



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 89753**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0_____	Date: ____/____/____

## Part 2 of 5 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Lafayette Land Company LLC, Luke Lafayette. Member</b>		PHONE NO. <b>503.917.1161</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>13693 MANNING ROAD</b>			FAX NO.
CITY <b>GERVAIS</b>	STATE <b>OREGON</b>	ZIP <b>97021</b>	E-MAIL <b>LJVALLEYFARM@YAHOO.COM</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>JEANNE BOATWRIGHT</b>		PHONE NO. <b>503.363.9225</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>BOATWRIGHT ENGINEERING, INC. 2613 12TH STREET SE</b>			FAX NO. <b>503.363.1051</b>
CITY <b>SALEM</b>	STATE <b>OREGON</b>	ZIP <b>97302</b>	E-MAIL <b>JEANNE@BOATWRIGHTENGR.COM</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**We will be purchasing this property, which was being farmed by a lease tenant. Two wells on that farmer's ownership were the authorized points of appropriation. We need to drill a replacement well located within this property and transfer the irrigation rights from the two wells the new well. Additionally, we are requesting to add three additional points of appropriation which are existing wells located on property to the west that we farm.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **Woodburn Independent**
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

**I (we) affirm that the information contained in this application is true and accurate.**



*[Handwritten Signature]*  
 \_\_\_\_\_  
 Applicant signature

**Luke Lafayette, Member  
 Lafayette Land Company, LLC**

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Applicant signature

\_\_\_\_\_  
 Print Name (and Title if applicable)

\_\_\_\_\_  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

*Check the following boxes that apply:*

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

RECEIVING LANDOWNER NAME <b>APPLICANT - SEE ABOVE</b>			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	

Describe any special ownership circumstances here: \_\_\_\_\_

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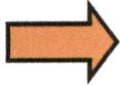


Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Marion County</b>	ADDRESS <b>555 Court Street NE</b>	
CITY <b>Salem</b>	STATE <b>Oregon</b>	ZIP <b>97301</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 89753**

### Description of Water Delivery System

System capacity: **2.65** cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

1 3 2 3 0

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Having just purchased this property, I have no other information on the operation of the system other than what is contained in documents in the WRD files: Well #1 has a 100 hp pump and Well #2 has a 75 hp pump; 4000' of 6" and 8" distribution pipe which is a mix of buried and above ground pipe; application via wheel lines and hand lines with 3/16" nozzle impact sprinklers.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)		
<b>AUTHORIZED Well 1</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	<b>MARI 18033</b>	5	S	2	W	14	NW	NW	59	<b>480' N &amp; 2550' W CENTER SECTION 14</b>
<b>AUTHORIZED Well 2</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	<b>MARI 18489</b>	5	S	2	W	15	SE	SE	57	<b>890' N &amp; 20' E SE COR DLC 41</b>
<b>PROPOSED Well A</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	-----	5	S	2	W	22	NW	SE	6	<b>1090' S &amp; 1315 E Most E'ly NE COR DLC 42</b>
<b>PROPOSED Well B</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>MARI 2602</b>	5	S	2	W	21	SE	SW	42	<b>1130' S &amp; 2640' E Most N'ly NE COR DOUILLOT DLC 87</b>
<b>PROPOSED Well B-1</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>MARI 2552</b>	5	S	2	W	28	NE	NW	89	<b>300' S &amp; 2060' W NE COR BIHAN DLC 89</b>
<b>PROPOSED Well B-2</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>MARI 2590</b>	5	S	2	W	21	SW	SW	89	<b>260' N &amp; 3540' W NE COR BIHAN DLC 89</b>

