

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 3 List them here: Certificates 61848, 61849 & 68536**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2019 End Year: 2019.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

| | |
|--|---|
| <input type="checkbox"/> Application fee not enclosed/or is insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Part _____ is incomplete |
| <input type="checkbox"/> Additional signature(s) required | |
| Other/Explanation _____ | |
| Staff: _____ 503-986-0_____ | Date: ____/____/____ |

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 4 of 5 – Applicant Information and Signature

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Applicant Information

| | | | |
|--|--------------------|------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME Baker Produce South, Inc. c/o Frank Tiegs, President | | PHONE NO. (509) 545-4545 | ADDITIONAL CONTACT NO. |
| ADDRESS P.O. Box 3110 | | | FAX NO. |
| CITY Pasco | STATE WA | ZIP 99302 | E-MAIL |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |


Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | |
|--|--------------------|-----------------------------------|-------------------------------------|
| AGENT/BUSINESS NAME William Porfily | | PHONE NO. (541)561-1327 | ADDITIONAL CONTACT NO. |
| ADDRESS PO BOX 643 | | | FAX NO. |
| CITY Stanfield | STATE OR | ZIP 97875 | E-MAIL wporfily@gmail.com |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

Explain in your own words what you propose to accomplish with this transfer application; and why:
To irrigate circles we have under contract for the 2019 irrigation season for which we do not have water rights.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature _____ Print Name (and Title if applicable) _____ Date 6-13-19

 Applicant signature _____ Print Name (and Title if applicable) _____ Date _____

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

| | | | |
|--|--------------------|---------------------|------------------------|
| RECEIVING LANDOWNER NAME Finley Buttes Landfill Co.* | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS P.O. Box 61726 | | | FAX NO. |
| CITY Vancouver, | STATE WA | ZIP 98666 | E-MAIL |

***Owners of the lands in Section 29 & 32, T3N, R26E, WM receiving three circles of water rights proposed under this temporary water right transfer application.**

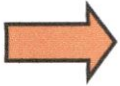
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| | | |
|---|-------------------------------|-------------------------|
| IRRIGATION DISTRICT NAME Columbia Improvement District, | ADDRESS P.O. Box 47 | |
| CITY Boardman | STATE OR. | CITY Boardman |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| | | |
|-------------------------------------|-------------------------------|---------------------|
| ENTITY NAME | ADDRESS | |
| ENTITY NAME Morrow County | ADDRESS Court House | ZIP |
| CITY Heppner | STATE OR | ZIP 97836 |

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INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;

OR

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;

OR

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing in the document: Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 61848

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Description of Water Delivery System

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System capacity: 47 cubic feet per second (cfs) **OR**

21093.6 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **Please refer to Delivery System Map. The Columbia River right and the two ground water rights all use the same delivery system for the irrigation of the acres authorized in each right.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|--------|--------|---------------------------|--|
| | | | | | | | | | | | |
| Well # 1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 1706 | 2 | N | 26 | E | 20 | N W | S E | | 2470 ft. N & 2910 ft. E from SW Corner Section 20 |
| Well # 3 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 538 | 2 | N | 26 | E | 18 | N E | S E | | 30 ft. S & 30 ft. W from E ¼ Corner Section 20 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 61848

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|-----|-----|------------|----------------------|-------------|--|--|---------------|-----|---|---|-----|-------------|------------|-------------------|-------|--------------------|--|---------------|--|--|------|-----|----------|------------|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | |
| 2 | N | 26 | E | 7 | SW | NW | 500 | | 6.3 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SW | NE | | | 28.2 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 7 | SE | NW | 500 | | 7.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SE | NE | | | 4.1 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 7 | NE | SW | 500 | | 7.7 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SE | NW | | | 14.3 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 7 | NW | SW | 500 | | 15.4 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | NE | SW | | | 33.9 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 7 | SW | SW | 500 | | 10.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | NW | SW | | | 27.5 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 7 | SE | SW | 500 | | 2.6 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SE | SW | | | 26.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | NW | SW | 603 | | 11.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SE | SW | | | 31.3 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | SW | SW | 603 | | 2.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | NE | SE | | | 12.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | SE | SW | 603 | | 2.4 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | NW | SE | | | 40.0 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | NE | SE | 603 | | 26.8 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SW | SE | | | 22.0 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | NW | SE | 603 | | 26.7 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 29 | SE | SE | | | 0.4 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | SW | SE | 603 | | 33.6 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 30 | NE | SE | | | 3.9 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 17 | SE | SE | 603 | | 26.8 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 30 | SE | SE | | | 2.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E | 18 | NW | NE | 900 | | 32.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | 32 | NW | NE | | | 27.0 | Irr | Well 1&3 | 08-07-1967 |
| | | | | | | TOTAL ACRES | 211.5 | | | | | | | TOTAL ACRES | 275 | | | | | | | | | | | |

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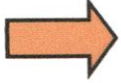
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | |
|--|-----|-----|------|------------|----------------------|-------|---|---|------------------|------------|---|---|-----|-----|------------|----------------------|-------|-----------------------|--|---------------|------------|--|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | |
| 2 | N | 26 | E 18 | NE NW | 500 | | 13.2 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 18 | NW NW | 500 | | 12.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE NE | | 6.4 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 18 | SW SW | 500 | | 1.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NE NW | | 40 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 18 | SE SW | 500 | | 1.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | NW NW | | 17.5 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 19 | NW NE | 500 | | 5.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SW NW | | 8 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 19 | NE NW | 500 | | 5.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE NW | | 35.3 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 19 | SE SW | 500 | | 1.3 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NE SW | | 40.0 | | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 19 | SW SE | 500 | | 6.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NW SW | | 24.5 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 19 | SE SE | 500 | | 10.8 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE SW | | 5.3 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 20 | NE NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE SE | | 14.5 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 20 | NW NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NW SE | | 8.3 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 20 | SW NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SW SE | | 0.2 | Irr | Well 1&3 | 08-07-1967 | |
| 2 | N | 26 | E 20 | SE NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | 200 | | | | | |
| 2 | N | 26 | E 20 | NW NW | 603 | | 17.8 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 20 | SW NW | 603 | | 8.0 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| | | | | | | | 202.8 | | | | | | | | | | | | | | | |

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: Certificates 61849, 68529



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| N/A | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

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Water Right Certificate # 61849

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Description of Water Delivery System

System capacity: 47 cubic feet per second (cfs) **OR**

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21093.6 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **Please refer to Delivery System Map. The Columbia River right and the two ground water rights all use the same delivery system for the irrigation of the acres authorized in each right.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
| | | | | | | | | | | | |
| Well # 2 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 537 | 2 | N | 26 | E | 17 | NW | NE | | 100 ft N & 1350 ft W from NE Corner Section 17 |
| Well # 3 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 538 | 2 | N | 26 | E | 18 | NE | SE | | 30 ft. S & 30 ft. W from E ¼ Corner Section 20 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 61849

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | |
|--|-----|-----|------|------------|----------------------|-------|--|--|---------------|------------|---|---|-----|-----|------------|-------------------|-------|--------------------|--|---------------|------------|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | |
| 2 | N | 26 | E 7 | SW NW | 500 | | 6.3 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SW NE | C #1 | 28.2 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 7 | SE NW | 500 | | 7.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SE NE | C #1 | 4.1 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 7 | NE SW | 500 | | 7.7 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SE NW | C #1 | 14.3 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 7 | NW SW | 500 | | 15.4 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | NE SW | C #1 | 33.9 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 7 | SW SW | 500 | | 10.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | NW SW | C #1 | 27.5 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 7 | SE SW | 500 | | 2.6 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SE SW | C #1 | 26.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | NW SW | 603 | | 11.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SE SW | C #1 | 31.3 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | SW SW | 603 | | 2.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | NE SE | C #1 | 12.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | SE SW | 603 | | 2.4 | Irr | Well 1 & 3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | NW SE | C #1 | 40.0 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | NE SE | 603 | | 26.8 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SW SE | C #1 | 22.0 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | NW SE | 603 | | 26.7 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 29 | SE SE | C#1 | 0.4 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | SW SE | 603 | | 33.6 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 30 | NE SE | C#1 | 3.9 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 17 | SE SE | 603 | | 26.8 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 30 | SE SE | C#1 | 2.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 18 | NW NE | 900 | | 32.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NW NE | C #1 | 27.0 | Irr | Well 1&3 | 08-07-1967 |
| TOTAL ACRES | | | | | | 123.5 | TOTAL ACRES | | | | | | | | | | | | | | |

