

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: 77326 and 77733**
 Please include a separate Part 5 for each water right. (See instructions on page 6)

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Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0_____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are **not met**.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
	Types of change proposed: <input checked="" type="checkbox"/> Place of Use <input checked="" type="checkbox"/> Character of Use <input type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>2 (2a)</u> Subtract 1 from the number in line 2a = <u>1 (2b)</u> <i>If only one change, this will be 0</i> RECEIVED OCT 07 2019 OWRD		
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » »	2	930
	Number of water rights included in transfer <u>2 (3a)</u> Subtract 1 from the number in 3a above: <u>1 (3b)</u> <i>If only one water right this will be 0</i>		
3	Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » »	3	520
	Do you propose to add or change a well, or change from a surface water POD to a well? <input checked="" type="checkbox"/> No: enter 0 » <input type="checkbox"/> Yes: enter \$410 »		
4		4	0
	Do you propose to change the place of use or character of use? <input type="checkbox"/> No: enter 0 on line 5 » <input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): <u>0.15 (5a)</u> Subtract 1.0 from the number in 5a above: <u>-0.85 (5b)</u> If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: <u>0 (5c)</u> and multiply 5c by \$350, then enter on line 5 »		
5		5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » » » » Subtotal:	6	2610
	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »		
7	If no box is applicable, enter 0 on line 7 »	7	0
8	Subtract line 7 from line 6 » Transfer Fee:	8	

*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- For irrigation calculate cfs for each water right involved as follows:
 - Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
 - If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
- Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$840.00
	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 3a above: _____ (2b) <i>If only one well this will be 0</i>		
2	Multiply line 2b by \$410 and enter »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » Fee for Substitution:	3	NA

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Herb Snodgrass			PHONE NO. 541-980-8697	ADDITIONAL CONTACT NO.
ADDRESS PO Box 325				FAX NO.
CITY Maupin	STATE OR	ZIP 97037	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				
APPLICANT/BUSINESS NAME Craig H Ericson Irrevocable Trust, Gary Ericson Trustee			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS 2817 NE Hamblet				FAX NO.
CITY Portland	STATE OR	ZIP 97212	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Tenneson Engineering Attn: Larry Toll			PHONE NO. 541-296-9177	ADDITIONAL CONTACT NO.
ADDRESS 3775 Crates Way				FAX NO.
CITY The Dalles	STATE OR	ZIP 97058	E-MAIL ltoll@tennesoneng.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
We have purchased 6 acres of water rights from another landowner within Juniper Flat District Improvement Company and wish to transfer these rights over to our properties.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

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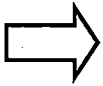
Check One Box

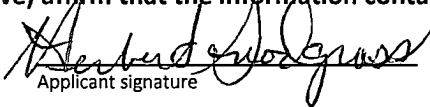
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: I.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.




Herbert Snodgrass
9/16/2019

Applicant signature

Print Name (and Title if applicable)

Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Current land owner where the 6.0 acres is listed on the water right document is Paul Brace, 220 Sevenmile High Road, The Dalles OR 97058 but he is not the water right owner.

The water right was sold to Herb Snodgrass in 2016 by the landowners at the time of Sheena and Matthew McCabe. See attached (#1) sales agreement document.

Herb Snodgrass then sold 2 acres of the 6 acres water right to Gary Ericson in 2017. See attached sales agreement document (#2).

Also included is a document (#3) from AmeriTitle showing the chain of ownership from Paula and Manuel Pinehiero's purchase of the land in 1991. Pineheiros transferred 6 acres to the property by way of water right transfer 10504 in 2009. In 2015 Pineheiro sold the property to Matthew and Sheena McCabe. McCabe sold the water rights to Snodgrass in 2016. McCabe sold the property to Paul Brace in 2018.

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Check One Box

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- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

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- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



Applicant signature	Print Name (and Title if applicable)	Date
	Craig H Ericson IRT	9-16-2019
Applicant signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

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Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

Describe any special ownership circumstances here: **This 6 acre water right has already been sold by Sheena and Matthew McCabe to Herb Snodgrass. Herb in turn has sold 2 acres to Gary Ericson. Attached is information from AmeriTitle that shows the chain of ownership with dates.**

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME Juniper Falt District Improvement Company	ADDRESS 82529 Hwy 216	
CITY Maupin	STATE OR	ZIP 97058

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Wasco County Planning	ADDRESS 2075 East 2nd Street	
CITY The Dalles	STATE OR	ZIP 97058

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INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing in the document: Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Part 5 of 5 – Water Right Information

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CERTIFICATE # 77326

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Description of Water Delivery System

System capacity: 50 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **We are just 2 users of water on the Juniper Flat DIC system. They provide water to over 2100 acres plus water for stock and maintenance of ponds.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		5	S	9	E	10	NE	SE		680' S & 1250' W from E1/4 Cor Sec 10
Frog Creek	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	34	NE	NE		750' S & 850' W from NE Cor Sec 34
Clear Creek Reservoir	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE	SE		880' N & 780' W from SE Cor Sec 32

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input checked="" type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77326

