

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: Cert. 88839**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2020 End Year: 2024.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land from which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/or is insufficient <input type="checkbox"/> Land Use Form not enclosed or incomplete <input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Map not included or incomplete <input type="checkbox"/> Part _____ is incomplete
Other/Explanation _____	
Staff: _____ 503-986-0 _____ Date: ____/____/____	

## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If more than three water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>Merten Farms LLC</b>			PHONE NO. <b>(503) 209-5159</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 261</b>				FAX NO.
CITY <b>St. Paul</b>	STATE <b>OR</b>	ZIP <b>97137</b>	E-MAIL <b>mertenlandscape@aol.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

**Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.**

AGENT/BUSINESS NAME <b>William E. McGill, CWRE</b>			PHONE NO. <b>(503) 510-3026</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>15333 Pletzer Rd. SE</b>				FAX NO.
CITY <b>Turner</b>	STATE <b>OR</b>	ZIP <b>97392</b>	E-MAIL <b>willmcgill.surveying@gmail.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:  
*It is proposed to temporarily transfer 2.3 acres of Certificate 88839 on TL 300 to irrigate plants on rented land in TL 400.*

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

  
 Applicant signature

Chris Merten member 9-27-19  
 Print Name (and Title if applicable) Date

\_\_\_\_\_  
 Applicant signature Print Name (and Title if applicable) Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

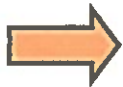
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Marion County</b>	ADDRESS <b>5155 Silverton Rd. NE</b>	
CITY <b>Salem</b>	STATE <b>OR</b>	ZIP <b>97305</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 88839**

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**Description of Water Delivery System**

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System capacity: \_\_\_\_\_ cubic feet per second (cfs) OR

340 gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 50 HP submersible pump to above ground 4" aluminum mainline. Applied by 3" handline with high-pressure sprinklers and drip irrigation.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Se c	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MARI 62390	4	S	2	W	8	NE	NE	300	490' S & 720' W from NE corner of Section 8.
POA 1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	MARI 1128	4	S	2	W	9	NW	NW	400	1000' S & 625' E from NW corner of Section 9.
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input checked="" type="checkbox"/> Appropriation/Well (POA)      |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

**Will all of the proposed changes affect the entire water right?**

Yes      Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No      Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 88839**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																							
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901			
"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2 SW NW	500		5.0		POD #6	1901			
4	S	2	W 8 NE NE	300	74	2.1	Irrigation	Well 3	1975	POU/POA	4	S	2	W 9 NW NW	400	38	1.7	irrigation	POA 1	1975			
4	S	2	W 8 SE NE	300	74	0.2	Irrigation	Well 3	1975	POU/POA	4	S	2	W 9 NE NW	400	38	0.1	irrigation	POA 1	1975			
										POU/POA	4	S	2	W 9 SE NW	400	38	0.3	irrigation	POA 1	1975			
										POU/POA	4	S	2	W 9 SW NW	400	38	0.2	irrigation	POA 1	1975			
TOTAL ACRES						2.3																	
																TOTAL ACRES						2.3	

Additional remarks: \_\_\_\_\_

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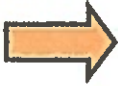
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing intervals (feet)	Seal depth(s) (Intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of MARION)

I, CHRISTOPHER J. MERTEN, in my capacity as MEMBER,  
 mailing address PO BOX 261, ST. PAUL, OR 97137  
 telephone number (503)209-5159, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 88839; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

- OR**
- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS AND PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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Chris Marten  
Signature of Affiant

9-27-19  
Date

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Signed and sworn to (or affirmed) before me this 27 day of September, 2019.