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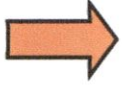
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | |
|--|-----|-----|------|------------|----------------------|-------|---|---|------------------|------------|---|---|-----|-----|------------|----------------------|-------|-----------------------|--|---------------|----------|------------|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | |
| 2 | N | 26 | E 18 | NE NW | 500 | | 13.2 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 18 | NW NW | 500 | | 12.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE NE | | C #2 | 6.4 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 18 | SW SW | 500 | | 1.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NE NW | | C #2 | 40 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 18 | SE SW | 500 | | 1.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E | NW NW | | C #2 | 17.5 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 19 | NW NE | 500 | | 5.1 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SW NW | | C #2 | 8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 19 | NE NW | 500 | | 5.5 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE NW | | C #2 | 35.3 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 19 | SE SW | 500 | | 1.3 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NE SW | | C #2 | 40.0 | | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 19 | SW SE | 500 | | 6.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NW SW | | C #2 | 24.5 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 19 | SE SE | 500 | | 10.8 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE SW | | C #2 | 5.8 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 20 | NE NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SE SE | | C #2 | 14.5 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 20 | NW NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | NW SE | | C #2 | 8.3 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 20 | SW NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | 3 | N | 26 | E 32 | SW SE | | C #2 | 0.2 | Irr | Well 1&3 | 08-07-1967 |
| 2 | N | 26 | E 20 | SE NE | 603 | | 30.0 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 20 | NW NW | 603 | | 17.8 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 20 | SW NW | 603 | | 8.0 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 30 | NE NE | 500 | | 29.9 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |
| 2 | N | 26 | E 30 | NW NE | 500 | | 4.1 | Irr | Well 1&3 | 08-07-1967 | POU | | | | | | | | | | | |

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: Certificates 61848, 68529



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| N/A | | | | | | | | | | |
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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 68536

Description of Water Delivery System

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System capacity: 47 cubic feet per second (cfs) OR
21,093.6 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **Please refer to Delivery System Map. The Columbia River right and the two ground water rights all use the same delivery system for the irrigation of the acres authorized in each right.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|--------|---------------------------|--|
| | | | | | | | | | | | |
| Columbia River (CR) | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | N/A | 4 | N | 25 | E | 2 | NE | N W | | South 86 Degree 32 Minutes 38 Seconds West 2841.57 ft from the NE Corner Section 2 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Table 2. Description of Temporary Changes to Water Right Certificate # 68536

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | |
|--|-----|-----|---|----|------------|----------------------|-------|--|--|---------------|---|---|-----|-----|---|----|------------|-------------------|-------|--------------------|--|---------------|----------|----------|-----------|-----------|
| Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | |
| 2 | N | 26 | E | 17 | SE | SW | 603 | | 2.4 | Supp Irr | CR | 4/11/1977 | | 3 | N | 26 | E | 29 | SW | NE | | | 28.2 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 17 | NE | SE | 603 | | 26.8 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | SE | SW | | | 4.1 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 17 | NW | SE | 603 | | 26.7 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | SE | SE | | | 14.3 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 17 | SW | SE | 603 | | 33.6 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | NE | SW | | | 29.5 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 17 | SE | SE | 603 | | 26.8 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | SE | SW | | | 26.6 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 20 | NW | NE | 603 | | 30.0 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | NE | SE | | | 12.8 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 20 | NE | NE | 603 | | 30.0 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | NW | SE | | | 40 | Supp Irr | CR | 4/11/1977 |
| 2 | N | 26 | E | 20 | SE | SE | 603 | | 30.0 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | SW | SE | | 20 | Supp Irr | CR | 4/11/1977 | |
| 2 | N | 26 | E | 20 | SW | SE | 603 | | 30.0 | Supp Irr | CR | 4/11/1977 | POU | 3 | N | 26 | E | 29 | SE | SE | | | 0.4 | Supp Irr | CR | 4/11/1977 |
| | | | | | | | | | 236.3 | | | | POU | 3 | N | 26 | E | 32 | NW | NE | | | 27.0 | Supp Irr | CR | 4/11/1977 |
| | | | | | | | | | | | | | POU | 3 | N | 26 | E | 32 | SE | NE | | | 5.8 | Supp Irr | CR | 4/11/1977 |
| | | | | | | | | | | | | | POU | 3 | N | 26 | E | 32 | NE | NW | | | 19.9 | Supp Irr | CR | 4/11/1977 |
| | | | | | | | | | | | | | POU | 3 | N | 26 | E | 32 | SE | NW | | | 7.7 | Supp Irr | CR | 4/11/1977 |
| TOTAL ACRES | | | | | | | 236.3 | TOTAL ACRES | | | | | | | | | | | 236.3 | | | | | | | |

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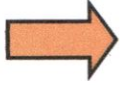
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Water Right Certificate # 68536

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: Certificates 61848, 68529



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

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| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| N/A | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

MORROW COUNTY, OREGON 2006-16977
CC-AJ 06/21/2006 11:30:22 AM
Cnt=1 Str=1 TJ \$51.00
\$40.00 \$11.00



00001115200600169770080083

I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.



Bobbi Childers - County Clerk

FILED
MORROW COUNTY
CLERK OF COURT
05 APR -7 AM 8:30
CLERK OF COURT ADMINISTRATOR
BY *[Signature]*

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After Recording return to:
Western Mortgage and Realty Company
PO Box 3110
Pasco, WA 99302

IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
MORROW COUNTY

BAKER PRODUCE SOUTH, INC.,

Plaintiff,

v.

PSIII FARMS, L.L.C., RIVERCREST FARMS,
INC., ROBERT G. MUELLER and LINDA D.
MUELLER,

Defendants

and

THE LIQUIDATING TRUST FOR USA
BIOMASS CORPORATION,

Intervenor.

Case No. 03CV213

JUDGMENT

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Pursuant to the stipulation of the parties it is hereby Ordered, Adjudged and Decreed as follows:

1) Baker Produce South, Inc. ("Baker") is declared the owner in fee simple absolute free and clear of the claims of any of the parties hereto (including Intervenor) and anyone claiming under them, of the property described in Exhibit A (the "Property").

///

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1 2) The receivership is terminated and Glenn Chowning ("Receiver") is released and
2 the Receiver's bond is exonerated.

3 3) All Lessor's interest and obligations in and under the leases from Receiver to
4 Aylett, Pasco Farming, Inc., and Lamb Weston for portions of the Property are vested in Baker
5 as Lessor. Nothing herein shall affect the rights or obligations of the Lessees under any lease
6 executed by Receiver and approved by this Court except all such duties shall run to and all such
7 rights against Baker as if Baker were the initial Lessor.

8 4) The Assignment and Assumption Agreement between Receiver and Baker, a copy
9 of which is attached hereto as Exhibit B, is hereby approved.

10 5) The Receiver's costs and expenses requested in its recent motion in the sum of
11 \$3,014.55 are approved. Receiver shall pay over to Baker all remaining funds held in the
12 receivership, including any security deposits or sums held by Receiver's counsel. The Receiver's
13 final accounting and all prior accounting of the Receiver are approved.

14 6) Nothing herein shall effect a merger of the Deed of Trust into the fee as to any
15 person who is unaffected by this judgment.

16 7) Each party shall bear its own fees and expenses.

17 DATED this 4/5 day of 2005.

So ordered:
Respectfully submitted,



CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL
Dated 6-21-06, 2006
TRIAL COURT ADMINISTRATOR
By Jessie L. Woodward

[Signature]
The Honorable Daniel J. Hill
Circuit Court Judge
Morrow County Courthouse

21 It is so stipulated:

22 [Signature]
23 Attorney for The Liquidating Trust for
24 USA Biomass Corporation #00222

25 [Signature]
26 Attorney for Robert and Linda Mueller and
Rivercrest Farms, Inc. #82406

[Signature]
Attorney for Baker Produce South, Inc.

