

Attachment 2 - Map Scale Waiver for Overview Map

**Bob Long**

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**From:** STARNES Patrick K \* WRD <Patrick.K.Starnes@oregon.gov>  
**Sent:** Monday, October 28, 2019 8:34 AM  
**To:** Bob Long  
**Subject:** RE: Permanent Transfer Maps

Hi Bob –

The Department grants a map scale waiver for your attached transfer application maps.

Please attach a copy of this e-mail to the map when you send in the application.

Kelly

.....  
Kelly Starnes, Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer St NE Suite A  
Salem OR 97301-1271  
Telephone: 503-986-0886 Fax: 503-986-0903  
E-mail: [patrick.k.starnes@oregon.gov](mailto:patrick.k.starnes@oregon.gov)

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

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**From:** Bob Long <Bob.Long@cwmh2o.com>  
**Sent:** Friday, October 25, 2019 8:21 AM  
**To:** STARNES Patrick K \* WRD <Patrick.K.Starnes@oregon.gov>  
**Subject:** FW: Permanent Transfer Maps

Kelly-

This is the proposed presentation of the Swan Lake North Permanent Transfer. The transfer is presented in three figures. Figure 1 – Water System Overview, Figure 2 Transfer “From” area, and Figure 3 is the transfer “To” area.

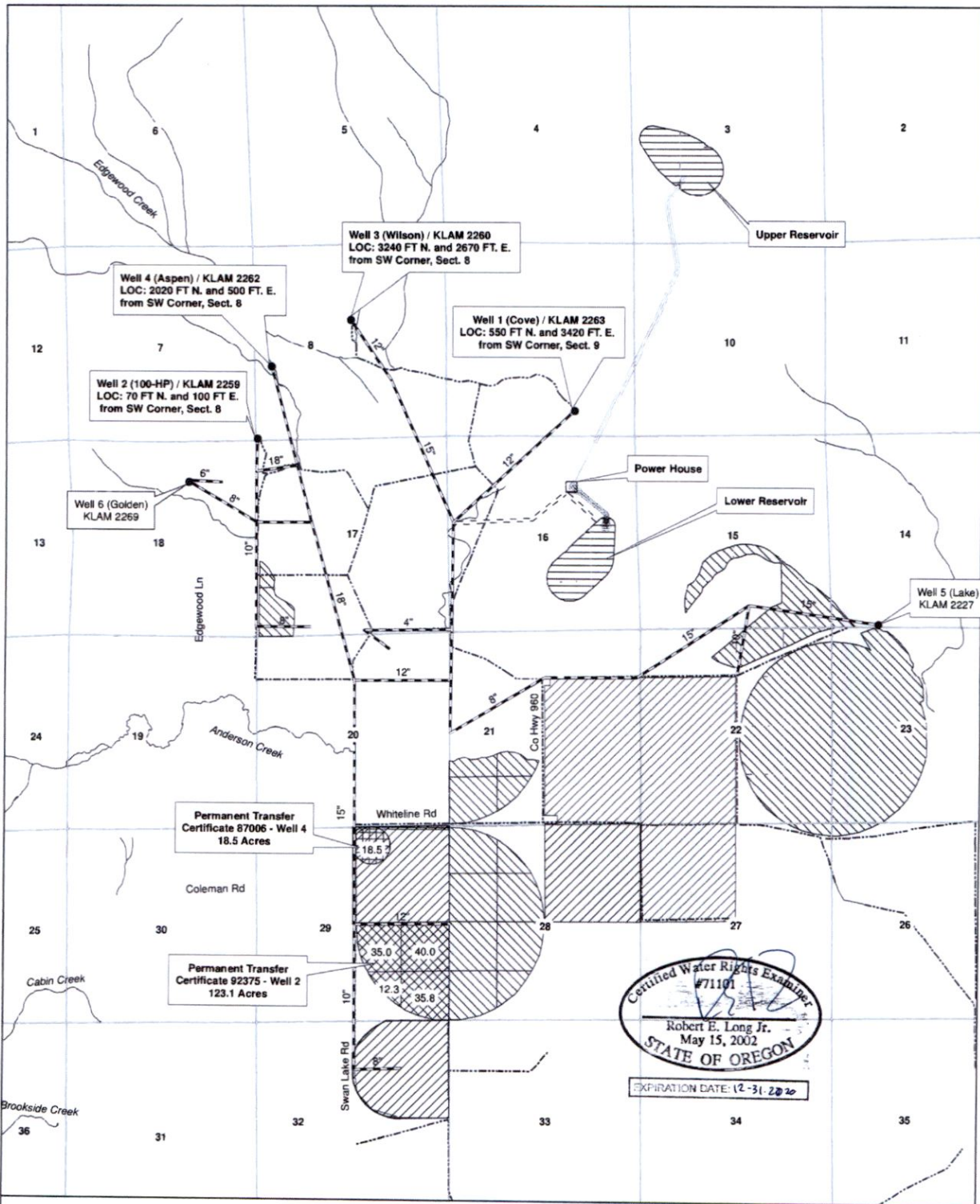
We are requesting your approval of this presentation of the permanent transfer to keep the sheet size to 11 by 17 inches maximum. Otherwise we will have to go to a 24 X 30 inch to fit all the element of the transfer.