Karen Tuck  
Notary Public for Oregon

My Commission Expires: January 20, 2020

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number





*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8455

May 24, 1978

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WATER RESOURCES DEPT  
SALEM, OREGON

Milo Schneider  
Schneider Equipment, Inc.  
21881 River Road N.E.  
St. Paul, Oregon 97137

Dear Mr. Schneider:

Please accept my apologies for the delay in responding to your recent letter requesting special standards for the use of concrete instead of cement grout as a sealing material in large diameter wells that provide excessive space between the drill hole wall and the outside casing of the well. You are hereby granted special permission to use concrete instead of neat cement with the following provisions and conditions:

- 1) Concrete shall consist of clean, hard, durable aggregate, and not less than five sacks of Portland cement per cubic yard of concrete. Maximum diameter of the aggregate shall not exceed 3/4 of an inch in diameter.
- 2) If the well bore hole to be sealed is not dry, concrete shall be pumped from the bottom of the seal zone upward in one continuous operation to land surface.
- 3) In the event that the well bore annular space to be sealed is dry, concrete shall be placed through a tremie pipe to prevent segregation of the aggregate and cement mixture and to prevent bridging.
- 4) The space between the sealing surfaces of all casings and between all casings and the bore hole shall exceed 3-inches or more.

Special standards to construct a well as described above shall be considered to apply to all wells constructed in such a manner. Please refer to these special standards on the well reports of all well constructed in this manner.

Sincerely,

  
WILLIAM B. MCCALL  
Hydrogeologist

WBM:clh

cc: Clifton R. King, Watermaster, District #16

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(12) Material	From	To
Topsoil	0	
Clay, brown	3	
Clay, grey, sandy	28	
Clay, grey, silty	35	
Sand, grey, fine w/ some grey clay	44	
Clay, grey	83	
Clay, blue	95	113
Clay, blue, sandy w/ wood chips	113	122
Sand, blue w/ some pea gravel, medium	122	125
Clay, blue & grey mixed, sandy	125	129
Clay, blue w/ layers of sand, medium blue	129	136
Sand, blue, medium	136	138
Clay, blue, sandy	138	142
Sand, blue & brown, medium	142	148
Sand, blue w/ some gravel, medium	148	150
Clay, blue, sandy	150	153
Clay, blue, crumbly	153	156
Clay, grey	156	161
Clay, blue, crumbly	161	167
Clay, blue & brown	167	170
Clay, blue w/ layers of brown sand, medium	170	177
Clay, blue, sandy	177	179
Sand, blue, medium-fine	179	186
Sand, blue w/ layers of blue clay, medium	186	190
Sand, blue w/ some gravel, medium	190	193
Clay, blue, w/ layers of med-fine blue sand	193	196
Sand, blue w/ some gravel, medium	196	202
Clay, blue & brown mixed, silty	202	207
Clay, blue, sandy w/ layers of med-fine blue sand	207	213
Clay, blue	213	216
Sand, blue w/ layers of sandy blue clay, med-fine	216	223
Clay, blue	223	229
Clay, grey & brown mixed, silty	229	237
Clay, blue, silty	237	241
Clay, blue w/ layers of blue sand, fine	241	245

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(5) CASING INSTALLED

8" diameter from +2 ft. to 130'7"	Gage .250
8" diameter from 130'7" to 149'7"	Gage .330
8" diameter from 149'7" to 169'8"	Gage .250
8" diameter from 169'8" to 206'7"	Gage .330
8" diameter from 206'7" to 226'8"	Gage .250
4" diameter from +1 ft. to 20 ft.	Gage .237

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 SALEM, OREGON

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MARI 62390

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765 & OAR 690-205-0210)

WELL LABEL # L 91789

START CARD # 201131

(1) LAND OWNER

Owner Well I D. 2
First Name Neil Last Name Miller
Company
Address 22281 River Road NE
City St. Paul State OR Zip 97137

(2) TYPE OF WORK [X] New Well [ ] Deepening [ ] Conversion
[ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD

[ ] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Cable Mud
[X] Reverse Rotary [ ] Other

(4) PROPOSED USE [ ] Domestic [X] Irrigation [ ] Community
[ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering
[ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION Special Standard [ ] (Attach copy)
Depth of Completed Well 328 ft.

Table with columns: Dia, From, To, Material, SEAL, From, To, Amt, Sacks/lbs. Includes rows for Bentonite Chips, Cement, and Bit chips.

