



State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900

# Application for Historic Change in Point of Diversion/Appropriation

## Part 1 of 5 – Minimum Requirements Checklist

**This historic change in point of diversion/appropriation application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)



Part 1 – Completed Minimum Requirements Checklist.



Part 2 – Completed Application Map Checklist.



Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.



Part 4 – Completed Applicant Information and Signature.



Part 5 – Information about the Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: Certificate 40930 – Attachment #6**

Please include a separate Part 5 for each water right. (See instructions on page 5)

### Attachments:



Completed Application Map (Does not have to be prepared by a Certified Water Right Examiner). **Attachment #1**



Completed Evidence of Use Affidavit and supporting documentation showing that water has been used on the land for five years prior to transfer filing AND diverted at the actual, current point of diversion/appropriation for more than 10 years. **Attachment #2**



Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation. **Attachment #3**



Land Use Information Form with approval and signature (or signed land use form receipt stub). **Attachment #4**



☒ N/A

Affidavit(s) of Consent from Landowner (if the applicant does not own the land the water right is on.)



☐ N/A

Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **Attachment #5**

### (For Staff Use Only)

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

\_\_\_ Application fee not enclosed/insufficient

\_\_\_ Map not included or incomplete

\_\_\_ Land Use Form not enclosed or incomplete

\_\_\_ Additional signature(s) required

\_\_\_ Part \_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Historic Change in Point of Diversion/Appropriation Application Map Checklist

**Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the historic change in point of diversion/appropriation application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- ☒ ☐ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on **white** or clear paper or film.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) and county tax lot numbers are required.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate.
- ☒ Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A If for more than one actual, current point of diversion/appropriation. separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

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### Part 3 of 5 — Fee Worksheet

| FEE WORKSHEET for HISTORIC POD/POA TRANSFER |                                                                                                                                                                                                                                                                |   |         |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1                                           | Base Fee (includes Historic POD change to one water right for up to 1 cfs)                                                                                                                                                                                     | 1 | \$1,160 |
|                                             | Number of water rights included in transfer <u>1 (2a)</u><br>Subtract 1 from the number in 2a above: <u>0 (2b)</u> <i>If only one water right this will be 0</i>                                                                                               |   |         |
| 2                                           | Multiply line 2b by \$520 and enter » » » » » » » » » » » » » » » »                                                                                                                                                                                            | 2 | 0       |
|                                             | Do you propose to change a well, or change from a surface water POD to a well?<br><input type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » »<br><input checked="" type="checkbox"/> Yes: enter \$410 » » » » » » » » » » » » » » » » » » » » |   |         |
| 3                                           |                                                                                                                                                                                                                                                                | 3 | 410     |
| 4                                           | Add entries on lines 1 through 3 above » » » » » » » » <b>Transfer Fee:</b>                                                                                                                                                                                    | 4 | \$1,570 |

☐ Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars) – *Non-Applicable*

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## Part 4 of 5 – Applicant Information and Signature

## Applicant Information

Note: Applicant must be an INDIVIDUAL, as defined by OAR 690-380-2120, that is “a natural person and does not include a government body, organization, business enterprise, or other such entity.”

|                                                                                                                                                                                    |                    |                     |                                      |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|--------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>John and Kristine Dony</b>                                                                                                                           |                    |                     | PHONE NO.<br><b>(541) 938-0221</b>   | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>54328 Upper Dry Creek Road</b>                                                                                                                                       |                    |                     |                                      | FAX NO.                |
| CITY<br><b>Weston</b>                                                                                                                                                              | STATE<br><b>OR</b> | ZIP<br><b>97886</b> | E-MAIL<br><b>1johndony@gmail.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                      |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                                    |                    |                     |                                         |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------------------------------------|------------------------------------------------------|
| AGENT/BUSINESS NAME<br><b>Molly Reid, GeoEngineers, Inc.</b>                                                                                                                       |                    |                     | PHONE NO.<br><b>(509) 209-2846</b>      | ADDITIONAL CONTACT NO.<br><b>(541) 310-7264 CELL</b> |
| ADDRESS<br><b>8019 W. Quinault Avenue, Suite 201</b>                                                                                                                               |                    |                     |                                         | FAX NO.                                              |
| CITY<br><b>Kennewick</b>                                                                                                                                                           | STATE<br><b>WA</b> | ZIP<br><b>99336</b> | E-MAIL<br><b>mreid@geoengineers.com</b> |                                                      |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                         |                                                      |

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).

I (we) affirm that the information contained in this application is true and accurate.

Applicant Signature

## John Dony

Print Name (and Title if applicable)

Date \_\_\_\_\_

Applicant Signature

## Kristine Donv

Print Name (and Title if applicable)

Date \_\_\_\_\_

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

***At this time, are the lands in this application in the process of being sold?*** ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

|                          |       |     |           |                        |
|--------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                  |       |     | FAX NO.   |                        |
| CITY                     | STATE | ZIP | E-MAIL    |                        |

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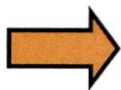
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Describe any special ownership circumstances here: \_\_\_\_\_

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                               |         |     |
|-------------------------------|---------|-----|
| ENTITY NAME<br>NON-APPLICABLE | ADDRESS |     |
| CITY                          | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

|                                                    |                                          |              |
|----------------------------------------------------|------------------------------------------|--------------|
| ENTITY NAME<br>UMATILLA COUNTY PLANNING DEPARTMENT | ADDRESS<br>216 SE 4 <sup>TH</sup> STREET |              |
| CITY<br>PENDLETON                                  | STATE<br>OR                              | ZIP<br>97801 |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

Explain in your own words what you propose to accomplish with this transfer application; and why:  
*The current well has been in use as the point of appropriation of Certificate 40930 for more than 15 years. We would like to make this point of appropriation change legal and permanent.*

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 5, to copy and paste additional Part 5s, or to add additional rows to tables

**CERTIFICATE # 40930**

### Description of Water Delivery System

System capacity: 0.28 cubic feet per second (cfs) **OR**  
       gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Water is pumped from well with a 15 hp submersible pump into 300 feet of 4-inch PVC mainline, to 1400 feet of 4-inch PVC mainline to 4-risers and portable handlines.

**Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on the<br>Certificate or is it the<br>Current POD/POA<br>that has been used for<br>more than 10 years? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)               |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----|---|-----|---|-----|-----|----|------------------------------------------|--------------------------------------------------------------------------|
| Well 1                       | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Current                                                   | UMAT 3076                                                      | 4   | N | 35  | E | 12  | SE  | NE | 3900                                     | 1720 feet South and 1620<br>feet East from the N ¼<br>corner, Section 12 |
| Well 2                       | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Current                                                   | UMAT 3077                                                      | 4   | N | 35  | E | 12  | SE  | NE | 3900                                     | GPS Coordinates<br>45.84412, -118.37948                                  |

**Check all type(s) of historic change(s) proposed below (change “CODES” are provided in parentheses):**

- ☐ Point of Diversion (POD)
 ☐ Additional Point of Diversion (APOD)
 ☒ Point of Appropriation/Well (POA)
 ☐ Additional Point of Appropriation (APOA)

**Will the historic change in point of diversion/appropriation affect the entire water right?**

- ☒ Yes Complete only the proposed section of Table 2 on the next page.  
☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. Do you have questions about how to fill-out the tables? See page 5 for instructions, or contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 40930**

List only the part of the right that will be changed. For the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ , list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

| Authorized ("from" lands) as they appear before the changes |     |    |     |     |    |         |                |                          |                                                |        |  | Proposed Change<br>(POD, POA, APOD, or APOA) | Current<br>(in use for more than ten years)<br>POD(s)/ POA(s) to be used<br>(from Table 1) | Priority Date |
|-------------------------------------------------------------|-----|----|-----|-----|----|---------|----------------|--------------------------|------------------------------------------------|--------|--|----------------------------------------------|--------------------------------------------------------------------------------------------|---------------|
| Twp                                                         | Rng |    | Sec | ¼ ¼ |    | Tax Lot | Gvt Lot or DLC | Acres<br>(if applicable) | POD(s) or POA(s) (name or number from Table 1) |        |  |                                              |                                                                                            |               |
| 4                                                           | N   | 35 | E   | 12  | NW | NE      | 3700           | N/A                      | 5.6                                            | WELL 1 |  | POA                                          | WELL 2                                                                                     | 1969          |
| 4                                                           | N   | 35 | E   | 12  | SW | NE      | 3700           | N/A                      | 7.5                                            | WELL 1 |  | POA                                          | WELL 2                                                                                     | 1969          |
| 4                                                           | N   | 35 | E   | 12  | SE | NE      | 3700           | N/A                      | 8.2                                            | WELL 1 |  | POA                                          | WELL 2                                                                                     | 1969          |
| 4                                                           | N   | 35 | E   | 12  | NE | SE      | 3700           | N/A                      | 1.0                                            | WELL 1 |  | POA                                          | WELL 2                                                                                     | 1969          |
|                                                             |     |    |     |     |    |         | Total          |                          | (22.3)                                         |        |  |                                              |                                                                                            |               |

Additional remarks: \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and current well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**OR**

- ☐ Describe the construction of the authorized and current well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application.

| Current or Authorized POA Name or Number | OWRD Well ID Tag No. L-____ (if available) | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|------------------------------------------|--------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
| <b>WELL 1</b>                            | <b>UMAT 3076</b>                           | <b>SEE</b>       | <b>WELL</b>     | <b>LOG</b>              |                           |                                            |                                                |                                             |                                                                          |
| <b>WELL 2</b>                            | <b>UMAT 3077</b>                           | <b>SEE</b>       | <b>WELL</b>     | <b>LOG</b>              |                           |                                            |                                                |                                             |                                                                          |

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**Attachment #1**

Historical POA Transfer Application Map  
Historical POA Transfer Application for Dony  
Certificate 40930

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**Attachment #2**

Evidence of Use Affidavit and Power Records  
Historical POA Transfer Application for Dony  
Certificate 40930

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# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
25 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )

) ss

County of UMATILLA)

I, JOHN DONY, in my capacity as LANDOWNER,

mailing address 54328 UPPER DRY CREEK ROAD, WESTON, OR 97886

telephone number (541)938-0221, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for  
Certificate # 40930; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | 1/4 | 1/4 | Gov't Lot or<br>DLC | Acres<br>(if applicable) |
|---------------|----------|-------|-----|-----|-----|-----|---------------------|--------------------------|
|               |          |       |     |     |     |     |                     |                          |
|               |          |       |     |     |     |     |                     |                          |
|               |          |       |     |     |     |     |                     |                          |
|               |          |       |     |     |     |     |                     |                          |
|               |          |       |     |     |     |     |                     |                          |
|               |          |       |     |     |     |     |                     |                          |
|               |          |       |     |     |     |     |                     |                          |

**OR**

Confirming Certificate # has been issued within the past five years; **OR**

Part or all of the water right was leased instream at some time within the last five years. The  
instream lease number is: (Note: If the entire right proposed for  
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for  
non-use would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than  
10 years for Certificate # (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE, GRASS, HEMP

4. I understand that if I do not attach one or more of the documents shown in the table below to support the  
above statements, my application will be considered incomplete.

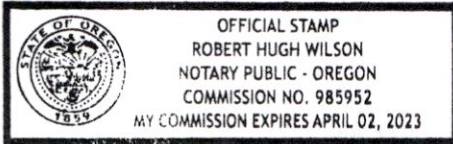
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Signature of Affiant Date

Signed and sworn to (or affirmed) before me this 3 day of July, 2019.



