



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

## Application for Historic Change in Point of Diversion/Appropriation Part 1 of 5 – Minimum Requirements Checklist

**This historic change in point of diversion/appropriation application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about the Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: 80415 & 94224**  
 Please include a separate Part 5 for each water right. (See instructions on page 5)

**Attachments:**

- Completed Application Map (Does not have to be prepared by a Certified Water Right Examiner).
- Completed Evidence of Use Affidavit and supporting documentation showing that water has been used on the land for five years prior to transfer filing AND diverted at the actual, current point of diversion/appropriation for more than 10 years.
- Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation.
- Land Use Information Form with approval and signature (or signed land use form receipt stub).
- N/A Affidavit(s) of Consent from Landowner (if the applicant does not own the land the water right is on.)
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Historic Change in Point of Diversion/Appropriation Application Map Checklist

Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.

Please be sure that the historic change in point of diversion/appropriation application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on white or clear paper or film.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) and county tax lot numbers are required.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate.
- Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A If for more than one actual, current point of diversion/appropriation, separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

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Third block of very faint, illegible text in the lower middle section of the page.

Final block of very faint, illegible text at the bottom of the page.

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

**At this time, are the lands in this application in the process of being sold?**  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

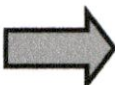
RECEIVING LANDOWNER NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL

Describe any special ownership circumstances here: \_\_\_\_\_

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		<b>RECEIVED</b>
CITY	STATE	ZIP	<b>DEC 02 2019</b>

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 To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME CURRY COUNTY	ADDRESS 94234	
CITY GOLD BEACH	STATE OR	ZIP 94235

Explain in your own words what you propose to accomplish with this transfer application; and why: This historic change application is meant to accurately represent the historic point of diversion used for irrigation on the Dewald Ranch under Certificates 80415 and 94224, formerly Certificate 17325. The historic P.O.D. was used prior to T-8377, which the transfer application failed to show. This created the need to divert from the certified P.O.D. in California to put T-8377 to full beneficial use, though it had historically never been used. The historic P.O.D. has long been used as the sole P.O.D. for both certificates.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1" **18296 -**

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## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;  
**OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;  
**OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the “**Allow only this type of editing in the document: Filling in forms**” in the “Editing restrictions” section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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THE HISTORY OF THE UNITED STATES

The first part of the history of the United States is the period of discovery and settlement. The second part is the period of the American Revolution and the formation of the Constitution. The third part is the period of the early republic and the expansion of the United States. The fourth part is the period of the Civil War and Reconstruction. The fifth part is the period of the Gilded Age and the Progressive Era. The sixth part is the period of the two world wars and the Cold War. The seventh part is the period of the modern United States.

The history of the United States is a story of a young nation that grew from a small group of settlers on the eastern coast to a powerful superpower. It is a story of struggle and triumph, of hope and despair. It is a story that has shaped the world and continues to shape it today.

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 5, to copy and paste additional Part 5s, or to add additional rows to tables

**CERTIFICATE # 80415**

**Description of Water Delivery System**

System capacity: 0.9 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use.

25 HP Pump and handline mainline and laterals.

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**Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>POD 1</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		41 S	13 W	23	SE	SE		<b>NOT PROVIDED IN CERTIFICATE</b>
<b>POD 2</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		41 S	13 W	25	SE	NW	GL3	<b>NOT PROVIDED IN CERTIFICATE</b>
<b>POD 3</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		41 S	13 W	25	NW	NW		<b>NOT PROVIDED IN CERTIFICATE</b>
<b>POD 4</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Current		41 S	12 W	25	NW	NE		<b>667' E. &amp; 157' S. OF P.O.B.</b>

**Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses):**

- Point of Diversion (POD)       Additional Point of Diversion (APOD)  
 Point of Appropriation/Well (POA)       Additional Point of Appropriation (APOA)

**Will the historic change in point of diversion/appropriation affect the entire water right?**

- Yes Complete only the proposed section of Table 2 on the next page.  
 No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. Do you have questions about how to fill-out the tables? See page 5 for instructions, or contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 80415**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

Authorized ("from" lands) as they appear before the changes										Proposed Change (POD, POA, APOD, or APOA)	Current (in use for more than ten years) POD(s)/POA(s) to be used (from Table 1)	Priority Date	
Twp	Rng		Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acre (if applicable)	POD(s) or POA(s) (name or number from Table 1)				
2	S	9	E	15	NE	NW	100		15.0	POD #1 POD #2	POD	POD #5	1897
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	"

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and current well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**OR**

- Describe the construction of the authorized and current well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application.

