

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 3 List them here: C-52784 RR, C-94835, & C-94834**  
Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |  |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



**Part 3 of 5 – Fee Worksheet**

| FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) |  |   |         |
|--|--|---|---------|
| 1  | Base Fee (includes one type of change to one water right for up to 1 cfs)  | 1 | \$1,160 |
|  | Types of change proposed:<br><input checked="" type="checkbox"/> Place of Use<br><input type="checkbox"/> Character of Use<br><input checked="" type="checkbox"/> Point of Diversion/Appropriation<br>Number of above boxes checked = <u>2 (2a)</u><br>Subtract 1 from the number in line 2a = <u>1 (2b)</u> <i>If only one change, this will be 0</i>   |   |         |
| 2  | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » »  | 2 | \$930   |
| 3  | Number of water rights included in transfer <u>3 (3a)</u><br>Subtract 1 from the number in 3a above: <u>2 (3b)</u> <i>If only one water right this will be 0</i><br>Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » »  | 3 | \$1040  |
| 4  | Do you propose to add or change a well, or change from a surface water POD to a well?<br><input type="checkbox"/> No: enter 0 »<br><input checked="" type="checkbox"/> Yes: enter \$410 »  | 4 | \$410   |
| 5  | Do you propose to change the place of use or character of use?<br><input type="checkbox"/> No: enter 0 on line 5 »<br><input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*):<br><u>0.12 (5a)</u><br>Subtract 1.0 from the number in 5a above: <u>0 (5b)</u><br>If 5b is 0 or less, enter 0 on line 5 »<br>If 5b is greater than 0, round up to the nearest whole number: <u>0 (5c)</u> and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » | 5 | \$0     |
| 6  | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:   | 6 | \$3,020 |
| 7  | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »<br>If no box is applicable, enter 0 on line 7 »  | 7 | 0       |
| 8  | Subtract line 7 from line 6 » <b>Transfer Fee:</b>   | 8 | \$3540  |

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\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- For irrigation calculate cfs for each water right involved as follows:
  - Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
  - If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| FEE WORKSHEET for SUBSTITUTION |  |   |          |
|--------------------------------|--|---|----------|
| 1                              | Base Fee (includes change to one well)   | 1 | \$840.00 |
|                                | Number of wells included in substitution _____ (2a)<br>Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> |   |          |
| 2                              | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » » »  | 2 |          |
| 3                              | Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>  | 3 |          |

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# Part 4 of 5 – Applicant Information and Signature

## Applicant Information

|  |                    |                     |   |                        |
|--|--------------------|---------------------|---|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Buck Church/Church Family Farms, Inc</b>   |                    |                     | PHONE NO.<br><b>541-408-6747</b>          | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO Box 751</b>   |                    |                     | FAX NO.                                   |                        |
| CITY<br><b>Christmas Valley</b>  | STATE<br><b>OR</b> | ZIP<br><b>97641</b> | E-MAIL<br><b>Buckley.Church@gmail.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |   |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |                    |                     |                                    |   |
|--|--------------------|---------------------|------------------------------------|---|
| AGENT/BUSINESS NAME<br><b>Scott D. Montgomery</b>  |                    |                     | PHONE NO.<br><b>541-548-5833</b>   | ADDITIONAL CONTACT NO.<br><b>541-420-0401</b> |
| ADDRESS<br><b>PO Box 767</b>   |                    |                     | FAX NO.                            |   |
| CITY<br><b>Terrebonne</b>  | STATE<br><b>OR</b> | ZIP<br><b>97760</b> | E-MAIL<br><b>scott@apeands.com</b> |   |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                    |   |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Change place of use and add POA's

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

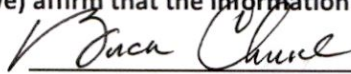
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

**I (we) affirm that the information contained in this application is true and accurate.**

  
Applicant signature

**Buck Church, President**  
Print Name (and Title if applicable)

1/31/2020  
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*



Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                       |       |     |           |                        |
|---------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br><b>NA</b> |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                               |       |     |           | FAX NO.                |
| CITY                                  | STATE | ZIP | E-MAIL    |                        |

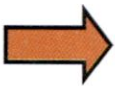
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                                       |         |     |
|---------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br><b>NA</b> | ADDRESS |     |
| CITY                                  | STATE   | ZIP |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                          |         |     |
|--------------------------|---------|-----|
| ENTITY NAME<br><b>NA</b> | ADDRESS |     |
| CITY                     | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                   |         |     |
|-----------------------------------|---------|-----|
| ENTITY NAME<br><b>Lake County</b> | ADDRESS |     |
| CITY                              | STATE   | ZIP |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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CERTIFICATE # 52784

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### Description of Water Delivery System

System capacity: 2.57 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from POA #1 & conveyed by pipe to a center pivot sprinkler that irrigates the POU.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-____) | Twp |   | Rng |   | Sec |    | ¼ ¼ |      | Tax Lot, DLC or Gov't Lot                  | Measured Distances (from a recognized survey corner) |
|------------------------|---|---|-----|---|-----|---|-----|----|-----|------|--|--|
|                        |   |   |     |   |     |   |     |    |     |      |  |  |
| #1                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 1077   | 27  | S | 17  | E | 32  | NE | SW  | 1300 | 1320' N & 2640' E from the SW cor, Sec 32  |  |
| #2                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 52371  | 27  | S | 17  | E | 32  | SE | SW  | 1300 | 1305' N & 1320' E from the SW cor, Sec 32  |  |
| Well                   | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 50380  | 27  | S | 17  | E | 31  | SW | SW  | 500  | 1398' S & 1277' E from the W ¼ cor, Sec 31 |  |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # C-52784**

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)                                  |     |     |     |     |         |                |       |                                   |  | PROPOSED (the "to" or "on" lands)                     |   |         |     |     |     |     |         |                |       |                 |                                  |               |       |      |      |
|---|-----|-----|-----|-----|---------|----------------|-------|-----------------------------------|--|---|---|---------|-----|-----|-----|-----|---------|----------------|-------|-----------------|----------------------------------|---------------|-------|------|------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES     |     |     |     |     |         |                |       |                                   |  | The listing as it would appear AFTER PROPOSED CHANGES |   |         |     |     |     |     |         |                |       |                 |                                  |               |       |      |      |
| List only that part or portion of the water right that will be changed. |     |     |     |     |         |                |       |                                   |  | are made.   |   |         |     |     |     |     |         |                |       |                 |                                  |               |       |      |      |
| Twp   | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date   | Proposed Changes (see "CODES" from previous page) | Twp     | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s) to be used (from Table 1) | Priority Date |       |      |      |
| 27  | S   | 17  | E   | 32  | NE      | SW             | 1300  | 0.6                               | IR   | #1  | 1978  | POU/POA | 27  | S   | 17  | E   | 31      | SW             | SW    | 800             | 4                                | 2.5           | IR    | Well | 1978 |
|   |     |     |     |     | NE      | SW             |       | 32.7                              |  |   |   | APOA    |     |     |     | 32  | NE      | SW             | 1300  |                 | 32.7                             | IR            | #1&#2 | 1978 |      |
|   |     |     |     |     | NW      | SW             |       | 0.6                               |  |   |   | POU/POA |     |     |     |     |         |                |       |                 |                                  |               |       |      |      |
|   |     |     |     |     | NW      | SW             |       | 32.2                              |  |   |   | APOA    |     |     |     | NW  | SW      | 1300           |       | 32.2            | IR                               | #1&#2         | 1978  |      |      |
|   |     |     |     |     | SW      | SW             |       | 0.7                               |  |   |   | POU/POA |     |     |     |     |         |                |       |                 |                                  |               |       |      |      |
|   |     |     |     |     | SW      | SW             |       | 32.1                              |  |   |   | APOA    |     |     |     | SW  | SW      | 1300           |       | 32.1            | IR                               | #1&#2         | 1978  |      |      |
|   |     |     |     |     | SE      | SW             |       | 0.6                               |  |   |   | POU/POA |     |     |     |     |         |                |       |                 |                                  |               |       |      |      |
|   |     |     |     |     | SE      | SW             |       | 31.2                              |  |   |   | APOA    |     |     |     | SE  | SW      | 1300           |       | 31.2            | IR                               | #1&#2         | 1978  |      |      |
|   |     |     |     |     | NE      | SE             |       | 15.2                              |  |   |   | APOA    |     |     |     | NE  | SE      |                |       | 15.2            |                                  |               |       |      |      |
|   |     |     |     |     | NW      | SE             |       | 34.7                              |  |   |   | APOA    |     |     |     | NW  | SE      |                |       | 34.7            |                                  |               |       |      |      |
|   |     |     |     |     | SW      | SE             |       | 17.0                              |  |   |   | APOA    |     |     |     | SW  | SE      |                |       | 17.0            |                                  |               |       |      |      |
|   |     |     |     |     | SE      | SE             |       | 7.6                               |  |   |   | APOA    |     |     |     | SE  | SE      |                |       | 7.6             |                                  |               |       |      |      |
| TOTAL ACRES:  |     |     |     |     |         |                |       |                                   |  | 205.2   | TOTAL ACRES:                                      |         |     |     |     |     |         |                |       |                 | 205.2                            |               |       |      |      |