Robert Wilson  
Notary Public for Oregon

6440119 Co.

My Commission Expires: 4/2/23

| Supporting Documents                                                                                                          | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                  |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                                          |
| Aerial photos containing sufficient detail to establish location and date of photograph                                       | <p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| Approved Lease establishing beneficial use within the last 5 years                                                            | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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P.O. Box 400  
 Portland, Oregon 97207-0400  
 1-888-221-7070  
 fax 1-888-800-2851  
 pacificpower.net

### Meter Reading History \*

Meter #: 77422667

Site Address: 54328 Upper Dry Creek Road 25 Hp # 1, Milton Freewater, Oregon

| Billing Month | Read Date  | Read Type | Cycle | Status | Source (*) | Condition Codes | Days | Daily Kwh | Kwh   | Kwh Usage | Kw    | Kw Usage | On Kwh | On Kwh Usage | Off Kwh | Off Kwh Usage | Invoice  |
|---------------|------------|-----------|-------|--------|------------|-----------------|------|-----------|-------|-----------|-------|----------|--------|--------------|---------|---------------|----------|
| 4             | 04/26/2019 |           | 20    |        | S          | SDSU            | 28   | 0         | 0     | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|               | 04/19/2019 | B         |       |        | F          |                 | 0    | 0         | 0     | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|               | 04/19/2019 | S         | 20    |        | F          |                 | 0    | 0         | 67975 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|               | 04/18/2019 | F         |       |        | F          |                 | 0    | 0         | 67975 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3             | 03/29/2019 |           | 20    |        | S          | SDSU            | 29   | 0         | 67975 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 2             | 02/28/2019 |           | 20    |        | S          | SDSU            | 29   | 0         | 67975 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1             | 01/30/2019 |           | 20    |        | S          | SDSU            | 30   | 0         | 67975 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12            | 12/31/2018 |           | 20    |        | I          |                 | 32   | 0         | 67975 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11            | 11/29/2018 |           | 20    |        | I          |                 | 33   | 0         | 67975 | 0         | 2     | 0        | 0      | 0            | 0       | 0             | \$231.75 |
| 10            | 10/27/2018 |           | 20    |        | I          |                 | 30   | 54        | 67975 | 1632      | 15319 | 15       | 0      | 0            | 0       | 0             | \$157.94 |
| 9             | 09/27/2018 |           | 20    |        | I          |                 | 30   | 251       | 66343 | 7622      | 15435 | 15       | 0      | 0            | 0       | 0             | \$727.95 |
| 8             | 08/28/2018 |           | 20    |        | I          |                 | 28   | 350       | 58821 | 9795      | 15461 | 15       | 0      | 0            | 0       | 0             | \$947.93 |
| 7             | 07/31/2018 |           | 20    |        | I          |                 | 32   | 233       | 49026 | 7457      | 15387 | 15       | 0      | 0            | 0       | 0             | \$721.74 |
| 6             | 06/29/2018 |           | 20    |        | I          |                 | 31   | 62        | 41569 | 1932      | 15395 | 15       | 0      | 0            | 0       | 0             | \$187.05 |
| 5             | 05/29/2018 |           | 20    |        | I          |                 | 31   | 0         | 39637 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 4             | 04/28/2018 |           | 20    |        | I          |                 | 30   | 0         | 39637 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3             | 03/29/2018 |           | 20    |        | I          |                 | 29   | 0         | 39637 | 1         | 2     | 0        | 0      | 0            | 0       | 0             | \$0.09   |
| 2             | 02/28/2018 |           | 20    |        | S          | SD              | 29   | 0         | 39636 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1             | 01/30/2018 |           | 20    |        | S          | SD              | 32   | 0         | 39636 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12            | 12/29/2017 |           | 20    |        | I          |                 | 30   | 0         | 39636 | 0         | 2     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11            | 11/29/2017 |           | 20    |        | I          |                 | 34   | 0         | 39636 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$247.20 |
| 10            | 10/26/2017 |           | 20    |        | I          |                 | 28   | 19        | 39636 | 533       | 15622 | 16       | 0      | 0            | 0       | 0             | \$51.53  |
| 9             | 09/28/2017 |           | 20    |        | I          |                 | 31   | 164       | 39103 | 5085      | 15763 | 16       | 0      | 0            | 0       | 0             | \$492.34 |
| 8             | 08/28/2017 |           | 20    |        | I          |                 | 31   | 332       | 34018 | 10301     | 15662 | 16       | 0      | 0            | 0       | 0             | \$997.36 |
| 7             | 07/28/2017 |           | 20    |        | I          |                 | 31   | 262       | 23717 | 8121      | 15579 | 16       | 0      | 0            | 0       | 0             | \$786.30 |