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

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- Yes Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 89753**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)		Priority Date	Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
											POA	5	S	2	W	15	SE	SW	300	99	7.7	NA	Wells A, B, B-1 & B-2	3/18/1993	
											POA	5	S	2	W	15	SW	SE	100	2	99	12.1		NA	3/18/1993
											POA	5	S	2	W	15	SE	SE	200	300				NA	3/18/1993
											POA	5	S	2	W	22	NE	NE	100	1	57	3.2		NA	3/18/1993
											POA	5	S	2	W	22	NW	NE	100	1	57	21.2		NA	3/18/1993
											POA	5	S	2	W	22	NW	NE	100	2	99	38.6		NA	3/18/1993
											POA	5	S	2	W	22	SW	NE	200	300	701			NA	3/18/1993
											POA	5	S	2	W	22	SW	NE	100	---		38.4		NA	3/18/1993
											POA	5	S	2	W	22	SE	NE	100	4	57	36.3		NA	3/18/1993
											POA	5	S	2	W	22	NE	NW	300	99		20.1		NA	3/18/1993
											POA	5	S	2	W	22	NW	NW	300	99		0.6		NA	3/18/1993
											POA	5	S	2	W	22	SE	NW	200	3		2.1		NA	3/18/1993
											POA	5	S	2	W	22	NE	SW	200	7		3.7		NA	3/18/1993
											POA	5	S	2	W	22	NE	SE	100	5	57	6.1		NA	3/18/1993
											POA	5	S	2	W	22	NW	SE	100	200	6	20.2	NA	3/18/1993	
											POA	5	S	2	W	23	NW	NW	500	57		0.8	NA	3/18/1993	
											POA	5	S	2	W	23	SW	NW	500	57		1.1	NA	3/18/1993	
TOTAL ACRES:											TOTAL ACRES:										212.2				

Additional remarks: Neither the Final Proof Survey, nor the Certificate, break down the acres into DLC and Govt Lot locations. Both simply list acres by 1/4-1/4 sections.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? ((Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
Certificate 89753 Well 1	YES	MARI 18033 No L Tag	340'	16"	+3' to -291.5'	0-22'	292' to 339.5'	66	Sand & Gravel	1,075 gpm
Certificate 89753 Well 2	YES	MARI 18489 No L Tag	162'	16"	+2 to -116'	0-22'	118' to 158'	11	Sand & Gravel	940 gpm

Proposed or Authorized POA Name or Number	Is well already built? ((Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
<b>Proposed Well A</b>	<b>NO</b>	<b>NA</b>	<b>200'</b>	<b>12"</b>	<b>Approx 200'</b>	<b>As required</b>	<b>Est 120' to 180'</b>	<b>Not known</b>	<b>Sand &amp; Gravel</b>	<b>1,189 gpm</b>
<b>Proposed Well B</b>	<b>YES</b>	<b>MARI 2602 No L Tag</b>	<b>140</b>	<b>12"</b>	<b>0-140'</b>	<b>Mud Not stated Yellow clay to 4'-23'</b>	<b>104' to 105.8' 121' to 139'</b>	<b>2'</b>	<b>Gravel</b>	<b>550-900 gpm</b>
<b>Proposed Well B-1</b>	<b>YES</b>	<b>MARI 2552 No L tag</b>	<b>120'</b>	<b>12"</b>	<b>0-120'</b>	<b>25'</b>	<b>103' to 120'</b>	<b>18'</b>	<b>Gravel &amp; Sand</b>	<b>525 gpm</b>
<b>Proposed Well B-2</b>	<b>YES</b>	<b>MARI 2590 No L tag</b>	<b>154'</b>	<b>10"</b>	<b>0-154'</b>	<b>25'</b>	<b>133' to 150'</b>	<b>9'</b>	<b>Gravel</b>	<b>400-820 gpm</b>

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of **Marion** )

I, **Karen M. Jensen**, in my capacity as **Member and Registered Agent for Jensen Bros Properties, LLC**, property owner,

mailing address **7475 Jensen Road NE Gervais, Oregon 97026**

telephone number **503.849.5091**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation       Professional expertise