Thanks - B

	<p><b>Bob Long, RG, LHG, CWRE   Principal Consultant</b> 1319 SE MLK Jr. Blvd., Suite 204, Portland, Oregon 97214 <a href="http://www.cwmh2o.com">www.cwmh2o.com</a> Office (503) 954-1326   Cell (503) 799-0304</p>
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## Attachment 3 - Transfer Maps

- a. Figure 1 of 4. Water System Overview
- b. Figure 2 of 4. Transfer From Certificate 92375
- c. Figure 3 of 4. Transfer From Certificate 87006
- d. Figure 4 of 4. Transfer To Reservoir System



Certified Water Rights Examiner  
 #71101  
 Robert E. Long Jr.  
 May 15, 2002  
 STATE OF OREGON  
 EXPIRATION DATE: (2-3)-2020

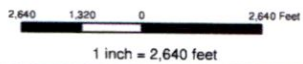
**Legend**

- Wells
- Ditch
- Existing Waterlines
- Proposed Penstock
- Stream
- Certificate 92375
- Transfer 123.1 AC from C92375
- Certificate 87006
- Transfer 18.5 AC from C87006
- Transfer To Swan Lake Hydro Project
- OR Public Land Survey
- Proposed Delivery Pipeline
- Roads



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 503-954-1326

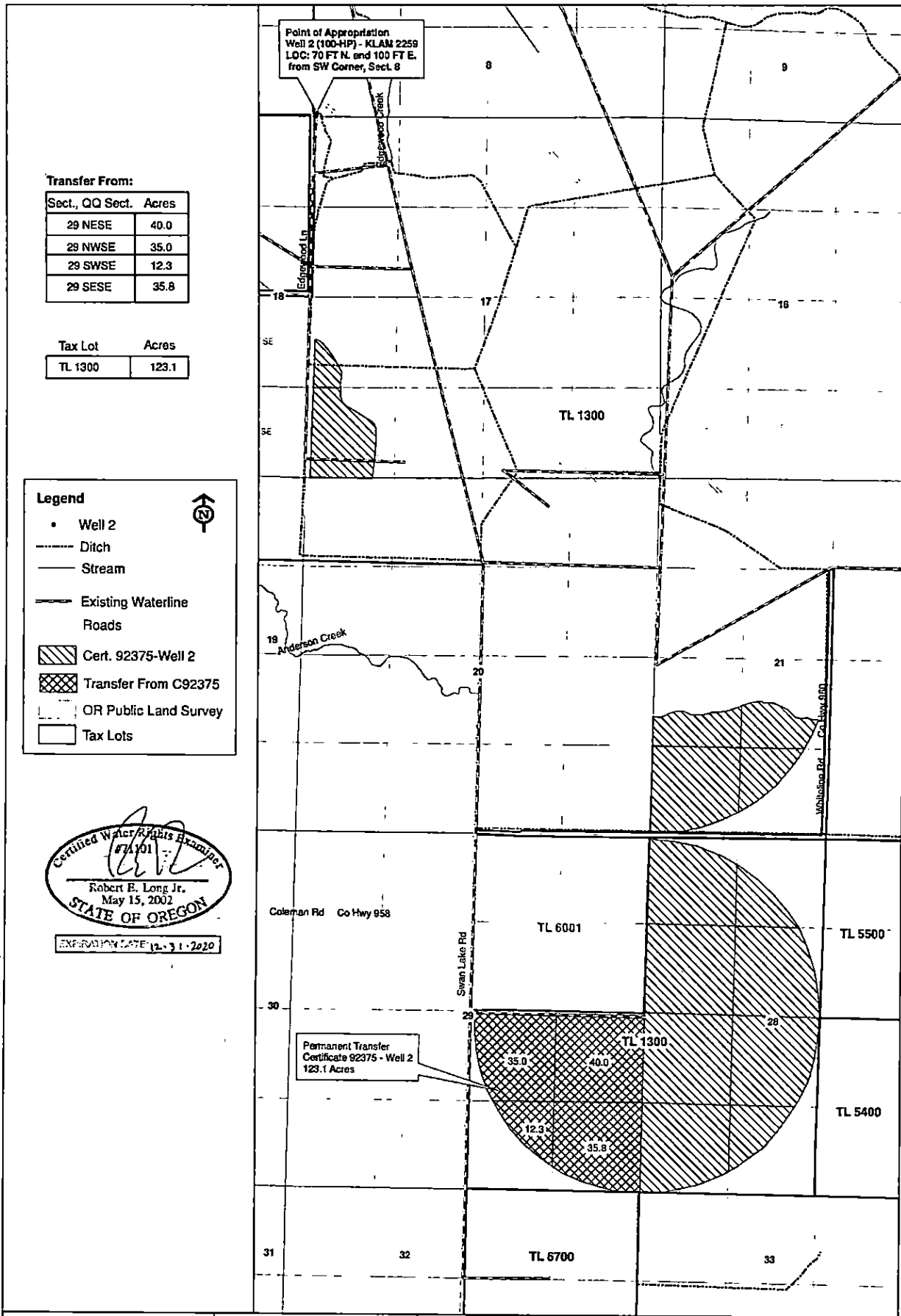
**Swan Lake North Pumped Storage Project**  
 12941 Swan Lake Rd  
 Klamath Falls, OR 97603