How was seal placed: Method [ ] A [ ] B [X] C [ ] D [ ] E

[X] Other Bent poured-probed

Backfill placed from 345 ft. to 389 ft. Material slough

Filter pack from 215 ft. to 345 ft. Material CSSI Size 6/9

Explosives used: [ ] Yes Type Amount

(6) CASING/LINER

Table with columns: Casing Liner, Dia, From, To, Gauge, Sil, Plstc, Wld, Thrd. Includes rows for 10, 6, 6, 6, 6 inch casings.

Shoe [ ] Inside [ ] Outside [ ] Other Location of shoe(s)

Temp casing [ ] Yes Dia From To

(7) PERFORATIONS/SCREENS

Perforations Method
Screens Type V-wire wrap Material 304SS

Table with columns: Perf/S, Casing/Screen, Dia, From, To, Scrn/slot width, Slot length, # of slots, Tel/pipe size. Includes rows for 6 inch screens.

(8) WELL TESTS: Minimum testing time is 1 hour

[X] Pump [ ] Bailer [ ] Air [ ] Flowing Artesian

Table with columns: Yield gal/min, Drawdown, Drill stem/Pump depth, Duration (hr). Includes rows for 400, 340, 340 yield.

Temperature 55 F Lab analysis [ ] Yes By

Water quality concerns? [ ] Yes (describe below) [ ] No

Table with columns: From, To, Description, Units. Includes a row for MAY 04 2009.

(9) LOCATION OF WELL (legal description)

County MARION Twp 4 S N/S Range 2 W E/W WM
Sec 8 NE 1/4 of the NE 1/4 Tax Lot 300
Tax Map Number Lot
Lat 0 or DMS or DD
Long 0 or DMS or DD
[ ] Street address of well [ ] Nearest address

Owner's

(10) STATIC WATER LEVEL

Table with columns: Existing Well / Predeepening, Date, SWL(psi), SWL(ft). Includes row for Completed Well on 04-14-2009 with SWL of 84 ft.

WATER BEARING ZONES Depth water was first found NM-Flashed RC

Table with columns: SWL Date, From, To, Est Flow, SWL(psi), SWL(ft). Includes rows for sand-gravel materials.

(11) WELL LOG

Table with columns: Material, From, To. Includes rows for Top soil, Clay, brown & grey, soft, Clay, grey, soft, silty-sandy, etc.

Date Started 03-04-2009 Completed 04-20-2009

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

License Number 1367 Date 04-30-2009
Password: (if filing electronically)
Signed [Signature]

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above.

License Number 649 Date 04-30-2009
Password: (if filing electronically)
Signed [Signature]
Contact Info (optional)



# Business Registry Business Name Search

[New Search](#)

## Business Entity Data

09-26-2019  
13:32

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
1039544-91	DLLC	ACT	OREGON	08-07-2014	08-07-2020	
<b>Entity Name</b> MERTEN FARMS LLC						
<b>Foreign Name</b>						

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SEP 27 2019

[New Search](#)

## Associated Names

OWRD

Type	PPB	PRINCIPAL PLACE OF BUSINESS			
<b>Addr 1</b>	3839 BLANCHET AVE				
<b>Addr 2</b>					
<b>CSZ</b>	ST PAUL	OR	97137	<b>Country</b>	UNITED STATES OF AMERICA

Please click [here](#) for general information about registered agents and service of process.

Type	AGT	REGISTERED AGENT	Start Date	08-07-2014	Resign Date	
<b>Name</b>	TED	A	TROUTMAN			
<b>Addr 1</b>	5075 SW GRIFFITH DR					
<b>Addr 2</b>	SUITE 220					
<b>CSZ</b>	BEAVERTON	OR	97005	<b>Country</b>	UNITED STATES OF AMERICA	

Type	MAL	MAILING ADDRESS			
<b>Addr 1</b>	PO BOX 261				
<b>Addr 2</b>					
<b>CSZ</b>	ST PAUL	OR	97137	<b>Country</b>	UNITED STATES OF AMERICA

Type	MEM	MEMBER	Resign Date		
<b>Name</b>	CHRISTOPHER	JAMES	MERTEN		
<b>Addr 1</b>	PO BOX 261				
<b>Addr 2</b>					
<b>CSZ</b>	ST PAUL	OR	97137	<b>Country</b>	UNITED STATES OF AMERICA

[New Search](#)

## Name History

Business Entity Name	Name Type	Name Status	Start Date	End Date
MERTEN FARMS LLC	EN	CUR	08-07-2014	

Please [read](#) before ordering [Copies](#).