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|    | Read Date  | Read Type | Cycle | Status | Source (*) | Condition Codes | Days | Daily Kwh | Kwh   | Kwh Usage | Kw    | Kw Usage | On Kwh | On Kwh Usage | Off Kwh | Off Kwh Usage |            |
|----|------------|-----------|-------|--------|------------|-----------------|------|-----------|-------|-----------|-------|----------|--------|--------------|---------|---------------|------------|
| 6  | 06/27/2017 |           | 20    |        | I          |                 | 27   | 156       | 15596 | 4212      | 15722 | 16       | 0      | 0            | 0       | 0             | \$407.82   |
| 5  | 05/31/2017 |           | 20    |        | I          |                 | 34   | 0         | 11384 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 4  | 04/27/2017 |           | 20    |        | I          |                 | 29   | 0         | 11384 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 3  | 03/29/2017 |           | 20    |        | I          |                 | 29   | 0         | 11384 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 2  | 02/28/2017 |           | 20    |        | I          |                 | 28   | 0         | 11384 | 1         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.09     |
| 1  | 01/31/2017 |           | 20    |        | I          |                 | 33   | 0         | 11383 | 0         | 3     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 12 | 12/29/2016 |           | 20    |        | I          |                 | 30   | 0         | 11383 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 11 | 11/29/2016 |           | 20    |        | I          |                 | 33   | 0         | 11383 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$247.20   |
| 10 | 10/27/2016 |           | 20    |        | I          |                 | 30   | 0         | 11383 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 9  | 09/27/2016 |           | 20    |        | I          |                 | 29   | 213       | 11383 | 6168      | 15630 | 16       | 0      | 0            | 0       | 0             | \$591.84   |
| 8  | 08/29/2016 |           | 20    |        | I          |                 | 32   | 245       | 5215  | 7832      | 15647 | 16       | 0      | 0            | 0       | 0             | \$751.55   |
| 7  | 07/28/2016 |           | 20    |        | I          |                 | 30   | 156       | 97383 | 4678      | 15581 | 16       | 0      | 0            | 0       | 0             | \$448.84   |
| 6  | 06/28/2016 |           | 20    |        | I          |                 | 33   | 146       | 92705 | 4812      | 15488 | 15       | 0      | 0            | 0       | 0             | \$461.30   |
| 5  | 05/26/2016 |           | 20    |        | I          |                 | 28   | 86        | 87893 | 2414      | 15615 | 16       | 0      | 0            | 0       | 0             | \$230.92   |
| 4  | 04/28/2016 |           | 20    |        | I          |                 | 30   | 0         | 85479 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 3  | 03/29/2016 |           | 20    |        | I          |                 | 29   | 0         | 85479 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 2  | 02/29/2016 |           | 20    |        | I          |                 | 31   | 0         | 85479 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 1  | 01/29/2016 |           | 20    |        | I          |                 | 30   | 0         | 85479 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 12 | 12/30/2015 |           | 20    |        | I          |                 | 30   | 0         | 85479 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 11 | 11/30/2015 |           | 20    |        | I          |                 | 34   | 0         | 85479 | 1         | 2     | 0        | 0      | 0            | 0       | 0             | \$248.45   |
| 10 | 10/27/2015 |           | 20    |        | I          |                 | 29   | 0         | 85478 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 9  | 09/28/2015 |           | 20    |        | I          |                 | 31   | 194       | 85478 | 6020      | 15522 | 16       | 0      | 0            | 0       | 0             | \$586.84   |
| 8  | 08/28/2015 |           | 20    |        | I          |                 | 30   | 209       | 79458 | 6257      | 15615 | 16       | 0      | 0            | 0       | 0             | \$609.95   |
| 7  | 07/29/2015 |           | 20    |        | I          |                 | 33   | 349       | 73201 | 11509     | 15529 | 16       | 0      | 0            | 0       | 0             | \$1,121.89 |
| 6  | 06/26/2015 |           | 20    |        | I          |                 | 29   | 168       | 61892 | 4879      | 15495 | 15       | 0      | 0            | 0       | 0             | \$475.50   |
| 5  | 05/28/2015 |           | 20    |        | I          |                 | 30   | 107       | 56813 | 3205      | 15449 | 15       | 0      | 0            | 0       | 0             | \$311.67   |
| 4  | 04/28/2015 |           | 20    |        | I          |                 | 28   | 19        | 53608 | 535       | 15707 | 16       | 0      | 0            | 0       | 0             | \$52.03    |
| 3  | 03/31/2015 |           | 20    |        | I          |                 | 32   | 0         | 53073 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 2  | 02/27/2015 |           | 20    |        | I          |                 | 29   | 0         | 53073 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 1  | 01/29/2015 |           | 20    |        | I          |                 | 30   | 0         | 53073 | 0         | 2     | 0        | 0      | 0            | 0       | 0             | \$0.00     |
| 12 | 12/30/2014 |           | 20    |        | I          |                 | 34   | 0         | 53073 | 1         | 2     | 0        | 0      | 0            | 0       | 0             | \$0.10     |
| 11 | 11/26/2014 |           | 20    |        | I          |                 | 30   | 0         | 53072 | 0         | 2     | 0        | 0      | 0            | 0       | 0             | \$251.90   |