**Edgewood Ranch Certificates 92375 and 87006**  
 Permanent Transfer - 141.6 Acres  
 Water System Overview  
 Oct. 29, 2019

This map not intended to provide legal dimensions or property ownership lines

File location: Shared - 01 - Projects\1903001 Swan Lake PS\4 Figures\SL\_Figure1\_Draft\_09242019



File location:\Shared\_01\Projects\1903001\_Swan Lake NS\4\_Espinoza\Well2\_transfer\_from\_21Oct19

**CWM-H2O**  
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Portland, OR 97214  
503-954-1326

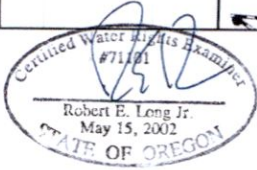
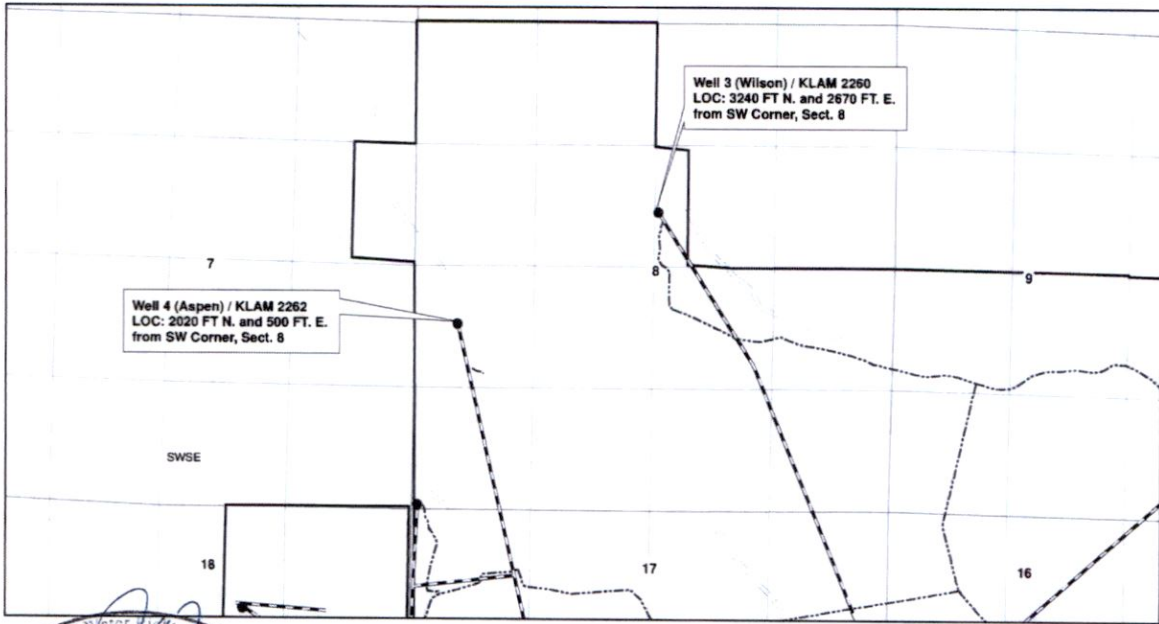
**Swan Lake North**  
Pumped Storage Project  
12941 Swan Lake Rd  
Klamath Falls, OR 97603