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -spe rate (cfs gpm). If than full r of water r |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| See well logs                             |                                    |  |                  |                 |                         |                           |  |  |   |   |
|   |                                    |  |                  |                 |                         |                           |  |  |   |   |



**CERTIFICATE # 94835**

**Description of Water Delivery System**

System capacity: **0.44** cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from LAKE 676 & conveyed by conduit to wheel lines & a center pivot sprinkler that irrigates POU**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
|                        |   |  |     |   |     |   |     |     |    |                           |  |
| Well B                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 676   | 26  | S | 18  | E | 29  | SW  | SW | 8000                      | 1290' N & 1260' E from the SW cor, Sec 29            |
| Well                   | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 50380   | 27  | S | 17  | E | 31  | SW  | SW | 500                       | 1398' S & 1277' E from the W ¼ cor, Sec 31           |
| Well A                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 687   | 27  | S | 17  | E | 31  | NE  | NE | 200                       | 1410' N & 1320' E from C ¼ cor, Sec 31               |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # C-94835**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)   |      |      |     |         |                |       |                                   |  |               | PROPOSED (the "to" or "on" lands)                                  |     |      |      |     |         |                |       |                 |                                  |               |
|--|------|------|-----|---------|----------------|-------|-----------------------------------|--|---------------|--|-----|------|------|-----|---------|----------------|-------|-----------------|----------------------------------|---------------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |      |      |     |         |                |       |                                   |  |               | The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |      |      |     |         |                |       |                 |                                  |               |
| Twp  | Rng  | Sec  | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page)                  | Twp | Rng  | Sec  | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s) to be used (from Table 1) | Priority Date |
| 26   | S 18 | E 32 | NW  | NW      |                | 28.78 | IR                                | Well B   | 1983          | POA  | 26  | S 18 | E 32 | NW  | NW      |                | 28.78 | IR              | Well A                           | 1983          |
| 26   | S 18 | E 32 | NW  | NW      |                | 6.7   | IR                                | Well B   | 1983          | POU/POA  | 27  | S 17 | E 31 | SW  | SW      |                | 6.7   | IR              | Well                             | 1983          |
| TOTAL ACRES: 35.48   |      |      |     |         |                |       |                                   |  |               | TOTAL ACRES: 35.48   |     |      |      |     |         |                |       |                 |                                  |               |

Additional remarks: \_\_\_\_\_.

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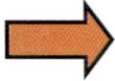
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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -spe rate (cfs/gpm). If than full of water r |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| See well logs                             |                                    |   |                  |                 |                         |                           |  |  |   |   |



**CERTIFICATE # 94834**

**Description of Water Delivery System**

System capacity: **0.06** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from Well B & conveyed by pipe to a center pivot sprinkler.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
|                        |   |  |     |   |     |   |     |     |    |                           |  |
| Well B                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 676   | 26  | S | 18  | E | 29  | SW  | SW | 8000                      | 1290' N & 1260' E from the SW cor, Sec 29            |
| Well A                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 687   | 26  | S | 18  | E | 31  | NE  | NE | 200                       | 1410' N & 1320' E from C ¼ cor, Sec 31               |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # C-94834**

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)   |     |     |     |                        |       |                                   |  |               |   | PROPOSED (the "to" or "on" lands)                                  |     |     |     |                    |       |                 |  |               |  |
|--|-----|-----|-----|------------------------|-------|-----------------------------------|--|---------------|---|--|-----|-----|-----|--------------------|-------|-----------------|--|---------------|--|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |                        |       |                                   |  |               |   | The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |     |     |                    |       |                 |  |               |  |
| Twp  | Rng | Sec | 1/4 | Gvt Tax Lot/Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp  | Rng | Sec | 1/4 | Tax Lot/Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |  |
| 26   | S   | 18  | E   | 29                     | SW    | SW                                | Well B   | 1983          | POA   | 26   | S   | 18  | E   | 29                 | SW    | SW              | Well A                                   | 1983          |  |
| TOTAL ACRES: 5.10  |     |     |     |                        |       |                                   |  |               |   | TOTAL ACRES: 5.10  |     |     |     |                    |       |                 |  |               |  |

Additional remarks: \_\_\_\_\_.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

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**AND/OR**

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| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| See well logs                             |                                    |  |                  |                 |                         |                           |  |  |   |  |



# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of )

I, BUCK CHURCH, in my capacity as OWNER,  
 mailing address P.O. BOX 751, CHRISTMAS VALLEY, OR 97641  
 telephone number (541)408-6747, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):  
 Personal observation       Professional expertise

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2. I attest that:

- Water was used during the previous five years at the following place of use for Certificate # \_\_\_\_; **OR**  
 My knowledge is specific to the following locations within the last five years:

| Certificate # | Township | Range | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|------------------|-----------------------|
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |
|               |          |       |                  |                       |

*52784 not issued w/ last 5 years - 2/14/85 will need FOU*

**OR**

- Confirming Certificate # 52784RR has been issued within the past five years; **OR**  
 Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**  
 The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.  
 Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)



3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*V. Zach Chisum*  
Signature of Affiant

01/29/2020  
Date

Signed and sworn to (or affirmed) before me this 29<sup>th</sup> day of January, 2020.



*Shara Shumway*  
Notary Public for Oregon

My Commission Expires: May 12, 2023

| Supporting Documents   | Examples   |
|--|--|
| <input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of <b>confirming</b> water right certificate that shows issue date  |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                      | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>   |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers     | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>  |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph   | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of )

I, BUCK CHURCH, in my capacity as OWNER,  
 mailing address P.O. BOX 751, CHRISTMAS VALLEY, OR 97641

telephone number (541)408-6747, being first duly sworn depose and say:

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 OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |

**OR**

Confirming Certificate # 94835 has been issued within the past five years; **OR**

Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*Wuch Chue*  
Signature of Affiant

1/29/2020  
Date

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*Shara Shumway*  
Notary Public for Oregon

My Commission Expires: May 12, 2023

| Supporting Documents   | Examples   |
|--|--|
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| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers     | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>  |
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| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

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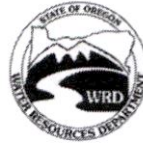
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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
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State of Oregon )  
 ) ss  
 County of )

I, BUCK CHURCH, in my capacity as OWNER,  
 mailing address P.O. BOX 751, CHRISTMAS VALLEY, OR 97641

telephone number (541)408-6747, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

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2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |

**OR**

- Confirming Certificate # 94834 has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

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3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

01/29/2020  
Date

Signed and sworn to (or affirmed) before me this 29<sup>th</sup> day of January, 2020.



