

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: C 21244, C 36915**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2019 End Year: 2021.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/or is insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0 _____	Date: ____/____/____

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Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either *degrees-minutes-seconds with at least one digit after the decimal* (example – 42°32'15.5") or *degrees-decimal with five or more digits after the decimal* (example – 42.53764°).

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Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS
Table with 4 columns: Line number, Description, Line number, Amount. Rows include Base Fee, calculation of transfer fees based on water rights, and final transfer fee of \$1186.84.

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS
Table with 4 columns: Line number, Description, Line number, Amount. Rows include Base Fee of \$200.00, calculation of transfer fees based on drought application, and final transfer fee of \$300.00.

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- 1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
3. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

Blake

APPLICANT/BUSINESS NAME Dave Kauer/Kauer Family Farms and Triple K			PHONE NO. 503.835.1006	ADDITIONAL CONTACT NO.
ADDRESS 7325 SE Amity Dayton Hwy				FAX NO.
CITY Amity	STATE Oregon	ZIP 97101	E-MAIL davidk7558@yahoo.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Bill Ferber/BK Water Right Consulting			PHONE NO. 503.910.9212	ADDITIONAL CONTACT NO.
ADDRESS PO Box 13434				FAX NO.
CITY Salem	STATE Oregon	ZIP 97309	E-MAIL bill@bkwrc.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:
Temporarily transfer senior water rights place of use to other lands planted in high value crops.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

Blake Kauer
Applicant signature

Blake Kauer
Print Name (and Title if applicable)

8-7-19
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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Chapter 19

1. The following table shows the price level and output in an economy in two different years.

Year 1
Year 2

Price level (index) 100 110

Output (billions of dollars) 100 110

Assuming that the price level in Year 1 is 100, the price level in Year 2 is 110. This represents a 10% increase in the price level. The output in Year 1 is 100 billion dollars, and the output in Year 2 is 110 billion dollars. This represents a 10% increase in output.

Based on the information above, the economy is experiencing stagflation. Stagflation is a condition in which the economy is characterized by high inflation and high unemployment. In this case, the price level is increasing (inflation) and the output is also increasing, which is not typical of stagflation.

Therefore, the economy is not experiencing stagflation. It is experiencing a period of growth and inflation. The price level is increasing, and the output is also increasing.

The economy is experiencing a period of growth and inflation. The price level is increasing, and the output is also increasing. This is a sign of a healthy economy.

2. The following table shows the price level and output in an economy in two different years.

Year	Price level (index)	Output (billions of dollars)
Year 1	100	100
Year 2	110	110

3. The following table shows the price level and output in an economy in two different years.

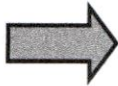
Assuming that the price level in Year 1 is 100, the price level in Year 2 is 110. This represents a 10% increase in the price level. The output in Year 1 is 100 billion dollars, and the output in Year 2 is 110 billion dollars. This represents a 10% increase in output.

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Polk County	ADDRESS 850 Main Street	
CITY Dallas	STATE Oregon	ZIP 97338

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 36915

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Description of Water Delivery System

System capacity: 2.5 cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **2 - 50 Hp Cornell Pumps with 6" intakes pump into 10" mainline, then to 8" and 6" mainline. 3 big guns with 1.2" nozzles are used for irrigation**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		9	S	5	W	7	NE	SE	51	360' North and 1230' West from the SE Corner of Bowman DLC 51
N/A	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No

Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 36915

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
9	S	5	W	7	SW	NE	600	51	13.6	Irrigation	POD #1	1966		9	S	5	W	6	SE	SW	500	52	5.3	N/A	POD #1	1966
9	S	5	W	7	SW	NE	600	51	0.4	Irrigation	POD #1	1966		9	S	5	W	6	SW	SW	500	52	6.8	N/A	POD #1	1966
9	S	5	W	7	SE	NE	600	51	6.7	Irrigation	POD #1	1966		9	S	6	W	1	SE	SE	500	52	0.4	N/A	POD #1	1966
9	S	5	W	7	NE	SE	600	51	0.1	Irrigation	POD #1	1966		9	S	5	W	7	NW	NW	500	52	0.7	N/A	POD #1	1966
														9	S	5	W	7	NE	NW	500	52	0.4	N/A	POD #1	1966
														9	S	5	W	7	SE	NE	600	51	1.4	N/A	POD #1	1966
														9	S	5	W	7	NE	SE	600	51	0.1	N/A	POD #1	1966
														9	S	5	W	8	SW	NW	600	51	3.0	N/A	POD #1	1966
														9	S	5	W	8	NW	SW	600	51	2.7	N/A	POD #1	1966
TOTAL ACRES										20.8	TOTAL ACRES										20.8					

Additional remarks: _____

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: G 4480, G 8747 for Group Domestic. These water rights are not involved in this Temporary Transfer.



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 21244

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Description of Water Delivery System

System capacity: **2.5** cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **2 - 50 Hp Cornell Pumps with 6" intakes pump into 10" mainline, then to 8" and 6" mainline. 3 big guns with 1.2" nozzles are used for irrigation**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		9	S	5	W	7	NE	SE	51	360' North and 1230' West from the SE Corner of Bowman DLC 51
N/A	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
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Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

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- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 21244

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

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Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
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2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
														9	S	5	W	6	SW	SW	500	52	21.5	N/A	POD #1	1940
														9	S	5	W	6	SE	SW	500	52	6.2	N/A	POD #1	1940
														9	S	5	W	7	NW	NW	500	52	1.8	N/A	POD #1	1940
														9	S	5	W	7	NE	NW	500	52	0.5	N/A	POD #1	1940
TOTAL ACRES														TOTAL ACRES												
30.0														30.0												

Additional remarks: _____

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For Place of Use Changes

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AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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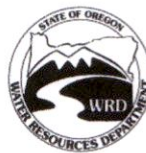
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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of POLK)

I, BLAKE KAUER, in my capacity as TENENT FARMER, PARTNER IN TRIPLE K AND KAUER FAMILY FARMS,
 mailing address 7145 SE AMITY DAYTON HWY, AMITY, OREGON 97101
 telephone number (503)437-4027, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 21244.36915; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

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The applicant should send a copy of this application and supporting materials to the following address:

Admission Office
The University of Michigan
701 Tappan Street
Ann Arbor, Michigan 48106

1. If you are a graduate-level student in your home country, please provide the name of your institution and the degree you are pursuing.