**Edgewood Ranch - Permanent Transfer**  
Certificate 92375 - Well 2  
"From Area" - 123.1 Acres  
Oct. 29, 2019

1,320    660    0    1,320 Feet  
1 inch = 1,320 feet  
This map not intended to provide legal dimensions or property ownership lines

Point of Appropriation (POA) - Well 4

Additional POA - Well 3



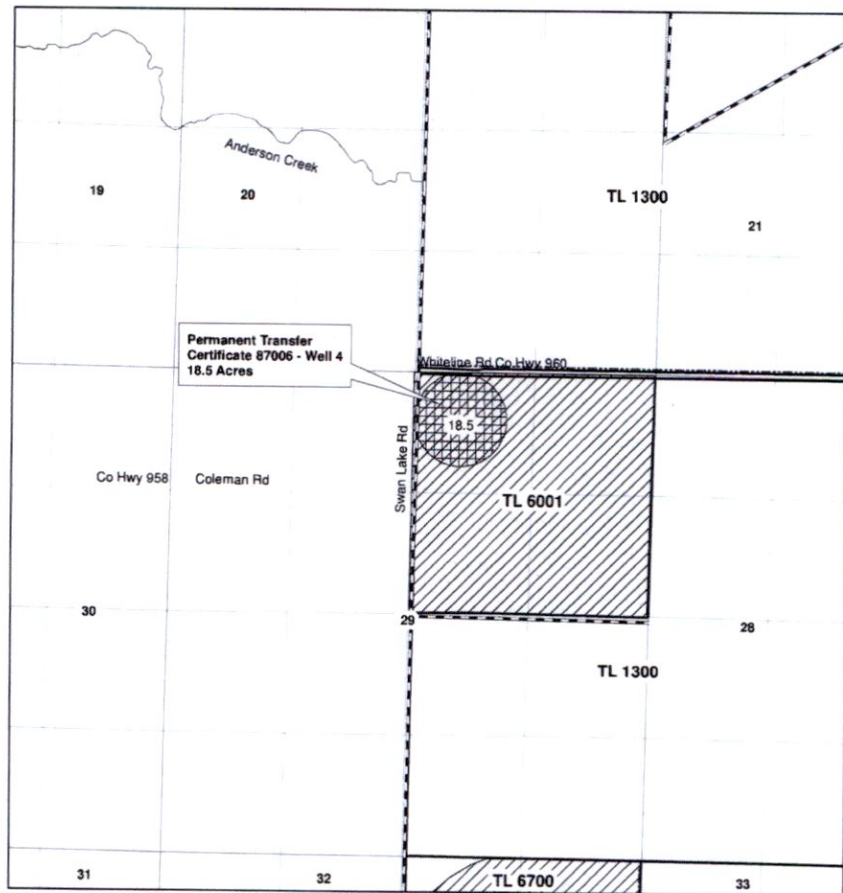
12-31-2020

Transfer From:

Sect., QQ Sect.	Acres
29 NWNE	18.5

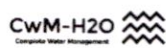
Tax Lot	Acres
TL 6001	18.5

"From Area" Transfer 18.5 AC From Certificate 87006



Legend

- Wells
- Ditch
- Stream
- Existing Waterline
- Roads
- Cert. 87006 - Well 4
- Transfer From 87006
- OR Public Land Survey
- Tax Lots