Current or Authorized POA Name or Number	OWRD Well ID Tag No. L-___ (if available)	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Please use a separate Part 5 for each water right being changed. See instructions on page 5, to copy and paste additional Part 5s, or to add additional rows to tables

**CERTIFICATE # 94224**

**Description of Water Delivery System**

System capacity: 0.9 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. \_\_\_\_\_

25 HP Pump and handline mainline and laterals.

**Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		41	S	13	W	23	SE	SE		NOT PROVIDED IN CERTIFICATE
POD 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		41	S	13	W	25	SE	NW	GL3	NOT PROVIDED IN CERTIFICATE
POD 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		41	S	13	W	25	NW	NW		NOT PROVIDED IN CERTIFICATE
POD 4	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Current		41	S	12	W	25	NW	NE		667' E. & 157' S. OF P.O.B.

Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses):

- Point of Diversion (POD)                       Additional Point of Diversion (APOD)
- Point of Appropriation/Well (POA)               Additional Point of Appropriation (APOA)

Will the historic change in point of diversion/appropriation affect the entire water right?

- Yes Complete only the proposed section of Table 2 on the next page.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Second paragraph of handwritten text, continuing the narrative.

Third paragraph of handwritten text, showing a change in subject or detail.

Fourth paragraph of handwritten text, providing further information.

Fifth paragraph of handwritten text, concluding the page.

Please use and attach additional pages of Table 2 as needed. Do you have questions about how to fill-out the tables? See page 5 for instructions, or contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 94224**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

Authorized ("from" lands) as they appear before the changes										Proposed Change (POD, POA, APOD, or APOA)	Current (in use for more than ten years) POD(s)/POA(s) to be used (from Table 1)	Priority Date	
Twp	Rng	Sec	1/4 1/4		Tax Lot	Gvt Lot or DLC	Acreage (if applicable)	POD(s) or POA(s) (name or number from Table 1)					
2	S	9	E	15	NE	NW	100		15.0	POD #1 POD #2	POD	POD #5	1897
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	"

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and current well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**OR**

- Describe the construction of the authorized and current well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application.

Current or Authorized POA Name or Number	OWRD Well ID Tag No. L-____ (if available)	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Attachments:

- 1) Application Map
- 2) Watermaster Statement
- 3) Land Use Information Form
- 4) Evidence of Use Affidavit and supporting docs

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# Application for Water Right Historic POD/POA Transfer Watermaster Statement



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

I, Gregory J. Wacker, Watermaster of District 19,

state that to my knowledge, there has been no claim of injury due to use of an historic point of diversion/appropriation for Certificate 80415, 94224

from Winchuck R., located as follows:  
(source)

By Township, Range Section and distances from a Survey Corner:

Twp	Rng	Mer	Sec	Q-Q	DLC	GLot	Measured Distances
		W.M.					

OR

by GPS coordinates: Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

OR

as shown on the attached map.

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Signature

11-08-2019  
Date

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of CURRY)

I, KLYNNE JOHNSON DEWALD, in my capacity as OWNER,  
 mailing address 99499 WINCHUCK RIVER RD  
BROOKINGS, OR 97415

telephone number (541)269-2682, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

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2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 80415 & 94224; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

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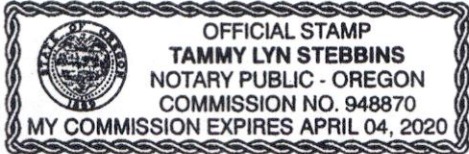
(continues on reverse side)

- 3. The water right was used for: (e.g., crops, pasture, etc.): \_\_\_\_\_
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

H. Lynn Stebbins  
Signature of Affiant

25 Nov 2019  
Date

Signed and sworn to (or affirmed) before me this 25 day of Nov, 2019.