[Signature]  
Notary Public for Oregon

My Commission Expires: May 12, 2023

| Supporting Documents   | Examples   |
|--|--|
| <input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of <b>confirming</b> water right certificate that shows issue date  |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                      | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>   |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers     | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>  |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph   | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

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STATE OF OREGON  
COUNTY OF LAKE  
CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO

CHURCH FAMILY FARMS, INC.  
PO BOX 751  
CHRISTMAS VALLEY OR 97641

confirms the right to use the waters of A WELL, A TRIBUTARY OF CHRISTMAS LAKE for IRRIGATION of 5.1 ACRES.

This right was perfected under Permit G-9015. The date of priority is AUGUST 7, 1980. The amount of water to which this right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second or its equivalent in case of rotation, measured at the point of diversion from the well.

The well is located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|------|------|-----|-----|-------|--|
| 26 S | 18 E | WM  | 29  | SW SW | WELL B - 1290 FEET NORTH AND 1260 FEET EAST FROM SW CORNER, SECTION 29 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 26 S | 18 E | WM  | 32  | NW NW | 5.1   |

When required by the Department the water user shall install an in-line flow meter or other suitable device for measuring and recording the quantity of water used. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

The right to use water for the purposes aforesaid is restricted to the lands or place of use herein described.

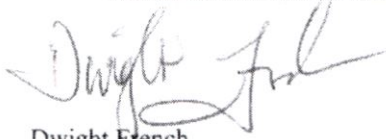
**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered NOVEMBER 9, 2001, at Special Order Volume 55, Page 1248, approving Transfer Application 8735, and together with Certificate 77758, supersedes Certificate 55702, State Record of Water Right Certificates.

Issued JAN 07 2020



Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

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STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO  
CHURCH FAMILY FARMS, INC.  
PO BOX 751  
CHRISTMAS VALLEY OR 97641

confirms the right to use the waters of A WELL, A TRIBUTARY OF CHRISTMAS LAKE for IRRIGATION of 109.37 ACRES.

This right was perfected under Permit G-10172. The date of priority is OCTOBER 4, 1983. The amount of water to which this right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.36 cubic feet per second or its equivalent in case of rotation, measured at the point of diversion from the well.

The well is located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|------|------|-----|-----|-------|--|
| 26 S | 18 E | WM  | 29  | SW SW | WELL B - 1290 FEET NORTH AND 1260 FEET EAST FROM SW CORNER, SECTION 29 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; provided further that in an event of a request for change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with the right perfected under Permit G-9015 shall not exceed 2.97 cfs, the capacity of this well at the time of perfection of this right; and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | GLot | Acres |
|------|------|-----|-----|-------|------|-------|
| 26 S | 18 E | WM  | 29  | SW SE | 2    | 2.52  |
| 26 S | 18 E | WM  | 32  | NE NE |      | 1.52  |
| 26 S | 18 E | WM  | 32  | NW NE | 2    | 27.52 |
| 26 S | 18 E | WM  | 32  | NW NE |      | 8.7   |
| 26 S | 18 E | WM  | 32  | SW NE | 3    | 31.93 |
| 26 S | 18 E | WM  | 32  | SW NE |      | 0.90  |
| 26 S | 18 E | WM  | 32  | SE NE |      | 0.80  |
| 26 S | 18 E | WM  | 32  | NW NW |      | 35.48 |

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

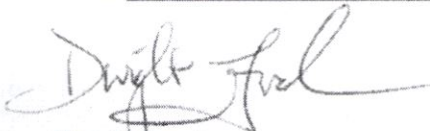


When required by the Department the water user shall install an in-line flow meter or other suitable device for measuring and recording the quantity of water used. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

The right to use water for the purposes aforesaid is restricted to the lands or place of use herein described.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered NOVEMBER 9, 2001, at Special Order Volume 55, Page 1248, approving Transfer Application 8735, and together with Certificate 77759, supersedes Certificate 55704, State Record of Water Right Certificates.

Issued JAN 07 2020



Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

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WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WATER RESOURCES DEPT.

LAKE 50380 (START CARD) # 88460

Instructions for completing this report are on the back of this form.

(1) OWNER: Well Number \_\_\_\_\_

Name COUGAR MT. CATTLE CO.

Address P.O. Box 598

City Christmas Valley State Oregon Zip 97641

(2) TYPE OF WORK

New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:

Rotary Air  Rotary Mud  Cable  Auger

Other

(4) PROPOSED USE:

Domestic  Community  Industrial  Irrigation

Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval  Yes  No Depth of Completed Well 165 ft.

Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

| MOLE     |         | SEAL    |         | Material        |         | Sacks or pounds |          |
|----------|---------|---------|---------|-----------------|---------|-----------------|----------|
| Diameter | From To | From To | From To | From To         | From To | From To         | From To  |
| 18"      | 0 26    |         |         | PORTLAND CEMENT | 0 26    |                 | 25 SACKS |
| 14"      | 26 100  |         |         |                 |         |                 |          |
| 8"       | 100 165 |         |         |                 |         |                 |          |

How was seal placed: Method  A  B  C  D  E

Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

| Diameter    | From To | Gauge | Steel                               | Plastic                  | Welded                              | Threaded                 |
|-------------|---------|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Casing: 14" | 7 26    | 2.50  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Liner: NONE |         |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:

Perforations Method \_\_\_\_\_

Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| From To | Slot size | Number | Diameter | Tele/pipe size | Casing                   | Liner                    |
|---------|-----------|--------|----------|----------------|--------------------------|--------------------------|
| NONE    |           |        |          |                | <input type="checkbox"/> | <input type="checkbox"/> |

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailer  Air  Flowing  Artesian

| Yield gal/min | Drawdown | Drill stem at | Time  |
|---------------|----------|---------------|-------|
| 1000+         |          | 125           | 1 hr. |

Temperature of water 52° Depth Artesian Flow Found \_\_\_\_\_

Was a water analysis done?  No  Yes By whom \_\_\_\_\_

Did any strata contain water not suitable for intended use?  Too little

Salty  Muddy  Odor  Colored  Other \_\_\_\_\_

Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:

County LAKE Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

Township 27 S Range 17 E or W.M.

Section 31 SW 1/4 NW 1/4

Tax Lot 500 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Street Address of Well (or nearest address) OFF Old LAKE Rd.

Christmas Valley, OR 97641

(10) STATIC WATER LEVEL:

35 ft. below land surface. Date 2-4-97

Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found 138

| From | To  | Estimated Flow Rate | SWL |
|------|-----|---------------------|-----|
| 138  | 162 | 1000+               | 35  |

(12) WELL LOG:

Ground Elevation \_\_\_\_\_

| Material                | From | To  | SWL |
|-------------------------|------|-----|-----|
| TOP SOIL SANDY BRN      | 0    | 2   |     |
| Diatomite               | 2    | 20  |     |
| Rock BLK Hard           | 20   | 138 |     |
| Rock BLK Hard Fractured | 138  | 160 | 35' |
| Quartzes Red Med.       | 160  | 162 | 35' |
| Rock Black + Hard       | 162  | 165 |     |

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Date started 11-15-96 Completed 2-6-97

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 657

Signed Claude Blackburn Date 2-6-97







STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(ORS 537.765 & OAR 690-205-0210)

LAKE 52371

WELL LABEL # L 105495  
START CARD # 208327  
ORIGINAL LOG #

Instructions for completing this report are on the last page of this form.