[Signature]
Attorney for Jerry Moro, Receiver for
PSIII Farms, L.L.C.

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EXHIBIT "A"

PARCEL I-A:

Township 2 North, Range 28 East of the Willamette Meridian, Morrow County, Oregon.

Section 30:

Beginning at the West Quarter corner of said Section 30; Thence South 00°18'12" East a distance of 100.00 feet to the True Point of Beginning; Thence North 00°15'12" West along the Western line of said Section 30 a distance of 828.17 feet to a point; Thence South 44°18'57" East a distance of 1,105.36 feet to a point; Thence West a distance of 810.00 feet, more or less, to the True Point of Beginning.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL I-C:

Parcel 1 of Parton Plat 1994-2 as recorded in Morrow County Plat records on March 22, 1994 in Book 3 of Plats, Page 36, as receipt No. 150282, Township 2 North, Range 28 East of the Willamette Meridian, Morrow County, Oregon.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL III-B:

Township 2 North, Range 28 East of the Willamette Meridian, Morrow County, Oregon.

Section 18: The Northeast Quarter.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL V-C AND V-D

Plat SNE:

Commencing at the Northwest corner of Section 10, Township 4 North, Range 25 East of the Willamette Meridian, Morrow County, Oregon and running: Thence South 1°20'10" East along the West line of said Section 10 a distance of 544.50 feet to a point; Thence North 88°30'00" East a distance of 20.00 feet to a point on the Eastern right-of-way of Otton Road, said point also being the True Point of Beginning of the description; Thence South 1°28'10" East along said Eastern right-of-way a distance of 475.13 feet to a point, said point being on the North right of way line of a utility corridor as shown on the Port of Morrow Food Processing Park Plat Thence North 88°30'21" East a distance of 400.00 feet, more or less, along the North line of said Utility corridor, to the Southwest corner of Lot 1, Block 1 of Port of Morrow Food Processing Park; Thence North 1°25'10" West a distance of 628.83 feet, more or less, to a point on the Southern right-of-way line of the Old Columbia River Highway, said point also being the Northwest corner of Lot 1 of Block 1 of the Port of Morrow Food Processing Park; Thence Southwesterly along said Southern right-of-way along a 112.78, 17 foot radius curve to the left, the cord bears South 75°05'10" West a distance of 333.21 feet, a distance of 353.23 feet to a point; Thence continuing Southwesterly along said Southern right-of-way along a 75.00 foot radius curve to the left, the cord bears South 38°20'50" West a distance of 82.01 feet, a distance of 94.04 feet to the True Point of Beginning of the description.

PARCELS V-A AND V-B - Undeveloped

Lots 1 and 2, Block 1, Port of Morrow Food Processing Park. All being in the County of Morrow, State of Oregon.

13216

Page 1

EXHIBIT A
PAGE 1 OF 2

13216

#452
Deputy
County Clerk
Northern Hood River
County Clerk
County of Oregon
Records of said



and signed 45204

on 5-15-95 at 10:56 AM

I hereby certify that the within instrument was received for record.
COUNTY OF OREGON }
STATE OF OREGON }
153198

EXHIBIT A ATTACHED TO A SECURITY AGREEMENT BETWEEN
PS IN PARADES, LLC AND SEATTLE-FIRST NATIONAL BANK/CITIZENSBANK
DATED MARCH 28, 1998

EXCEPTING THEREFROM all roads and road right-of-way.

Section 20: ALL
Section 17: ALL
Section 8: ALL

Township 2 North, Range 28, East of the Willamette Meridian, Morrow County, Oregon.

PARCEL B-A:

EXHIBIT "A"

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EXHIBIT "A"

PARCEL I-A:

Township 3 North, Range 26 East of the Willamette Meridian, Morrow County, Oregon.

Section 30: Beginning at the West Quarter corner of said Section 30;
Thence South 00°15'12" East a distance of 100.00 feet to the True Point of Beginning;
Thence North 00°15'12" West along the Westerly line of said Section 30 a distance of 839.17 feet to a point;
Thence South 44°16'57" East a distance of 1,155.36 feet to a point;
Thence West a distance of 810.00 feet, more or less, to the True Point of Beginning.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL I-C:

Parcel 1 of Partition Plat 1994-3 as recorded in Morrow County Plat records on March 22, 1994 in Book 3 of Plats, Page 38, as receipt No. 150292, Township 3 North, Range 26 East of the Willamette Meridian, Morrow County, Oregon.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL III-B:

Township 2 North, Range 26, East of the Willamette Meridian, Morrow County, Oregon:

Section 18: The Northeast Quarter.

EXCEPTING THEREFROM all roads and road rights of way.

PARCEL V-C AND V-D

Plant Site:

Commencing at the Northwest corner of Section 10, Township 4 North, Range 25 East of the Willamette Meridian, Morrow County, Oregon and running; Thence South 1°20'10" East along the West line of said Section 10 a distance of 554.50 feet to a point; Thence North 88°30'30" East a distance of 20.00 feet to a point on the Easterly right-of-way of Olson Road, said point also being the True Point of Beginning of this description; Thence South 1°29'10" East along said Easterly right-of-way a distance of 475.13 feet to a point, said point being on the North right of way line of a utility corridor as shown on the Port of Morrow Food Processing Park Plat; Thence North 88°30'21" East a distance of 400.00 feet, more or less, along the North line of said Utility corridor, to the Southwest corner of Lot 1, Block 1 of Port of Morrow Food Processing Park; Thence North 1°29'10" West a

distance of 629.83 feet, more or less, to a point on the Southerly right-of-way line of the Old Columbia River Highway, said point also being the Northwest corner of Lot 1 of Block 1 of the Port of Morrow Food Processing Park; Thence Southwesterly along said Southerly right-of-way along a 11,279.17 foot radius curve to the left, the cord bears South 75°05'10" West a distance of 353.21 feet, a distance of 353.23 feet to a point; Thence continuing Southwesterly along said Southerly right-of-way along a 75.00 foot radius curve to the left, the cord bears South 36°20'50" West a distance of 92.01 feet, a distance of 94.04 feet to the True Point of Beginning of this description.

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EXHIBIT "A"

PARCEL II-A:

Township 2 North, Range 26, East of the Willamette Meridian, Morrow County, Oregon.

Section 8: ALL.

Section 17: ALL.

Section 20: ALL.

EXCEPTING THEREFROM all roads and road rights-of-way.

EXHIBIT "A" ATTACHED TO A SECURITY AGREEMENT BETWEEN
PS III FARMS, LLC. AND SEATTLE-FIRST NATIONAL BANK/TRI-CITIES 38
DATED MARCH 29, 1995

STATE OF OREGON }
County of Morrow

ss. 153138

I hereby certify that the within
instrument was received for record.

on 5-15-95 at 10:56 am

and assigned

45204

in the Microfilm Records of said
County

Witness My Hand and Seal of County

Barbara Bloodsworth
County Clerk

Deputy Michael
Deputy

#45?

13216

ASSIGNMENT AND ASSUMPTION AGREEMENT
Between
Glenn Chowning as Receiver
and
Baker Produce South, Inc.

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I
PARTIES

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT is entered into between **GLENN CHOWNING**, Receiver in the case of Baker Produce South, Inc. vs. PS III Farms, LLC, et. al., Morrow County Circuit Court Case #03CV213 ("CHOWNING"), and **BAKER PRODUCE SOUTH, INC.** ("BAKER PRODUCE"), on the date the Morrow County Circuit Court approves this agreement by court order. **CHOWNING** and **BAKER PRODUCE** are referred to in this agreement as the "parties."