Tammy Lyn Stebbins  
Notary Public for Oregon

My Commission Expires: April 4 2020

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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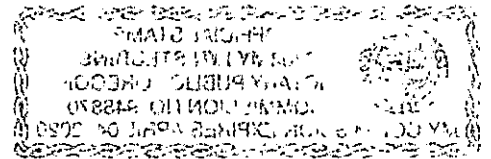
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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Handwritten initials or signature in the upper right quadrant.



Main body of faint, illegible text, appearing to be several paragraphs of a report or document.

Bottom section of faint, illegible text, possibly a conclusion or footer.



# Stanhurst Bulb Farms

**ROBERT STANHURST INC.**

P.O. Box 540 • Smith River, Ca. 95567  
Phone (707) 487-5355 or 487-3635

December 6, 1999

To whom it may concern:

Our business has raised easter lilies on the Johnson / De Martin ranch for the last 5 years. We raise the lilies on a 1 year out of 4 year rotation. We rent from 5 acres to 10 acres each year.

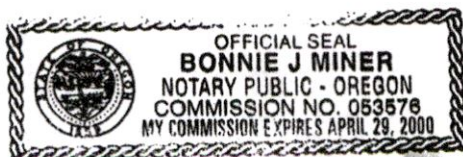
Lilies can not be grown on these fields without irrigation and we irrigate once every 10-14 days from May thru October depending on the season. We have all the irrigation electric bills to substantiate this.

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Sincerely,  
Gary M. Derr  
Field manager



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*Irrigation*

Coos-Curry Electric Cooperative, Inc.  
 P.O. BOX 1268 43050 HWY. 101  
 ORT ORFORD, OREGON 97465

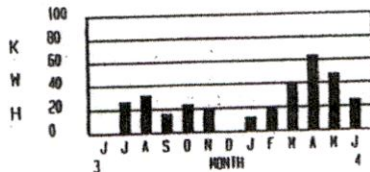
Name/Address:  
 MERLYN B CLARKE  
 % STANHURST BULBS  
 PO BOX 1776  
 BROOKINGS OR 97415-0046

ACCOUNT NUMBER: 53565003  
 STATEMENT DATE: 06/25/2004

DELINQUENT IF NOT PAID  
 ON OR BEFORE THIS DATE: 07/20/2004

SERVICE DESCRIPTION	METER NO.	RATE	METER READINGS		BILLING DAYS	METER MULTIPLIER	KILOWATT HOURS USED	CODE	AMOUNT
			PREVIOUS	PRESENT					
Balance Forward				0	23	1	591	N	0.00
99529 WINCHUCK-15 HP	100297	25	May24	591	Jun16	1	591		35.46
Meter Charge									6.00
Horsepower Charge									42.30
KW DEMAND	591 KWH @	.060000	=	35.46		1	35.46		0.00
Connect Fee	12.902 KW @	.000000	=	0.00			12.902		20.00

Average KWH per Day: 26  
 This Month Last Year: 12



NO PAYMENT RECEIVED SINCE LAST BILL

BEGINNING BALANCE	CHARGES	PAYMENTS	ADJUSTMENTS	TOTAL DUE
.00	83.76	.00	20.00	103.76

"DIG SAFELY -- 1-800-332-2344"

The sun is shining, the beginning of warmth is in the air, the feeling to be outside doing yard work is here! Whether you are digging holes for plants, putting in fences or using a backhoe for construction, please be safe and call the "OREGON UTILITY NOTIFICATION CENTER" at 1-800-332-2344. Call 48 hours before you dig. Requests accepted 24 hours a day, 7 days a week.

Account # 53565003  
 CURRENT BILL 103.76  
 31 - 60 DAYS .00  
 61 - 90 DAYS .00  
 OVER 90 DAYS .00  
 -----  
 TOTAL DUE 103.76  
 =====

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Coos-Curry Electric Cooperative, Inc.  
 1268 43050 HWY. 101  
 AT ORF OREGON 97465

Name/Address:  
 ITZEN BULB FARM INC  
 PO BOX 1124  
 BROOKINGS OR 97415-0029

ACCOUNT NUMBER	STATEMENT DATE
55365011	09/06/2006

DELINQUENT IF NOT PAID  
 ON OR BEFORE THIS DATE 10/02/2006

SERVICE DESCRIPTION	METER NO.	RATE	METER READINGS		BILLING DAYS	METER MULTIPLIER	KILOWATT HOURS USED	CODE	AMOUNT
			PREVIOUS	PRESENT					
Last Month's Bill									100.84
No Payments Received									100.84
Balance Forward									100.84
99529 WINCHUCK-15 HP	100297	25	8999 Aug14	8999 Aug14	0	1	0	F	0.00
Meter Charge									14.00
KW DEMAND									0.00
10.456 KW @		.000000	=	0.00			10.456 0.00		0.00
Average KWH per Day:	0								
This Month Last Year	31								

