

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

Groundwater Allocation of Conserved Water

60-Day Notice of Use or Disposition for Applicant's Portion of Conserved Water For CW

Applicant information	App	licant	Informati	on
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APPLICANT/BUSII	NESS NAME*				PHONE NO.		ADDITIONAL CO	ONTACT NO.	
Bruce Anders		541-912-29	940	541-912-294	10				
ADDRESS							FAX NO.		
94705 OKLEA D	R								
CITY		STATE	ZIP		E-MAIL				
JUNCTION CITY		OR	97448	3	EUGENELIV@	AOL.COM			
* Applicant mus	st be the same	person(s)/en	tity as lis	sted in the Find	alization Ora	ler.			
The Applican	t provides th	nis notice 6	0 days	prior to cha	nges being	g made to	the utilizat	ion of the Ap	plicant's
Portion of Co	10.74					_			25.
1 01 11011 01 00	mserved vva	ter.							
List the porti	on of the co	nserved wa	iter allo	ocated to th	e <u>Applican</u>	<u>ıt</u> as listed	in the Fina	lization Orde	r
recorded at S	Special Orde	r Volume	, F	Page .					
									DEOCUVE
	Applicant's I	Portion of Co	nserved	2					RECEIVE
	D 0 i	Water	Dutu						IIIN 9 0 204
	Maximum		um Duty						JUN 2 0 201
	Rate (CFS)		ne)/AF						OWIDD
	0.135	40).5						OWRD
	All or part o	ftha Annlia	ant's n	ortion of th	o concoru	ad water i	s to ha		
⊠ ∐ N/A	All of part o	the Applic	zant s p	וטו נוטוו טו נוו	e conserv	eu water i	s to be.		
	Used on	new lands.	(Must	be within the i	boundaries d	of the area o	lesianated in	the application	and in the
			1.4	ation Order.)		, ,	g	E. E.	
	_					2			
	Reserved	d in the aqu	uifer fo	r future use	(tempora	ry);			
	ALC:						Applicar	nt's Conserved	\neg
	Α.	pplicant's Co	nserved	Water to be l	Jsed or Rese	erved	AL ASSESSMENT OF THE PARTY OF T	r Remaining	
	Septime Service				Rate	Volume			
	Certific	rate Prio	ority	Type of Use	(CFS)	(AF)	CFS	Volume	3.
	Ceremi	1110	J	17601030	(0.0)	\\ \tag{\psi} \\			
🔀 Pursuan [.]	t to ORS 537	.490 and C	AR 690)-018-0090,	the applic	ant is pro	viding this 1	notice 60 day	s prior to
the follo	wing change	es being ma	ide:						
			V. V. Z.					00.040.0050(4)(7.11
	M Place of	use (must be	within	the area identi	ified in the F	inalization (order (OAR 69	90-018-0050(4)(n)).
	Revert fr	om use at	place o	f use previo	usly ident	ified to be	ing retaine	d in the aquif	fer for
								nserved water is	
			mmenae	eu that this per	iou not exce	eeu 5 yeurs i	bejore the cor	iserved water is	
	beneficiall			3			8		
	Type of ι	use, from $_$	to	o Th	e season o	of use is to	be:	to;	
	Point of	annronriati	ion:						
	Describe the	e point of a	ppropi	riation that	will be use	ed to deliv	er water to	the new place	ce of use:
1	Twp R	ng Mer	Sec	1/4 1/4	Measur	ad Distance	or Latitude	and Longitude	κ.
	IMP K	18 IVICI	Jet	/4 /4	ivicasult	La Distance	Joi Lutitude	and Longitude	

section 30

nesw

410 feet south and 790 feet west from the center of

15s

WM

4w

30

OWRD

Name and address of the person using the water: PRG JC LLC 95829 Howard Lane Junction

City, OR 97448

Description of the type of beneficial use of the water: <u>IRR</u>

Description of the place of use:

Priority Date	Twp	Rng	Mer	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of Use
1/1/1865	125	9 E	WM	15	NE	NW	100	Example	153.0	Irrigation
01/17/19 69	15s	4w	WM	30	SE	SW	2900		28.4	IRR
			WM							
			WM							
			WM							
			-					Total	28.4	

\boxtimes	□ N/A	The terms of any agreement between the Apwater. Attach a copy of the agreement, or e PRG JC LLC by Anderson's Property	oplicant and the person using the conserved xplain the terms of the agreement: <u>Leased to</u>					
\boxtimes	□ N/A	A map depicting the lands identified above t (required if New Use Location table completed).	hat meets the standards in OAR 690-310-0050					
	⊠ N/A	Land Use Information Form with approval ar of the following apply:	roval and signature. Land use form not required if any					
		☐ Water is to be diverted, conveyed, and/o	or used only on federal lands.					
		All of the following apply: a) a change in c) the use of water is for irrigation only, a an irrigation district or an exclusive farm	and d) the use is located within					
	⊠ N/A	The water right has been sold. The contact i	nformation for the new owner is:					
	Dated: _	6-18-19						
	Bruce Ar	nderson	Juna Choin					
	(Printed A	Applicant Name) (À	pplicant's signature)					
	(Printed A	Applicant Name) (A	pplicant's signature)					