II
RECITALS

WHEREAS CHOWNING entered into a "Lease of Potato Storage Shed" with Lamb-Weston, Inc. dated September 1, 2004 (the "Lamb-Weston Lease"), where Lamb Weston, Inc. leased a large potato storage shed from **CHOWNING** for the 2004-2005 crop storage year, and

WHEREAS CHOWNING entered into a "Lease of Potato Storage Shed" with Earl Aylett dated July 14, 2004 (the "Aylett Lease"), where Earl Aylett leased a small potato storage shed from **CHOWNING** for the 2004-2005 crop storage year, and

WHEREAS CHOWNING entered into a "Lease of Farmground" with Pasco Farming, Inc. dated December 14, 2004 (the "Pasco Farming Lease"), where Pasco Farming Inc. leased certain farmground in Morrow County, Oregon, for the 2005 crop year, and

WHEREAS CHOWNING desires to assign all of his right, title and interest in said leases to **BAKER PRODUCE**, and

WHEREAS BAKER PRODUCE is willing to assume all of **CHOWNING'S** duties and obligations under said leases, and

WHEREAS the parties desire to make other agreements with each other as set forth herein.

III
AGREEMENTS

NOW THEREFORE, in consideration of the mutual promises, performances, agreements and covenants of the parties contained in this agreement, the parties agree and contract as follows:

1. **Contingencies to Effectiveness of this Agreement.** The parties specifically agree that the effectiveness of this agreement is contingent upon the entry of an order in Morrow County Circuit Court Case #03CV213 which approves this agreement.

2. **Assignment and Assumption of Lamb-Weston Lease.**

a. **CHOWNING** hereby assigns to **BAKER PRODUCE**, all of his right, title and interest in the Lamb-Weston Lease, including but not limited to the \$40,000 of rent due in the spring of 2005. **CHOWNING** warrants and represents that Lamb-Weston has not paid the \$40,000 of rent due in the spring of 2005.

b. **BAKER PRODUCE** hereby assumes and agrees to perform all of **CHOWNING'S** duties and obligations under the Lamb-Weston Lease.

c. **BAKER PRODUCE** shall not disturb Lamb-Weston in its possession of the large potato storage shed, except as might be allowed in the lease.

d. Lamb-Weston is a third party beneficiary of **BAKER PRODUCE'S** agreement to assume and perform all of **CHOWNING'S** duties and obligations under the Lamb-Weston lease and the foregoing non-disturbance agreement.

EXHIBIT B
PAGE 1 OF 2

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3. Assignment and Assumption of Aylett Lease.

- a. CHOWNING hereby assigns to BAKER PRODUCE, all of his right, title and interest in the Aylett Lease and CHOWNING warrants and represents that Aylett has paid all of his rent.
- b. BAKER PRODUCE hereby assumes and agrees to perform all of CHOWNING'S duties and obligations under the Aylett Lease.
- c. BAKER PRODUCE shall not disturb Earl Aylett in his possession of the small potato storage shed, except as might be allowed in the lease.
- d. Earl Aylett is a third party beneficiary of BAKER PRODUCE'S agreement to assume and perform all of CHOWNING'S duties and obligations under the Aylett Lease and the foregoing non-disturbance agreement.

4. Assignment and Assumption of Pasco Farming Lease.

- a. CHOWNING hereby assigns to BAKER PRODUCE, all of his right, title and interest in the Pasco Farming Lease and CHOWNING warrants and represents that Pasco Farming has paid all of its rent.
- b. Concerning said lease, CHOWNING shall do all of the following:
 - (1) Terminate CHOWNING'S UCC Financing Statement filed pursuant to the lease.
 - (2) Have his attorney George Anderson, pay the \$40,000 plus interest Mr. Anderson holds in trust pursuant to the lease over to the assignee landlord BAKER PRODUCE to be held pursuant to the terms of the lease. PASCO FARMING, INC. approves this payment by its agreement given below.

- c. BAKER PRODUCE hereby assumes and agrees to perform all of CHOWNING'S duties and obligations under the Pasco Farming Lease.
- d. BAKER PRODUCE shall not disturb Pasco Farming in its possession of the farmground, except as might be allowed in the lease.
- e. Pasco Farming is a third party beneficiary of BAKER PRODUCE'S agreement to assume and perform all of CHOWNING'S duties and obligations under the Pasco Farming lease and the foregoing non-disturbance agreement.

5. Entire Agreement. This writing contains the entire agreement of the parties concerning the matters in this writing. There are no other agreements between the parties concerning these matters, be they written, oral or otherwise.

READ AND AGREED TO:

Glenn Chowning
 GLENN CHOWNING, Receiver
 Date: 3/22/05, 2005

BAKER PRODUCE SOUTH, INC.
 By: James Lips
 Title: Pres
 Date: 3-19-05, 2005
 AGREEMENT OF PASCO FARMING, INC.

PASCO FARMING, INC. hereby instructs the Receiver and his attorney George Anderson to pay the \$40,000 plus interest they hold pursuant to the CHOWNING TO PASCO FARMING lease to BAKER PRODUCE to be held by BAKER PRODUCE pursuant to the terms of said lease. PASCO FARMING, INC. hereby approves this payment.

PASCO FARMING, INC.
 By: James Lips
 Title: Pres
 Date: 3-19-05, 2005

EXHIBIT B
 PAGE 2 OF 2

510

MCTC ACCOM

MORROW COUNTY, OREGON 2006-18322
F-DA
Cnt=1 Sln=1 BC 12/26/2006 02:19:46 PM
\$30.00 \$11.00 \$10.00 \$51.00

After Recording, Return To:

Baker Produce South, Inc.
c/o Western Mortgage & Realty Co.
P.O. Box 3110
Pasco, WA 99302-3110



I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Bobbi Childers - County Clerk



Send Tax Statements To:

Baker Produce South, Inc.
c/o Western Mortgage & Realty Co.
P.O. Box 3110
Pasco, WA 99302-3110

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DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, **ROBERT G. MUELLER** and **LINDA D.**

MUELLER, and **RIVERCREST FARMS, Inc.**, the Grantors, hereby grant and convey unto **BAKER PRODUCE SOUTH, INC.**, a Washington Corporation, the Grantee, whose relevant current address is 6610 W. Court St., Suite #B, Pasco, WA 99301, the real and personal property of the Grantors, located in the County of Morrow, State of Oregon, to wit:

Described on EXHIBIT A attached hereto and made a part hereof (hereinafter referred to as the "Subject Property").

TO HAVE AND TO HOLD, unto the said Grantee, its successors and assigns forever.

This Deed is given in lieu of foreclosure of Grantee's mortgage liens and security interest in and to the Subject Property, however, that Grantee's mortgage liens and security interest in and to the Subject Property shall not be deemed to have merged into this Deed, but shall survive the execution, delivery and recording of this Deed, and

Deed in Lieu of Foreclosure - Page 1

Grantee expressly reserves and retains its priority of liens and security interest in and to the Subject Property for the purpose of protecting Grantee against any third party liens, claims or interest, known or unknown, disclosed or undisclosed, liquidated or unliquidated, of whatever kind or nature.

It is expressly covenanted and agreed by and between the parties hereto that by accepting delivery of and/or by recording this Deed, Grantee does not assume any liability arising out of or in connection with the ownership or use of the Subject Property by the Grantors or their predecessors in interest.

The mortgage liens hereinbefore referred to are based upon: 1) A certain Trust Deed dated September 20, 1999 from Robert G. Mueller and Linda D. Mueller ("Mueller"), to Mid-Columbia Title Company ("Mid-Columbia"), as Trustee for the benefit of Bank of America NA, dba Seafirst Bank ("Bank"), as Beneficiary, recorded September 21, 1999 as Microfilm No. M-59265 and re-recorded November 13, 2000 as 2000-2507, Morrow County Microfilm Records of the real property records of Morrow County, Oregon, and amended by document recorded April 2, 2001 as Microfilm No. 2001-684, and as assigned by Bank of America, NA, to Baker Produce South, Inc. pursuant to that certain Assignment of Trust Deed by Beneficiary recorded February 28, 2002 as Microfilm No. 2002-3569 in the Office of the Clerk of Morrow County, Oregon, which encumbers the Subject Property more particularly described therein, together with the indebtedness secured thereby and the benefits and privileges created thereunder; 2) A certain Line of Credit Trust Deed dated October 25, 2000 from Robert G. Mueller and Linda D. Mueller ("Mueller"), to Mid-Columbia Title Company ("Mid-Columbia"), as Trustee for the benefit of Bank of America NA ("Bank"), as Beneficiary, recorded November 7, 2000 as Microfilm No. 2000-2480, Morrow County Microfilm Records of the real property records of Morrow County, Oregon, and as assigned by Bank of America, NA, to Baker Produce South, Inc. pursuant to that certain Assignment of Line of Credit Instrument by Beneficiary recorded February 28, 2002 as Microfilm No. 2002-350 in the Office of the Clerk of Morrow County, Oregon, which encumbers the Subject Property