(1) LANDOWNER Owner Well I.D.  
First Name Buck Last Name Church  
Company \_\_\_\_\_  
Address P.O. Box 751  
City Christmas Valley State OR Zip 97641

(2) TYPE OF WORK  New  Conversion  Deepening  
 Alteration (complete Sections 2a & 10)  Abandonment (complete Section 5a)

(2a) PRE-ALTERATION: Well Depth \_\_\_\_\_ ft.

Seal Material \_\_\_\_\_  
Casing Type:  Steel  Plastic  Other \_\_\_\_\_  
Casing Gauge \_\_\_\_\_ Casing Diameter \_\_\_\_\_

(3) DRILL METHOD  Rotary Air  Rotary Mud  Auger  
 Cable  Cable Mud  Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/Commercial  Livestock  Dewatering  Injection  
 Thermal  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION  
Depth of Completed Well 162 ft. Special Standard:  Yes (attach copy)

| BORE HOLE |      |     | SEAL     |      |    |        |          |
|-----------|------|-----|----------|------|----|--------|----------|
| Dia       | From | To  | Material | From | To | Amount | Scks/lbs |
| 14        | 110  | 162 |          |      |    |        |          |
|           |      |     |          |      |    |        |          |
|           |      |     |          |      |    |        |          |

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE:  
Calculated Amount Proposed to be Used: \_\_\_\_\_ sacks/lbs  
Actual Amount Used: \_\_\_\_\_ sacks/lbs

(6) CASING/LINER

| Csng | Linr | Dia | + | From | To | Gauge | Steel | Plastic | Welded | Thrd |
|------|------|-----|---|------|----|-------|-------|---------|--------|------|
|      |      |     |   |      |    |       |       |         |        |      |
|      |      |     |   |      |    |       |       |         |        |      |
|      |      |     |   |      |    |       |       |         |        |      |

Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_  
Temporary casing  Yes Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS  
Perforations Method \_\_\_\_\_  
Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| Perf | Scrn | Csng | Linr | Screen Dia | From | To | Screen/slot width | Slot length | # of slots | Tele/pipe size |
|------|------|------|------|------------|------|----|-------------------|-------------|------------|----------------|
|      |      |      |      |            |      |    |                   |             |            |                |
|      |      |      |      |            |      |    |                   |             |            |                |
|      |      |      |      |            |      |    |                   |             |            |                |

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  
Yield gal/min 900 Drawdown \_\_\_\_\_ Drill stem/Pump depth 158 Duration (hr) 1  
Temperature \_\_\_\_\_ °F Lab analysis  Yes By \_\_\_\_\_  
Water quality concerns?  Yes (describe below) TDS \_\_\_\_\_ ppm  
From \_\_\_\_\_ To \_\_\_\_\_ Description \_\_\_\_\_ Amount \_\_\_\_\_ Units \_\_\_\_\_

(9) LOCATION OF WELL (legal description)  
County LAKE Twp 27S N or S Range 17E E or W W.M.  
Sec 32 NW 1/4 of the SW 1/4 Tax Lot 1300  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD

Street Address of Well (or nearest address) \_\_\_\_\_  
NOT ASSIGNED

(10) STATIC WATER LEVEL

|                              | Date           | SWL (psi) | + | SWL (ft)  |
|------------------------------|----------------|-----------|---|-----------|
| Existing Well/Pre-Alteration | <u>3-14-12</u> |           |   | <u>77</u> |
| Completed Well               | <u>3-14-12</u> |           |   | <u>77</u> |

Flowing Artesian?  Yes D./Hole?  Yes  
WATER BEARING ZONES Depth water was first found \_\_\_\_\_

| SWL Date       | From      | To         | Est Flow   | SWL (psi) | + | SWL (ft)  |
|----------------|-----------|------------|------------|-----------|---|-----------|
| <u>3-14-12</u> | <u>77</u> | <u>162</u> | <u>900</u> |           |   | <u>77</u> |
|                |           |            |            |           |   |           |
|                |           |            |            |           |   |           |

(11) WELL LOG Ground Elevation \_\_\_\_\_

| Material           | From       | To         |
|--------------------|------------|------------|
| <u>Broken Rock</u> | <u>110</u> | <u>162</u> |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
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WATER RESOURCES DEPT  
SALEM, OREGON

Date Started 3-13-12 Completed 3-14-12

(unbonded) Water Well Constructor Certification  
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification  
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1568 Date 3-14-12

Signed Daniel A. Kuhn

Contact Info. (optional) 13371-







The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT. SALEM, OREGON 97310 within 30 days from the date of well completion.

APP- 6-8111

Permit G-8199

Oct. 52784

LAKE 1077 WATER WELL REPORT

STATE OF OREGON (Please type or print)

(Do not write above this line)

LAKE 1077 COPY

State Well No. 275/17E-25

State Permit No.

APR 13 1978 WATER RESOURCES

75/17E-32

(1) OWNER:

Name Joe Oxenford Address 26065 Jeans Rd Veneta Ore 97487

(2) TYPE OF WORK (check):

New Well [ ] Deepening [ ] Reconditioning [ ] Abandon [ ] If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [x] Cable [ ] Dug [ ] Driven [ ] Jetted [ ] Bored [ ]

(4) PROPOSED USE (check):

Domestic [x] Industrial [ ] Municipal [ ] Irrigation [x] Test Well [ ] Other [ ]

(5) CASING INSTALLED:

Threaded [ ] Welded [x] 2" Diam. from 0 ft. to 19 ft. Gage 200

(6) PERFORATIONS:

Perforated? [ ] Yes [x] No. Type of perforator used Size of perforations in. by in.

(7) SCREENS:

Well screen installed? [ ] Yes [x] No Manufacturer's Name Type Model No. Diam. Slot size Set from ft. to

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level Was a pump test made? [ ] Yes [x] No If yes, by whom? Yield: gal./min. with ft. drawdown after hrs.

(9) CONSTRUCTION:

Well seal—Material used Cement Well sealed from land surface to 19 ft. Diameter of well bore to bottom of seal 12 in. Diameter of well bore below seal 12 in. Number of sacks of cement used in well seal 100 sacks How was cement grout placed? grout

(10) LOCATION OF WELL:

County Lake Or. Driller's well number 1/4 Section 25 T27S R. 16E W.M. Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 79 ft. Static level 79 ft. below land surface. Date 3/13/78 Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 12 Depth drilled 190 ft. Depth of completed well 190 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated.

Table with columns: MATERIAL, From, To, SWL. Rows include: sandy soil (0-2), yellow claystone (2-35), red basalt (35-80), blue basalt (80-120), red cinders (120-127), blue basalt (127-170), red cinders (170-190).

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Work started 3/11/78 19 Completed 3-13-78 19 Date well drilling machine moved off of well 3-13-78 19

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] Best Jones Date 3/16/78, 19... Drilling Machine Operator's License No. 158

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Name Best Jones (Person, firm or corporation) (Type or print) Address 24404 Soham Dr. Veneta Ore [Signed] Best Jones (Water Well Contractor) Contractor's License No. 13371 - Date 3/13/78, 19...



# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss.  
 County of LAKE

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 OWRD

I, BUCK CHURCH, CHURCH FAMILY FARMS & CHURCH HAY FARMS INC., in my capacity as PRESIDENT,  
 mailing address PO BOX 751, CHRISTMAS VALLEY, OR 97641

telephone number (541)408-6747, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the entire place of use for Certificate # 52784, 67903, 76942, 88719 & 86164, OR

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | County | Gov. or POD/POA | Acres (if applicable) |
|---------------|----------|-------|-----|-----|--------|-----------------|-----------------------|
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |
|               |          |       |     |     |        |                 |                       |

OR

Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR

Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream); OR

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

13371-



3. The water right was used for: (e.g., crops, pasture, etc.) Crops

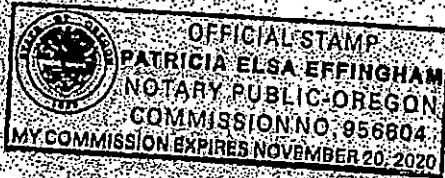
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

02 05 19  
Date

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FEB 11 2019  
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Signed and sworn to (or affirmed) before me this 5 day of February, 2019.