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE:																										
2	S	9	E	15	NW	100	15.0	Irrigation	POD #1-POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901			
												2	S	9	E	2	SW	NW	1500		5.0	POD #6	1901			
5	S	12	E	25	SW	NW	100	6.0	Irrigation	All	1903 & 1904	POU	5	S	12	E	24	SE	SE	6501	1.0	Irrigation	All	1903 & 1904		
												POU/USE				24	SE	SE	6501	0.5*	Pond Maintenance	All	1903 & 1904			
												POU/USE	5	S	13	E	19	SW	SW	4502	0.5*	Pond Maintenance	All	1903 & 1904		
												POU	5	S	13	E	8	SW	SW	1700	4.0	Irrigation	All	1903 & 1904		
TOTAL ACRES:							6.0												TOTAL ACRES:							6.0

Additional remarks: * the number listed is the number of acres being converted from irrigation to pond maintenance. Juniper Flat DIC tracks these uses as "acre equivalents" to know how to assess the landowner and how much water to deliver.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 77733.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)-	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well rate (gpm) than of wa

CERTIFICATE # 77733

Description of Water Delivery System

System capacity: 50 cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **We are just 2 users of water on the Juniper Flat DIC system. They provide water to over 2100 acres plus water for stock and maintenance of ponds.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Clear Creek Reservoir	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		4	S	9	E	32	SE	SE		880' N & 780' W from SE Cor Sec 32

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input checked="" type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 77733

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																	
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date								
EXAMPLE																														
2	S	9	E	15	NE	NW	100	15.0	Irrigation	POD #1	POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901				
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901				
5	S	12	E	25	SW	NW	100	6.0	Supp'l Irrigation	All		1915	POU	5	S	12	E	24	SE	SE	6501		1.0	Supp'l Irrigation	All	1915				
													POU/USE					24	SE	SE	6501		0.5*	Pond Maintenan ce	All	1915				
													POU/USE	5	S	13	E	19	SW	SW	4502		0.5*	Pond Maintenan ce	All	1915				
													POU	5	S	13	E	8	SW	SW	1700		4.0	Supp'l Irrigation	All	1915				
TOTAL ACRES:							6.0																TOTAL ACRES:	6.0						

Additional remarks: * the number listed is the number of acres being converted from irrigation to pond maintenance. Juniper Flat DIC track these uses as "acre equivalents" to know how to assess the landowner and how much water to deliver.

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For Place of Use or Character of Use Changes

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 77326.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

13265

APPLICATION ATTACHMENT 1

To whom it may concern:

I Sheena McCabe am joining my husband Matthew McCabe in releasing our interest and ownership of 6 acres of water rights to 52801 Reservation Rd, MaymOR in exchange for \$6000.00 cash plus any and all amounts current and/or past due allowing any and all balance owing or liens to cease and ownership transferred to Herb. Date 5/31/16

Snodgrass Sheena McCabe

360513-3129

Matthew McCabe
by Matthew McCabe
paid in full 4/11/16

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APPLICATION ATTACHMENT 2

To whom it may concern:

I Herbert E. Snodgrass on the 5th day of May 2016. Purchased 6 ACRES of water rights from Matthew And Sheena McABE on 32801 Reservation Rd. Maypin, Oregon

Sold to Gary Erickson, East Wapinitin Rd. 2 ACRES of the 6 ACRES ACRES of said water rights.

Transfer was approved by the Juniper Flat District Improvement Board June of 2017.

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Respectively
Herbert E Snodgrass
Herbert E. Snodgrass

P.O. Box 325
Maypin, Ore 97037

APPLICATION ATTACHMENT 3



100 W Second St., The Dalles, OR 97058
PHONE (541)296-9194 FAX (541)296-5534

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STATUS OF RECORD TITLE

Larry Toll
Tenneson Engineering
3775 Crates Way
The Dalles, OR 97058
Your Reference No. 52801 RESERVATION RD ,
MAUPIN

October 18, 2018
Title Number: 265226AM
Title Officer: Donna Lohrey
Fee: \$300.00

We have searched the status of record title as to the following described property:

The Northwest quarter of Section 25, in Township 5 South, Range 12 East of the Willamette Meridian, in the County of Wasco and State of Oregon.

SAVING AND EXCEPTING therefrom the following tracts conveyed by Ernest A. Hartman, et ux;

(a) To School District No. 46, Wasco County, in deed dated May 27, 1912 in Book 54, page 624, Deed Records;

(b) To Church of the United Brethren, dated June 3, 1913, in Book 56, page 308, Deed Records;

(c) To Wasco County, a political subdivision of the State of Oregon, dated August 17, 1956 and recorded October 23, 1962, Filing No. 621244, records of Wasco County, State of Oregon, and subject to the covenants and agreements contained in said deed.

ALSO the following described tract of land:

Commencing at a point 1500 feet South from the Northwest corner of Section 25, Township 5 South, Range 12 East of the Willamette Meridian, Wasco County, State of Oregon; thence East 300 feet; thence South 53 feet; thence West 300 feet; thence North 53 feet to the place of beginning.

SAVE AND EXCEPT a strip of land 30 feet in width across and off the West side of said lands now being used for a county road.

Vestee:

Paul Brace

and dated as of **September 26, 2018** at 7:30 a.m.

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Said property is subject to the following on records matters:

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Tax Information:

Taxes assessed under Code No. 14 Account No. 13013 Map No. 05S12E25B-100

NOTE: The 2018-2019 Taxes: \$1,686.30, are Paid

1. Taxes assessed under Code No. 14 Account No. 13013 Map No. 05S12E25B-100
The 2018-19 Taxes: A lien not yet due or payable.
2. Rights of the public and governmental bodies in and to that portion of said premises now or at any time lying below the high water line of Wapinitia Creek, including any ownership rights which may be claimed by the State of Oregon as to any portion now or at any time lying below the ordinary high water line.