Deed in Lieu of Foreclosure – Page 2

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more particularly described therein, together with the indebtedness secured thereby and the benefits and privileges created thereunder; and, 3) A certain Trust Deed dated March 22, 2001 from Rivercrest Farms, Inc. ("Rivercrest"), to James C. Waggoner ("Waggoner"), as Trustee for the benefit of Bank of America NA ("Bank"), as Beneficiary, recorded April 2, 2001 as Microfilm No. 2001-686, Morrow County Microfilm Records of the real property records of Morrow County, Oregon, and as assigned by Bank of America, NA, to Baker Produce South, Inc. pursuant to that certain Assignment of Trust Deed, Security Agreement and Financing Statement by Beneficiary recorded February 28, 2002 as Microfilm No. 2002-3573 in the Office of the Clerk of Morrow County, Oregon, which encumbers the Subject Property more particularly described therein, together with the indebtedness secured thereby and the benefits and privileges created thereunder. Grantee is further secured by related collateral loan documents from Mueller and Rivercrest to Bank and which were subsequently assigned to Baker Produce South, Inc.

This Deed is absolute in effect and conveys fee simple title of the Subject Property described in Exhibit A to the Grantee and does not operate as a mortgage, trust conveyance or security of any kind.

Grantors do hereby waive, surrender, convey and relinquish any equity of redemption and statutory rights of redemption concerning the Subject Property and the mortgage lien documents described above.

Possession of the Subject Property is hereby surrendered and delivered to Grantee. Grantors are not acting under any misapprehension as to the legal effect of this Deed nor under any duress, undue influence or misrepresentation of Grantee, its agents or attorneys or any other person. At this time there is no person, partnership or corporation other than Grantee, interested in the Subject Property directly or indirectly, in any manner whatsoever, except as aforesaid.

IN WITNESS WHEREOF, the Grantors have duly executed this instrument this
____ day of December, 2006.

Robert G. Mueller

Robert G. Mueller

Linda D. Mueller

Linda D. Mueller

Robert G. Mueller

River Crest Farms, Inc.

Robert G. Mueller, President

STATE of Washington)
) ss.
COUNTY of Franklin)

On this 21st day of December, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert G. Mueller and Linda D. Mueller, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Tim M. Tippet

Notary Public in and for the State of Washington

Residing at Pasco
My Commission Expires: 5-9-09

STATE of Washington)
) ss.
COUNTY of Franklin)

I certify that I know or have satisfactory evidence that Robert G. Mueller is the person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of Rivercrest Farms, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal the 21st day of December, 2006.





Name: Tim M. Tippett
Notary Public in and for the
State of Washington
Residing at: Pasco
My Commission Expires:
5-9-09

EXHIBIT "A" – LEGAL DESCRIPTION

All that certain real property located in Township 2 North, Range 26 East, W.M., in the County of Morrow and State of Oregon, described as follows:

Section 7: All.

Section 18: The West Half and the Southeast Quarter.

Section 19: All.

Section 30: The North Half of the North Half.

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**Water Right Transfer
EVIDENCE OF USE AFFIDAVIT**

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State of Oregon)
) ss
County of Umatilla)

I, Frank Tiegs, in my capacity as Owner- President,
mailing address P.O. Box 3110, Pasco, WA 99302
telephone number (541)545-4545, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificates # 68536, 61848 & 61849; **OR**

My knowledge is specific to the use of water at the following locations within the last five Years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ Section | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-------------|------------------|-----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OR

Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for that portion not leased instream.); **OR**

Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more space. Supporting documentation must be attached.

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3. The water right was used for: (e.g., crops, pasture, etc.): wheat, potatoes, grapes and alfalfa

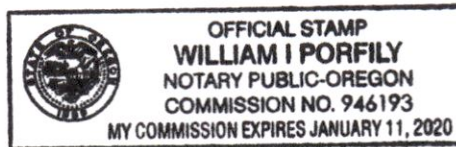
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant Frank Tiggs

Date

6-13-19

Signed and sworn to (or affirmed) before me this _____ day of _____, 20____.

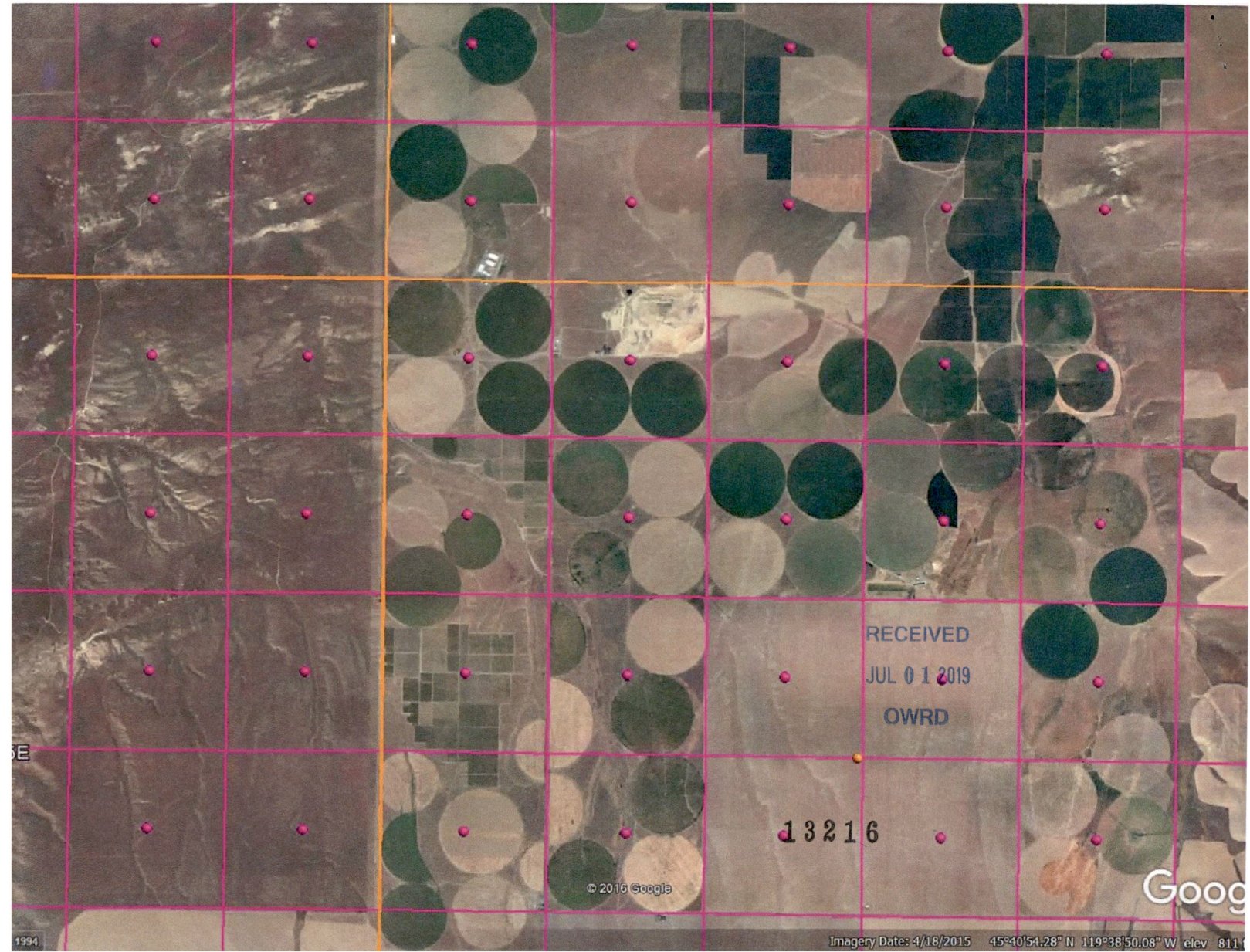


Notary Public for Oregon

My Commission Expires: 01-11-2020

| Supporting Documents | Examples |
|---|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water. | <ul style="list-style-type: none"> Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agriculture Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | <p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:</p> <p>OSU – www.oregonexplorer.info/imagery</p> <p>OWRD – www.wrd.state.or.us</p> <p>Google Earth – earth.google.com</p> <p>TerraServer – www.terraSERVER.com</p> |
| Attached <u>2016 Google Earth Aerial Photo of Area Irrigated with Temp, Transfer T-12316.</u> | |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more space. Supporting documentation must be attached.