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2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
39753	5	S	2	W	WM	15	SE	SW	99	7.7
39753	5	S	2	W	WM	15	SW	SE	99	6.9
39753	5	S	2	W	WM	15	SW	SE	2	5.2
39753	5	S	2	W	WM	15	SE	SE	1	3.2
39753	5	S	2	W	WM	22	NE	NE	57	9.1
39753	5	S	2	W	WM	22	NE	NE	1	12.1
39753	5	S	2	W	WM	22	NW	NE	99	8.9
39753	5	S	2	W	WM	22	NW	NE	2	29.7
39753	5	S	2	W	WM	22	SW	NE	---	38.4
39753	5	S	2	W	WM	22	SE	NE	57	24.6
39753	5	S	2	W	WM	22	SE	NE	4	11.7
39753	5	S	2	W	WM	22	NE	NW	99	20.1
39753	5	S	2	W	WM	22	NW	NW	99	0.6
39753	5	S	2	W	WM	22	SE	NW	3	2.1
39753	5	S	2	W	WM	22	NE	SW	7	3.7

39753

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Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
39753	5	S	2	W	WM	22	NE	SE	57	1.6
39753	5	S	2	W	WM	22	NE	SE	5	4.5
39753	5	S	2	W	WM	22	NW	SE	6	20.2
39753	5	S	2	W	WM	23	NW	NW	57	0.8
39753	5	S	2	W	WM	23	SW	NW	57	1.1

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

3. The water right was used for: (e.g., crops, pasture, etc.): **irrigation of annual crops**
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

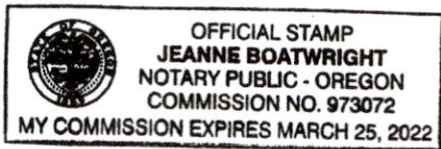
Karen M. Jensen  
Signature of Affiant

July 26, 2019  
Date

Signed and sworn to (or affirmed) before me this 26<sup>th</sup> day of July, 2019.

Jeanne Boatwright  
Notary Public for Oregon

My Commission Expires: March 25, 2022



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Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.            If the photograph does not print with a “date stamp” or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:            OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>            OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>            Google Earth – <a href="http://earth.google.com">earth.google.com</a>            TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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**Corporation Division**

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**Business Name Search**

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**Business Entity Data**

07-26-2019  
13:40

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
601654-96	DLLC	ACT	OREGON	05-11-2009	05-11-2020	
<b>Entity Name</b> JENSEN BROS. PROPERTIES, LLC						
<b>Foreign Name</b>						

[New Search](#)

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**Associated Names**

Type	PPB	PRINCIPAL PLACE OF BUSINESS				
Addr 1	7475 JENSEN RD NE					
Addr 2						
CSZ	GERVAIS	OR	97026	Country	UNITED STATES OF AMERICA	

Please click [here](#) for general information about registered agents and service of process.

Type	AGT REGISTERED AGENT			Start Date	Resign Date
Name	KAREN	M	JENSEN	04-29-2010	
Addr 1	7475 JENSEN RD NE				
Addr 2					
CSZ	GERVAIS	OR	97026	Country	UNITED STATES OF AMERICA

Type	MEM MEMBER			Resign Date	
Name	KATHLEEN		JENSEN		
Addr 1	PO BOX 1086				
Addr 2					
CSZ	SILVERTON	OR	97381	Country	UNITED STATES OF AMERICA

Type	MEM MEMBER			Resign Date	
Name	MARIANNE		PARADIS		
Addr 1	2250 NW 161ST AVE				
Addr 2					
CSZ	BEAVERTON	OR	97006	Country	UNITED STATES OF AMERICA

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## Name History



Business Entity Name	Name Type	Name Status	Start Date	End Date
JENSEN BROS. PROPERTIES, LLC	EN	CUR	05-11-2009	