[Signature]  
Notary Public for Oregon

My Commission Expires: 11/20/2020

| Supporting Documents  | Examples   |
|---|--|
| <input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of confirming water right certificate that shows issue date   |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water.                                 | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>   |
| <input checked="" type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>  |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                       | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU - <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD - <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth - <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer - <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input checked="" type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

ORNELIUS OR (117)  
PO BOX 544  
HILLSBORO, OR 97123  
33-640-2371

INVOICE

BUCKLEY D CHURCH (AG-11016963PAL-  
12/31/18)

CHURCH FAMILY FARMS INC (1002748)  
PO BOX 751  
CHRISTMAS VALLEY, OR 97641

Invoice #: 36113999  
Invoice Date: 05/23/19  
Due Date: 06/20/19  
Delivery Date: 05/21/19  
Order #: 11940654  
PO#:   
Sales Rep: Tilden Browning, Jate

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FEB 11 2019

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Ship Via: Customer Vehicle County: WASHINGTON

| Product #  | Product Description     | Quantity  | Unit | Gross Unit Price | Net Price | Gross Ext |
|------------|-------------------------|-----------|------|------------------|-----------|-----------|
| 1000044007 | 12-0-0-26 THIO SUL BULK | 2975.0000 | LB   | 0.1625           | 0.15      | 475.31    |

Safety Data Sheets are available upon request for applicable products. Contact your local branch for details.  
No Recommendation has been made or provided by seller concerning the use of any pesticide covered by this invoice. For a medical emergency involving this product, call 1-866-947-8555. For help with any spill, leak, fire or exposure, call Chemtrec at 1-800-424-9300.

\*\*\* Invoice Notes \*\*\*

SHIP TO ORDER(S): 11940654  
(CHURCH FAMILY FARMS DELIVERY) 88451 RAVEN RIDGE LANE, CHRISTMAS VALLEY, OR, 97641

Thank you for your continued business, we appreciate it!  
S. Staff

| Additional Information | Payment Terms          | Invoice Sub Total                               | Amount |
|------------------------|------------------------|---|--------|
|                        | 5% 15TH PROX 20TH PROX | Invoice Sub Total                               | 475.31 |
|                        |                        | Sales Tax                                       | 0.00   |
|                        |                        | Invoice Total                                   | 475.31 |
|                        |                        | Less Prepay Used                                | 0.00   |
|                        |                        | Less Prepay Discount                            | 0.00   |
|                        |                        | Gross Invoice Total                             | 475.31 |
|                        |                        | Less Potential Net Discount if paid by 06/15/19 | 23.77  |
|                        |                        | Amount Due                                      | 451.54 |

Remit To:   
CRDP PRODUCTION SERVICES, INC.  
PO BOX 544  
HILLSBORO, OR 97123

1 of 2

13371

~~13122~~



IRNELIUS OR (317)  
 BOX 544  
 HILLSBORO, OR 97123  
 503-640-2374

**INVOICE**

BUCKLEY D CHURCH - (AG-L1016683PAL-  
 12/31/18)

Invoice #: 36113999  
 Invoice Date: 05/23/18  
 Due Date: 06/20/18  
 Delivery Date: 05/21/18  
 Order #: 11940654  
 PO#:   
 Sales Rep: Tilden-Browning, Jake

RECEIVED  
 FEB 11 2019  
 OWRD

CHURCH FAMILY FARMS INC (2002748)  
 PO BOX 754  
 CHRISTMAS VALLEY, OR 97644

Ship Via: Customer Vehicle County: WASHINGTON

- Any claim for damage or condition of product (including chemical analysis) must be made at once upon arrival of goods. Failure to comply with this notice will result in a waiver of most claims. If goods are delivered to the track of the customer or his agent, Crop Production Services' responsibility for transporting any damage, damage to remainder, and/or condition of the product (including chemical analysis) ceases upon delivery to such track.
- Crop Production Services, Inc. hereby disclaims the Fair Label Substantive Act of 1994, as amended, has been complied with in the production of this grain covered hereby.
- Customer represents and warrants that he is familiar with the characteristics, qualities, and performance of the product and equipment sold or lease hereunder. THERE ARE NO EXPRESS WARRANTIES RESPECTING THE PRODUCT, EQUIPMENT OR SERVICE EXCEPT THAT IT SHALL CONFORM TO THE DESCRIPTION SET FORTH. THERE ARE NO IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY, OR OTHER WARRANTIES RESPECTING THE PRODUCT OR EQUIPMENT OR SERVICE EXCEPT THAT THE PRODUCT AND EQUIPMENT AND SERVICE SHALL BE OF SELLER'S STANDARD QUALITY. Customer warrants that he has been provided adequate product and equipment, information and instructions, and will follow the proper direction in use of the product and equipment.
- Crop Production Services' liability for damage shall in no event exceed the purchase price of the particular delivery with respect to which such damage is claimed. Crop Production Services, Inc. shall not be liable for any incidental, consequential or special damages or for any bodily injury or property damage. Crop Production Services, Inc. does not warrant and shall not be liable for any results obtained in using the product or equipment sold or leased hereunder, either alone or in combination with other substances or equipment, and shall not in any case be liable to customer or any other person or corporation for damage to person or property or otherwise, incurred as a result of the use, treatment, storage, handling, application or performance of the product or equipment sold or leased hereunder.
- Indemnification: Customer agrees to indemnify, defend and hold Crop Production Services, Inc. harmless of, from and against all liability, loss, damage, injury, claims, litigation, suits, costs, expenses, fines, fees or government, federal, administrative or statutory, and attorney's fees and other costs and expenses of whatsoever kind and nature, in the equipment or any person or property whatsoever, with respect to the use, storage, treatment or performance of the product or equipment provided by sales agent of Crop Production Services, Inc. in accordance with the purchase of grain or seed by customer of Crop Production Services, Inc. hereunder, stored or transported.
- The terms of credit for customer making purchases are as follows: (i) payment in full is due and payable on the 15th day of the month following the statement date; (ii) for statements not paid by the 21st day of the month following the statement date, you shall start to be liable for a late charge equal to five percent (5%) of the unpaid amount for purchases in Mississippi, North Carolina or five percent (5%) in South Carolina, Georgia, Alabama, Virginia, Maryland, Delaware, New York, Pennsylvania, Connecticut, Maine, Vermont, Rhode Island, West Virginia, West Virginia, & Texas; (iii) for amounts not paid by the 21st day of the month following the statement date, you shall also be liable for a finance charge on the unpaid balance at the highest rate allowable by statutory law. In the event of any conflict between the terms of this invoice, schedule and the Customer Profile, the terms of the invoice shall prevail. Other terms of sale are binding on all customers of the company in the state of Oregon, as well as other states of sale.
- Any invoice not paid in full prior to the 21st day of the month will be assessed a finance charge of 2% per month (24.0% APR) except as listed below. The finance charge will be computed as if CFS accounting month end closing and each succeeding month end until the balance is paid in full.

| STATE  | MONTHLY RATE | APR   |
|--|--------------|-------|
| Alabama, Arizona, California, Colorado   | 1.50%        | 18.0% |
| Connecticut, Florida, Georgia, Hawaii  |              |       |
| Idaho, Louisiana, Massachusetts  |              |       |
| Mississippi, Montana, New York, North Carolina, North Dakota, Oklahoma, Oregon, South Carolina, Utah, Washington, Wisconsin, Wyoming |              |       |
| Indiana, Minnesota   | 1.75%        | 21.0% |
| Utah   | 1.75%        | 21.0% |
| Below \$21,000   | 1.75%        | 21.0% |
| Above \$21,000   | 1.75%        | 21.0% |
| Alabama  | 1.75%        | 21.0% |
| New Mexico   | 1.75%        | 21.0% |
| West Virginia  | 1.75%        | 21.0% |
| Below \$1,500  | 1.5%         | 18.0% |
| Above \$1,500  | 1.5%         | 18.0% |

- CFS without written notification to the customer, will comply with laws states adopted by the state pertaining to permitted to be used as a financial charge rate.
- Your agreement to delivery of any goods or services prior to January 1, 2002 constitutes acceptance of these terms by you.