2. If you are currently employed, please provide the name of your employer and your position.

3. If you have previously been employed by a U.S. company, please provide the name of the company and your position.

4. If you are a member of a professional organization, please provide the name of the organization.

Name of Institution	Address	City	State	Country

5. If you have been employed by a U.S. company, please provide the name of the company and your position.

6. If you have been employed by a U.S. company, please provide the name of the company and your position.

7. If you have been employed by a U.S. company, please provide the name of the company and your position.

8. If you have been employed by a U.S. company, please provide the name of the company and your position.

Signature of Applicant

3. The water right was used for: (e.g., crops, pasture, etc.): GRASS - FESCUE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Blake [Signature]
Signature of Affiant

8-1-19
Date

Signed and sworn to (or affirmed) before me this 1st day of August, 2019.



Dawn M. Owens
Notary Public for Oregon

My Commission Expires: June 16, 2023

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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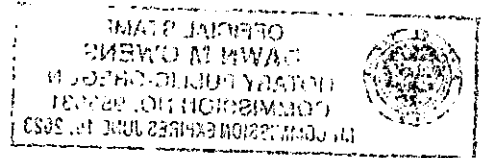
AUG 27 2019

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2. The Commission shall have the right to request the Government to provide information and documents in its possession, custody or control, or to request the Government to conduct investigations and to report the results thereof.

3. The Commission shall have the right to request the Government to provide information and documents in its possession, custody or control, or to request the Government to conduct investigations and to report the results thereof.



Name of the Person	Address
1. Mr.
2. Mr.
3. Mr.
4. Mr.
5. Mr.
6. Mr.
7. Mr.
8. Mr.
9. Mr.
10. Mr.



SHARED SERVICES AP

Vendor Name

Vendor Number

Check Number

01631034

Triple K Farms

10722038

Check Date

01/11/19

Check Amount

325,292.78

Date	Invoice Number	Description	PO	Invoice Amount	Discount	Net Amount
1/10/19	85167			325,292.78	0.00	325,292.78
				Total	0.00	325,292.78

THE ATTACHED CHECK IS IN PAYMENT FOR THE ITEMS DESCRIBED ABOVE

▼ REMOVE DOCUMENT ALONG THIS PERFORATION ▼

fescue 210,415.50
 Per Ryegrass 122,850.00
 Comm - 972.72
 Seed - 7,000.00

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Integrated Seed Growers LLC

Triple K, LLC
Grower Payments
Grower Payments
Grower Payments
Grower Payments

4/17/2019

2018 Red Clover Y38-18-RC34 6k & RC24 27,650#'
2018 Red Clover Y38-18-RC23 48k
2018 Red Clover Y38-18-RC23-1 8k & RC23-2 48k
2018 Red Clover Y38-18-RC23-1 40k
See Attached Grower Settlement Dated 4/1-4/7/19

9437

30,133.57
42,984.00
50,148.00
35,820.00

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1001-Columbia State 2018 Red Clover Crop Settlement

159,085.57



One Third Payment for Mountain View Seeds
January 1, 2019

Grower Name	Specie	Variety	Test Accepted	Expected Price	Lot No.	Received	Remaining on Contract	Total Crop \$	Nov 15th Advance	Dec 31st Advance	Deductions	Net Payment	Liened	Named Lienholder
Triple K, LLC	TALL FESCUE	FIRECRACKER SLS	YES	\$0.855	Y28-18-TF36	52,500	0 \$	44,887.50						
Triple K, LLC	TALL FESCUE	FIRECRACKER SLS	YES	\$0.855	Y28-18-TF37	52,500	0 \$	44,887.50						
Triple K, LLC	TALL FESCUE	FIRECRACKER SLS	YES	\$0.855	Y28-18-TF38	52,500	0 \$	44,887.50						
Triple K, LLC	TALL FESCUE	FIRECRACKER SLS	YES	\$0.855	Y28-18-TF39	17,500	0 \$	14,962.50						
Triple K, LLC	TALL FESCUE	FIRECRACKER SLS	YES	\$0.835	Y28-18-TF40	250	0 \$	208.75						
Triple K, LLC	TALL FESCUE	FIRECRACKER SLS	YES	\$0.835	Y28-18-TF40	14,800	0 \$	12,358.00						
Triple K, LLC Total						190,050	0 \$	162,191.75 \$		\$ 108,127.83	\$ 1,260.00	106,867.83	No	

bags

Triple K, LLC

01/02/2019

Check M34733

Your Document No. 1/1/19 1/3 PAYMENT
Our Document No. PI103355

Document Date 1/1/2019

Amount 106,867.83
Discount 0.00
Net Amount 106,867.83

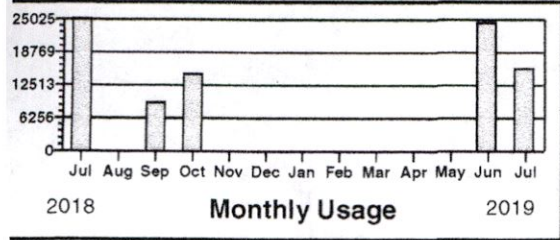
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Total 106,867.83

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Location HENDRICKSON #2 - Irrigation

Meter	From	Through	Days	Type	End Read	Start Read	Mult	Usage	Code	Rate
TD841	05/31/19	06/28/19	28	KWH	39980	24351	1	15629		034
TD841	05/31/19	06/28/19	28	KW	77.300		1	77.300		034
TD841	05/31/19	06/28/19	28	KVAR	45.000		1	25.675		034



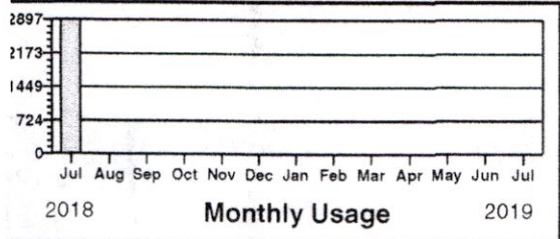
Average KWH per Day: 558
 This Month Last Year: 1088

Detail of Charges - Electric

Basic Service Charge	\$63.00
KWH Revenue	\$1073.71
KW Revenue	\$370.15
Load Factor - 30%	
Power factor - 86.400%	
Reactive Power Charge	\$15.41
Total This Service	\$1522.27

Location N RIVER CROSSING IRR - Irrigation

Meter	From	Through	Days	Type	End Read	Start Read	Mult	Usage	Code	Rate
TD888	05/31/19	06/30/19	30	KWH	7592	7592	1	0		034
TD888	05/31/19	06/30/19	30	KW	0.000		1	0.000		034
TD888	05/31/19	06/30/19	30	KVAR	0.000		1	0.000		034



Average KWH per Day: 0
 This Month Last Year: 103

Detail of Charges - Electric

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CONSUMERS POWER INC.