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© 2016 Google

Goog

Imagery Date: 4/18/2015 45°40'54.28" N 119°38'50.08" W elev 811

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Water Right Transfer Supplemental Form D

WATER RIGHTS ISSUED IN THE NAME OF AN IRRIGATION DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of an irrigation district or involving the transfer of water rights located within the boundaries of an irrigation district.

This form must be included with your transfer application if the transfer involves rights issued in the name of an irrigation district.

1. APPLICANT INFORMATION

| | | | |
|--|----------------------|------------------|---------------------|
| <u>We, Baker Produce South c/o Frank Tiegs</u> | | | |
| NAME OF PERMIT HOLDER [OAR 690-315-0020(1) and (3)(a)] | | | |
| <u>P.O. Box 3110,</u> | <u>Pasco,</u> | <u>WA</u> | <u>99302</u> |
| ADDRESS | CITY | STATE | ZIP |
| <u>(509)545-454 (jmcclelland@westernmort.com)</u> | | | |
| PHONE | E-MAIL ADDRESS | | |

2. DISTRICT INFORMATION

District Name: **Columbia Improvement District**

Address: **P.O. Box 47**

City: **Boardman**

State: **OR**

Zip: **97818**

Home Phone: _____

Work Phone: **(541)481-9454**

Other Phone: _____

Fax: _____

E-Mail address: **cid001@centurytel.net**

- **13216**

3. WATER RIGHT(S) ISSUED IN THE NAME OF AN IRRIGATION DISTRICT(S)

Water right(s) listed below are served by the district proposed for transfer:

| | Application / Decree | Permit / Previous Transfer | Certificate |
|----|----------------------|----------------------------|-------------|
| 1. | | | 68536 |
| 2. | | - | 61848 |
| 3. | | - | 61849 |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |
| | | | |

4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

Mark Maynard
 District-Manager President Signature

Mark Maynard- Manager
 Name (print) Date

13216

2019

Water Right Transfer Supplemental Form D

WATER RIGHTS ISSUED IN THE NAME OF AN IRRIGATION DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of an irrigation district or involving the transfer of water rights located within the boundaries of an irrigation district.

This form must be included with your transfer application if the transfer involves rights issued in the name of an irrigation district.

1. APPLICANT INFORMATION

| | | | |
|--|--|------------------|---------------------|
| <u>We, Baker Produce South c/o Frank Tiegs</u> | | | |
| NAME OF PERMIT HOLDER [OAR 690-315-0020(1) and (3)(a)] | | | |
| <u>P.O. Box 3110,</u> | <u>Pasco,</u> | <u>WA</u> | <u>99302</u> |
| ADDRESS | CITY | STATE | ZIP |
| <u>(509)545-454</u> | <u>(jmccllland@westernmort.com)</u> | | |
| PHONE | E-MAIL ADDRESS | | |

2. DISTRICT INFORMATION

District Name: **Columbia Improvement District**

Address: **P.O. Box 47**

City: **Boardman** State: **OR** Zip: **97818**

Home Phone: _____ Work Phone: **(541)481-9454** Other Phone: _____

Fax: _____ E-Mail address: _____

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3. WATER RIGHT(S) ISSUED IN THE NAME OF AN IRRIGATION DISTRICT(S)

Water right(s) listed below are served by the district proposed for transfer:

| | Application / Decree | Permit / Previous Transfer | Certificate |
|----|----------------------|----------------------------|-------------|
| 1. | | | 68536 |
| 2. | | - | 61848 |
| 3. | | - | 61849 |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |
| | | | |

4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant’s proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

District-Manager ~~President~~ Signature

Mark Maynard- Manager
Name (print) _____ Date

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AFFIDAVIT OF CONSENT OF TEMPORARY WATER RIGHT TRANSFER

State of Oregon)
County of Wasco) SS

I, Kevin Green, District Manager, of Finley-Buttes
(Name) (Title)
Limited Partnership d.b.a. Finley Buttes Landfill Company, P.O Box 350,
Boardman, OR 97818, being first duly sworn, dispose and say:

We are the owner of Tax Lot 1513 in Section 29 & 32, Township 3 North,
Range 26 East W.M. In Morrow County, and

We consent to the attached temporary water right transfer application
changing the place of use of water rights from land owned by Baker Produce
South, Inc. to our Land in Tax Lot 1513.

[Signature]
Signature

6/26/19
Date

State of Oregon
County of Wasco

Subscribed and Sworn to Before Me this 26th day of June, 2019 by
Marian Krueger
(Name)



[Signature]
Notary Public State of Oregon

My commission expires 6-26-21

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FAR WEST FARMS
P.O. BOX 64
BOARDMAN, OREGON 97818

confirms the right to use the waters of TWO WELLS in the BUTTER CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 2240.4 ACRES.

The right has been perfected under Permit G-4504. The date of priority is FEBRUARY 10, 1969. The right is limited to not more than 4.13 CUBIC FEET PER SECOND, PROVIDED THAT WELL 3 SHALL NOT EXCEED THE CAPACITY OF WELL 2 AND BOTH WELLS SHALL NOT BE PUMPED SIMULTANEOUSLY, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NE 1/4, SECTION 17, NE 1/4 SE 1/4, SECTION 18, T 2 N, R 26 E, W.M.; WELL 2 - 100 FEET SOUTH & 1350 FEET WEST FROM NE CORNER SECTION 17; WELL 3 - 30 FEET SOUTH & 30 FEET WEST FROM E 1/4 CORNER SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 40.0 ACRES |
| NW 1/4 NE 1/4 | 24.8 ACRES |
| SW 1/4 NW 1/4 | 37.0 ACRES |
| SE 1/4 NW 1/4 | 21.5 ACRES |
| NE 1/4 SW 1/4 | 31.0 ACRES |
| NW 1/4 SW 1/4 | 51.0 ACRES |
| SW 1/4 SW 1/4 | 51.0 ACRES |
| SE 1/4 SW 1/4 | 31.0 ACRES |
| SECTION 7 | |

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 31.4 ACRES |
| NW 1/4 NE 1/4 | 31.4 ACRES |
| SW 1/4 NE 1/4 | 31.4 ACRES |
| SE 1/4 NE 1/4 | 31.4 ACRES |
| NE 1/4 NW 1/4 | 31.4 ACRES |
| NW 1/4 NW 1/4 | 31.4 ACRES |
| SW 1/4 NW 1/4 | 31.4 ACRES |
| SE 1/4 NW 1/4 | 31.4 ACRES |
| NE 1/4 SE 1/4 | 31.4 ACRES |
| NW 1/4 SE 1/4 | 31.4 ACRES |
| SW 1/4 SE 1/4 | 31.4 ACRES |
| SE 1/4 SE 1/4 | 31.4 ACRES |

SECTION 8
TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

13216

NE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NE 1/4 31.4 ACRES
 SW 1/4 NE 1/4 31.4 ACRES
 SE 1/4 NE 1/4 31.4 ACRES
 NE 1/4 SW 1/4 2.4 ACRES
 NW 1/4 SW 1/4 41.0 ACRES
 SW 1/4 SW 1/4 41.0 ACRES
 SE 1/4 SW 1/4 2.4 ACRES
 NE 1/4 SE 1/4 26.8 ACRES
 NW 1/4 SE 1/4 33.6 ACRES
 SW 1/4 SE 1/4 33.6 ACRES
 SE 1/4 SE 1/4 26.8 ACRES