NO PAYMENT RECEIVED SINCE LAST BILL

BEGINNING BALANCE	CHARGES	PAYMENTS	ADJUSTMENTS	TOTAL DUE
100.84	14.00	.00	.00	114.84

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**PAID**  
 SEP 11 2006  
 Coos-Curry Electric Co-op, Inc.  
 Brookings, Oregon

Safety around electric lines is very important. Teach your children to keep kites and other flying objects away from power lines and poles. Never play on or around electrical boxes or transformers. Make sure your children know that electrical equipment can be very dangerous and to be extra cautious when they are around it at bus stops, playgrounds, and even in your own backyard.

All of us at Coos-Curry Electric wish our members and their families a safe and wonderful school year!

Account #	55365011
CURRENT BILL	14.00
31 - 60 DAYS	100.84
61 - 90 DAYS	.00
OVER 90 DAYS	.00
TOTAL DUE	114.84

SEE REVERSE SIDE FOR MORE INFORMATION



Johnson-DeMartin Ranch, LLC

1/16/2014 3:11 PM

Register: LLC 2012

From 01/01/2013 through 01/16/2014

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
08/06/2013	auto	Coos Curry Electric	Utilities	6409	15.20	X		28,691.49
08/06/2013	592	Del Cur Coop	General Livestock Expe...		804.54	X		27,886.95
08/06/2013	593	Oregon Dept of Ag (O...	brand inspection	48 & 28 to Red...	30.00	X		27,856.95
08/07/2013	594	Crescent City Hay & F...	Repairs and Maintenance	cattle panels	152.50	X		27,704.45
08/10/2013	595	Paul/Ed Bair	Hay	alfalfa - 2013-14	12,024.42	X		15,680.03
08/15/2013	596	Colvin Oil	Gasoline, Fuel and Oil	diesel	797.32	X		14,882.71
08/26/2013		Redwood Meat Co.	Cattle Sale	Deposit #28 & 4...			3,476.40	18,359.11
08/28/2013	600	Lynne Johnson Dewald	General Livestock Expe...	valley vet/grang...	1,361.64	X		16,997.47
08/30/2013	online	Musser Acctg.	Payroll Expenses	july	72.80	X		16,924.67
08/31/2013		Evergreen Bank	Interest income	Deposit x6409			0.01	16,924.68
08/31/2013		Evergreen Bank	Bank Service Charges	6409	10.00	X		16,914.68
09/03/2013	online	Moss-Adams	Tax Prep		1,570.00	X		15,344.68
09/03/2013	online	Evergreen Bank	Bank Service Charges	statement copies	35.00	X		15,309.68
09/04/2013	598	Bruce Griffith	Payroll Expenses	aug 2013	1,980.34	X		13,329.34
09/05/2013		Evergreen Bank	Interest income	Deposit x2801		X	0.15	13,329.49
09/06/2013	auto	Coos Curry Electric	Utilities	6409	495.27	X		12,834.22
09/11/2013	online	Gold Beach Lumber	Fencing		323.84	X		12,510.38
09/13/2013	585	Bruce Griffith Expenses	Unknown	reim expenses	200.00			12,310.38
09/17/2013	601	Lynne Johnson Dewald	reimbursement	pgs 11-13 reimb	1,495.87	X		10,814.51
09/18/2013		Del Cur Coop	General Livestock Expe...		276.12	X		10,538.39
09/18/2013	online	Hastings Natural Beef	Hay	35 balage @ \$4...	1,400.00	X		9,138.39
09/18/2013	online	Musser Acctg.	Payroll Expenses	ck 9002254	27.30	X		9,111.09
09/19/2013	online	Town & Country Ani...	Vet/Meds/Medical	hereford bull ck ...	171.00	X		8,940.09
09/23/2013	597	Paul/Ed Bair	Hay	owed 200 inv 429	200.00			8,740.09
09/26/2013		Evergreen Bank	Interest income	Deposit			0.16	8,740.25
09/26/2013		Mike Brown Livestock	Cattle Sale	Deposit - deposi...			55,878.50	64,618.75
09/26/2013		Mike Brown Livestock	Cattle Sale	Deposit - deposi...			18,904.75	83,523.50
09/26/2013	online	Hastings Natural Beef	Hay	35 haylage @ 4...	1,400.00			82,123.50
09/27/2013	603	Scott & Norma Ocacio	Fencing		500.00			81,623.50
09/28/2013	605	Robert W. Johnson	Member 1 Equity	not cashed	500.00			81,123.50
09/28/2013	606	Mike Johnson	Member 2 Equity	not sent	500.00			80,623.50
09/30/2013		Evergreen Bank	Interest income	Deposit x6409			0.01	80,623.5
10/01/2013	online	SAIF	Insurance Expense	SFCVOL00005...	870.86			79,752.6
10/02/2013		Redwood Meat Co.	Cattle Sale	Deposit - bulls #...			2,778.70	82,531.3
10/03/2013	599	Robert W. Johnson	reimbursement	reim of materials	246.30			82,285.0
10/07/2013	604	US Treas.	Taxes		73.52			82,211.5
10/08/2013	auto	Coos Curry Electric	Utilities	October x6409	701.92			81,509.6
10/08/2013	607	Bruce Griffith	Payroll Expenses	September	1,696.79			79,812.8
10/21/2013	609	voided	Other					79,812.8