P.O. BOX 1180
6990 WEST HILLS ROAD
PHILOMATH, OR 97370

(541) 929-3124 • (800) 872-9036

107 1 SP 0.500
TRIPLE K LLC
7145 SE AMITY DAYTON HWY
AMITY OR 97101-2004

4 107
C-1 P-2

Account Number 11956401	
Statement Date 06/10/2019	Due Date 07/01/2019

Billing Summary	
LAST MONTH'S BILL	\$37,894.20
NO PAYMENTS RECEIVED	\$0.00
A/R Adjust	\$37,894.20 CR
BALANCE FORWARD	\$0.00
Current Charges	\$2,842.91
Account Balance	\$2,842.91



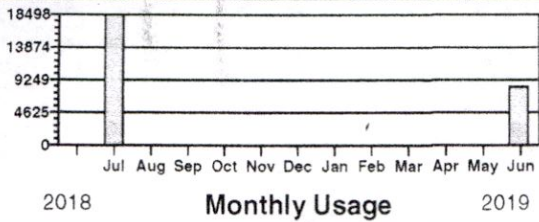
Any BALANCE FORWARD is subject to DISCONNECTION of services.

Messages

If you are working on a home improvement project be sure to give us a call to see if we offer a rebate. CPI offers rebates on everything from new windows and insulation to heat pumps and water heaters. For more information you can also visit us online at www.cpi.coop/rebate or at our Philomath office.

Location J L HENDRICKSON PL - Irrigation

Meter	From	Through	Days	Type	End Read	Start Read	Mult	Usage	Code	Rate
TD875	04/30/19	05/31/19	31	KWH	26733	18498	1	8235		034
TD875	04/30/19	05/31/19	31	KW	67.500		1	67.500		034
TD875	04/30/19	05/31/19	31	KVAR	0.000		1	0.000		034



Detail of Charges - Electric

Basic Service Charge	\$59.00
KWH Revenue	\$527.04
KW Revenue	\$287.50
Load Factor - 16%	
Total This Service	\$873.54

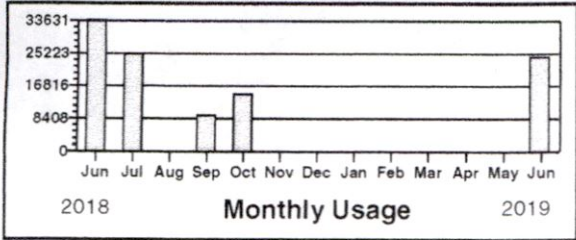
Average KWH per Day: 266
This Month Last Year: 0

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Location HENDRICKSON #2 - Irrigation

Meter	From	Through	Days	Type	End Read	Start Read	Mult	Usage	Code	Rate
TD841	05/06/19	05/31/19	25	KWH	24351	0	1	24351		034
TD841	05/06/19	05/31/19	25	KW	77.300		1	77.300		034
TD841	05/06/19	05/31/19	25	KVAR	45.000		1	25.675		034



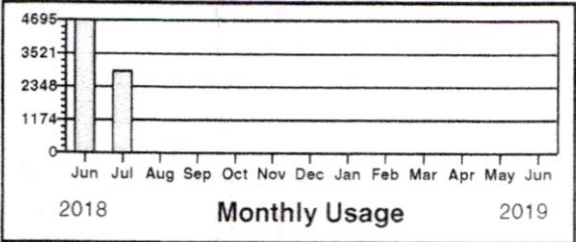
Average KWH per Day: 974
This Month Last Year: 885

Detail of Charges - Electric

Basic Service Charge	\$59.00
KWH Revenue	\$1558.46
KW Revenue	\$336.50
Load Factor - 53%	
Power factor - 86.400%	
Reactive Power Charge	\$15.41
Total This Service	\$1969.37

Location N RIVER CROSSING IRR - Irrigation

Meter	From	Through	Days	Type	End Read	Start Read	Mult	Usage	Code	Rate
TD888	04/30/19	05/31/19	31	KWH	7592	7592	1	0		034
TD888	04/30/19	05/31/19	31	KW	0.000		1	0.000		034
TD888	04/30/19	05/31/19	31	KVAR	0.000		1	0.000		034



Average KWH per Day: 0
This Month Last Year: 151

Detail of Charges - Electric

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PO Box 819
Dayton, OR 97114

Statement

Date
5/31/2019

To:
Triple K Farms 7145 SE Amity Dayton Hwy Amity, Oregon, 97101

Questions?
Phone: 503-868-7510
Fax: 503-868-7530
Hood River Location - 541-354-3556
Remit to: PO Box 819 Dayton, OR 97114

		Amount Due	Amount Enc.		
		-94,267.18			
Date	Transaction	Amount	Balance		
04/30/2019	Balance forward		-124,900.37		
05/17/2019	INV #238263. Due 06/20/2019. --- Azoxy Star (2x2.5)[Gal], 10 @ \$157.50 = 1,575.00 --- TruPhos ManZin (2x2.5)[Gal], 17.5 @ \$41.15 = 720.13 --- BoronMax (2x2.5)[Gal], 7.5 @ \$39.40 = 295.50 --- Invade (2 X2.5)[Gal], 5 @ \$72.45 = 362.25	2,952.88	-121,947.49		
05/17/2019	INV #238271. Due 06/20/2019. --- Palisade EC (2x2.5)[Gal], 55 @ \$115.00 = 6,325.00 --- Cover XL (2x2.5)[Gal], 42.5 @ \$79.00 = 3,357.50 --- Lucky 7 (BHN)(275)[Gal], 75 @ \$32.95 = 2,471.25 --- Lambda-CY (4X1)[Gal], 9 @ \$96.95 = 872.55 --- Invade (2 X2.5)[Gal], 7.5 @ \$72.45 = 543.38	13,569.68	-108,377.81		
05/23/2019	INV #238520. Due 06/20/2019. --- Prozap ZP Rodent Pellets(50)[Lb, 500 @ \$1.09 = 545.00	545.00	-107,832.81		
05/29/2019	INV #238723. Due 06/20/2019. --- Palisade EC (2x2.5)[Gal], 65 @ \$115.00 = 7,475.00	7,475.00	-100,357.81		
05/29/2019	INV #238727. Due 06/20/2019. --- TruPhos ManZin (2x2.5)[Gal], 50 @ \$41.15 = 2,057.50 --- Molybdenum (BHN)(2 x2.5)[Gal], 35 @ \$68.75 = 2,406.25 --- BoronMax (2x2.5)[Gal], 27.5 @ \$39.40 = 1,083.50 --- Invade (2 X2.5)[Gal], 7.5 @ \$72.45 = 543.38	6,090.63	-94,267.18		
<p>RECEIVED AUG 27 2019 OWRD</p>		13243			
CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	Amount Due
-94,267.18	0.00	0.00	0.00	0.00	-94,267.18