SECTION 17

NW 1/4 NE 1/4 32.0 ACRES
 SW 1/4 NE 1/4 32.0 ACRES
 NE 1/4 NW 1/4 40.0 ACRES
 NW 1/4 NW 1/4 51.0 ACRES
 SW 1/4 NW 1/4 51.0 ACRES
 SE 1/4 NW 1/4 40.0 ACRES
 NE 1/4 SW 1/4 40.0 ACRES
 NW 1/4 SW 1/4 8.4 ACRES
 SW 1/4 SW 1/4 8.4 ACRES
 SE 1/4 SW 1/4 40.0 ACRES
 NW 1/4 SE 1/4 32.0 ACRES
 SW 1/4 SE 1/4 32.0 ACRES

SECTION 18

NW 1/4 NE 1/4 31.0 ACRES
 SW 1/4 NE 1/4 38.5 ACRES
 SE 1/4 NE 1/4 8.2 ACRES
 NE 1/4 NW 1/4 9.0 ACRES
 SE 1/4 NW 1/4 17.1 ACRES
 NE 1/4 SW 1/4 17.0 ACRES
 SE 1/4 SW 1/4 6.0 ACRES
 NE 1/4 SE 1/4 7.8 ACRES
 NW 1/4 SE 1/4 37.0 ACRES
 SW 1/4 SE 1/4 40.0 ACRES
 SE 1/4 SE 1/4 24.6 ACRES

SECTION 19

NE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NE 1/4 31.4 ACRES
 SW 1/4 NE 1/4 31.4 ACRES
 SE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NW 1/4 41.0 ACRES
 SW 1/4 NW 1/4 41.0 ACRES
 NE 1/4 SW 1/4 20.0 ACRES
 NW 1/4 SW 1/4 26.8 ACRES
 SW 1/4 SW 1/4 32.0 ACRES
 SE 1/4 SW 1/4 24.4 ACRES
 NE 1/4 SE 1/4 31.4 ACRES
 NW 1/4 SE 1/4 31.4 ACRES
 SW 1/4 SE 1/4 31.4 ACRES
 SE 1/4 SE 1/4 31.4 ACRES

SECTION 20

NE 1/4 NE 1/4 40.0 ACRES
 NW 1/4 NE 1/4 39.7 ACRES
 NE 1/4 NW 1/4 34.0 ACRES
 NW 1/4 NW 1/4 50.0 ACRES

SECTION 30

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

This certificate is issued to confirm an ALTERNATE POINT OF APPROPRIATION approved by an order of the Water Resources Director entered MAY 23, 1979 and supersedes certificate 43929, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61849

T-4160.BE

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FAR WEST FARMS
P.O. BOX 64
BOARDMAN, OREGON 97818

confirms the right to use the waters of TWO WELLS in the BUTTER CREEK BASIN for the purpose of IRRIGATING 2240.4 ACRES.

The right has been perfected under Permit G-3777. The date of priority is AUGUST 7, 1967. The right is limited to not more than 4.13 CUBIC FEET PER SECOND, PROVIDED THAT WELL 3 SHALL NOT EXCEED THE CAPACITY OF WELL 1 AND BOTH WELLS SHALL NOT BE PUMPED SIMULTANEOUSLY, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 SE 1/4, SECTION 20, NE 1/4 SE 1/4, SECTION 18, T 2 N, R 26 E, W.M.; WELL 1 - 2470 FEET NORTH & 2910 FEET EAST FROM SW CORNER SECTION 20; WELL 3 - 30 FEET SOUTH & 30 FEET WEST FROM E 1/4 CORNER SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 40.0 ACRES |
| NW 1/4 NE 1/4 | 24.8 ACRES |
| SW 1/4 NW 1/4 | 37.0 ACRES |
| SE 1/4 NW 1/4 | 21.5 ACRES |
| NE 1/4 SW 1/4 | 31.0 ACRES |
| NW 1/4 SW 1/4 | 51.0 ACRES |
| SW 1/4 SW 1/4 | 51.0 ACRES |
| SE 1/4 SW 1/4 | 31.0 ACRES |

SECTION 7

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 31.4 ACRES |
| NW 1/4 NE 1/4 | 31.4 ACRES |
| SW 1/4 NE 1/4 | 31.4 ACRES |
| SE 1/4 NE 1/4 | 31.4 ACRES |
| NE 1/4 NW 1/4 | 31.4 ACRES |
| NW 1/4 NW 1/4 | 31.4 ACRES |
| SW 1/4 NW 1/4 | 31.4 ACRES |
| SE 1/4 NW 1/4 | 31.4 ACRES |
| NE 1/4 SE 1/4 | 31.4 ACRES |
| NW 1/4 SE 1/4 | 31.4 ACRES |
| SW 1/4 SE 1/4 | 31.4 ACRES |
| SE 1/4 SE 1/4 | 31.4 ACRES |

SECTION 8

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

13216

NE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NE 1/4 31.4 ACRES
 SW 1/4 NE 1/4 31.4 ACRES
 SE 1/4 NE 1/4 31.4 ACRES
 NE 1/4 SW 1/4 2.4 ACRES
 NW 1/4 SW 1/4 41.0 ACRES
 SW 1/4 SW 1/4 41.0 ACRES
 SE 1/4 SW 1/4 2.4 ACRES
 NE 1/4 SE 1/4 26.8 ACRES
 NW 1/4 SE 1/4 33.6 ACRES
 SW 1/4 SE 1/4 33.6 ACRES
 SE 1/4 SE 1/4 26.8 ACRES
 SECTION 17

NW 1/4 NE 1/4 32.0 ACRES
 SW 1/4 NE 1/4 32.0 ACRES
 NE 1/4 NW 1/4 40.0 ACRES
 NW 1/4 NW 1/4 51.0 ACRES
 SW 1/4 NW 1/4 51.0 ACRES
 SE 1/4 NW 1/4 40.0 ACRES
 NE 1/4 SW 1/4 40.0 ACRES
 NW 1/4 SW 1/4 8.4 ACRES
 SW 1/4 SW 1/4 8.4 ACRES
 SE 1/4 SW 1/4 40.0 ACRES
 NW 1/4 SE 1/4 32.0 ACRES
 SW 1/4 SE 1/4 32.0 ACRES
 SECTION 18

NW 1/4 NE 1/4 31.0 ACRES
 SW 1/4 NE 1/4 38.5 ACRES
 SE 1/4 NE 1/4 8.2 ACRES
 NE 1/4 NW 1/4 9.0 ACRES
 SE 1/4 NW 1/4 17.1 ACRES
 NE 1/4 SW 1/4 17.0 ACRES
 SE 1/4 SW 1/4 6.0 ACRES
 NE 1/4 SE 1/4 7.8 ACRES
 NW 1/4 SE 1/4 37.0 ACRES
 SW 1/4 SE 1/4 40.0 ACRES
 SE 1/4 SE 1/4 24.6 ACRES
 SECTION 19

NE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NE 1/4 31.4 ACRES
 SW 1/4 NE 1/4 31.4 ACRES
 SE 1/4 NE 1/4 31.4 ACRES
 NW 1/4 NW 1/4 41.0 ACRES
 SW 1/4 NW 1/4 41.0 ACRES
 NE 1/4 SW 1/4 20.0 ACRES
 NW 1/4 SW 1/4 26.8 ACRES
 SW 1/4 SW 1/4 32.0 ACRES
 SE 1/4 SW 1/4 24.4 ACRES
 NE 1/4 SE 1/4 31.4 ACRES
 NW 1/4 SE 1/4 31.4 ACRES
 SW 1/4 SE 1/4 31.4 ACRES
 SE 1/4 SE 1/4 31.4 ACRES
 SECTION 20

NE 1/4 NE 1/4 40.0 ACRES
 NW 1/4 NE 1/4 39.7 ACRES
 NE 1/4 NW 1/4 34.0 ACRES
 NW 1/4 NW 1/4 50.0 ACRES
 SECTION 30

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

This certificate is issued to confirm an ALTERNATE POINT OF APPROPRIATION approved by an order of the Water Resources Director entered MAY 23, 1979 and supersedes certificate 43928, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JULY 7, 1989.

/s/ WILLIAM H. YOUNG
 Water Resources Director

Recorded in State Record of Water Right Certificates numbered 61848

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BOARDMAN FARMS INC.
P.O. BOX 320
BOARDMAN, OREGON 97818

confirms the right to use the waters of COLUMBIA RIVER, a tributary of THE PACIFIC OCEAN, for IRRIGATION OF 2428.1 ACRES BEING PRIMARY IRRIGATION OF 500.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 1927.2 ACRES.