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# Coos-Curry Electric Cooperative, Inc.

P.O. BOX 1268 43050 Hwy. 101  
 PORT ORFORD OREGON 97465  
 PHONE 541-332-3931

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 The power of better connections

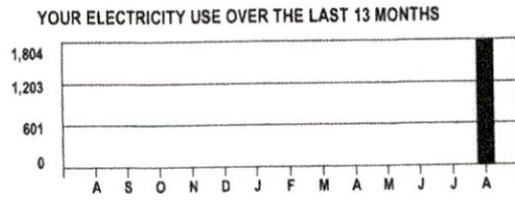
SERVICE DATE	ACCOUNT NUMBER	MEMBER NAME	SERVICE ADDRESS				STATEMENT DATE		
07/16/19 TO 08/11/19	93805001	JOHNSON-DEMARTIN RANCH LLLC	99529 WINCHUCK RIVER-15 HP				08/21/19		
SERVICE DESCRIPTION	METER NUMBER	RATE	METER READINGS		BILLING DAYS	MULT	KWH USAGE	CODE	CHARGES
			PREVIOUS	PRESENT					
B8-84R3	80826	26	36725	38529	26	1	1804	0	
ENERGY CALCULATION			1804 KWH X 0.084500 =						152.44
BASIC CHARGE									39.29
SUBTOTAL									191.73
PREVIOUS AMOUNT DUE									39.29
THANK YOU FOR YOUR PAYMENT 08/05/19									-39.29
TOTAL AMOUNT DUE									191.73
AVERAGE KWH PER DAY: 69.38			AVERAGE KWH LAST MO: 0.00			AVERAGE THIS MO. LAST YR: 0.00			

*Pump*

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STATEMENT DATE 08/21/19 TOTAL AMOUNT DUE \$191.73

**CURRENT BILL DELINQUENT IF NOT PAID ON OR BEFORE THIS DATE 09/16/19**



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PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT

OR04210G



Coos-Curry Electric Cooperative, Inc.  
 P.O. BOX 1268 \* 43050 HWY. 101  
 PORT ORFORD OREGON 97465-1268  
 ADDRESS SERVICE REQUESTED

**TO BE PAID BY DRAFT**

CYCLE 5	
STATEMENT DATE	08/21/19
ACCOUNT NUMBER	93805001
CURRENT BILL AMOUNT	\$191.73
PAST DUE/PREVIOUS BALANCE	\$0.00
TOTAL AMOUNT DUE	\$191.73

**CURRENT BILL DELINQUENT IF NOT PAID ON OR BEFORE THIS DATE 09/16/19**

\*\*\*\*\*AUTO\*\*5-DIGIT 97415



JOHNSON-DEMARTIN RANCH LLLC 938 4  
 C/O LYNNE JOHNSON DEWALD  
 99499 WINCHUCK RIVER RD  
 BROOKINGS OR 97415-9378

COOS-CURRY ELECTRIC COOPERATIVE INC  
 PO BOX 1268  
 PORT ORFORD OR 97465-1268



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# Coos-Curry Electric Cooperative, Inc.