THIS SPACE RESERVED FOR RECORDER'S USE

REEL 4120 PAGE 415  
 MARION COUNTY  
 BILL BURGESS, COUNTY CLERK  
 09-13-2018 10:32 am.  
 Control Number 523252 \$ 96.00  
 Instrument 2018 00044646

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OWRD

After recording return to:  
 Merten Farms, LLC  
 P.O. Box 261  
 St. Paul, OR 97137

Until a change is requested all tax  
 statements shall be sent to:  
 Merten Farms, LLC  
 P.O. Box 261  
 St. Paul, OR 97137

File No.: 1032-3115641 (MH)  
 Date: September 06, 2018

FIRST AMERICAN TITLE 3115641

**MEMORANDUM OF CONTRACT OF SALE OF REAL PROPERTY**

THIS is a Memorandum of Contract of Sale of Real Property between **Neil W. Miller**, Vendor and **Merten Farms, LLC**, an Oregon limited liability company, Vendee the terms of which are as follows:

- I. Contract of Sale date: **8/18/2018**
- II. Property Address: **22251 River Road NE, St Paul, OR 97137**

Described as follows:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

- III. Purchase Price: **\$462,200.00**
- IV. Payable per the terms and conditions set forth in that certain Contract of Sale as referenced above.

**THE PURPOSE OF THIS MEMORANDUM OF CONTRACT OF SALE OF REAL PROPERTY IS TO GIVE RECORD NOTICE OF THE CONTRACT AND OF THE RIGHTS CREATED THEREBY, ALL OF WHICH ARE HEREBY CONFIRMED.**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305

TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 12<sup>th</sup> day of September, 20 18.

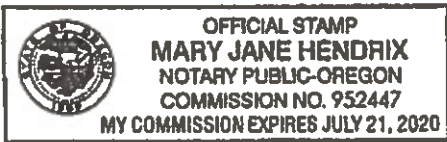
Neil W. Miller  
Neil W. Miller

Merten Farms, LLC, an Oregon limited liability company

By: Christopher J. Merten  
Name: Christopher James Merten  
Title: Operating Member

STATE OF Oregon )  
County of Yamhill )ss.  
)

The instrument was acknowledged before me on 9/12, 20 18 by Neil W. Miller.



Mary Jane Hendrix  
Notary Public for OR  
My Commission Expires: 7/21/2020

STATE OF Oregon )  
County of Yamhill )ss.  
)

The instrument was acknowledged before me on 9/12, 20 18 by Christopher James Merten, as Operating Member of the Merten Farms LLC, an Oregon limited liability company.



Mary Jane Hendrix  
Notary Public for OR  
My Commission Expires: 7/21/2020

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**EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Marion, State of Oregon, described as follows:

**ALL OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTHERLY AND WESTERLY OF THE COUNTY ROAD: BEGINNING AT THE SOUTHEAST CORNER OF THE DONATION LAND CLAIM OF PETER MINARD AND WIFE, DESIGNATED AS CLAIM NO. 74, IN TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, MARION COUNTY, OREGON; THENCE NORTH 38 3/4° EAST 10.50 CHAINS; THENCE NORTH 51° WEST 80.40 CHAINS, THENCE NORTH 51 1/4° WEST 23.09 CHAINS; THENCE SOUTH 88 3/4° WEST 16.30 CHAINS; AND THENCE SOUTH 51° EAST 116.21 CHAINS TO THE PLACE OF BEGINNING.**

**Note: This legal description was created prior to January 01, 2008.**

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OWRD**

**13262**

REEL: 4120

PAGE: 415

September 13, 2018, 10:32 am.

CONTROL #: 523252

State of Oregon  
County of Marion

**RECEIVED**

SEP 27 2019

**OWRD**

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 96.00

BILL BURGESS  
COUNTY CLERK

THIS IS NOT AN INVOICE.

13262