Such rights and easements for navigation and fishing as may exist over that portion of the property now or at any time lying beneath the waters of Wapinitia Creek.

All matters arising from any shifting in the course of Wapinitia Creek including but not limited to accretion, reliction and avulsion.

3. The assessment roll and the tax roll disclose that the premises herein described were specially assessed as Forest Land. If the land becomes disqualified for the special assessment under the statute, an additional tax may be levied for the last five (5) or lesser number of years in which the land was subject to the special land use assessment.
4. Well and Waterline Easement and Maintenance Agreement, including the terms and provisions thereof,
Recorded: September 8, 2010
Instrument No.: 2010-003235

NOTE: Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

Judgment in the State Circuit Court, County of Wasco, for the amount herein stated and any other amounts due.

Creditor: Jeana M. Green

Debtor: Paul Brace

Amount: 298.00 per month child support

Case No.: 0700059DR

Entered: November 19, 2012

NOTE: This report does not include a search for financing statements filed in the office of the Secretary of State in this or any other State, or in a county other than the county wherein the premises are situated, and no liability is assumed if a financing statement is filed in the office of the County Clerk (Recorder) covering fixtures on the premises wherein the lands are described other than by metes and bounds or under the rectangular survey system by recorded lot and block.

NOTE: The following are the last deed of record affecting said land,
Document: Statutory Warranty Deed
Grantor: Matthew McCabe and Sheena S. McCabe, as tenants by the entirety
Grantee: Paul Brace
Recorded: April 12, 2018
Instrument No.: 2018-001295

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Document: Statutory Warranty Deed
Grantor: Manuel D. Pinheiro and Kathleen M. Ladiges-Pinheiro, as tenants by the entirety
Grantee: Matthew McCabe and Sheena S. McCabe, husband and wife
Recorded: April 13, 2015
Instrument No.: 2015-001297

Document: Warranty Deed
Grantor: Manuel Pinheiro also known as Manuel D. Pinheiro
Grantee: Manuel D. Pinheiro and Kathleen M. Lediges-Pinheiro, as tenants by the entirety
Recorded: May 27, 2003
Instrument No.: 20033020

Document: Warranty Deed
Grantor: Manuel Pinheiro
Grantee: Manuel D. Pinheiro
Recorded: May 23, 2003
Instrument No.: 20033008

Document: Quitclaim Deed
Grantor: Paula Pinheiro
Grantee: Manuel Pinheiro
Recorded: March 22, 2002
Instrument No.: 20021579

Document: Warranty Deed
Grantor: David L. Campbell and Dorothea A. Campbell, husband and wife
Grantee: Manuel Pinheiro and Paula Pinheiro, husband and wife
Recorded: August 1, 1991
Instrument No.: 912587

THIS IS NOT A TITLE REPORT, A COMMITMENT TO ISSUE TITLE INSURANCE OR A GUARANTEE OF ANY KIND. No liability is assumed with this report. The fee charged for this service does not include supplemental reports or other services. Further dissemination of the information in this report in a form purporting to insure title to the herein described land is prohibited by law.

"Superior Service with Commitment and Respect for Customers and Employees"

13265

3

After recording return to: (Name, Address, Zip)
Matthew McCabe and Sheena S. McCabe
52801 Reservation Rd., Maupin, OR 97037

Until requested otherwise, send all tax statements to:
Same As Above

GRANTOR:

Manuel D. Pinheiro and Kathleen M. Ladiges - Pinheiro
P.O. Box 438, The Dalles, OR 97058

GRANTEE:

Matthew McCabe and Sheena S. McCabe
1800 NE 204th Avenue, Brush Prairie, WA 98606

ORDER NO: 14-49751
TAX ACCOUNT NO. 13013

Wasco County Official Records 2015-001297
DEED-D
Cnt=1 Str=1 WASCO COUNTY 04/13/2015 09:29 AM
\$20.00 \$11.00 \$20.00 \$10.00 \$15.00 \$76.00



00088860201500012970040041

I, Linda Brown, County Clerk for Wasco County,
Oregon, certify that the instrument identified
herein was recorded in the Clerk records.



Space Above Reserved for Recorder's Use

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STATUTORY WARRANTY DEED

(Individual Grantor)

Manuel D. Pinheiro and Kathleen M. Ladiges - Pinheiro, as tenants by the entirety, Grantor, conveys and warrants to Matthew McCabe and Sheena S. McCabe, husband and wife, Grantee, the following described real property free of encumbrances, except as specifically set forth herein, situated in Wasco County, State of Oregon, to wit:

See Legal Description attached hereto as Exhibit "A"

Subject to and excepting: Covenants, Conditions, Restrictions and Easements of record.
See Exhibit "B" Additional Deed Exceptions

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 6 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true and actual consideration for this conveyance is \$213,900.00. (Here, comply with the requirements of ORS 93.030.)

3

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Dated this 4/9 day of April, 2015

Manuel D. Pinheiro
Manuel D. Pinheiro

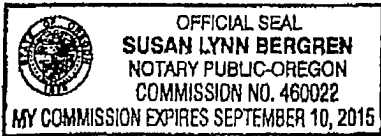
Kathleen M. Ladiges - Pinheiro
Kathleen M. Ladiges - Pinheiro

State of Oregon

ss.

