

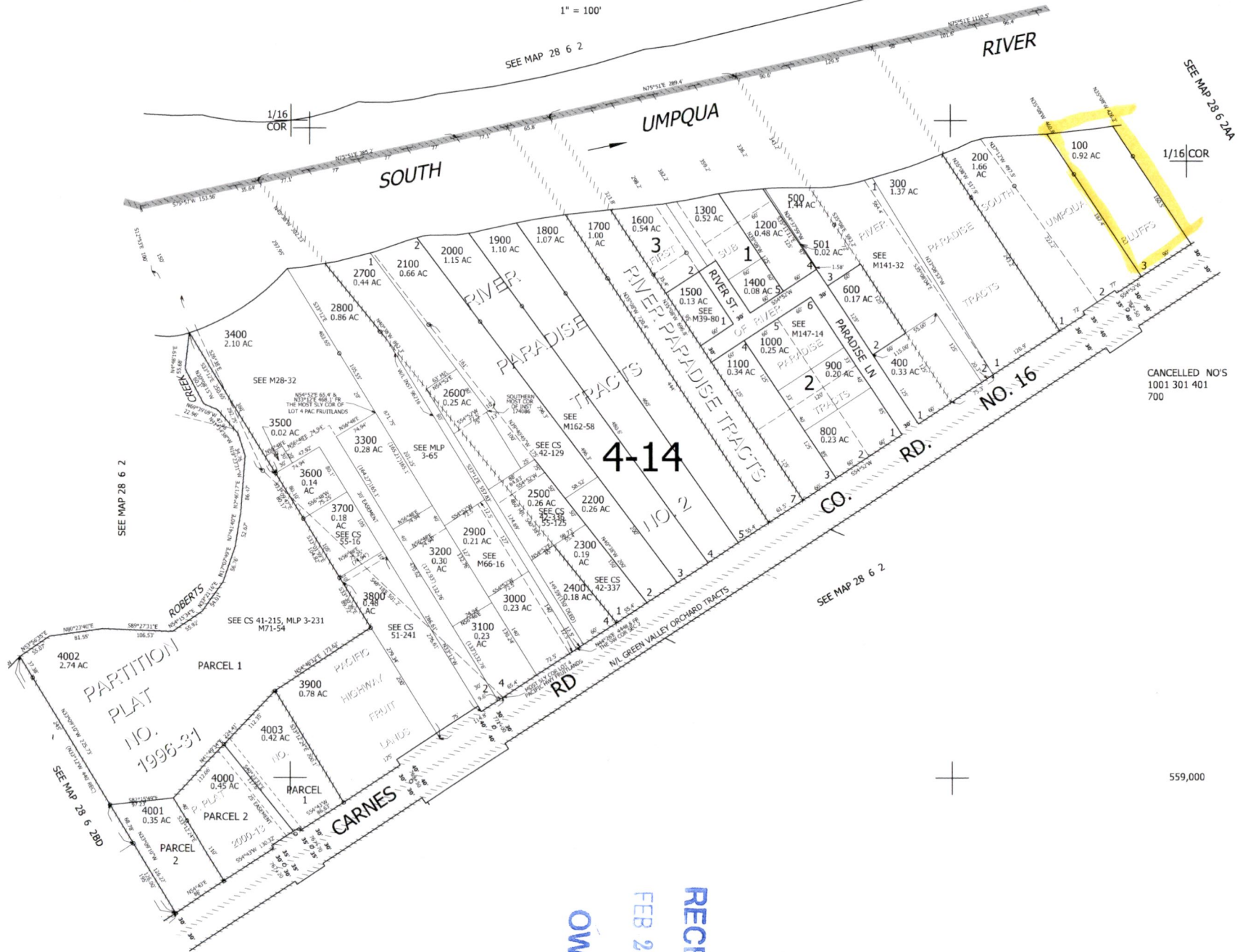
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 NE1/4 SEC.2 T.28S. R.6W. W.M. DOUGLAS COUNTY

REVISED ON 12-19-19

28 6 2AC

1" = 100'



OWRD

FEB 21 2020

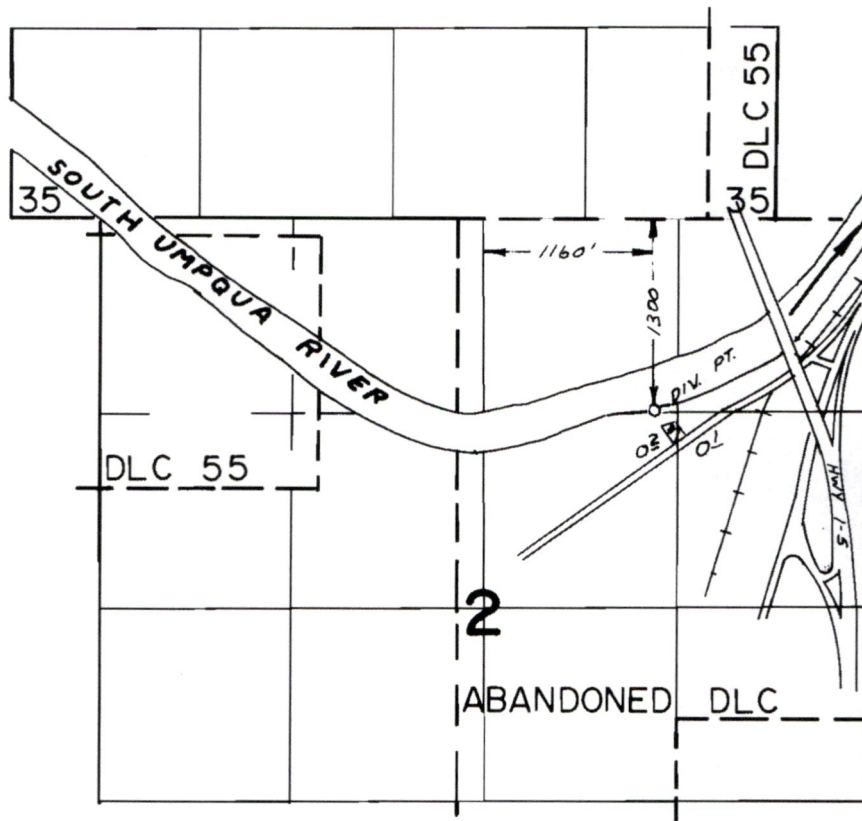
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CEN/SEC

4,155,500

1/16 COR

T.28S. R.6W. W.M.



**FINAL PROOF SURVEY**  
UNDER

Application No. 51034..... Permit No. 38516.....  
IN NAME OF

..... H.M. & MARGUERITE MONROE .....

Surveyed APR. 7... 1976, by L.H. NUNN .....

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