80   | 92  |
| blue clay                    | 92   | 137 |
| med black basalt             | 137  | 141 |
| visicular basalt             | 141  | 150 |
| fractured basalt & blue clay | 150  | 155 |
| black basalt                 | 155  | 166 |

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WATER RESOURCES DEPT  
SALEM, OREGON

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WATER RESOURCES DEPT  
SALEM, OREGON

Date Started 02-11-2010 Completed 02-17-2010

(unbonded) Water Well Constructor Certification  
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
License Number \_\_\_\_\_ Date \_\_\_\_\_  
Electronically Filed \_\_\_\_\_  
Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification  
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
License Number 1766 Date 02-18-2010  
Electronically Filed \_\_\_\_\_  
Signed BRANDON C BROWN (E-filed)  
Contact Info (optional) \_\_\_\_\_

13175

STATE OF OREGON

WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

10-25-2010

WELL LABEL # L 101703

START CARD # 1011841

(1) LAND OWNER Owner Well I.D. \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_
Company OREGON INFO COUNCEL
Address 229 MADRONA ST.
City SALEM State OR Zip 97301

(2) TYPE OF WORK [ ] New Well [ ] Deepening [ ] Conversion
[X] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD
[X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Cable Mud
[ ] Reverse Rotary [ ] Other

(4) PROPOSED USE [ ] Domestic [ ] Irrigation [X] Community
[ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering
[ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION Special Standard [ ] (Attach copy)

Table with columns: Dia, From, To, Material, From, To, Amt, sacks/lbs. Includes BORE HOLE section.

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E
[ ] Other
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_
Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_
Explosives used: [ ] Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(6) CASING/LINER table with columns: Casing, Liner, Dia, From, To, Gauge, Stl, Plstc, Wld, Thrd.

Shoe [ ] Inside [ ] Outside [ ] Other Location of shoe(s) \_\_\_\_\_
Temp casing [ ] Yes Dia \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Table with columns: Perf/Sreen, Casing/ Liner, Dia, From, To, Scrn/slot width, Slot length, # of slots, Tel/ pipe size.

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Pump/Bailer/Air/Flowing Artesian, Yield gal/min, Drawdown, Drill stem/Pump depth, Duration (hr).

Temperature 56 °F Lab analysis [ ] Yes By \_\_\_\_\_
Water quality concerns? [ ] Yes (describe below)
Table with columns: From, To, Description, Amount, Units.

(9) LOCATION OF WELL (legal description)

County Morrow Twp 4.00 N N/S Range 24.00 E E/W WM
Sec 13 SW 1/4 of the NW 1/4 Tax Lot 300
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD
[ ] Street address of well [ ] Nearest address

MILE MARKER 161 I84 EAST

(10) STATIC WATER LEVEL

Table with columns: Date, SWL(psi), + SWL(ft). Includes Existing Well / Predeepening, Completed Well.

WATER BEARING ZONES Depth water was first found

Table with columns: SWL Date, From, To, Est Flow, SWL(psi), + SWL(ft).

(11) WELL LOG

Table with columns: Material, From, To. Includes Ground Elevation, pulled 4.5" PVC & reinstalled 6" PVC.

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MAY 03 2019
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Date Started 10-18-2010 Completed 10-19-2010

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_
Electronically Filed
Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1766 Date 10-25-2010
Electronically Filed
Signed BRANDON C BROWN (E-filed)
Contact Info (optional)

RECEIVED

MAY 03 2019

OWRD



April 30, 2019

Kelly Starnes  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

Re: Transfer Application for Certificate 42326, in the name of Oregon Department of Transportation (Boardman Rest Area)

Dear Mr. Starnes:

The Oregon Department of Transportation (ODOT) is the holder of water right Certificate 42326, which authorizes the use of up to 0.03 cfs for "public park use" at Boardman Rest Area. The current authorized point of appropriation for Certificate 42326 is a well in the westbound rest area. ODOT is filing the enclosed transfer application for Certificate 42326, which proposes to add a well in the eastbound rest area as an additional point of appropriation.

Enclosed are an Application for Permanent Water Right Transfer and the accompanying processing fee of \$1,570.

Please contact me if you have any questions or concerns. My telephone number is 541-257-9004.

Sincerely,

A handwritten signature in blue ink that reads "Kimberly Grigsby".

Kimberly Grigsby  
Principal Water Resources Consultant

Enclosures: Water Right Transfer Application  
Check for application fee in the amount of \$1,570

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