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## Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	ANNUAL REPORT PAYMENT	04-08-2019		SYS		
	ANNUAL REPORT PAYMENT	04-25-2018		SYS		
	ANNUAL REPORT PAYMENT	04-17-2017		SYS		
	ANNUAL REPORT PAYMENT	04-08-2016		SYS		
	ANNUAL REPORT PAYMENT	04-01-2015		SYS		
	ANNUAL REPORT PAYMENT	04-02-2014		SYS		
	ANNUAL REPORT PAYMENT	04-17-2013		SYS		
	ANNUAL REPORT PAYMENT	04-03-2012		SYS		
	ANNUAL REPORT PAYMENT	04-25-2011		SYS		
	AMENDED ANNUAL REPORT	04-29-2010		FI	Agent	
	ARTICLES OF ORGANIZATION	05-11-2009		FI	Agent	

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For comments or suggestions regarding the operation of this site,  
please contact : [corporation.division@state.or.us](mailto:corporation.division@state.or.us)

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MAY 11 2009

OREGON  
SECRETARY OF STATE

601654-96

**ARTICLES OF ORGANIZATION  
OF**

**JENSEN BROS. PROPERTIES, LLC**

The undersigned individual, being a natural person of the age of eighteen (18) years or more, acting as organizer under the Oregon Limited Liability Company Act, adopts the following Articles of Organization:

**1. Name**

The name of the limited liability company shall be **JENSEN BROS. PROPERTIES, LLC.**

**2. Duration**

The existence of the limited liability company shall be perpetual.

**3. Initial Registered Office and Registered Agent**

The name and address of the initial registered office and agent are as follows:

<i>Name</i>	<i>Address</i>
Karen M. Foster	6925 St. Louis Road NE Gervais, OR 97026

**4. Notice**

The name and address of the person to whom the Corporation Division may mail notices until the principal office of the limited liability company has been designated in an annual report are as follows:

<i>Name</i>	<i>Address</i>
Karen M. Foster	PO Box 252 Woodburn, OR 97071

**5. Organizer**

The name and address of the organizer are as follows:

<i>Name</i>	<i>Address</i>
Karen M. Foster	PO Box 252 Woodburn, OR 97071

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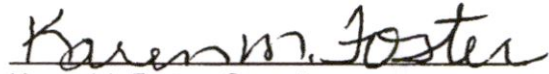
**6. Member Managed**

This limited liability company shall be member managed.

**7. Effective Date**

Pursuant to ORS 63.011(1) these Articles of Organization shall be effective the date they are filed with the Secretary of State.

DATED: May 11, 2009.

  
Karen M. Foster, Organizer

PERSON TO CONTACT ABOUT THIS FILING:

Caleb A. Williams  
(503) 399-1070

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Secretary of State  
Corporation Division  
255 Capitol Street NE, Suite 151  
Salem, OR 97310-1327

Phone: (503) 986-2200  
Fax: (503) 378-4381  
www.filinginoregon.com

**2010 ANNUAL REPORT**

Registry Number: 601654-96

Date of Organization: 05/11/2009

Fee: \$100.00

Due Date: 05/11/2010

Type: DOMESTIC LIMITED LIABILITY COMPANY

*Changes due to divorce*

JENSEN BROS. PROPERTIES, LLC

KAREN M FOSTER *Jensen*  
~~PO BOX 252~~ *7475 Jensen Road NE* **13230**  
~~WOODBURN OR 97074~~

*Gervais 97026*

Name of Domestic Limited Liability Company  
JENSEN BROS. PROPERTIES, LLC

**FILED**

APR 29 2010

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Jurisdiction: OREGON

The following information is required by statute. Please complete the entire form. If any of the information is incorrect, you can make changes on this form. Failure to submit this Annual Report and fee by the due date may result in inactivation on our records.

*Member*

**Registered Agent**

KAREN M FOSTER *Jensen*  
~~6925 ST LOUIS RD NE~~ *7475 Jensen*  
GERVAIS OR 97026 *Road NE*

If the Registered Agent has changed, the new Agent has consented to the appointment. Oregon street address required.