PO Box 819
Dayton, OR 97114

Statement

Date
6/30/2019

To:
Triple K Farms 7145 SE Amity Dayton Hwy Amity, Oregon, 97101

Questions?
Phone: 503-868-7510
Fax: 503-868-7530
Hood River Location - 541-354-3556
Remit to: PO Box 819 Dayton, OR 97114

		Amount Due	Amount Enc.		
		-\$82,604.92			
Date	Transaction	Amount	Balance		
05/31/2019	Balance forward		-94,267.18		
06/12/2019	INV #239407. Due 07/20/2019. --- Bumper (2x2.5)[Gal], 7.5 @ \$62.00 = 465.00 --- Invade (2 X2.5)[Gal], 5 @ \$72.45 = 362.25	827.25	-93,439.93		
06/18/2019	INV #239656. Due 07/20/2019. --- Yuma (2X2.5)[Gal], 62.5 @ \$39.95 = 2,496.88 --- Tundra EC (4x1)[Gal], 13 @ \$92.15 = 1,197.95 --- BoronMax (2x2.5)[Gal], 32.5 @ \$39.40 = 1,280.50 --- CalciMax (2x2.5)[Gal], 62.5 @ \$35.40 = 2,212.50	7,187.83	-86,252.10		
06/18/2019	INV #239659. Due 07/20/2019. --- TebuStar 3.6L 2x2.5Gal, 5 @ \$48.96 = 244.80 --- Dri-Phite (20 Lb.)(Bag), 5 @ \$148.75 = 743.75 --- Invade (2 X2.5)[Gal], 2.5 @ \$72.45 = 181.13 --- Tundra EC (4x1)[Gal], 5 @ \$92.15 = 460.75	1,630.43	-84,621.67		
06/21/2019	INV #239787. Due 07/20/2019. --- Bumper (2x2.5)[Gal], 15 @ \$62.00 = 930.00 --- Invade (2 X2.5)[Gal], 15 @ \$72.45 = 1,086.75	2,016.75	-82,604.92		
RECEIVED AUG 27 2019 OWRD		13243			
CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	Amount Due
-82,604.92	0.00	0.00	0.00	0.00	-82,604.92



OVS - McMinnville

2700 St. Joseph Rd.
 McMinnville, OR 97128
 PH: (503) 435-2700 - FAX: (503) 474-0476
 www.OVS.com

INVOICE

Invoice #	1507193
Date	06/18/2019
Time	11:28

PO #:	
Document #:	1438791
Due Date:	07/10/2019

Salesman:	Anthony Kay
Ship Via:	INTERNAL TRUCKING
Terms:	Net 10th
Source:	Sales Order 1438790

Triple K LLC (28406)		
7145 SE Amity Dayton HWY		
Amity	OR	97101
Contact	Kauer, Kasey (503) 437-0059	

Invoice

Ship To:		
Norton Lane		
Kasey 503 437 0059		
McMinnville	OR	97128

Item Number Description	Qty	List	Bin Location				Sales Tax	Extended Amount	Back Order Drop Ship
			Price	Amount	Disc	Subtotal			
CNDRAPERFRUITBUILDER-258								0.0000	
Custom Blend Kauer Farms Blueberry #3	1250.00	\$0.00	\$3.850	\$4,812.50	0.00%	\$4,812.50	\$0.00	\$4,812.50	

Guaranteed Analysis
16-0-4-1.9 S

Apply 25 gpa on Draper Apply 20 gpa on Liberty, Legacy and Bluejay

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Cash	Check	Check #	CC	CC Type	On Acct.	Mfg Credit	CIT	Deposit	Other
\$0.00	\$0.00		\$0.00		\$4,812.50	\$0.00	\$0.00	\$0.00	\$0.00

Summary of Charges	
\$0.00	Taxable
\$4,812.50	Non-Taxable
\$4,812.50	Subtotal
\$0.00	Sales Tax
\$4,812.50	Total
\$0.00	Amount Tendered
\$0.00	Change Due

CREDIT TERMS: All accounts are due 10th of the following month. A minimum of \$1.00 or 1 1/2% per month charge will be assessed on balances not received by end of following month.

Product may be returned for a full refund within 30 days with the original receipt, after that time but less than one year, may be returned with a 15% restocking fee. Product must be in like-new condition, sealed and labels attached. Expired product, freight, electrical items, installed parts and special order items cannot be returned unless defective. For a complete OVS return policy, please visit us at www.OVS.com .

Chemical Emergency Phone #: CHEMTREC 1-800-424-9300

Customer Signature	Date
--------------------	------

Exempt Tax Cert #:	
Expiration Date:	

Printed:07/01/2019 11:39 AM



OVS - McMinnville

2700 St. Joseph Rd.
 McMinnville, OR 97128
 PH: (503) 435-2700 - FAX: (503) 474-0476
 WWW.OVS.COM

INVOICE

Invoice #	1502407
Date	05/06/2019
Time	14:04

PO #:	
Document #:	1429936
Due Date:	06/10/2019

Salesman:	Anthony Kay
Ship Via:	INTERNAL TRUCKING
Terms:	Net 10th
Source:	Sales Order 1429935

Triple K LLC (28406)		
7145 SE Amity Dayton HWY		
Amity	OR	97101
Contact	Kauer, Kasey (503) 437-0059	

Ship To:		
Norton Lane		
Kasey 503 437 0059		
McMinnville	OR	97128

Invoice

Item Number	Qty	List	Bin Location				Sales Tax	Extended Amount	Back Order
			Price	Amount	Disc	Subtotal			
CNREKAFRUITBUILDER-258								0.0000	
Custom Blend Kauer Farms Blueberry #2	2000.00	\$0.00	\$3.550	\$7,100.00	0.00%	\$7,100.00	\$0.00	\$7,100.00	
Guaranteed Analysis 9.0-2.0-1.8-2.25-0.024 Mg-0.077 Zn									
*Draper, Bluecrop: 45gpa									
*Reka, Bluejay, Liberty, Legacy: 35gpa									

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Cash	Check	Check #	CC	CC Type	On Acct.	Mfg Credit	CIT	Deposit	Other
\$0.00	\$0.00		\$0.00		\$7,100.00	\$0.00	\$0.00	\$0.00	\$0.00

CREDIT TERMS: All accounts are due 10th of the following month. A minimum of \$1.00 or 1 1/2% per month charge will be assessed on balances not received by end of following month.

Product may be returned for a full refund within 30 days with the original receipt, after that time but less than one year, may be returned with a 15% restocking fee. Product must be in like-new condition, sealed and labels attached. Expired product, freight, electrical items, installed parts and special order items cannot be returned unless defective. For a complete OVS return policy, please visit us at www.ovs.com.