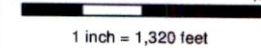


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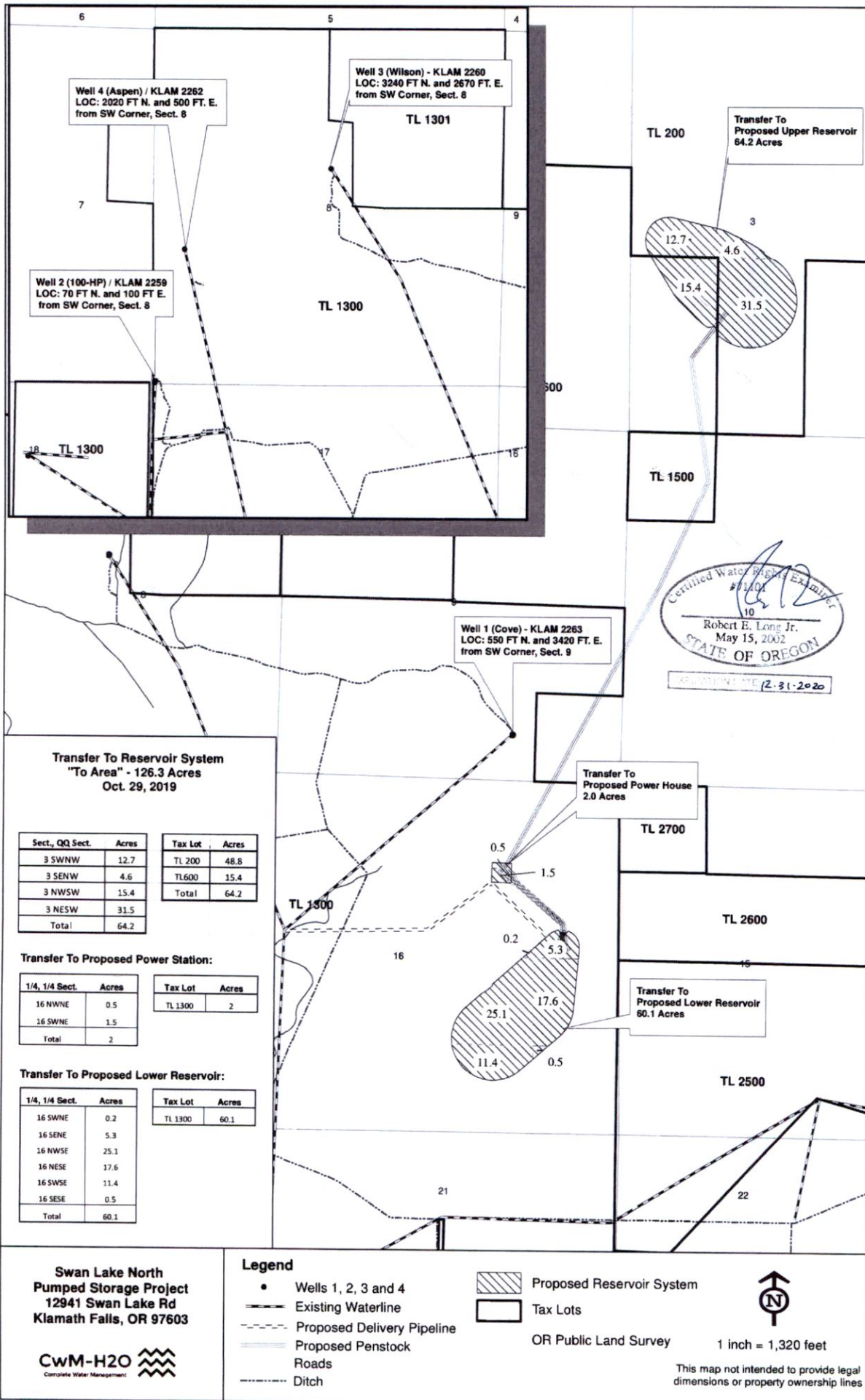
Swan Lake North  
Pumped Storage Project  
12941 Swan Lake Rd  
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Edgewood Ranch - Permanent Transfer  
Certificate 87006  
"From Area" - 18.5 Acres  
Oct. 29, 2019

1,320 660 0 1,320 Feet



This map not intended to provide legal dimensions or property ownership lines



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