**1) Type of Business**

*Domestic Limited Liability Company*

**2) Principal Place of Business (Str. address, city, state, zip)**

*7475 Jensen Road NE*  
*Gervais, OR 97026*

**3) Mailing Address (Address, city, state, zip)**

KAREN M FOSTER *Jensen*  
~~PO BOX 252~~ *7475 Jensen*  
~~WOODBURN OR 97074~~ *Road NE*  
*Gervais 97026*

**4)  Member or  Manager (Name & Address)**

*Kathleen Jensen*  
*PO Box 1086*  
*Silverton, OR 97381*

**5)  Member or  Manager (Name & Address)**

*Marianne Paradis*  
*2250 NW 161st Av.*  
*Beaverton, OR*  
*97006*

**6) Signature**

*Karen M. Jensen*

**7) Printed Name**

*Karen M. Jensen*

**8) Date**

*4-7-10*

**9) Daytime Phone Number**

*503-849-5091*

JENSEN BROS. PROPERTIES, LLC

Make check payable to "Corporation Division" and mail to Corporation Division, 255 Capitol ST NE Suite 151, Salem Note: You can also fax to (503) 378-4381. Filing fees may be and expiration date on a separate page for your protection.

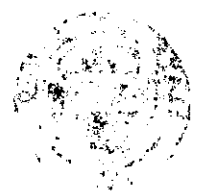


60165496-11789945

RENANA

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5708 SOUTH CAMPUS DRIVE  
CHICAGO, ILLINOIS 60637  
TEL: 773-936-3700

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CHEMISTRY DEPARTMENT  
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DATE 10/15/80

BY SP-5  
[Signature]

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DATE 10/15/80 BY SP-5 [Signature]

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# Land Use Information Form



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Applicant(s): **Lafayette Land Company LLC Luke Lafayette, member**

Mailing Address: **13693 Manning Road**

City: **Gervais**

State: **Oregon**

Zip Code: **97021**

Daytime Phone: **503.971.1161**

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
			<b>See</b>	<b>Attached</b>	<b>Sheet</b>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

**Marion County**

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: **2.65**     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

**The two existing supply wells for irrigation rights on the subject land are located on a neighboring property. I propose to construct a well on this property to supply irrigation to the authorized area herein. I also am proposing to add three existing off-site wells to the west and southwest.**

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

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See bottom of Page 3. →

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# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): **17.136.020(A)**
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: **Brandon Reich** Title: **Senior Planner**  
 Signature: Phone: **503.588.5038** Date: **7-12-19**  
 Government Entity: **Marion County Planning Division**

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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*[The page contains extremely faint and illegible text, likely bleed-through from the reverse side of the document. The text is scattered across the page and does not form any recognizable words or sentences.]*

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MARY 18489

5S/2W/15dd WELL 2

STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

JUN - 9 1993

WATER RESOURCES DEPT. SALEM, OREGON

(START CARD) # 53807

(1) OWNER: John Weisz Jr. Address 14905 Butteville Rd. NE City Gervais State OR Zip 97026

(2) TYPE OF WORK: [X] New Well [ ] Deepen [ ] Recondition [ ] Abandon

(3) DRILL METHOD: [ ] Rotary Air [ ] Rotary Mud [X] Cable [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [X] Irrigation [ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [X] No Depth of Completed Well 158 ft. Explosives used [ ] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Amount sacks or pounds. Row 1: 20", 0, 22, cement, 0, 22, 36 sacks. Row 2: 16", 22, 162, , , ,

How was seal placed: Method [ ] A [ ] B [X] C [ ] D [ ] E [ ] Other

Backfill placed from 23 ft. to 158 ft. Material sand Gravel placed from 23 ft. to 158 ft. Size of gravel 6-9 colorado

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Casing: 16" +2' 116' .375 [X] [ ] [X] [ ] Liner: [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