County of Wasco

The foregoing instrument was acknowledged before me this 9th day of April, 2015 by Manuel D. Pinheiro and Kathleen M. Ladiges - Pinheiro.



Before me:

Susan Lynn Bergren
Notary Public for Oregon
My commission expires: September 10, 2015

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EXHIBIT "A"
LEGAL DESCRIPTION

The Northwest quarter of Section 25, in TOWNSHIP 5 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, in the County of Wasco and State of Oregon.

SAVING AND EXCEPTING therefrom the following tracts conveyed by Ernest A. Hartman. Et ux:

- a. To School District 46, Wasco County, in deed dated May 27, 1912 in Book 54, Page 624 Deed Records;
- b. To church of the United Brethren, dated June 3, 1913, in Book 56, Page 308, Deed Records;
- c. To Wasco County, a political subdivision of the State of Oregon, dated August 17, 1956 and recorded October 23, 1962, Filing No. 62-1244, records of Wasco County, State of Oregon, and subject to the covenants and agreements contained in said deed.

ALSO the following described tract of land:

Commencing at a point 1500 feet South from the Northwest corner of Section 25, Township 5 South, Range 12 East of the Willamette Meridian, Wasco County, State of Oregon; thence East 300 feet; thence South 53 feet; thence West 300 feet; thence North 53 feet to the place of beginning.

SAVE AND EXCEPT a strip of land 30 feet in width across and off the West side of said lands now being used for a county road.

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EXHIBIT "B"
DEED EXCEPTIONS

1. Rights of the public in and to any portion of the herein described premises lying within the boundaries of roads and highways.
2. As disclosed by the tax roll the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use, the property may be subject to additional taxes or penalties and interest.
3. The herein described premises are within the boundaries of and subject to the statutory powers, including the power of assessment of Juniper Flat Irrigation District.
4. Easement as disclosed by Warranty Deed, including terms and provisions thereof:
For : ACCESS TO WELL AND WATER PRODUCED BY SAID WELL FOR
: COUNTY SHOP
Granted to : WASCO COUNTY
Recorded : OCTOBER 23, 1962
Book : 147
Page : 511 WASCO COUNTY RECORDS
5. Grantee herein is prohibited from conveying the herein described property for any sales price for a period of 30 days from the date of this deed. After this 30-day period, Grantee is further prohibited from conveying the property for a sales price greater than 120% of short sale price until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of WASCO)

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I, HERB SNODGRASS, in my capacity as MEMBER OF JUNIPER FLAT DIC AND NEIGHBOR,
 mailing address PO BOX 325, MAUPIN, OR, 97037
 telephone number (541)980-8697, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # ____; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
77326 and 77733	5	S	12	E	W	25	SW	NW		6.0

OR

- Confirming Certificate # 77326 AND 77733 DETERMINATION OF SATISFACTORY PROOF OF COMPETITION FOR TRANSFER 10504 has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

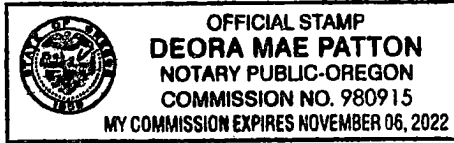
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4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Hubert Adgroas
Signature of Affiant

9/18/19
Date

Signed and sworn to (or affirmed) before me this 18th day of September, 2019.



Deora Mae Patton
Notary Public for Oregon

My Commission Expires: 11-06-2019

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

BEFORE THE WATER RESOURCES DEPARTMENT
FOR THE
STATE OF OREGON

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In the Matter of the Completion of a Change)
in Place of Use Under Transfer Application)
T-10504, Wasco County) DETERMINATION OF SATISFACTORY
PROOF OF COMPLETION FOR A
PERMANENT TRANSFER FOR A DISTRICT

Authority

Oregon Administrative Rule (OAR) 690-380-6030 describes the documentation that must be filed with the Department in order to provide proof of use.

OAR 690-380-6040 provides in pertinent part that satisfactory proof shall be (a) a determination by the Department that application of water to beneficial use under the terms of the transfer final order was completed to the extent authorized, or (b) a determination by the Department that the application of water to a beneficial use under the terms of the transfer final order was completed to an extent less than authorized.

Oregon Revised Statute (ORS) 540.530(2)(a) authorizes the Department to issue or modify a certificate of water right upon satisfactory proof of completion of the change or changes authorized by a final order approving a permanent transfer for an irrigation district.

Order Issued To:

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
82529 HWY 216
MAUPIN, OR 97037

Findings of Fact

1. On February 10, 2009, the Department signed a final order, which was mailed on February 24, 2009, and recorded in Special Order Volume 77, Pages 234-237, approving Transfer Application T-10504 involving Certificates 77326 and 77733. The final order established October 1, 2010, as the date for completion of the authorized change in place of use.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

2. On December 26, 2018 the Department received a Claim of Beneficial Use (CBU) and associated maps from the applicant for Transfer Application T-10504 satisfying the requirements for providing proof of use under OAR 690-380-6030 for 77326 and 77733.
3. The Department reviewed the CBU and maps submitted by the applicant for Transfer Application T-10504.
4. The proposed place of use for Certificate 77326 as approved in the final order for Transfer Application T-10504, and as recorded in Special Order Volume 77, Pages 234-237 is shown in Table 1, below:

Table 1:

PRIMARY IRRIGATION & STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	25	SW NW	6.0

5. The proposed place of use for Certificate 77333 as approved in the final order for Transfer Application T-10504, and as recorded in Special Order Volume 77, Pages 234-237 is shown in Table 2, below:

Table 2:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	25	SW NW	6.0

6. Based on the review of evidence submitted by the applicant, the Department finds that the application of water to beneficial use under the terms of the final order approving the changes for T-10504 was completed to the extent authorized in the transfer as described in Table 1 and Table 2.