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|    | Read Date  | Read Type | Cycle | Status | Source (*) | Condition Codes | Days | Daily Kwh | Kwh   | Kwh Usage | Kw    | Kw Usage | On Kwh | On Kwh Usage | Off Kwh | Off Kwh Usage |          |
|----|------------|-----------|-------|--------|------------|-----------------|------|-----------|-------|-----------|-------|----------|--------|--------------|---------|---------------|----------|
| 10 | 10/27/2014 |           | 20    |        | I          |                 | 31   | 146       | 53072 | 4515      | 15620 | 16       | 0      | 0            | 0       | 0             | \$436.78 |
| 9  | 09/26/2014 |           | 20    |        | I          |                 | 30   | 262       | 48557 | 7849      | 15530 | 16       | 0      | 0            | 0       | 0             | \$759.31 |
| 8  | 08/27/2014 |           | 20    |        | I          |                 | 29   | 186       | 40708 | 5408      | 15544 | 16       | 0      | 0            | 0       | 0             | \$523.16 |
| 7  | 07/29/2014 |           | 20    |        | I          |                 | 31   | 206       | 35300 | 6394      | 15497 | 15       | 0      | 0            | 0       | 0             | \$618.80 |
| 6  | 06/28/2014 |           | 20    |        | I          |                 | 31   | 186       | 28906 | 5774      | 15619 | 16       | 0      | 0            | 0       | 0             | \$561.07 |
| 5  | 05/28/2014 |           | 20    |        | I          |                 | 30   | 0         | 23132 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 4  | 04/28/2014 |           | 20    |        | I          |                 | 31   | 0         | 23132 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3  | 03/28/2014 |           | 20    |        | I          |                 | 29   | 0         | 23132 | 1         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.09   |
| 2  | 02/27/2014 |           | 20    |        | S          |                 | 29   | 0         | 23131 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1  | 01/29/2014 |           | 20    |        | S          |                 | 30   | 0         | 23131 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12 | 12/30/2013 |           | 20    |        | S          |                 | 34   | 0         | 23131 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11 | 11/26/2013 |           | 20    |        | I          |                 | 32   | 0         | 23131 | 0         | 2     | 0        | 0      | 0            | 0       | 0             | \$250.38 |
| 10 | 10/25/2013 |           | 20    |        | I          |                 | 29   | 0         | 23131 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 9  | 09/26/2013 |           | 20    |        | I          |                 | 30   | 112       | 23131 | 3354      | 15576 | 16       | 0      | 0            | 0       | 0             | \$309.17 |
| 8  | 08/27/2013 |           | 20    |        | I          |                 | 29   | 206       | 19777 | 5973      | 15538 | 16       | 0      | 0            | 0       | 0             | \$550.58 |
| 7  | 07/29/2013 |           | 20    |        | I          |                 | 33   | 305       | 13804 | 10060     | 15578 | 16       | 0      | 0            | 0       | 0             | \$927.31 |
| 6  | 06/26/2013 |           | 20    |        | I          |                 | 29   | 26        | 3744  | 743       | 15554 | 16       | 0      | 0            | 0       | 0             | \$68.44  |
| 5  | 05/28/2013 |           | 20    |        | I          |                 | 32   | 94        | 3001  | 3001      | 15630 | 16       | 0      | 0            | 0       | 0             | \$274.13 |
| 4  | 04/26/2013 |           | 20    |        | I          |                 | 29   | 0         | 0     | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3  | 03/28/2013 |           | 20    |        | I          |                 | 29   | 0         | 0     | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 2  | 02/27/2013 |           | 20    |        | S          |                 | 29   | 0         | 0     | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|    | 02/11/2013 | B         |       |        | F          |                 | 0    | 0         | 0     | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|    | 02/10/2013 | F         |       |        | F          |                 | 0    | 0         | 76466 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1  | 01/29/2013 |           | 20    |        | S          |                 | 32   | 0         | 76466 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12 | 12/28/2012 |           | 20    |        | S          |                 | 30   | 0         | 76466 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11 | 11/28/2012 |           | 20    |        | S          |                 | 34   | 0         | 76466 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$280.16 |
| 10 | 10/25/2012 |           | 20    |        | I          |                 | 29   | 281       | 76466 | 8156      | 15552 | 16       | 0      | 0            | 0       | 0             | \$700.34 |

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|    | Read Date  | Read Type | Cycle | Status | Source (*) | Condition Codes | Days | Daily Kwh | Kwh    | Kwh Usage | Kw    | Kw Usage | On Kwh | On Kwh Usage | Off Kwh | Off Kwh Usage |          |
|----|------------|-----------|-------|--------|------------|-----------------|------|-----------|--------|-----------|-------|----------|--------|--------------|---------|---------------|----------|
| 9  | 09/26/2012 |           | 20    |        | S          |                 | 30   | 0         | 68310  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 8  | 08/27/2012 |           | 20    |        | I          |                 | 31   | 329       | 68310  | 10210     | 15588 | 16       | 0      | 0            | 0       | 0             | \$876.73 |
| 7  | 07/27/2012 |           | 20    |        | I          |                 | 30   | 303       | 58100  | 9086      | 15525 | 16       | 0      | 0            | 0       | 0             | \$780.21 |
| 6  | 06/27/2012 |           | 20    |        | I          |                 | 33   | 8         | 49014  | 273       | 15462 | 15       | 0      | 0            | 0       | 0             | \$23.44  |
| 5  | 05/25/2012 |           | 20    |        | I          |                 | 29   | 0         | 48741  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 4  | 04/26/2012 |           | 20    |        | I          |                 | 29   | 45        | 48741  | 1295      | 15484 | 15       | 0      | 0            | 0       | 0             | \$116.76 |
| 3  | 03/28/2012 |           | 20    |        | S          |                 | 29   | 0         | 47446  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 2  | 02/28/2012 |           | 20    |        | S          |                 | 29   | 0         | 47446  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1  | 01/30/2012 |           | 20    |        | S          |                 | 32   | 0         | 47446  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12 | 12/29/2011 |           | 20    |        | S          |                 | 29   | 0         | 47446  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11 | 11/30/2011 |           | 20    |        | S          |                 | 34   | 0         | 47446  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$281.56 |
| 10 | 10/27/2011 |           | 20    |        | S          |                 | 30   | 0         | 47446  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 9  | 09/27/2011 |           | 20    |        | I          |                 | 32   | 236       | 47446  | 7540      | 15516 | 16       | 0      | 0            | 0       | 0             | \$625.19 |
| 8  | 08/26/2011 |           | 20    |        | I          |                 | 29   | 325       | 39906  | 9429      | 15583 | 16       | 0      | 0            | 0       | 0             | \$781.81 |
| 7  | 07/28/2011 |           | 20    |        | I          |                 | 31   | 310       | 30477  | 9607      | 15813 | 16       | 0      | 0            | 0       | 0             | \$796.67 |
| 6  | 06/27/2011 |           | 20    |        | I          |                 | 31   | 20        | 20870  | 817       | 15678 | 16       | 0      | 0            | 0       | 0             | \$51.08  |
| 5  | 05/27/2011 |           | 20    |        | I          |                 | 30   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 4  | 04/27/2011 |           | 20    |        | S          |                 | 29   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3  | 03/29/2011 |           | 20    |        | S          |                 | 29   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 2  | 02/28/2011 |           | 20    |        | S          |                 | 33   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1  | 01/26/2011 |           | 18    |        | S          |                 | 30   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12 | 12/27/2010 |           | 18    |        | S          |                 | 34   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11 | 11/23/2010 |           | 18    |        | S          |                 | 33   | 0         | 20253  | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$296.64 |
| 10 | 10/21/2010 |           | 18    |        | I          |                 | 24   | 216       | 20253  | 5186      | 15857 | 16       | 0      | 0            | 0       | 0             | \$361.28 |
| 9  | 09/27/2010 |           | 18    |        | I          |                 | 33   | 161       | 15067  | 5308      | 15903 | 16       | 0      | 0            | 0       | 0             | \$369.75 |
| 8  | 08/25/2010 |           | 18    |        | I          |                 | 28   | 349       | 9759   | 9759      | 15552 | 16       | 0      | 0            | 0       | 0             | \$679.88 |
| 7  | 07/28/2010 |           | 18    |        | S          |                 | 33   | 0         | 0      | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|    | 07/28/2010 | B         |       |        | F          |                 | 0    | 0         | 0      | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|    | 07/27/2010 | F         | 18    |        | F          |                 | 0    | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
|    | 07/27/2010 | F         |       |        | F          |                 | 0    | 0         | 178294 | 0         | 1     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 6  | 06/25/2010 |           | 18    |        | S          |                 | 31   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 5  | 05/25/2010 |           | 18    |        | I          |                 | 29   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |

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|    | Read Date  | Read Type | Cycle | Status | Source (*) | Condition Codes | Days | Daily Kwh | Kwh    | Kwh Usage | Kw    | Kw Usage | On Kwh | On Kwh Usage | Off Kwh | Off Kwh Usage |          |
|----|------------|-----------|-------|--------|------------|-----------------|------|-----------|--------|-----------|-------|----------|--------|--------------|---------|---------------|----------|
| 4  | 04/26/2010 |           | 18    |        | I          |                 | 33   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3  | 03/24/2010 |           | 18    |        | S          |                 | 29   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 2  | 02/23/2010 |           | 18    |        | S          |                 | 29   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 1  | 01/25/2010 |           | 18    |        | S          |                 | 33   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 12 | 12/23/2009 |           | 18    |        | S          |                 | 30   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 11 | 11/23/2009 |           | 18    |        | S          |                 | 32   | 0         | 178294 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$296.64 |
| 10 | 10/22/2009 |           | 18    |        | I          |                 | 29   | 294       | 178294 | 8514      | 15440 | 15       | 0      | 0            | 0       | 0             | \$546.75 |
| 9  | 09/23/2009 |           | 18    |        | S          |                 | 30   | 0         | 169780 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 8  | 08/24/2009 |           | 18    |        | I          |                 | 28   | 199       | 169780 | 5584      | 15499 | 15       | 0      | 0            | 0       | 0             | \$363.08 |
| 7  | 07/27/2009 |           | 18    |        | I          |                 | 34   | 307       | 164196 | 10444     | 15595 | 16       | 0      | 0            | 0       | 0             | \$679.07 |
| 6  | 06/23/2009 |           | 18    |        | I          |                 | 33   | 157       | 153752 | 5191      | 15562 | 16       | 0      | 0            | 0       | 0             | \$338.45 |
| 5  | 05/21/2009 |           | 18    |        | I          |                 | 29   | 19        | 148561 | 548       | 15660 | 16       | 0      | 0            | 0       | 0             | \$35.95  |
| 4  | 04/22/2009 |           | 18    |        | S          |                 | 29   | 0         | 148013 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |
| 3  | 03/24/2009 |           | 18    |        | S          |                 | 27   | 0         | 148013 | 0         | 0     | 0        | 0      | 0            | 0       | 0             | \$0.00   |

\*Information provided for the requested time period is valid as of the date this letter was created. Adjustments or other account activity may result in different information at a later date.

Comments:

Sources:

A=Adjustment, C=Customer, E=Electronic (regular), F=Field Read, I=Iron Read (regular), M=Manual (regular), O=Office Estimate, S=System Estimate

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**Attachment #3**  
Statement from Watermaster  
Historical POA Transfer Application for Dony  
Certificate 40930

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# Application for Water Right Historic POD/POA Transfer Watermaster Statement



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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I, GREG SILBERNAGEL, Watermaster of District 5,

state that to my knowledge, there has been no claim of injury due to use of an historic point of appropriation  
for Certificate 40930

from a well (UMAT 3077) located as follows:  
(source)

☒ By Township, Range Section and distances from a Survey Corner:

| Twp | Rng | Mer  | Sec | Q-Q      | DLC | GLot | Measured Distances                                                                       |
|-----|-----|------|-----|----------|-----|------|------------------------------------------------------------------------------------------|
| 4N  | 35E | W.M. | 12  | SWN<br>E | N/A | N/A  | 1,088' East and 1,183' North from Center of 4N<br>35E Section 12. Being within the SWNE. |

OR

☒ by GPS coordinates: Latitude: 45.84412 Longitude: -118.37948

OR

☐ as shown on the attached map.

Greg Silbernagel  
Signature

6/21/2019  
Date

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**Attachment #4**  
Land Use Information Form – Umatilla County  
Historical POA Transfer Application for Dony  
Certificate 40930

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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Applicant(s): John and Kristine Dony

Mailing Address: 54328 Upper Dry Creek Road

City: Weston

State: OR

Zip Code: 97886

Daytime Phone: (541) 938-0221

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township  | Range      | Section   | ¼ ¼         | Tax Lot #   | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                 |                                              |                                          | Proposed Land Use: |
|-----------|------------|-----------|-------------|-------------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|
| <u>4N</u> | <u>35E</u> | <u>12</u> | <u>NWNE</u> | <u>3700</u> | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>Irrigation</u>  |
| <u>4N</u> | <u>35E</u> | <u>12</u> | <u>SWNE</u> | <u>3700</u> | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>Irrigation</u>  |
| <u>4N</u> | <u>35E</u> | <u>12</u> | <u>SENE</u> | <u>3700</u> | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>Irrigation</u>  |
| <u>4N</u> | <u>35E</u> | <u>12</u> | <u>NESE</u> | <u>3700</u> | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>Irrigation</u>  |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Umatilla

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Ground Water    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 0.28    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Changing the point of appropriation (well) to another well via the Historical POA Transfer process for water right certificate (40930).