Final location of shoe(s) 116'

(7) PERFORATIONS/SCREENS: [X] Screens Method Type Material stainless

Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner. Row 1: +2' 8" 116' 12" [X] [ ] Row 2: 116' 117' Bell reducer [ ] [ ] Row 3: 117 118 10" [X] [ ] Row 4: 118 158 .050 10" screen [ ] [ ] Row 5: 158 Bottom plate [ ] [ ]

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Pump, Bailer, Air, Flowing Artesian, Yield gal/min, Drawdown, Drill stem at, Time. Row 1: [X] Pump [ ] Bailer [ ] Air [ ] Flowing Artesian, 940 gpm, 86', , 1 hr.

Temperature of Water 53 degrees Depth Artesian Flow Found Was a water-analysis done? [ ] Yes [ ] No By whom Did any strata contain water not suitable for intended use? [ ] Too little [ ] Salty [ ] Muddy [ ] Odor [ ] Colored [ ] Other Depth of strata:

(9) LOCATION OF WELL by legal description: County Marion Latitude Longitude Township 5S N or S. Range 2W E. or W. WM. Section 15 SE 1/4 SE 1/4 Tax Lot Lot Block Subdivision Street Address of Well (or nearest address) 14905 Butteville RD. Gervais, OR 97026

(10) STATIC WATER LEVEL: 11 ft. below land surface. Date 5/19/93 Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found 78'

Table with columns: From, To, Estimated Flow Rate, SWL. Row 1: 78, 94, 350 gpm, 11'. Row 2: 107, 158, 940 gpm, 11'.

(12) WELL LOG: Ground elevation

Table with columns: Material, From, To, SWL. Rows: Clay brown (0-16), Clay grey (16-78), Sand, black, silt (78-82), Sand black (82-92), Sand, gravel (92-94), Clay grey (94-107), Sand, gravel (107-124), Sand, gravel, cemented (124-128), Sand, gravel (128-130), Sand (130-136), Sand, gravel (136-158), Clay grey (158-162).

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Date started 4/28/93 Completed 5/19/93

(unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief. Signed Date WWC Number

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief. Signed Ivan Groasen Date 6/7/93 WWC Number 783



WELL B-1

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MAR 552

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON within 30 days from the date of well completion.

NOV 16 1966 WATER WELL REPORT

State Well No. 5/2W-20
State Permit No.

STATE ENGINEER OF OREGON
SALEM, OREGON

(1) OWNER:

Name C. F. WERNER
Address ROUTE # I, BOX 250A
GERVAIS, OREGON

(2) LOCATION OF WELL:

County MARION Driller's well number 24
1/4 Section 20 T. 5 S R. 2 WEST W.M.
Bearing and distance from section or subdivision corner

(3) TYPE OF WORK (check):

Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
andonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

(5) TYPE OF WELL:

Rotary [ ] Driven [ ]
Cable [X] Jetted [ ]
Dug [ ] Bored [ ]

(6) CASING INSTALLED:

12 Diam. from 0 ft. to 120 ft. Gage 250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(7) PERFORATIONS:

Perforated? [X] Yes [ ] No
Type of perforator used
Size of perforations 3/8 MILLS in. by 3 in.
478 perforations from 103 ft. to 120 ft.

(8) SCREENS:

Well screen installed? [ ] Yes [X] No
Manufacturer's Name
Model No.
Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(9) CONSTRUCTION:

Well seal—Material used in seal PUDDLE CLAY
Depth of seal 25 ft. Was a packer used? NO
Diameter of well bore to bottom of seal 14 in.
Were any loose strata cemented off? [ ] Yes [X] No Depth
Was a drive shoe used? [X] Yes [ ] No
Was well gravel packed? [ ] Yes [X] No Size of gravel:
Gravel placed from ft. to ft.
Did any strata contain unusable water? [ ] Yes [X] No
Type of water? depth of strata
Method of sealing strata off

(10) WATER LEVELS:

Static level 18 ft. below land surface Date NOV. 6, 1966
Artesian pressure lbs. per square inch Date

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? [X] Yes [ ] No If yes, by whom? STETTNER'S
Yield: 525 gal./min. with 42 ft. drawdown after 3 hrs.