Conclusions of Law

1. The Applicant has submitted proof of use pursuant to OAR 690-380-6030.
2. Application of water to a beneficial use under the terms of the transfer final order has been made to the extent shown in Tables 1 and 2, above.
3. The applicant has demonstrated proof of completion under T-10504 to the satisfaction of the Department.

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4. The Department is authorized to issue or modify irrigation district water rights involved in transfer T-10504 consistent with this determination of satisfactory proof of completion.

Now, therefore, it is ORDERED:

1. Water right Certificates 77326 and 77733 are modified as shown in Table 1 and Table 2, above. The Department will issue superseding certificates describing these rights when it determines it is necessary for record keeping.

Dated in Salem, Oregon on AUG 19 2019



Dwight French, Water Right Services Administrator, for
Thomas M. Byler, Director
Oregon Water Resources Department

Mailing date: AUG 19 2019

STATE OF OREGON

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COUNTY OF WASCO

OCT 07 2019

CERTIFICATE OF WATER RIGHT

OWRD

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI

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<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
SECTION 34			
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW

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<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

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<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NE		100	4.00	MCCORKLE
NE/NW		201	3.70	V. WOODSIDE
NW/NW		201	0.90	V. WOODSIDE
SW/NW		201	7.90	V. WOODSIDE
SE/NW		100	7.40	MCCORKLE
SE/NW		201	1.10	V. WOODSIDE
NW/SE		100	6.00	MCCORKLE
SECTION 1				
NW/SW		400	14.40	HACHLER
SW/SW		400	0.80	HACHLER
SECTION 2				
NE/SE		400	9.90	HACHLER
SE/SE		400	4.90	HACHLER
SECTION 3				
SE/SE		1700	10.40	AMBROSE
SECTION 8				
NW/SW		1700	12.90	AMBROSE
SW/SW		1700	6.70	AMBROSE
SECTION 9				
SW/SW		2200	12.40	ENDERSBY
SE/SW		2200	9.60	ENDERSBY
SECTION 11				
NW/NW		2100	31.80	MCLEOD
SW/NW		2100	27.50	MCLEOD
SE/NW		2100	7.70	MCLEOD
SECTION 12				
NE/NE		2300	6.30	ENDERSBY
SE/NE		2300	4.40	ENDERSBY
NE/SW		2600	3.20	WILLIAMSON
NW/SW		2600	9.60	WILLIAMSON
SECTION 13				
NW/NE		3103	0.50	GROCE
SE/NE		2600	7.20	WILLIAMSON
NE/NW		3103	10.50	GROCE
SW/SE		3100	9.30	CLAYMIER

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<u>OTR/OTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER	
			SECTION 14	
SW/SW	3502	1.20	DODGE	
SW/SW	3502	14.00	DODGE	
SE/SW	3502	39.80	DODGE	
			SECTION 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
			SECTION 19	
SE/NE	3403	5.00	CAPPS	
			SECTION 20	
NE/SE	3900	14.60	HUNDLEY	
NW/SE	3900	1.40	HUNDLEY	
SE/SE	3900	4.34	HUNDLEY	
			SECTION 21	
NW/NW	3200	15.50	S. WOODSIDE	
SW/NW	3200	9.23	S. WOODSIDE	
NE/SE	3100	2.70	L. WOODSIDE	
SW/SE	4000	10.00	JONES & ROSS	
SE/SE	3100	16.20	L. WOODSIDE	
			SECTION 22	
NE/NE	2703	15.00	ASCHOFF	
NW/NE	3100	11.50	CLAYMIER	
NE/NW	3100	16.40	CLAYMIER	
NW/NW	3100	12.68	CLAYMIER	
SW/NW	3100	3.40	CLAYMIER	
SE/NW	3100	1.20	CLAYMIER	
SW/SW	4100	4.50	L. WOODSIDE	
SE/SW	4100	4.60	L. WOODSIDE	
			SECTION 23	
NW/NW	2702	5.00	CARTER	
SW/NW	2702	10.00	CARTER	
SE/SE	4400	0.50	DULING	
			SECTION 24	
SW/NE	4500	11.80	L. WOODSIDE	
			SECTION 25	

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<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
NE/NE	4900	7.20		PINHEIRO
SE/NE	4900	4.80		PINHEIRO
NE/NW	4100	13.50		L. WOODSIDE
NW/NW	4100	21.60		L. WOODSIDE
NW/SE	5200	2.00		BEEBE
SECTION 26				
NE/NE	4100	6.40		L. WOODSIDE
NE/SW	5500	6.00		HAMMER
NW/SW	5500	0.70		HAMMER
NW/SE	5500	2.80		HAMMER
SE/SE	5600	10.00		TOLENTINO
SECTION 27				
NW/NW	6100	0.30		DODGE
SW/SE	6400	1.50		FILBIN
SECTION 29				
SE/SE	6300	11.10		BLAKE
SECTION 30				
NW/NE	6501	18.50		FILBIN
SECTION 32				
NW/NE	7300	12.00		DODGE
NW/NW	6000	18.90		BLAKE
SECTION 33				