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): UCDC 152.056(A) - Farm Use
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Irrigation water for growing a farm crop.

Name: CAROL JOHNSON Title: Planner

Signature: Carol Johnson Phone: 541-278-6252 Date: 05/31/2019

Government Entity: Umatilla County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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**Attachment #5**

Well Logs

Historical POA Transfer Application for Dony

Certificate 40930

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## NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM, OREGON 97307 within 30 days from the date of well completion.

RECEIVED

JAN 5 1966

STATE ENGINEER OREGON  
(Please type or print)  
SALEM OREGON

G-4967

UMAT  
3076

JUN 27 1919

OWRD

State Well No. 4N/35-12 dab

State Permit No.

## (1) OWNER:

Name George C. Lievallen  
Address 11. Weston Oregon

## (2) LOCATION OF WELL:

County Umatilla Driller's well number  
1/4 Section 12 T. 4N R. 35W M.  
Bearing and distance from section or subdivision corner

## (3) TYPE OF WORK (check):

Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐  
Abandonment, describe material and procedure in Item 12.

## (4) PROPOSED USE (check):

Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☒ Test Well ☐ Other ☐

## (5) TYPE OF WELL:

Rotary ☐ Driven ☐  
Cable ☐ Jetted ☐  
Dug ☐ Bored ☐

## (6) CASING INSTALLED:

Threaded ☐ Welded ☒  
10" Diam. from 0 ft. to 31 ft. Gage std.  
" Diam. from ft. to ft. Gage  
" Diam. from ft. to ft. Gage

## (7) PERFORATIONS:

Perforated? ☐ Yes ☐ No

Type of perforator used

Size of perforations 1/4 in. by 3 in. 6 ground  
25 perforations from 25 ft. to 31 ft.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

## (8) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name

Model No.  
Slot size Set from ft. to ft.  
Diam. Slot size Set from ft. to ft.

## (9) CONSTRUCTION:

Well seal—Material used in seal Cement  
Depth of seal 24 ft. Was a packer used? no  
Diameter of well bore to bottom of seal 12 to 14 in.  
Were any loose strata cemented off? ☐ Yes ☒ No Depth  
Was a drive shoe used? ☒ Yes ☐ No  
Was well gravel packed? ☒ Yes ☐ No Size of gravel: 3/4 — min  
Gravel placed from 24 ft. to 31 ft.  
Did any strata contain unusable water? ☐ Yes ☐ No  
Type of water? depth of strata  
Method of sealing strata off

## (10) WATER LEVELS:

Static level 92 ft. below land surface Date 11/30/65  
Artesian pressure lbs. per square inch Date

## (11) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? ☒ Yes ☐ No If yes, by whom? Bill WilmerYield: 270 gal./min. with 38 ft. drawdown after 2 1/2 hrs.Reed up water too = pump" 400 " 83 = Draw D. = 1 1/2 "Bailer test 100 gal./min. with no ft. drawdown after 4 hrs.Artesian flow Recovered g.p. Date 7-1-65 in 2 minTemperature of water Was a chemical analysis made? ☐ Yes ☐ No

## (12) WELL LOG

Diameter of well below casing 7-1/2  
Depth drilled 212 ft. Depth of completed well 205 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL                                    | FROM  | TO    |
|---------------------------------------------|-------|-------|
| Soil dk. Brown                              | 0     | 5 1/2 |
| gravel & soil                               | 5 1/2 | 7     |
| Gray R. & ss. some Cobble                   | 7     | 12    |
| Cobbles 6" to 1.5 ft.                       | 12    | 16    |
| Gray Basalt R. Cracked med                  | 16    | 25    |
| Brown gravel some black                     | 25    | 31    |
| Blue Basalt R. Cracked                      | 31    | 41    |
| Black & red sandy brown R.                  | 41    | 49    |
| Gray Bas. R. hard                           | 49    | 52    |
| Gray Bas. R. hard & cracked                 | 52    | 95    |
| Sp. water from 70-80 ft.                    |       |       |
| Light Hd. Basalt R. Cracked                 | 95    |       |
| and some cobbles sticking to                | 95    | 131   |
| Brown Basalt cracked med.                   | 131   | 160   |
| Brown Bas. R. Cracked med.                  | 160   | 180   |
| Blue clay & Cobble Rock                     | 180   | 209   |
| Water leak - dropped from 7-1/2 to 1 ft out |       |       |
| Rand back to on 5-1/2 level                 | 209   |       |
| Fractured Basalt Rock                       |       |       |
| pieces from 3/4 to 2 + 3 in.                | 209   | 212   |
| Water dropped to A. 90 to 94 - ft level     |       |       |
| Bailed 100 gal. per min. no drawdown        |       |       |

Work started Sept. 16 1965 Completed 12/30/65 1965Date well drilling machine moved off of well 11/30/65 1965

## (13) PUMP:

Manufacturer's Name

Type: H.P.

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Rudd W. Davis

(Person, firm or corporation)

(Type or print)

Address R. 1. Box 162 M-F., OregonDrilling Machine Operator's License No. 147[Signed] Rudd W. Davis

(Water Well Contractor)

Contractor's License No. 159 Date 11/30/65 1965

(USE ADDITIONAL SHEETS IF NECESSARY)

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the

WATER RESOURCES DEPARTMENT  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

# WATER WELL REPORT

RECEIVED

STATE OF OREGON

(Please type or print)

JAN 5 1978

(Do not write above this line)

UMAC  
3077

State Well No.