This right was perfected under Permit 43877. The date of priority is APRIL 11, 1977 - FOR 22.28 CUBIC FEET PER SECOND, AND FEBRUARY 15, 1979 - FOR 24.82 CFS. This right is limited to 47.1 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 2, T 4 N, R 25 E, W.M.; SOUTH 86 DEGREES 32 MINUTES 38 SECONDS WEST 2841.57 FEET FROM THE NE CORNER OF SECTION 2.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------|----------------|---------------------|
| NE 1/4 NE 1/4 | | 40.0 ACRES |
| NW 1/4 NE 1/4 | 12.8 ACRES | 24.8 ACRES |
| SW 1/4 NE 1/4 | 8.1 ACRES | |
| SE 1/4 NE 1/4 | 37.0 ACRES | |
| NE 1/4 NW 1/4 | 23.2 ACRES | |
| NW 1/4 NW 1/4 | 5.5 ACRES | |
| SW 1/4 NW 1/4 | 1.2 ACRES | 30.7 ACRES |
| SE 1/4 NW 1/4 | 0.8 ACRE | 8.0 ACRES |
| NE 1/4 SW 1/4 | 9.5 ACRES | 23.3 ACRES |
| NW 1/4 SW 1/4 | | 35.6 ACRES |
| SW 1/4 SW 1/4 | | 39.8 ACRES |
| SE 1/4 SW 1/4 | 2.8 ACRES | 28.3 ACRES |
| NE 1/4 SE 1/4 | 10.5 ACRES | |
| NW 1/4 SE 1/4 | 26.9 ACRES | |
| SW 1/4 SE 1/4 | 6.5 ACRES | |
| SECTION 7 | | |
| NE 1/4 NE 1/4 | | 31.4 ACRES |
| NW 1/4 NE 1/4 | | 31.4 ACRES |
| SW 1/4 NE 1/4 | | 31.4 ACRES |
| SE 1/4 NE 1/4 | | 31.4 ACRES |
| NE 1/4 NW 1/4 | | 31.4 ACRES |
| NW 1/4 NW 1/4 | | 31.4 ACRES |
| SW 1/4 NW 1/4 | | 31.4 ACRES |
| SE 1/4 NW 1/4 | | 31.4 ACRES |
| SECTION 8 | | |

13216

| | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------|----------------|---------------------|
| NE 1/4 SW 1/4 | 20.6 ACRES | |
| NW 1/4 SW 1/4 | 6.1 ACRES | |
| SW 1/4 SW 1/4 | 13.1 ACRES | |
| SE 1/4 SW 1/4 | 33.7 ACRES | |
| NE 1/4 SE 1/4 | | 31.4 ACRES |
| NW 1/4 SE 1/4 | 0.1 ACRE | 31.4 ACRES |
| SW 1/4 SE 1/4 | 0.7 ACRE | 31.4 ACRES |
| SE 1/4 SE 1/4 | | 31.4 ACRES |
| SECTION 8 | | |
| NE 1/4 NE 1/4 | | 31.4 ACRES |
| NW 1/4 NE 1/4 | | 31.4 ACRES |
| SW 1/4 NE 1/4 | | 31.4 ACRES |
| SE 1/4 NE 1/4 | | 31.4 ACRES |
| NW 1/4 NW 1/4 | 21.1 ACRES | |
| SW 1/4 NW 1/4 | 29.7 ACRES | |
| NE 1/4 SW 1/4 | 1.5 ACRES | 2.4 ACRES |
| NW 1/4 SW 1/4 | | 29.9 ACRES |
| SW 1/4 SW 1/4 | | 38.9 ACRES |
| SE 1/4 SW 1/4 | 4.0 ACRES | 2.4 ACRES |
| NE 1/4 SE 1/4 | | 26.8 ACRES |
| NW 1/4 SE 1/4 | | 33.6 ACRES |
| SW 1/4 SE 1/4 | | 33.6 ACRES |
| SE 1/4 SE 1/4 | | 26.8 ACRES |
| SECTION 17 | | |
| SW 1/4 NE 1/4 | 8.0 ACRES | 32.0 ACRES |
| SE 1/4 NE 1/4 | 3.3 ACRES | |
| NE 1/4 NW 1/4 | | 21.6 ACRES |
| NW 1/4 NW 1/4 | | 34.7 ACRES |
| SW 1/4 NW 1/4 | | 51.0 ACRES |
| SE 1/4 NW 1/4 | | 40.0 ACRES |
| NE 1/4 SW 1/4 | | 40.0 ACRES |
| NW 1/4 SW 1/4 | 16.6 ACRES | 8.4 ACRES |
| SW 1/4 SW 1/4 | 6.7 ACRES | 6.9 ACRES |
| SE 1/4 SW 1/4 | | 38.7 ACRES |
| NW 1/4 SE 1/4 | 4.1 ACRES | 30.5 ACRES |
| SW 1/4 SE 1/4 | | 32.0 ACRES |
| SE 1/4 SE 1/4 | 22.9 ACRES | |
| SECTION 18 | | |
| NE 1/4 NE 1/4 | 16.2 ACRES | |
| NW 1/4 NE 1/4 | | 25.9 ACRES |
| SW 1/4 NE 1/4 | | 38.5 ACRES |
| SE 1/4 NE 1/4 | | 8.2 ACRES |
| NE 1/4 NW 1/4 | 6.1 ACRES | 3.5 ACRES |
| NW 1/4 NW 1/4 | 32.9 ACRES | |
| SW 1/4 NW 1/4 | 34.0 ACRES | |
| SE 1/4 NW 1/4 | 1.4 ACRES | 17.1 ACRES |
| NE 1/4 SW 1/4 | 0.5 ACRE | 17.0 ACRES |
| NW 1/4 SW 1/4 | 39.6 ACRES | |
| SW 1/4 SW 1/4 | 10.9 ACRES | |
| SE 1/4 SW 1/4 | .63 ACRES | 4.7 ACRES |
| NE 1/4 SE 1/4 | 16.0 ACRES | 7.8 ACRES |
| NW 1/4 SE 1/4 | | 37.0 ACRES |
| SW 1/4 SE 1/4 | | 34.0 ACRES |
| SE 1/4 SE 1/4 | | 13.8 ACRES |
| SECTION 19 | | |
| NE 1/4 NE 1/4 | | 31.4 ACRES |
| NW 1/4 NE 1/4 | | 31.4 ACRES |
| SW 1/4 NE 1/4 | | 31.4 ACRES |
| SE 1/4 NE 1/4 | | 31.4 ACRES |
| NW 1/4 NW 1/4 | | 19.4 ACRES |
| SECTION 20 | | |

SEE NEXT PAGE

SUPPLEMENTAL

| | |
|---------------|------------|
| SW 1/4 NW 1/4 | 33.0 ACRES |
| NE 1/4 SW 1/4 | 20.0 ACRES |
| NW 1/4 SW 1/4 | 26.8 ACRES |
| SW 1/4 SW 1/4 | 32.0 ACRES |
| SE 1/4 SW 1/4 | 24.4 ACRES |
| NE 1/4 SE 1/4 | 31.4 ACRES |
| NW 1/4 SE 1/4 | 31.4 ACRES |
| SW 1/4 SE 1/4 | 31.4 ACRES |
| SE 1/4 SE 1/4 | 31.4 ACRES |

SECTION 20

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 11.1 ACRES |
| NW 1/4 NE 1/4 | 35.2 ACRES |
| NE 1/4 NW 1/4 | 3.5 ACRES |

SECTION 30

TOWNSHIP 2 NORTH, RANGE 26 EAST, W.M.

IN THE INTEREST OF CONSERVING GROUNDWATER, COLUMBIA RIVER WATER WILL AT TIMES BE USED BEFORE WELL WATER.

Failure to comply with any of the provisions of this right may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed
JULY 14, 1995.


for Martha O. Pagel

13216

Recorded in State Record of Water Right Certificates numbered 68536.

55653.JM