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60		MAYHEW
SE/SW	600	7.50		LARKIN/INGRAM
SECTION 2				
NE/NW	800	12.90		GABEL & LARKIN
NE/NW	801	20.60		FOSBERG
NW/NW	801	25.20		FOSBERG
NW/NW	900	12.20		GABEL & LARKIN
SW/NW	900	14.90		GABEL & LARKIN
SE/NW	800	20.00		GABEL & LARKIN
NW/SW	1000	1.00		BOTHWELL
SECTION 3				

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<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			

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<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25		FOSBERG
				SECTION 18
NE/NE	3700	11.60		ENDERSBY
NW/NE	3700	7.80		ENDERSBY
SW/NE	3700	4.00		ENDERSBY
SE/NE	4500	6.60		TOM MORELLI
NW/SE	4500	0.70		TOM MORELLI
				SECTION 20
NW/NW	3700	0.10		ENDERSBY
SW/NW	4500	7.70		TOM MORELLI
SW/SW	4600	5.40		HAMMER
SE/SW	4600	6.00		HAMMER
SE/SE	4600	15.10		HAMMER
				SECTION 21
NW/NW	5200	1.00		LYLE GABEL & LORRAINE
				SECTION 28
SW/NW	5700	13.20		LYLE GABEL & LORRAINE
NE/SW	5700	3.40		LYLE GABEL & LORRAINE
NW/SW	5700	7.40		LYLE GABEL & LORRAINE
				SECTION 30

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TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10		MAYHEW
				SECTION 22
SE/NE	9700	1.70		HARTH
				SECTION 25
SE/SW	10700	0.30		ENDERSBY
				SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30		HARTH
				SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

		<u>TAX</u>			
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>		
NE/SW	100	0.30	MUNCIE		
			SECTION 25		
TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.					
SE/SE	1200	0.20	L. WOODSIDE		
			SECTION 23		
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.					
NW/SW	3600	0.20	CARTER		
			SECTION 17		
NE/NE	2002	1.00	A. STREELMAN		
SE/SE	4100	0.75	FOSBERG		
			SECTION 18		
NE/NE	3400	1.00	H. STRELLMAN		
			SECTION 21		
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.					

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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001


for Paul Cleary, Director

JFDIC3111.D15525.SRS

Recorded in State Record of Water Right Certificates numbered 77326.

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

	<u>TAX</u>		
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW

<u>OTR/QTR</u>	<u>TAX LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI

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SECTION 22

NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO

SECTION 23

NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL

SECTION 24

SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW

SECTION 25

NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW

SECTION 26

NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI

SECTION 27

NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE

SECTION 29

<u>OTR/OTR</u>	<u>TAX LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE

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SECTION 30

NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY

SECTION 31

NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON

SECTION 32

NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON

SECTION 33

NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODEM

SECTION 34

NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/OTR</u>	<u>TAX LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
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NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1

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<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

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<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO
SECTION 27			

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<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			

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OWRD

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
SECTION 28			

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SW/NW 5700 13.20 LYLE GABEL & LORRAINE
 NE/SW 5700 3.40 LYLE GABEL & LORRAINE
 NW/SW 5700 7.40 LYLE GABEL & LORRAINE
 SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

TAX

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW 4200 0.30 HARTH
 SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW 100 0.30 MUNCIE
 SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE 1200 0.20 L. WOODSIDE
 SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW 3600 0.20 CARTER
 SECTION 17

NE/NE 2002 1.00 A. STREELMAN
 SE/SE 4100 0.75 FOSBERG
 SECTION 18

NE/NE 3400 1.00 H. STRELLMAN
 SECTION 21

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

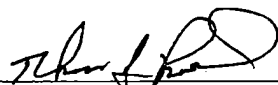
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 OWRD

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001


for Paul Cleary, Director

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JFDIC3111.S32044.SRS

Recorded in State Record of Water Right Certificates numbered 77733.

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STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

	<u>TAX</u>		
<u>OTR/OTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW

<u>OTR/QTR</u>	<u>TAX LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE

SECTION 29

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODEM
SECTION 34			
NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW
SECTION 35			
NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW
SECTION 36			

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH
SECTION 19			
NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH
SECTION 20			
NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH
SECTION 30			
NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
SECTION 13			
SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO

SECTION 27

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.			

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
SECTION 28			

SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE

SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
			SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
			SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
			SECTION 17

NE/NE	2002	1.00	A. STREELMAN
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SE/SE	4100	0.75	FOSBERG
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SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
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SECTION 21

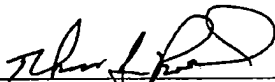
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001


for Paul Cleary, Director

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
SECTION 34			
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	11400	34.30	MAYHEW