P.O. BOX 1268 43050 Hwy. 101  
 PORT ORFORD OREGON 97465  
 PHONE 541-332-3931

See reverse side for additional information about your bill

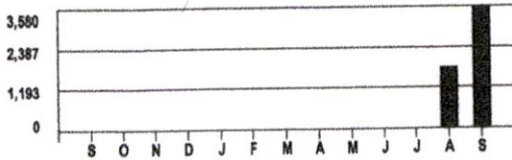
SERVICE DATE	ACCOUNT NUMBER	MEMBER NAME	SERVICE ADDRESS					STATEMENT DATE		
08/11/19 TO 09/11/19	93805001	JOHNSON-DEMARTIN RANCH LLLC	99529 WINCHUCK RIVER-15 HP					09/21/19		
SERVICE DESCRIPTION	METER NUMBER	RATE	METER READINGS		BILLING DAYS	MULT	KWH USAGE	CODE	CHARGES	
			PREVIOUS	PRESENT						
B8-84R3	80826	26	38529	42109	31	1	3580	0		
ENERGY CALCULATION									302.51	
BASIC CHARGE									39.29	
SUBTOTAL									341.80	
PREVIOUS AMOUNT DUE									191.73	
THANK YOU FOR YOUR PAYMENT 09/05/19									-191.73	
TOTAL AMOUNT DUE									341.80	
AVERAGE KWH PER DAY: 115.48			AVERAGE KWH LAST MO: 69.38			AVERAGE THIS MO. LAST YR: 0.00				
STATEMENT DATE							09/21/19	TOTAL AMOUNT DUE		\$341.80

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*Pump*

**CURRENT BILL DELINQUENT IF NOT PAID ON OR BEFORE THIS DATE 10/16/19**

YOUR ELECTRICITY USE OVER THE LAST 13 MONTHS



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PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT

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Coos-Curry Electric Cooperative, Inc.  
 P.O. BOX 1268 \* 43050 HWY. 101  
 PORT ORFORD OREGON 97465-1268  
 ADDRESS SERVICE REQUESTED

TO BE PAID BY DRAFT

CYCLE 5	
STATEMENT DATE	09/21/19
ACCOUNT NUMBER	93805001
CURRENT BILL AMOUNT	\$341.80
PAST DUE/PREVIOUS BALANCE	\$0.00
TOTAL AMOUNT DUE	\$341.80

**CURRENT BILL DELINQUENT IF NOT PAID ON OR BEFORE THIS DATE 10/16/19**

\*\*\*\*\*AUTO\*\*5-DIGIT 97415

JOHNSON-DEMARTIN RANCH LLLC 4  
 C/O LYNNE JOHNSON DEWALD 933  
 99499 WINCHUCK RIVER RD  
 BROOKINGS OR 97415-9378

COOS-CURRY ELECTRIC COOPERATIVE INC  
 PO BOX 1268  
 PORT ORFORD OR 97465-1268

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# Coos-Curry Electric Cooperative, Inc.

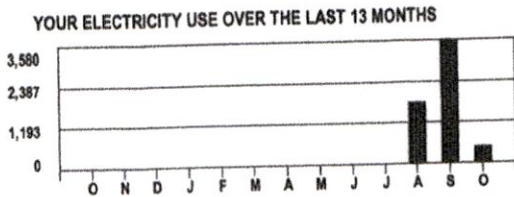
P.O. BOX 1268 43050 Hwy. 101  
 PORT ORFORD OREGON 97465  
 PHONE 541-332-3931