Thank you for your continued business, we appreciate it!  
 S: Staff

| Additional Information | Payment Terms: 5% 15TH PROX 20TH PROX | Invoice Sub Total:                               | 475.31 |
|------------------------|---------------------------------------|--|--------|
|                        |                                       | Sales Tax:                                       | 0.00   |
|                        |                                       | Invoice Total:                                   | 475.31 |
|                        |                                       | Less Prepay Used:                                | 0.00   |
|                        |                                       | Less Prepay Discount:                            | 0.00   |
|                        |                                       | Gross Invoice Total:                             | 475.31 |
|                        |                                       | Less Potential Net Discount if paid by 06/15/18: | 23.77  |
|                        |                                       | Amount Due:                                      | 451.54 |

Remit to: WENCO  
 CROP PRODUCTION SERVICES, INC  
 PO BOX 544  
 HILLSBORO, OR 97123

ORRELIUS OR (117)  
PO BOX 544  
HILLSBORO, OR 97123  
503-640-2371

**INVOICE**

BUCKLEY D CHURCH (AG-11016953PAL  
12/31/18)

CHURCH FAMILY FARMS INC (1002748)  
PO BOX 751  
CHRISTMAS VALLEY, OR 97641

Invoice #: 35618356  
Invoice Date: 04/20/18  
Due Date: 05/20/18  
Delivery Date: 04/23/18  
Order #: 11503267  
PO #:   
Sales Rep: Tilden Browning, Lake

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OWRD

Ship Via: Direct Ship County: LAKE

| Product    | Product Description | Quantity   | Gross Unit Price | Rounded Gross Price | Gross Total Price | Gross Tax | Net Price |
|------------|---------------------|------------|------------------|---------------------|-------------------|-----------|-----------|
| 1000161645 | 8.4-28-18 7.5       | 56900.0000 | LB               | 0.2785              | 0.26              |           | 15,846.65 |

Safety Data Sheets are available upon request for applicable products. Contact your local branch for details.  
No Recommendation has been made or provided by seller concerning the use of any pesticide covered by this invoice. For a medical emergency involving this product, call 1-866-944-8555. For help with any spill, leak, fire or exposure, call ChemTrec at 1-800-424-9300.

\*\*\* Blend Analysis \*\*\*

Product: 8.4-28-18 7.5 (1000161645)  
Percent: 8.396 27.945 17.990 6.996 14.392 0.700  
Parented Analysis By: N T K S CI Zn  
L53/Acres

\*\*\* Invoice Notes \*\*\*

SHIP TO ORDER(S): 11503267  
(CHURCH FAMILY FARMS DELIVERY) 88451 RAVEN RIDGE LANE, CHRISTMAS VALLEY, OR. 97641

Thank you for your continued business, we appreciate it!  
S. Staff

Additional Information:

Payment Terms: 5% 15TH PROX 20TH PROX

|  |           |
|--|-----------|
| Invoice Sub Total:                               | 15,846.65 |
| Sales Tax:                                       | 0.00      |
| Invoice Total:                                   | 15,846.65 |
| Less Prepay Used:                                | 0.00      |
| Less Prepay Discount:                            | 0.00      |
| Gross Invoice Total:                             | 15,846.65 |
| Less Potential Net Discount if paid by 05/15/18: | 792.33    |
| Amount Due:                                      | 15,054.32 |

Remit to: **CROP PRODUCTION SERVICES, INC.**  
PO BOX 544  
HILLSBORO, OR 97123

1 of 2

13371

~~13122~~



ORNELIUS OR (117)  
 O BOX 544  
 HILLSBORO, OR 97123  
 503-640-2271

**INVOICE**

BUCKLEY D CHURCH (AG-LID16963PAL  
 12/31/18)

Invoice #: 35618356  
 Invoice Date: 04/26/18  
 Due Date: 05/20/18  
 Delivery Date: 04/23/18  
 Order #: 11503267  
 PO#:   
 Sales Rep: Tilden Browning, Jake

**RECEIVED**  
**FEB 11 2019**  
**OWRD**

CHURCH FAMILY FARMS INC (1002748)  
 PO BOX 751  
 CHRISTMAS VALLEY, OR 97641

Ship Via: Direct Ship Country: LAKE

- Any claim for shortage or damage or condition of product (including chemical analysis) must be made in writing upon arrival of goods. Failure to comply with this policy will result in a waiver of such claims. If goods are delivered to the truck of the customer or his agent, Crop Production Services' responsibility respecting any shortage, damage in transit, and/or condition of the product (including chemical analysis) begins upon delivery to such truck.
- Crop Production Services, Inc. hereby represents that the Fair Labor Standards Act of 1938, as amended, has been observed with the production of the goods covered here by.
- Customer warrants and warrants that he is familiar with the characteristics, qualities, and performance of the product and the equipment sold or leased hereunder. THERE ARE NO EXPRESS WARRANTIES RESPECTING THE PRODUCT, EQUIPMENT OR SERVICE EXCEPT THAT IT SHALL CONFORM TO THE DESCRIPTION SET FORTH. THERE ARE NO IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY, OR OTHERWISE RESPECTING THE PRODUCT OR EQUIPMENT OR SERVICE EXCEPT THAT THE PRODUCT AND EQUIPMENT AND SERVICE SHALL BE OF SELLER'S STANDARD QUALITY. Customer warrants that he has been provided adequate product and equipment information and instructions, and will follow the proper directions in use of the product and equipment.
- Crop Production Services' liability for damages shall in no event exceed the purchase price of the particular delivery with respect to which such damages are claimed. Crop Production Services, Inc. shall not be liable for any incidental, consequential or special damages or for any bodily injury or property damage. Crop Production Services, Inc. does not warrant and shall not be liable for any results obtained in using the product or equipment sold or leased hereunder either alone or in combination with other substances or equipment, and shall not in any case be liable to customer or any other person for compensation for damages to person or property or otherwise, incurred as a result of the use, treatment, storage, handling, application or performance of the product or equipment sold or leased hereunder.
- Customer hereby agrees to indemnify, defend and hold Crop Production Services, Inc. harmless of from and against all liability, loss, damages, injury, claims, judgments, costs or reasonable attorney's fees or expenses, whether actual, administrative or otherwise, and attorney's fees and other reasonable expenses of a lawyer or law firm and claims to the equipment or any person or property, including but not of the use, damage, overuse or performance of the product or equipment provided by or on behalf of Crop Production Services, Inc., in connection with the purchase, use or use of the product or equipment of Crop Production Services, Inc. including without limitation:
- The term of credit for customers making purchases on is follows: (i) payment in full is due and payable on the 15th day of the month following the statement date; (ii) for balances not paid by the 21st day of the month following the statement, you shall also be liable for a late fee or late penalty (or equal to four percent (4%) of the unpaid amount for payments in Michigan, North Carolina or five percent (5%) in South Carolina, Georgia, Alabama, Virginia, Maryland, Delaware, New York, Pennsylvania, Connecticut, Illinois, Vermont, Rhode Island, New Hampshire, West Virginia, & Texas; (iii) for amounts not paid by the 21st day of the month following the statement date, you shall also be liable for a finance charge on the total balance in the amount rate shown in the schedule below, in the event of any conflict hereof the terms of the invoice statement and the Customer's credit file terms of the invoice shall control. Other terms of sale are limited to different parts of the country to include 3% (3%) minimum, six (6%) maximum, six (6%) per month, as well as other terms of sale.
- Any interest not paid in full prior to the 21st day of the month will be assessed a finance charge of 2% per month (24.0% APR) except as listed below. The finance charge will be computed as of the accounting month end closing and each succeeding month until the balance is paid in full.