Chemical Emergency Phone #: CHEMTREC 1-800-424-9300

Summary of Charges	
\$0.00	Taxable
\$7,100.00	Non-Taxable
\$7,100.00	Subtotal
\$0.00	Sales Tax
\$7,100.00	Total
\$0.00	Amount Tendered
\$0.00	Change Due

Customer Signature	Date
--------------------	------

Exempt Tax Cert #:	
Expiration Date:	

Printed:06/03/2019 11:32 AM



GROWER SOLUTIONS
 P.O. BOX 70013 · BOISE, IDAHO 83707-0113

STATEMENT

PAGE: 1
 DATE: 03/30/2019

ACCOUNT #: 14262
 LOCATION ID: 1057

PLEASE PAY THIS AMOUNT: \$0.00

AMOUNT PAID: _____

Please Remit Payment to the Address Below

4967 *****AUTO**ALL FOR AADC 970 17



TRIPLE K FARMS
 7145 SE AMITY DAYTON HWY
 AMITY OR 97101-2004



SIMPLLOT GROWER SOLUTIONS
 PO BOX 97
 INDEPENDENCE OR 97351

Please check box if above address is incorrect and indicate change(s) on reverse side.

PLEASE DETACH AND RETURN TOP PORTION WITH YOUR PAYMENT

SUMMARY OF ACCOUNT ACTIVITY FOR THIS PERIOD

DATE	DUE DATE	DOCUMENT NUMBER	DESCRIPTION	CHARGES	PAYMENTS	PREPAY	BALANCE
			Beginning Balance			64,208.13-	0.00
03/08/19	04/20/19	758066680	Invoice			4,723.61	0.00
03/08/19	04/20/19	758066681	Invoice			4,829.44	0.00
03/08/19	04/20/19	758066682	Invoice			4,770.64	0.00
03/08/19	04/20/19	758066686	Invoice			1,176.00	0.00
03/27/19	04/20/19	758067198	Invoice			714.26	0.00
03/27/19	04/20/19	758067204	Invoice			4,822.11	0.00
03/27/19	04/20/19	758067205	Invoice			4,794.60	0.00
03/27/19	04/20/19	758067206	Invoice			2,047.53	0.00
03/27/19	04/20/19	758067207	Invoice			4,790.67	0.00
03/27/19	04/20/19	758067208	Invoice			4,786.74	0.00
03/27/19	04/20/19	758067209	Invoice			2,889.74	0.00
03/27/19	04/20/19	758067210	Invoice			9,710.42	0.00
03/29/19	04/20/19	758067566	Invoice			4,723.61	0.00

PAYMENT IS DUE BY DATE STATED ON INVOICE

TOTAL BALANCE DUE: 0.00

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Account Summary

Total Balance Due Calculation

<u>CURRENT</u>	+	<u>PAST DUE</u> <u>1- 30 DAYS</u>	+	<u>31 - 60</u>	+	<u>61 - 90</u>	+	<u>OVER 90</u>	+	<u>Unapplied</u>	<u>PREPAY</u>
\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	\$9,428.76-

For account inquires please contact: (503)838-1861



www.nutrientstewardship.com

After recording, return to:
Wallace O. Felsted
Kirton & McConkie
60 East South Temple, #1800
P. O. Box 45120
Salt Lake City, UT 84145-0120

RECORDED IN POLK COUNTY
VALERIE UNGER, COUNTY CLERK

2003-000393



\$46.00

01/08/2003 02:24:01 PM

REC-WD Cnt=1 Stn=1 A. CAPTAIN
\$25.00 \$10.00 \$11.00

Tax statements to be sent to:
C/O LDS Church Tax Division
50 East North Temple St., 22nd Floor
Salt Lake City, Utah 84150-3620

RECORDED BY LAWYERS TITLE INS. CORP. AS AN ACCOMMODATION
ONLY NO LIABILITY IS ACCEPTED FOR THE CONDITION OF TITLE (C)
FOR THE VALIDITY, SUFFICIENCY, OR EFFECT OF THIS DOCUMENT

Property No. 544-1412
(OR, Falls City - Add. II - Ratzlaff)

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, conveys and specially warrants to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, of 50 East North Temple, Salt Lake City, Utah 84150, the following described real property, free of encumbrances created or suffered by the Grantor, except as specifically set forth herein:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit "A," and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to said real property described on Exhibit "A," and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

The true consideration for this conveyance is Zero Dollars (\$0.00).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO

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LAWYERS TITLE INS. CORP. 520195K

DETERMINE ANY LIMITS ON LAWSUTTS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

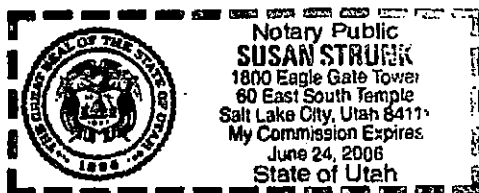
Dated this 31st day of December, 2002.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: John W. Creer
Its Authorized Agent

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 31st day of December, 2002, by John W. Creer, as Authorized Agent of Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.



Susan Struck
Notary Public

EXHIBIT "A"
Legal Description

That certain property located in the County of Polk and State of Oregon,
described as follows:

PARCEL I:

Beginning at the Southeast corner of the Donation Land Claim of Sarah A. Bowman and heirs at law of William Bowman, Notification No. 2807, Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon; thence North 32.93 chains; thence West to the West boundary of said Bowman Claim; thence South 22° 57' East, 35.76 chains to the Southwest corner of said Bowman Claim; thence East 38.56 chains to the place of beginning.

PARCEL II:

ALSO:

Beginning at a point which is 32.93 chains North from the Southeast corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon; thence West 1 rod; thence North 20.10 chains; thence East 1 rod; thence South 20.10 chains to the point of beginning.

SAVE AND EXCEPT:

A portion of the above described tract of land which is more particularly described as follows:

Beginning at the Southwest corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon; thence North 22° 43' 41" West along the Westerly line of said Bowman Claim, 291.97 feet to an iron rod; thence North 57° 45' 20" East 228.71 feet to a point in the center of the Little Luckiamute River; thence South 64° 23' 07" East 65.62 feet to a point in the center of said river; thence South 37° 39' 42" East, 253.94 feet to a point in the center of said river; thence South 82° 55' 30" East, 285.65 feet to a point in the center of said river; thence North 78° 34' 49" East 116.18 feet to a point in the center of said river; thence South 80° 56' 20" East 81.26 feet to a point in the center of said river; thence South 69° 36' 05" East, 182.20 feet to a point in the center of said river; thence South 68.39 feet to a point on the South line of said Bowman Claim; thence South 89° 41' 35" West 943.35 feet more or less to the point of beginning.