See reverse side for additional  
 information about your bill

SERVICE DATE	ACCOUNT NUMBER	MEMBER NAME	SERVICE ADDRESS					STATEMENT DATE		
09/11/19 TO 10/12/19	93805001	JOHNSON-DEMARTIN RANCH LLLC	99529 WINCHUCK RIVER-15 HP					10/21/19		
SERVICE DESCRIPTION	METER NUMBER	RATE	METER READINGS		BILLING DAYS	MULT	KWH USAGE	CODE	CHARGES	
			PREVIOUS	PRESENT						
B8-84R3	80826	26	42109	42598	31	1	489	0	41.32	
ENERGY CALCULATION									39.29	
BASIC CHARGE									80.61	
SUBTOTAL									341.80	
PREVIOUS AMOUNT DUE									-341.80	
THANK YOU FOR YOUR PAYMENT 10/07/19									80.61	
TOTAL AMOUNT DUE										
AVERAGE KWH PER DAY: 15.77			AVERAGE KWH LAST MO: 115.48			AVERAGE THIS MO. LAST YR: 0.00				
STATEMENT DATE							10/21/19	TOTAL AMOUNT DUE		\$80.61

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PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT

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Coos-Curry Electric Cooperative, Inc.  
 P.O. BOX 1268 \* 43050 HWY. 101  
 PORT ORFORD OREGON 97465-1268  
 ADDRESS SERVICE REQUESTED

TO BE PAID BY DRAFT

CYCLE 5	
STATEMENT DATE	10/21/19
ACCOUNT NUMBER	93805001
CURRENT BILL AMOUNT	\$80.61
PAST DUE/PREVIOUS BALANCE	\$0.00
TOTAL AMOUNT DUE	\$80.61

**CURRENT BILL DELINQUENT IF NOT PAID ON OR BEFORE THIS DATE 11/15/19**

\*\*\*\*\*AUTO\*\*5-DIGIT 97415

JOHNSON-DEMARTIN RANCH LLLC 4  
 C/O LYNNE JOHNSON DEWALD 927  
 99499 WINCHUCK RIVER RD  
 BROOKINGS OR 97415-9378

COOS-CURRY ELECTRIC COOPERATIVE INC  
 PO BOX 1268  
 PORT ORFORD OR 97465-1268

13296 -

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IRRIGATION EQUIPMENT RENTAL AGREEMENT

THIS AGREEMENT IS MADE AND EXECUTED BETWEEN:

RENTOR: J. W. Kerns, Inc.

and RENTEE: ROBERT W JOHNSON RLT & CAROL K JOHNSON RLT  
99499 WINCHUCK RIVER RD  
BROOKINGS, OR 97415

TELEPHONE:

Rentor and Rentee, the respective successors and assigns mutually and severally agree and covenant as follows:

1. EQUIPMENT: Rentor agrees to rent to Rentee and Rentee agrees to rent to Rentor the sprinkler irrigation pipe and accessory equipment more particularly described in Exhibit "A" attached hereto and made a part hereof. Said pipe and equipment is hereinafter referred to as the "equipment".
2. EQUIPMENT LOCATION: Rentee will pick up the equipment or J. W. Kerns, Inc. shall deliver the equipment described on Exhibit "A" to the following described location:, BROOKING, OR on or before AUG 15, 2016. Rentee shall deliver to Rentor a release and waiver by Rentee's secured creditors and Landlord (if land is rented or leased by Rentee) of any lien, lien rights or claimed security interest on or against the equipment described on Exhibit "A". The equipment shall not be moved from the real property described above without Rentor's prior written consent.
3. TERM: The Term of this Agreement commences upon the date Rentee executed and signs this Rental Agreement. The term ends approximately November 2016.
4. RENT: Rentee shall pay the rent in the sum of \$6935.00 to Rentor. Rentor shall have no duty to deliver the equipment to the real property described above until the later of the date set forth above or ten days after rentor receives the rent. Rentee will be responsible for the return of the rental equipment no later than NOVEMBER 1<sup>st</sup>, 2016, unless the equipment will be re-rented for the following year.

This Rental Agreement is subject to the terms and conditions on the back of this sheet and on the attached sheet.

RENTEE: WE ACKNOWLEDGE AND COVENANT THAT WE HAVE HAD FULL AND UNRESTRICTED OPPORTUNITY TO READ THIS AGREEMENT AND HEREBY AGREE AND CONSENT TO BE BOUND BY ITS TERMS.