(12) WELL LOG:

Diameter of well below casing
Depth drilled 120 ft. Depth of completed well 120 ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

Table with columns MATERIAL, FROM, TO. Rows include TOP SOIL, BLUE CLAY, BROWN SAND, BLUE CLAY, GREY SAND, BLUE CLAY, BLACKSAND, GRAVEL & SAND.

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Work started OCT. 13 19 66 Completed NOV. 14 19 66
Date well drilling machine moved off of well NOV. 6 19 66

(13) PUMP:

Manufacturer's Name
Type: H.P.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME J. F. TERRELL
(Person, firm or corporation) (Type or print)

Address RT # I, BOX 57, GERVAIS, OREGON

Drilling Machine Operator's License No. 179

[Signed] Mrs. Gene Inge Terrell
(Water Well Contractor)

Contractor's License No. 460 Date NOV. 14 19 66

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the

MARK 5590  
WATER WELL REPORT

WELL B-2

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

STATE OF OREGON  
(Please type or print)  
Do not write above this line)

State Well No. 5/2w-21  
State Permit No. \_\_\_\_\_

STATE ENGINEER  
SALEM, OREGON

(1) OWNER:

Name CARL WERNER  
Address RT # 1, BOX 250 GERVAIS, OREGON

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
 Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

CASING INSTALLED:

Threaded  Welded   
10" Diam. from 0 ft. to 154 ft. Gage 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

PERFORATIONS:

Perforated?  Yes  No.  
Type of perforator used MILLS  
Size of perforations 3/8 in. by 3 in.  
300 perforations from 133 ft. to 150 ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS:

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WATER LEVEL: Completed well.

Water level 9 ft. below land surface Date 4/18/68  
Static pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

(9) WELL TESTS:

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom STETTINER'S  
1: 820 gal./min. with 111 ft. drawdown after 1/4 hrs.  
600 " 74 " 1/2 "  
400 " 56 " 1/2 "  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water 54° Was a chemical analysis made?  Yes  No

(10) CONSTRUCTION:

Well seal—Material used PUDDLE CLAY  
Depth of seal 25 ft.  
Diameter of well bore to bottom of seal 12 in.  
Were any loose strata cemented off?  Yes  No Depth \_\_\_\_\_  
Was a drive shoe used?  Yes  No  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(11) LOCATION OF WELL:

County MARTON Driller's well number \_\_\_\_\_  
1/4 Section 21 T. 58 R. 2 WEST W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing \_\_\_\_\_  
Depth drilled 154 ft. Depth of completed well 154 ft.  
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level as drilling proceeds. Note drilling rates.

MATERIAL	From	To	SWL
TOP SOIL	0	2	
BROWN CLAY	2	30	
BROWN SILKY SAND	30	35	
BLUE CLAY	35	55	
GREY SAND	55	65	
BLUE CLAY	65	90	
BLACK SAND	90	105	
BLUE CLAY	105	115	
BLACK SAND & WOOD	115	130	
GRAVEL	130	154	

RECEIVED  
JUL 26 2019  
13230  
OWRD

Work started APRIL 10, 1968 Completed 4/18, 1968  
Date well drilling machine moved off of well APRIL 16, 1968

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] \_\_\_\_\_ Date 4/18, 1968  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 179

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME J. F. TERRILL  
(Person, firm or corporation) (Type or print)

Address RT # 1, BOX 57, GERVAIS, OREGON

[Signed] \_\_\_\_\_  
(Water Well Contractor)

Contractor's License No. 460 Date 4/18/68, 1968