SAVE AND EXCEPT:

A portion of the above described tract of land which is more particularly described as follows:

Beginning at a point which is 943.35 feet North 89° 41' 35" East and 68.39 feet North and 15.13 feet North 69° 36' 05" West from the Southwest corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon, said point being in the center of the Little Luckiamute River; thence North 69° 36' 05" West 50.76 feet to a point in the center of said river; thence

(Continued)

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North 10° 29' 37" East 100.00 feet; thence South 69° 36' 05" East, 50.76 feet; thence South 10° 29' 37" West, 100.00 feet to the point of beginning.

SAVE AND EXCEPT:

A portion of the above described tract of land which is more particularly described as follows:

Beginning at a point which is 943.35 feet North 89° 41' 35" East from the Southwest corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon, said point being on the South line of said Bowman claim; thence North 68.39 feet to a point in the center of the Luckiamute River; thence South 70° 05' 04" East 96.53 feet to a point in the center of said river; thence North 82° 57' 12" East 106.00 feet to a point in the center of said river; thence North 47° 00' 12" East, 136.00 feet to a point in the center of said river; thence North 82° 00' 42" East 181.00 feet to a point in the center of said river; thence South 37° 55' 48" East, 206.89 feet to a point where the center of said river intersects the South line of said Bowman Claim; thence leaving said river and proceeding South 89° 41' 35" West 601.85 feet more or less to the point of beginning.

SAVE AND EXCEPT:

A portion of the above described tract of land which is more particularly described as follows:

Beginning at a point which is 2179.47 feet North 89° 41' 35" East from the Southwest corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon, said point being in the center of the Little Luckiamute River and on the South line of said Bowman Claim; thence North 62° 54' 12" East 273.40 feet to a point in the center of said river; thence South 84° 46' 48" East 135.52 feet to a point where said center line intersects the East line of said Bowman claim; thence South 00° 01' 24" East, 110.16 feet to the Southeast corner of said Bowman Claim; thence South 89° 41' 35" West 378.39 feet to the point of beginning.

PARCEL III:

TOGETHER WITH:

That tract of land which is more particularly described as follows:

Beginning at a point which is 2179.47 feet North 89° 41' 35" East from the Southwest corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon, said point being in the center of the Little Luckiamute River and on the South line of said Bowman Claim; thence running upstream South 62° 54' 12" West 297.60 feet to a point in the center of said river; thence North 72° 44' 18" West 368.00 feet to a point in the center of said river; thence North 37° 55' 48" West 29.11 feet to the South line of said Bowman Claim; thence leaving said river and running North 89° 41' 35" East along said Claim line, 634.27 feet more or less to the point of beginning.

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TOGETHER WITH:

An easement for access to install and maintain an irrigation pump station at the present location of the irrigation diversion point over and across the following described 50 foot strip of land without blocking the prior Grantor's ingress and egress over said 50 foot strip of land.

Beginning at a point which is 943.35 feet North 89° 41' 35" East and 68.39 feet North and 15.13 feet North 69° 36' 05" West from the Southwest corner of the Sarah A. Bowman Donation Land Claim No. 51 in Township 9 South, Range 5 West of the Willamette Meridian in the County of Polk and State of Oregon, said point being in the center of the Little Luckiamute River; thence North 69° 36' 05" West 50.76 feet to a point in the center of said river; thence North 10° 29' 37" East 100.00 feet; thence South 69° 36' 05" East 50.76 feet; thence South 10° 29' 37" West 100.00 feet to the point of beginning:

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After recording, return to:
Wallace O. Felsted
Kirton & McConkie
60 East South Temple, #1800
P. O. Box 45120
Salt Lake City, UT 84145-0120

Tax statements to be sent to:
C/O LDS Church Tax Division
50 East North Temple St., 22nd Floor
Salt Lake City, Utah 84150-3620

Property No. 544-1412
(OR, Falls City - Orig Acq - Three Sisters)

RECORDED IN POLK COUNTY
VALERIE UNGER, COUNTY CLERK

2003-000299



\$46.00

01/07/2003 02:15:36 PM

REC-WD Cnt=1 Stn=1 A. CAPTAIN
\$25.00 \$10.00 \$11.00

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, conveys and specially warrants to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, of 50 East North Temple, Salt Lake City, Utah 84150, the following described real property, free of encumbrances created or suffered by the Grantor, except as specifically set forth herein:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit "A," and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to said real property described on Exhibit "A," and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the land, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

The true consideration for this conveyance is Zero Dollars (\$0.00).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO

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Fidelity National Title Tyler Ace 38832

DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

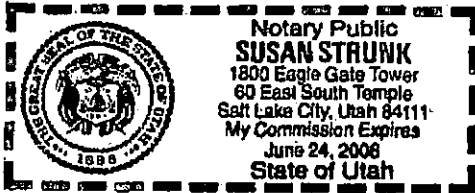
Dated this 31st day of December, 2002.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: John W. Creer
Its Authorized Agent

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 31st day of December, 2002, by John W. Creer, as Authorized Agent of Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.



Susan Strunk
Notary Public

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

A tract of land in Sections 6 and 7, Township 9, South, Range 5 West of the Willamette Meridian and in Section 1, Township 9 South, Range 6 West of the Willamette Meridian, Polk County, Oregon, said tract being bound by the following:

Beginning at a 2 inch brass disk set in concrete at the Southeast corner of the Julianna Jones Donation Land Claim No. 52 in said Section 7; thence North $05^{\circ}33'15''$ West, on an Easterly line of said Claim No. 52, 1475.18 feet to a 1 inch pipe; thence North $89^{\circ}36'36''$ West 2027.47 feet to the Easterly right of way line of Airlie Road (Market Road No. 8); thence South $12^{\circ}28'44''$ East, on the said right of way line, 577.62 feet to a 5/8 inch rod which is 40 feet from the centerline of said Airlie Road; thence South $09^{\circ}49'07''$ East, on the said right of way line, 200.54 feet to a 5/8 inch rod which is 30 feet from the said centerline; thence South $12^{\circ}27'41''$ East, on the said right of way line, 1299.03 feet to a 5/8 inch rod; thence South $14^{\circ}03'45''$ East, on the said right of way line, 349.76 feet to a 5/8 inch rod which is 40 feet from the said centerline; thence South $11^{\circ}49'09''$ East, on the said right of way line, 450.13 feet to a point which is 35 feet from the said centerline; thence South $11^{\circ}37'53''$ East, on the said right of way line, 339.74 feet to a point which is 30 feet from a point of spiral curve on the said centerline; thence continuing on the said right of way line on a non-circular curve left (40 feet from a spiral curve on the said centerline), the chord of which bears South $16^{\circ}56'36''$ East 441.19 feet; thence continuing on the said right of way line, 346.54 feet on a 924.93 foot radius circular curve left, the chord of which bears South $36^{\circ}43'13''$ East 344.52 feet to a 5/8 inch rod; thence South $57^{\circ}46'15''$ East, on the said right of way line, 440.99 feet to a 5/8 inch rod which is 40 feet from a point of tangent on the said centerline; thence South $60^{\circ}57'08''$ East, on the said right of way line, 1840.64 feet; thence South $89^{\circ}43'54''$ East 513.08 feet to a 5/8 inch rebar; thence North $01^{\circ}18'21''$ East, on an Easterly line of the Jonathan Ligget Donation Land Claim No. 53 in said Section 7, 264.14 feet to a 2 inch brass disk set in concrete marking the Northwest corner of the David R. Lewis Donation Land Claim No. 55; thence North $22^{\circ}45'19''$ West, on an Easterly line of said Claim No. 53, 214.14 feet to a 2 inch brass disk set in concrete marking the Southwest corner of the Sarah Bowman Donation Land Claim No. 51; thence North $22^{\circ}43'22''$ West, on an Easterly line of said Claim No. 53, 3283.36 feet to the point of beginning.

PARCEL II:

A tract of land in Section 36, Township 8 South, Range 6 West of the Willamette Meridian, the North 1/2 of Section 1, Township 9 South, Range 6 West of the Willamette Meridian, the Northwest 1/4 of Section 6, Township 9 South, Range 5 West of the Willamette Meridian, and the Southwest 1/4 of Section 31, Township 8 South, Range 5 West of the Willamette Meridian, all in Polk County, Oregon, said tract being bound by the following:

Beginning at a point on the center of the present channel of the Little Luckiamute River which is 95.65 feet North $42^{\circ}15'$ East and 264.00 feet, more or less, South $42^{\circ}09'29''$ East from the angle corner on the Northeast boundary of the William Burns Donation Land Claim No. 56 in said Section 36; thence Easterly, on the center of the said present channel, 890 feet, more or less, to the point at which the said center of the present channel intersects the center of an old channel of the said river; thence North $15^{\circ}52'40''$ East, on the center of the said old channel, 314 feet, more or less, to an angle point on the said center of the old channel; thence North $31^{\circ}16'09''$ East on the center of the said old channel, 108.46 feet to the point at which the center of

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the said old channel intersects the Westerly line of the John Chamberlain Donation Land Claim No. 40 in said Section 36 at a point 82.00 feet South $14^{\circ}16'05''$ East from the most Southerly Southeast corner of the Thomas Hart Donation Land Claim No. 39 in said Section 36; thence South $14^{\circ}16'05''$ East, on the said Westerly Claim Line, 477.88 feet to a point on the center of the said old channel; thence South $06^{\circ}55'36''$ West, on the center of the said old channel, 225 feet, more or less, to the center of the said present channel; thence Southerly, on the center of the said present channel, 610 feet, more or less, to the point at which the center of an old channel of the said river intersects the center of the said present channel; thence South $60^{\circ}33'23''$ East, on the center of the said old channel, 185 feet, more or less, to the said Westerly line of said Claim No. 40; thence South $14^{\circ}16'05''$ East, on the said Westerly Claim Line, 529.06 feet to an angle corner on the said Westerly Claim Line; thence South $40^{\circ}54'41''$ East, on the said Westerly Claim Line, 2400.45 feet to the Southwest corner of the John Chamberlain Donation Land Claim No. 54 in said Section 31; thence North $80^{\circ}00'16''$ East, on the South line of said Claim No. 54, 380 feet, more or less, to the center of the said river; thence Southerly, on the center of the said river 1770 feet, more or less, to a point which is 71.10 feet North $01^{\circ}23'40''$ East and 1280.00 feet, more or less, North $61^{\circ}30'58''$ East from the most Westerly Southwest corner of the Preston Bowman Donation Land Claim No. 39 in said Section 6; thence South $61^{\circ}30'58''$ West 3930 feet, more or less, to the Northerly right of way line of Airlie Road (Market Road No. 8); thence North $40^{\circ}31'07''$ West, on the said right of way line, 41.55 feet to a 5/8 inch rod which is 40 feet from a point of spiral curve on the centerline of said Airlie Road; thence North $43^{\circ}28'41''$ West, on the said right of way line, 182.77 feet to a 5/8 inch rod which is 30 feet from the said centerline; thence North $40^{\circ}22'56''$ West, parallel with said centerline, 599.69 feet to a 5/8 inch rod; thence North $37^{\circ}32'31''$ West, on the said right of way line, 204.69 feet to a 5/8 inch rod which marks a point 40 feet from a point of tangent on the said centerline; thence continuing on the said right of way line on a non-circular curve left (40 feet from a spiral curve on the said centerline) the chord of which bears North $43^{\circ}04'15''$ West 405.11 feet; thence continuing on the said right of way line 55.86 feet on a 1472.39 foot radius circular curve left, the chord of which bears North $49^{\circ}28'22''$ West 55.85 feet; thence continuing on the said right of way line on a non-circular curve left (40 feet from a spiral curve on the said centerline) the chord of which bears North $55^{\circ}52'56''$ West 405.05 feet to a 5/8 inch rod which is 40 feet from a point of spiral on the said centerline; thence North $61^{\circ}32'19''$ West, on the said right of way line, 191.20 feet to a point 30 feet from the said centerline; thence North $58^{\circ}33'26''$ West, on the said right of way line, 205.96 feet to a 5/8 inch rebar with a yellow plastic cap; thence North $27^{\circ}49'03''$ East 2273.81 feet to a point which is 892.29 feet North $42^{\circ}10'45''$ West and 2200.79 feet South $27^{\circ}49'03''$ West from the Northeast corner of the said Claim No. 56 in said Section 36; thence North $47^{\circ}12'35''$ West 1229.94 feet; thence South $38^{\circ}08'27''$ West 2198.51 feet to the Northerly right of way line of said Airlie Road; thence North $34^{\circ}49'10''$ West, on the said right of way line, 178.58 feet to a point which is 40.00 feet from a point of curve to spiral on the said centerline; thence continuing on the said right of way line, 192.08 feet on a 1185.92 foot radius circular curve left, the chord of which bears North $45^{\circ}35'16''$ West 191.87 feet; thence North $56^{\circ}21'02''$ West, on the said right of way line, 203.34 feet to a 5/8 inch rod which is 30 feet from a centerline point of spiral; thence North $55^{\circ}13'08''$ West, on the said right of way line, 179.08 feet to the point of intersection of the said Northerly right of way line with the Easterly right of way line of King's Valley Highway (State Highway No. 223); thence continuing on the said Easterly right of way line, 136.59 feet on a 2814.79 foot radius circular curve right, the chord of which bears North $37^{\circ}36'25''$ East 136.58 feet; thence continuing on the said right of way line on a non-circular curve right (50 feet from a spiral curve on the centerline of the said highway) the chord of which bears North $41^{\circ}41'32''$ East 396.22 feet; thence North $43^{\circ}00'57''$ East, 50 feet from and parallel with the said highway centerline, 3790