RENTEE:

*Robert W Johnson RLT & Carol K Johnson RLT*  
ROBERT W JOHNSON RLT &  
CAROL K JOHNSON RLT

RENTOR:

J. W. KERNS, INC.

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IRRIGATION EQUIPMENT RENTAL AGREEMENT

COPY

THIS AGREEMENT IS MADE AND EXECUTED BETWEEN:

RENTOR: J. W. Kerns, Inc.

and RENTEE: ROBERT W. JOHNSON RLT, CAROL K JOHNSON RLT  
99499 WINCHUCK RIVER RD  
BROOKINGS, OR 97415

TELEPHONE:

Rentor and Rentee, the respective successors and assigns mutually and severally agree and covenant as follows:

1. EQUIPMENT: Rentor agrees to rent to Rentee and Rentee agrees to rent to Rentor the sprinkler irrigation pipe and accessory equipment more particularly described in Exhibit "A" attached hereto and made a part hereof. Said pipe and equipment is hereinafter referred to as the "equipment".

2. EQUIPMENT LOCATION: Rentee will pick up the equipment or J. W. Kerns, Inc. shall deliver the equipment described on Exhibit "A" to the following described location:, BROOKINGS, OR on or before JUNE 13, 2017. Rentee shall deliver to Rentor a release and waiver by Rentee's secured creditors and Landlord (if land is rented or leased by Rentee) of any lien, lien rights or claimed security interest on or against the equipment described on Exhibit "A". The equipment shall not be moved from the real property described above without Rentor's prior written consent.

3. TERM: The Term of this Agreement commences upon the date Rentee executed and signs this Rental Agreement. The term ends approximately November 2017.

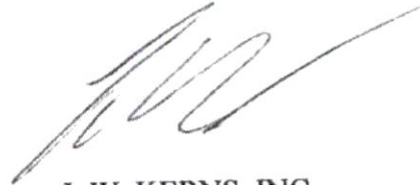
4. RENT: Rentee shall pay the rent in the sum of \$4018.50 to Rentor. Rentor shall have no duty to deliver the equipment to the real property described above until the later of the date set forth above or ten days after rentor receives the rent. Rentee will be responsible for the return of the rental equipment no later than NOVEMBER 1<sup>st</sup>, 2017, unless the equipment will be re-rented for the following year.

This Rental Agreement is subject to the terms and conditions on the back of this sheet and on the attached sheet.

RENTEE: WE ACKNOWLEDGE AND COVENANT THAT WE HAVE HAD FULL AND UNRESTRICTED OPPORTUNITY TO READ THIS AGREEMENT AND HEREBY AGREE AND CONSENT TO BE BOUND BY ITS TERMS.

RENTEE:

RENTOR:



ROBERT W. JOHNSON RLT, CAROL K JOHNSON RLT

J. W. KERNS, INC.

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RELEASE AND WAIVER OF LIEN RIGHTS  
AND SECURITY INTERESTS

COPY

RENTOR: J. W. KERNS, INC.

RENTEE: ROBERT W. JOHNSON RLT, CAROL K JOHNSON RLT  
99499 WINCHUCK RIVER RD  
BROOKINGS, OR 97415

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TELEPHONE:  
EQUIPMENT: Sprinkler irrigation pipe and accessories described on Exhibit "A" attached hereto and made a part hereof.

RELEASE AND WAIVER: The undersigned is a landlord, Contract-Vendor, Mortgagee, Secured Creditor or of the above named Rentee. The undersigned understands that Rentor has agreed to rent to Rentee the irrigation equipment described in Exhibit "A", and that prior to delivery of said equipment by Rentor to Rentee, the Rentee must obtain this Release and Waiver from any person or organization who may claim a legal or equitable interest or lien now or in the future in the equipment described above by virtue of a lease, contract, security agreement or otherwise with the Rentee.

Therefore, the undersigned hereby waives and releases any and all interest, claims or lien right which it may now have or hereafter acquire in the equipment described on Exhibit "A". The undersigned, to the extent it has any rights or authority, hereby grants to the Rentor the right to repossess and remove the equipment described above from any real property upon which it may be located.

This waiver and Release granted hereby shall continue and be binding on the undersigned even though the equipment may now be or hereafter become in any manner affixed or attached to real property or any improvements thereon.

This Waiver and Release is made in consideration of the Rentor's Agreement to rent the equipment described on Exhibit "A" to Rentee.

Dated this 13 day of JUNE 2017

RENTEE:

RENTOR:

ROBERT W. JOHNSON RLT, CAROL K JOHNSON RLT

J.W. KERNS, INC.

COPY

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