4N/35E-12ad

State Permit No.

## WATER RESOURCES DEPT.

(1) OWNER: SALEM, OREGON

Name NEIL LIEBMAN  
Address RT. #1  
WESTON, ORE.

(2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary ☒ Driven ☐  
Cable ☐ Jetted ☐  
Dug ☐ Bored ☐

(4) PROPOSED USE (check):

Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☒ Test Well ☐ Other ☐

CASING INSTALLED:

Threaded ☐ Welded ☒

" Diam. from 0 ft. to 27 ft. Gage 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

PERFORATIONS:

Perforated? ☐ Yes ☒ No.

Type of perforator used

Size of perforations in. by in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is  
lowered below static level

Was a pump test made? ☐ Yes ☒ No If yes, by whom?

Yield: gal./min. with ft. drawdown after hrs.  
EST. 300 GPM LIFT " " "

Bailer test gal./min. with ft. drawdown after hrs.

Artesian flow g.p.m.

Temperature of water Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used NEAT CEMENT  
Well sealed from land surface to 27 ft.  
Diameter of well bore to bottom of seal 12 in.  
Diameter of well bore below seal 8 in.  
Number of sacks of cement used in well seal 6 sacks  
How was cement grout placed? \_\_\_\_\_

Was a drive shoe used? ☐ Yes ☒ No Plugs \_\_\_\_\_ Size location \_\_\_\_\_ ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_

Method of sealing strata off \_\_\_\_\_

Was well gravel packed? ☐ Yes ☒ No Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:

County ZIMATILLA Driller's well number 068  
SE 1/4 NE 1/4 Section 12 T. 4N R. 35 E. W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.

Depth at which water was first found 52 ft.

Static level \_\_\_\_\_ ft. below land surface. Date 11-5-77

Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing 8"  
Depth drilled 200' END ft. Depth of completed well 200' 3/4" ft. END

Formation: Describe color, texture, grain size and structure of materials;  
and show thickness and nature of each stratum and aquifer penetrated,  
with at least one entry for each change of formation. Report each change in  
position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL         | From | To  | SWL   |
|------------------|------|-----|-------|
| SPILL SILT       | 0    | 14  |       |
| GREY "BASALT"    | 14   | 52  |       |
| SOFT BRN         | 52   | 65  | water |
| HARD GREY "      | 65   | 131 |       |
| MED. HARD GREY " | 131  | 166 |       |
| HARD GREY "      | 166  | 203 |       |
| MED. " "         | 203  | 270 |       |
| BROKEN GREY "    | 270  | 315 | water |

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Work started 11-3 19 77 Completed 11-5 19 77

Date well drilling machine moved off of well 11-5 19 77

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision.  
Materials used and information reported above are true to my  
best knowledge and belief.

[Signed] Wallace Date 12-4, 19 77  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is  
true to the best of my knowledge and belief.

Name WALLACE WELL DRILLING CO.  
(Person, firm or corporation)

Address PENDLETON ORE.

[Signed] Wallace  
(Water Well Contractor)

Contractor's License No. 583 Date 12-4, 19 77

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**Attachment #6**

Certificate 40930 and FPS Map  
Historical POA Transfer Application for Dony  
Certificate 40930

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STATE OF OREGON  
COUNTY OF UMATILLA

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## CERTIFICATE OF WATER RIGHT

OWRD

This Is to Certify, That **GEORGE C. LIEUALLEN**

97886

of **Route 1, Weston**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of **Dry Creek** for the purpose of  
**irrigation of 22.3 acres**

under Permit No. **G-4682** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 14, 1969**.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.28 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T. 4 N., R. 35 E., W. M., 1720 feet South and 1620 feet East from NE $\frac{1}{4}$  Corner, Section 12.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**5.6 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
7.5 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
8.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
1.0 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 12  
T. 4 N., R. 35 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **September 19, 1974**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40930**

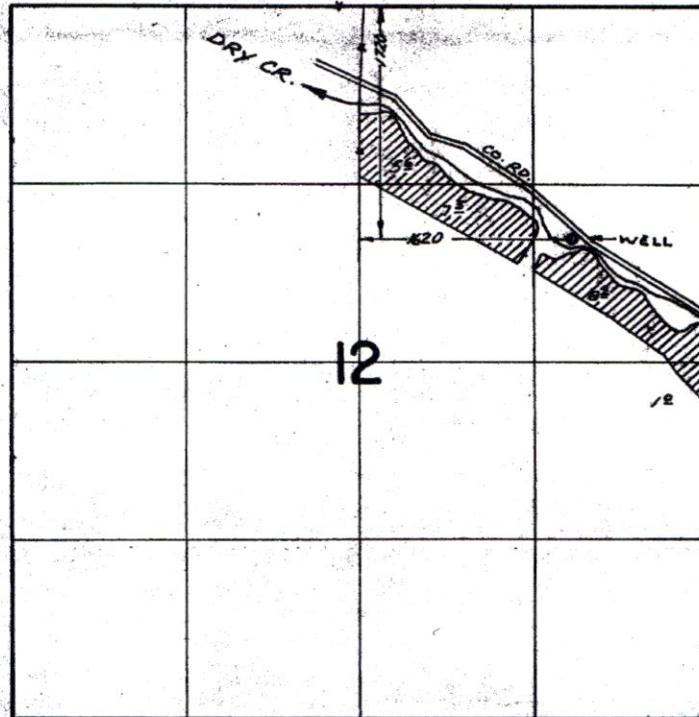
G-4682  
40930

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T.4N.R.35E.W.M.



**FINAL PROOF SURVEY**  
UNDER

Application No. G-4262 Permit No. G-4682  
IN NAME OF

GEORGE C. LIEVALLEN

Surveyed APR. 19, 1973, by R. MUGGEN

112-51-11