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Bill Ferber

From: eFax <message@inbound.efax.com>
Sent: Tuesday, August 27, 2019 08:19
To: bill@bkwrc.com
Subject: eFax message from "+15097341092" - 1 page(s), Caller-ID: 15097341092
Attachments: FAX_20190827_1566919127_238.pdf



You have a new fax! Click the attachment to view.

You can also view your faxes in the eFax mobile app or by [logging in to your account online](#).

Fax Details

Caller ID: 15097341092
Date Received: 2019-08-27 15:18:47 GMT
Type: Attached in pdf
Number of pages: 1
Reference #: atl_did5-1566919086-15033399536-238

If you have any questions, please visit our [online help center](#) or contact [Customer Support](#).

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6922 Hollywood Blvd., Los Angeles, CA 90028

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Application for Water Right Transfer Consent by Deeded Landowner



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

State of Washington)
)ss
County of Benton)

I Pat Tolman in my/our capacity as Farmland Reserve, Inc Vice President,
mailing address 79 S Main Street, Suite 1000, Salt Lake City, UT 8411.
telephone number 801-715-9100, duly sworn depose and say that I
consent to the proposed change(s) to Water Right Certificate Number 21244 and 36915
described in a Transfer Application (T-unknown) submitted by Kauer Family Farms,
(transfer number, if known)
on the property in tax lot number(s) 600, Section 7, Township 9
South, Range 5 West, W.M., located at unassigned.
(site address)

Signature of Affiant

8/27/19
Date

Signature of Affiant

Date

Subscribed and Sworn to before me this 27 day of August, 2019.

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Notary Public for Washington

My commission expires 3/24/2021.

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b) The application involves a change in place of use only;
 - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
 - d) The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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Land Use Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Applicant(s): Dave Kauer/Kauer Family Farms

Mailing Address: 7325 SE Amity Dayton Hwy

City: Amity

State: Oregon Zip Code: 97101

Daytime Phone: 503.835.1006

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>9 S</u>	<u>5 W</u>	<u>6</u>	<u>SE SW</u>	<u>500</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>9 S</u>	<u>5 W</u>	<u>6</u>	<u>SW SW</u>	<u>500</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>NE NW</u>	<u>500</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>NW NW</u>	<u>500</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>9 S</u>	<u>6 W</u>	<u>1</u>	<u>NE NE</u>	<u>500</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>NE SE</u>	<u>501, 600</u>	<u>EFU</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>NW SE NE SE</u>	<u>603</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>NW SE</u>	<u>603,600, 500,201</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>SW NE</u>	<u>201, 600</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>SE NW</u>	<u>600, 201</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
<u>9 S</u>	<u>5 W</u>	<u>7</u>	<u>NE NW</u>	<u>201</u>	<u>EFU</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Polk County

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B. Description of Proposed Use

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Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) Little Luckiamute River

Estimated quantity of water needed: 0.55 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

Transfer water rights to ground planted to a high value crop.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): PC 20 136.030 (A) "farm use" - irrigation
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

** Please see attached comments*

Name: Miranda Muller Title: Assistant Planner
 Signature: [Signature] Phone: 503-623-9231 Date: 8/7/19
 Government Entity: Rock County Community Development

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____
 City or County: _____ Staff contact: _____
 Signature: _____ Phone: _____ Date: _____

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The applicant has indicated that the point of diversion is an existing pump, new pipes would be above ground and no excavation, drilling, etc is purposed. Nevertheless, the subject properties are located within the regulated 100-year floodplain. Any non-structural floodplain development such as removal/fill, excavating, drilling, etc would first require a land use application and approval to demonstrate compliance with Polk County Zoning Ordinance (PCZO) 178 standards.

In addition, the subject properties contain significant wetlands according the NWI map and the Polk County SRA map. Any activates that are listed as a conflicting use pursuant to PCZO 182.070 (A)&(C) would first require a management plan that has been coordinated with DSL and ODFW to demonstrate compliance with PCZO 182.040 (E).

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CONSUMERS POWER INC.

P.O. BOX 1180
6990 WEST HILLS ROAD
PHILOMATH, OR 97370

(541) 929-3124 • (800) 872-9036

2 1 SP 0.500
TRIPLE K LLC
7145 SE AMITY DAYTON HWY
AMITY OR 97101-2004

4 2
C-1 P-1



Account Number 11956401

Statement Date 07/08/2019

Due Date 08/01/2019

Billing Summary

LAST MONTH'S BILL	\$2,842.91
PAYMENTS - THANK YOU	\$2,842.91 CR
BALANCE FORWARD	\$0.00
Current Charges	\$2,003.43

Account Balance \$2,003.43

Page 1 of 2

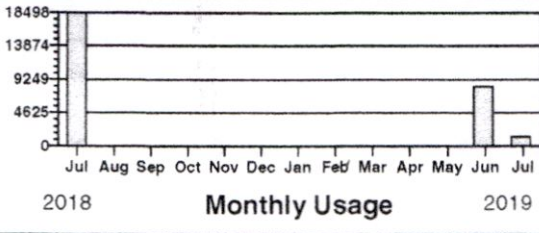
Any BALANCE FORWARD is subject to DISCONNECTION of services.

Messages

Summer energy savings tip from CPI: Stay cool this summer with low cost cooling with a ductless heat pump. CPI offers substantial rebates to have one installed in your home. Call us or visit us online for more information.

Location J L HENDRICKSON PL - Irrigation

Meter	From	Through	Days	Type	End Read	Start Read	Mult	Usage	Code	Rate
TD875	05/31/19	06/29/19	29	KWH	27977	26733	1	1244		034
TD875	05/31/19	06/29/19	29	KW	70.490		1	70.490		034
TD875	05/31/19	06/29/19	29	KVAR	0.000		1	0.000		034



Detail of Charges - Electric

Basic Service Charge	\$63.00
KWH Revenue	\$85.46
KW Revenue	\$332.70
Total This Service	\$481.16

Average KWH per Day: 43
This Month Last Year: 385

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