| STATE   | MONTHLY RATE | APR    |
|---|--------------|--------|
| Alabama, Arizona, California, Colorado, Connecticut, Florida, Georgia, Hawaii, Idaho, Louisiana, Massachusetts, Mississippi, Missouri, North Carolina, North Dakota, New York, Oklahoma, Oregon, South Carolina, Utah, Washington, Wisconsin, Wyoming | 1.50%        | 18.00% |

| Market        | Below \$10,000 | 1.75% | 21.00% |
|---------------|----------------|-------|--------|
| Market        | Flat \$10,000  | 1.75% | 21.00% |
| Market        | Above \$10,000 | 1.75% | 21.00% |
| Market        | Flat \$10,000  | 1.75% | 21.00% |
| Market        | Above \$10,000 | 1.75% | 21.00% |
| West Virginia | Flat \$1,500   | 1.75% | 21.00% |
| West Virginia | Above \$1,500  | 1.75% | 21.00% |

- CPI changes your responsibilities to the manager with company who issue an invoice selected by the state permitting it permitted to each party charges and finance charge rates.
- Your retention of all liability of any goods or services after January 1, 2009 includes acceptance of these terms by you.

Thank you for your continued business, we appreciate it!  
 S Staff

| Additional Information |  | Payment Terms: 5% 15TH PROX 20TH PROX | Invoice Sub Total:                               | 15,846.65 |
|------------------------|--|---------------------------------------|--|-----------|
|                        |  |                                       | Sales Tax:                                       | 0.00      |
|                        |  |                                       | Invoice Total:                                   | 15,846.65 |
|                        |  |                                       | Less Prepay Used:                                | 0.00      |
|                        |  |                                       | Less Prepay Discount:                            | 0.00      |
|                        |  |                                       | Gross Invoice Total:                             | 15,846.65 |
|                        |  |                                       | Less Potential Net Discount if paid by 05/15/18: | 792.33    |
|                        |  |                                       | Amount Due:                                      | 15,054.32 |

**RAMMWORKS**  
 CROP PRODUCTION SERVICES, INC  
 PO BOX 544  
 HILLSBORO, OR 97123

13122

CROP PRODUCTION SERVICES, INC.  
UNELIUS OR (117)  
BOX 544  
HILLSBORO, OR 97123  
640-2371

**INVOICE**

**RECEIVED**  
**FEB 11 2019**  
**OWRD**

BUCKLEY D CHURCH (AG-L101693PAL-  
12/31/18)

Invoice #: 3577696  
Invoice Date: 06/29/18  
Due Date: 07/20/18  
Delivery Date: 06/26/18  
Order #: 12427446  
PO#:   
Sales Rep: Tilden Browning, Jake

CHURCH HAY FARM INC. (1569650)  
BUCKLEY D. CHURCH II  
PO BOX 751  
CHRISTMAS VALLEY, OR 97641

Ship Via: Customer Vehicle County: WASHINGTON

| Product Description                                       | Quantity  | Unit | Price  | Total     |
|---|-----------|------|--------|-----------|
| SONIC ALFALFA TR 50#/LB                                   | 3000.0000 | LB   | 3.9000 | 11,700.00 |
| LS-15-1735-ND-AN (2,500.0000) / 18-17435-ND-AN (100.0000) |           |      |        |           |

Safety Data Sheets are available upon request for applicable products. Contact your local branch for details.  
No Recommendation has been made or provided by seller concerning the use of any pesticide covered by this invoice. For a medical emergency involving this product, call 1-866-944-9565. For help with any spill, leak, fire or exposure, call Chemtrec at 1-800-424-9300.

\*\*\* Invoice Notes \*\*\*

SHIP TO ORDER(S): 12427446  
(CHURCH HAY) 88451 RAVEN RIDGE LN, CHRISTMAS VALLEY, OR 97641

Thank you for your continued business, we appreciate it!  
S. Staff

|   |  |           |
|---|--|-----------|
| Payment Terms: 5% 15TH, PROX 20TH, PROX | Invoice Sub Total:                               | 11,700.00 |
|   | Sales Tax:                                       | 0.00      |
|   | Invoice Total:                                   | 11,700.00 |
|   | Less Prepay Used:                                | 0.00      |
|   | Less Prepay Discount:                            | 0.00      |
|   | Gross Invoice Total:                             | 11,700.00 |
|   | Less Potential Net Discount if paid by 07/15/18: | 585.00    |
|   | Amount Due:                                      | 11,115.00 |

Remit To: **CROP PRODUCTION SERVICES, INC.**  
PO BOX 544  
HILLSBORO, OR 97123

19371-

19122



CROP PRODUCTION SERVICES, INC.  
 HILLSBORO, OR (503) 338-1111  
 BOX 544  
 HILLSBORO, OR 97123  
 503-338-2371

**INVOICE**

Invoice #: 36772696  
 Invoice Date: 06/29/18  
 Due Date: 07/20/18  
 Delivery Date: 05/26/18  
 Order #: 12427446  
 PO#:   
 Sales Rep: Tyler Browning, Jate

**RECEIVED**  
**FEB 11 2019**  
**OWRD**

CHURCH HAY FARM INC (LS69850)  
 BUCKLEY D CHURCH II  
 PO BOX 751  
 CHRISTMAS VALLEY, OR 97644

BUCKLEY D CHURCH II (AG-L1016963PAL)  
 12/31/18)

Ship Via: Customer Vehicle County: WASHINGTON  
 State:

- Any claim for shortage or damage or condition of product (excluding chemical analysis) must be made at time upon arrival of goods. Failure to comply with this notice will result in a waiver of such claims. If goods are delivered to the truck of the customer or his agent, Crop Production Services' responsibility regarding any damage, shortage or condition, and/or condition of the product (including chemical analysis) ceases upon delivery to each truck.
- Crop Production Services, Inc. hereby represents that the Fair Labor Standards Act of 1938, as amended, has been complied with in the production of the goods covered hereby.
- Customer represents and warrants that he is familiar with the characteristics, quantities, and potentialities of the product and/or equipment sold or leased hereunder. THERE ARE NO EXPRESS WARRANTIES RESPECTING THE PRODUCT, EQUIPMENT OR SERVICE EXCEPT THAT IT SHALL CONFORM TO THE DESCRIPTION SET FORTH. THERE ARE NO IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY, OR OTHERWISE RESPECTING THE PRODUCT OR EQUIPMENT OR SERVICE EXCEPT THAT THE PRODUCT AND EQUIPMENT AND SERVICE SHALL BE OF SOLID, DURABLE STANDARD QUALITY. Customer warrants that he has been provided adequate product and equipment information and that there is no express warranty of fitness for any particular use.
- Crop Production Services' liability for claims for death or serious illness of the purchaser or his family with respect to which such damages are claimed, Crop Production Services, Inc. shall not be liable for any personal, non-pecuniary or special damages or for any bodily injury or property damage. Crop Production Services, Inc. does not warrant and shall not be liable for any results obtained in using the product or equipment sold or leased hereunder or other types of its combination with other substances or equipment, and shall not in any way be liable to customer or any other person or corporation for damages to person or property or otherwise, incurred as a result of the use, treatment, storage, handling, application or performance of the product or equipment sold or leased hereunder.
- Indemnification - Customer agrees to investigate, indemnify, defend and hold Crop Production Services, Inc. harmless to, from and against all liability, loss, damage, injury, claims, judgments, demands, penalties, fines, pain of proceedings, whether judicial, administrative or otherwise, and attorneys' fees and other costs and expenses of whatsoever kind and nature, to the equipment or any person or property whatsoever arising out of the use, storage, operation or performance of the product or equipment provided by or on behalf of Crop Production Services, Inc. in connection with the purchase or lease or use by customer of Crop Production Services, Inc. materials, product or equipment.
- The terms of credit for customers making purchases are as follows: (i) payment in full is due and payable on the 21st day of the month following the statement date; (ii) the statement amount due by the 21st day of the month following the statement date shall also be liable for a late fee (to be set by the customer) for each month (1%) of the unpaid amount for purchases in Washington, North Carolina or New Jersey; (iii) South Carolina, Georgia, Alabama, Virginia, Maryland, Delaware, New York, Pennsylvania, Connecticut, Massachusetts, Rhode Island, New Hampshire, West Virginia, & Texas; (iv) for amounts not paid by the 21st day of the month following the statement date, you shall also be liable for a finance charge on the unpaid balance. Finance charges are allowed by the issuer; (v) in the event of any conflict between the terms of the invoice, attached and the Customer Profile, the terms of the invoice shall control. Other terms of credit are outlined in different parts of the company to include 5% 15th prox, net 30th prox, as well as other terms of sale.
- Any invoice not paid in full prior to the 21st day of the month will be assessed a finance charge of 2% per month (24.0% APR) except as listed below. The finance charge will be computed as of the 21st day of each month and closing and each succeeding month and shall be added to principal.

| STATE   | MONTHLY RATE | APR   |
|---|--------------|-------|
| Alabama, Alabama, California, Colorado, Connecticut, Florida, Georgia, Hawaii, Idaho, Louisiana, Massachusetts, Minnesota, Missouri, Nevada, New Jersey, New York, Oklahoma, Oregon, South Carolina, Utah, Washington, Wisconsin, Wyoming | 1.50%        | 18.0% |
| Indiana, Kentucky   | 1.75%        | 21.0% |
| Maine   | 1.81%        | 21.7% |
| Michigan  | 1.81%        | 21.7% |
| Minnesota   | 1.31%        | 16.0% |
| New Jersey  | 1.32%        | 16.0% |
| New Mexico  | 1.81%        | 21.7% |
| North Carolina  | 1.5%         | 18.0% |
| West Virginia   | 1.81%        | 21.7% |

\*Crop Production Services, Inc. will comply with credit insurance coverage by the third party to permit credit in all states. Finance charges and interest charges may vary according to the terms of the invoice. \*Crop Production Services, Inc. does not discriminate in its business operations.

Thank you for your continued business, we appreciate it!  
 S. Staff

| Invoice Information | Payment Terms: 5% 15TH PROX 20TH PROX | Invoice Sub Total:                               | 11,700.00 |
|---------------------|---------------------------------------|--|-----------|
|                     |                                       | Sales Tax:                                       | 0.00      |
|                     |                                       | Invoice Total:                                   | 11,700.00 |
|                     |                                       | Less Prepay Used:                                | 0.00      |
|                     |                                       | Less Prepay Discount:                            | 0.00      |
|                     |                                       | Gross Invoice Total:                             | 11,700.00 |
|                     |                                       | Less Potential Net Discount If paid by 07/15/18: | 585.00    |
|                     |                                       | Amount Due:                                      | 11,115.00 |

Remittance To: CROP PRODUCTION SERVICES, INC.  
 PO BOX 544  
 HILLSBORO, OR 97123

13122

Koehler Custom Fertilizing LLC

PO BOX 834  
CHRISTMAS VALLEY, OR 97641

# Invoice

RECEIVED

FEB 11 2019

OWRD

|           |           |
|-----------|-----------|
| Date      | Invoice # |
| 9/19/2017 | 740       |

|   |
|---|
| Bill To   |
| Church Hay Farm, INC.<br>PO BOX 751<br>Christmas Valley, Or.<br>97641 |

|         |
|---------|
| Ship To |
|         |

| P.O. Number | Terms | Rep | Ship      | Via | F.O.B. | Project |
|-------------|-------|-----|-----------|-----|--------|---------|
|             |       |     | 9/19/2017 |     |        |         |

| Quantity | Item Code      | Description  | Price Each | Amount   |
|----------|----------------|--|------------|----------|
| 13,100   | Triticale Seed | Forerunner Triticale Seed - Fall<br>6 Totes @ 2000# ea.<br>+ 22 extra small Bags | 0.3675     | 4,814.25 |

*[Handwritten Signature]*  
*PAID CHECK # 2964*  
*10/3/17*

|                             |                                      |
|-----------------------------|--------------------------------------|
| Thank you for your business | <b>Total</b> 13,371.00<br>\$4,814.25 |
|-----------------------------|--------------------------------------|



**COURCHANE Corey A \* WRD**

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**From:** COURCHANE Corey A \* WRD  
**Sent:** Wednesday, February 19, 2020 7:36 AM  
**To:** 'Buckley.Church@gmail.com'; Scott Montgomery  
**Cc:** WATSON Danette M \* WRD  
**Subject:** Buck Church, Church Family Farms Transfer Application

Good morning,

On February 14, 2020, the Department received an Application for Permanent Water Right Transfer, which includes Certificate 52784. The Evidence of Use Affidavit indicates Certificate 52784 is a remaining right certificate issued within the last 5 years, so no other supporting documentation was attached. Certificate 52784 was issued February 14, 1985, which does not make it eligible for this category indicated on the affidavit. Supporting documentation showing beneficial use of water as authorized under Certificate 52784 within the last 5 years, needs to be submitted in order for the Department to accept the application.

**If the Department does not receive the above requested materials by February 24, 2020, the application will be returned for being incomplete pursuant to OAR 690-380-3000(12).**

Thank you,

Corey Courchane

**COREY A COURCHANE | TRANSFER SPECIALIST  
TRANSFER AND CONSERVATION SECTION**

**Water Resources Department** | 725 Summer St. NE, Suite A | Salem, Oregon 97301  
Ph: 503 986-0825 | Fax: 503 986-0901  
Email: [corey.a.courchane@oregon.gov](mailto:corey.a.courchane@oregon.gov) | Web: <http://www.oregon.gov/OWRD>

13371 -

**SMITH Joan M \* WRD**

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**From:** Scott <Scott@apeands.com>  
**Sent:** Tuesday, February 18, 2020 2:53 PM  
**To:** JARAMILLO Lisa J \* WRD; SMITH Joan M \* WRD  
**Cc:** Neecee  
**Subject:** Recently Submitted Transfer Application

Good Afternoon Lisa and Joan,

In the last week or so I mailed an application to transfer water rights for Church Family Farms, Inc. A part of this transfer involves what will be remaining rights from the existing transfer, T-13122. I've listed this right as "C-52784 RR" on the application, because the transfer hasn't processed to a point where the remaining rights are recorded. When I spoke with Lisa before sending the application in, she asked that I include a memo or letter for the file informing the department of this issue. Unfortunately, I forgot to do that. So would you please include this message as a replacement for the file. Please let me know if you have any additional concerns or questions.

Sincerely,

Scott

Scott D. Montgomery, Owner/Principal  
All Points Engineering and Surveying, Inc.