SECTION 35

NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH
NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
SW/NE	100	4.00		MCCORKLE
NE/NW	201	3.70		V. WOODSIDE
NW/NW	201	0.90		V. WOODSIDE
SW/NW	201	7.90		V. WOODSIDE
SE/NW	100	7.40		MCCORKLE
SE/NW	201	1.10		V. WOODSIDE
NW/SE	100	6.00		MCCORKLE
SECTION 1				
NW/SW	400	14.40		HACHLER
SW/SW	400	0.80		HACHLER
SECTION 2				
NE/SE	400	9.90		HACHLER
SE/SE	400	4.90		HACHLER
SECTION 3				
SE/SE	1700	10.40		AMBROSE
SECTION 8				
NW/SW	1700	12.90		AMBROSE
SW/SW	1700	6.70		AMBROSE
SECTION 9				
SW/SW	2200	12.40		ENDERSBY
SE/SW	2200	9.60		ENDERSBY
SECTION 11				
NW/NW	2100	31.80		MCLEOD
SW/NW	2100	27.50		MCLEOD
SE/NW	2100	7.70		MCLEOD
SECTION 12				
NE/NE	2300	6.30		ENDERSBY
SE/NE	2300	4.40		ENDERSBY
NE/SW	2600	3.20		WILLIAMSON
NW/SW	2600	9.60		WILLIAMSON
SECTION 13				
NW/NE	3103	0.50		GROCE
SE/NE	2600	7.20		WILLIAMSON
NE/NW	3103	10.50		GROCE
SW/SE	3100	9.30		CLAYMIER

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER
			SECTION 14
SW/SW	3502	1.20	DODGE
SW/SW	3502	14.00	DODGE
SE/SW	3502	39.80	DODGE
			SECTION 18
SE/SW	3790	20.00	CONFEDERATED TRIBES
			SECTION 19
SE/NE	3403	5.00	CAPPS
			SECTION 20
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
			SECTION 21
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
			SECTION 22
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
			SECTION 23
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
			SECTION 24
SW/NE	4500	11.80	L. WOODSIDE
			SECTION 25

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	4900	4900	7.20	PINHEIRO
SE/NE	4900	4900	4.80	PINHEIRO
NE/NW	4100	4100	13.50	L. WOODSIDE
NW/NW	4100	4100	21.60	L. WOODSIDE
NW/SE	5200	5200	2.00	BEEBE
SECTION 26				
NE/NE	4100	4100	6.40	L. WOODSIDE
NE/SW	5500	5500	6.00	HAMMER
NW/SW	5500	5500	0.70	HAMMER
NW/SE	5500	5500	2.80	HAMMER
SE/SE	5600	5600	10.00	TOLENTINO
SECTION 27				
NW/NW	6100	6100	0.30	DODGE
SW/SE	6400	6400	1.50	FILBIN
SECTION 29				
SE/SE	6300	6300	11.10	BLAKE
SECTION 30				
NW/NE	6501	6501	18.50	FILBIN
SECTION 32				
NW/NE	7300	7300	12.00	DODGE
NW/NW	6000	6000	18.90	BLAKE
SECTION 33				

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	500	11.60	MAYHEW
SE/SW	600	600	7.50	LARKIN/INGRAM
SECTION 2				
NE/NW	800	800	12.90	GABEL & LARKIN
NE/NW	801	801	20.60	FOSBERG
NW/NW	801	801	25.20	FOSBERG
NW/NW	900	900	12.20	GABEL & LARKIN
SW/NW	900	900	14.90	GABEL & LARKIN
SE/NW	800	800	20.00	GABEL & LARKIN
NW/SW	1000	1000	1.00	BOTHWELL
SECTION 3				

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG	
NW/NE	802	11.60	FOSBERG	
SECTION 4				
NE/NW	1300	20.00	CARTER	
SE/NW	1300	2.40	CARTER	
SW/SW	1300	3.20	CARTER	
SE/SW	1300	16.10	CARTER	
SW/SE	1300	19.50	CARTER	
SE/SE	1300	11.80	CARTER	
SECTION 5				
SW/NW	1400	2.00	WALTERS	
NE/SW	1400	8.10	WALTERS	
NW/SW	1400	1.60	WALTERS	
SW/SW	1400	12.70	WALTERS	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
SECTION 7				
SW/NW	1500	1.90	L. WOODSIDE	
NW/SW	1500	15.10	L. WOODSIDE	
SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
SECTION 8				
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
SECTION 9				
NW/NE	600	15.50	LARKIN/INGRAM	
NE/NW	600	10.50	LARKIN/INGRAM	
SECTION 11				
NW/NW	2000	0.20	R. KELLY	
SECTION 17				

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25		FOSBERG
				SECTION 18
NE/NE	3700	11.60		ENDERSBY
NW/NE	3700	7.80		ENDERSBY
SW/NE	3700	4.00		ENDERSBY
SE/NE	4500	6.60		TOM MORELLI
NW/SE	4500	0.70		TOM MORELLI
				SECTION 20
NW/NW	3700	0.10		ENDERSBY
SW/NW	4500	7.70		TOM MORELLI
SW/SW	4600	5.40		HAMMER
SE/SW	4600	6.00		HAMMER
SE/SE	4600	15.10		HAMMER
				SECTION 21
NW/NW	5200	1.00		LYLE GABEL & LORRAINE
				SECTION 28
SW/NW	5700	13.20		LYLE GABEL & LORRAINE
NE/SW	5700	3.40		LYLE GABEL & LORRAINE
NW/SW	5700	7.40		LYLE GABEL & LORRAINE
				SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10		MAYHEW
				SECTION 22
SE/NE	9700	1.70		HARTH
				SECTION 25
SE/SW	10700	0.30		ENDERSBY
				SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30		HARTH
				SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

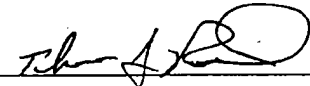
<u>TAX</u>			
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SW	100	0.30	MUNCIE
			SECTION 25
			TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.
SE/SE	1200	0.20	L. WOODSIDE
			SECTION 23
			TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.
NW/SW	3600	0.20	CARTER
			SECTION 17
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
			SECTION 18
NE/NE	3400	1.00	H. STRELLMAN
			SECTION 21
			TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


 For Paul Cleary, Director

JFDIC3111.D15525.SRS

Recorded in State Record of Water Right Certificates numbered 77326.

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation or Other District

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts during the planning and preparation of transfer applications involving water rights having a point of diversion/appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of a district. In some cases district consent to the transfer will be required.

This form must be included with your transfer application if the transfer involves rights served by or located within the boundaries of a district. Use this form for either permanent or temporary transfers.

1. APPLICANT INFORMATION

NAME HERB SNODGRASS			PHONE (HM) 541-980-8697
PHONE (WK)	CELL		FAX
ADDRESS PO Box 325			
CITY MAUPIN	STATE OR	ZIP 97058	E-MAIL**
NAME CRAIG H ERICSON IRREVOCABLE TRUST, GARY ERICSON TRUSTEE			PHONE (HM)
PHONE (WK)	CELL		FAX
ADDRESS 2817 NE HAMBLET			
CITY PORTLAND	STATE OR	ZIP 97212	E-MAIL**

2. DISTRICT INFORMATION

DISTRICT NAME JUNIPER FLAT DISTRICT IMPROVEMENT DISTRICT			PHONE (HM)
PHONE (WK)	CELL		FAX
ADDRESS 82529 HWY 216			
CITY MARUPIN	STATE OR	ZIP 97037	E-MAIL**

**** By providing an e-mail address, the applicant and/or the district consent to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.**

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION OR OTHER DISTRICT

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the Water Right in the Name of a District or BOR*?
1.	White River	-	77326	YES <input checked="" type="checkbox"/>
2.	S-32044	S-25275	77733	YES <input checked="" type="checkbox"/>

**Bureau of Reclamation*

b. Determine a district's association with your points of diversion (POD) or appropriation (POA) and places of use (POU). *[If you are uncertain how to respond to the questions, please consult the district.]*

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO All of the current PODs involved in the transfer are served by the district.

YES NO All of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district; *i.e., the POU is currently layered with a district or BOR water supplied water right(s).*

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO All of the proposed PODs involved in the transfer are currently served or will be served by the district if the transfer is approved.

YES NO All of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district; *i.e., the POU will be layered with a district or BOR water supplied water right(s).*

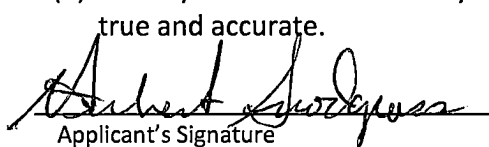
COMMENTS OR ADDITIONAL INFORMATION ABOUT RELATIONSHIPS BETWEEN APPLICANT'S AND DISTRICT'S and/or BOR'S WATER RIGHTS

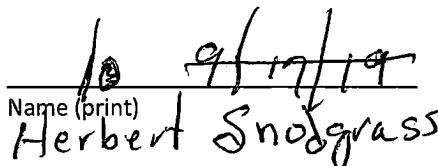
4. APPLICANT'S SIGNATURE

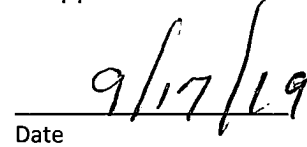
(1) I certify that I have notified the district about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant's Signature


Name (print) Herbert Snodgrass
Date 9/17/19


Date 9/17/19

5. (WHEN REQUIRED) DISTRICT CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District consent is required if any box on this form is marked "YES."

The district certifies the following:

- (1) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the district.

YES NO The district will be responsible for submitting the claim of beneficial use.

Timothy J. Morelli
District Manager Signature

Timothy J. Morelli JFDIC Chairman
Name (print)

9-18-2019
Date



LETTER OF TRANSMITTAL

TO: Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266

RECEIVED

OCT 07 2019

OWRD

Date 10/3/2019	Work Order # 15158
Attention	
RE:	
New Transfer Filing	

ENCLOSED ARE THE FOLLOWING:

QUANTITY	DESCRIPTION
1	(14 pgs) PERMANENT WATER RIGHT TRANSFER APPLICATION
1	(10 pgs) ATTACHMENTS TO TRANSFER APPLICATION
1	(25 pgs) EVIDENCE OF USE AFFIDAVIT
1	(3 pgs) SUPPLEMENTAL FORM D
1	(4 pgs) LAND USE INFORMATION FORMS
1	APPLICATION FEE (\$1,740 Snodgrass Check #5068 & \$870 Ericson Check #1076)

THESE ARE TRANSMITTED (as checked below)

- | | | |
|---------------------------------------|--|--|
| <input type="checkbox"/> For approval | <input type="checkbox"/> As requested | <input checked="" type="checkbox"/> Filing/Recording |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> For your review & comment |

CHARGES

Remarks:	SF Blueline	
	SF Mylar	
	Xerox	
	Tube, Mailer, Etc.	
	P & H	
	TOTAL	

PICKED UP BY:
 DELIVERED BY:
 COPY TO: Herb Snodgrass w/ enclosures
 Gary Ericson w/ enclosures

BY: Larry M. Toll, CWRE

If enclosures are not as noted, please notify us at once.