# Application for Water Right Temporary or Drought Temporary Transfer

OREGON

WATER RESOURCES
DEPARTMENT

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Part 1 of 5 - Minimum Requirements Checklist

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included. RECEIVED For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

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|             |             | FOR ALL TEIVIPORARY TRAINSPER APPLICATIONS  |
|-------------|-------------|---|
| Che         | ck all iten | ns included with this application. (N/A = Not Applicable)   |
| $\boxtimes$ |             | Part 1 – Completed Minimum Requirements Checklist.  |
| $\boxtimes$ |             | Part 2 – Completed Temporary Transfer Application Map Checklist.  |
|             |             | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you have questions, call Customer Service at (503) 986-0801.   |
| $\boxtimes$ |             | Part 4 – Completed Applicant Information and Signature.   |
|             |             | Part 5 – Information about Transferred Water Rights: <b>How many water rights are to be transferred?</b> 1 List them here: 87800  |
|             |             | Please include a separate Part 5 for each water right. (See instructions on page 6)   |
| $\boxtimes$ | ☐ N/A       | For standard Temporary Transfer (one to five years) Begin Year: 2020 End Year: 2020.  |
|             | N/A         | Temporary Drought Transfer (Only in counties where the Governor has declared drought)   |
| Atta        | chments     |   |
| $\boxtimes$ |             | Completed Temporary Transfer Application Map.   |
| $\boxtimes$ |             | Completed Evidence of Use Affidavit and supporting documentation.   |
| $\boxtimes$ |             | Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved.  |
|             | □ N/A       | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)   |
| $\boxtimes$ | □ N/A       | Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.   |
|             | □ N/A       | Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
|             | ⊠ N/A       | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).  |
|             |             | (For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/or is insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation 1385 Staff: 503-986-0 Date: /_ /_ 1385  |

#### Part 2 of 5 – Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| $\boxtimes$ | □ N/A | If more than three water rights are involved, separate maps are needed for each water right.  |
|-------------|-------|---|
| $\boxtimes$ |       | Permanent quality printed with dark ink on good quality paper.  |
| $\boxtimes$ |       | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |
| $\boxtimes$ |       | A north arrow, a legend, and scale.   |
|             |       | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.   |
| $\boxtimes$ |       | Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.   |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| $\boxtimes$ |       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             |       | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.   |
| $\boxtimes$ | □ N/A | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| $\boxtimes$ |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
|             | □ N/A | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ). |

#### Part 3 of 5 - Fee Worksheet

| rait | 3 Of 5 — Fee Worksheet  |   |          |
|------|---|---|----------|
|      | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS                                   |   |          |
| 1    | Base Fee (includes temporary change to one water right for up to 1 cfs)               | 1 | \$810.00 |
|      | Number of water rights included in transfer: 1 (2a)                                   |   |          |
|      | Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0 |   |          |
| 2    | Multiply line 2b by \$260.00 and enter » » » » » » » » » » » »                        | 2 | 0        |
|      | Do you propose to change the place of use for a non-irrigation use?                   |   |          |
|      | No: enter 0 on line 3 » » » » » » » » » » » » » » » » » »                             |   |          |
|      | Yes: enter the cfs for the portions of the rights to be transferred: (3a)             |   |          |
|      | Subtract 1.0 from the number in 3a above:(3b)   |   |          |
|      | If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » »                         |   |          |
|      | If 3b is greater than 0, round up to the nearest whole number:(3c)                    |   |          |
| 3    | and multiply 4c by \$200.00, then enter on line 3                                     | 3 | 0        |
|      | Do you propose to change the place of use for an irrigation use?                      |   |          |
|      | □ No: enter 0 on line 4 » » » » » » » » » » » » » » » »                               |   |          |
|      | $oxed{\boxtimes}$ Yes: enter the number of acres for the portions of the rights to be |   |          |
|      | transferred: <u>102.15 (4a)</u>   |   |          |
| 4    | Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » »            | 4 | 235.00   |
| 5    | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:                  | 5 | 1045.00  |
|      | Is this transfer:   |   |          |
|      | necessary to complete a project funded by the Oregon Watershed                        |   |          |
|      | Enhancement Board (OWEB) under ORS 541.932?   |   |          |
|      | endorsed in writing by ODFW as a change that will result in a net benefit to          |   |          |
|      | fish and wildlife habitat?  |   |          |
|      | If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »         |   |          |
| 6    | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » »               | 6 | 0        |
| 7    | Subtract line 6 from line 5 » » » » » » » » » » » » <b>Transfer Fee:</b>              | 7 | 1045.00  |

|   | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS  |   |     |  |  |  |
|---|--|---|-----|--|--|--|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs)            |   |     |  |  |  |
|   | Enter the cfs for the portions of the rights to be transferred (see example below*): |   |     |  |  |  |
|   | (2a)   |   |     |  |  |  |
|   | Subtract 1.0 from the number in 2a above:(2b)  |   |     |  |  |  |
|   | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »                        |   |     |  |  |  |
|   | If 2b is greater than 0, round up to the nearest whole number:(2c)                   |   |     |  |  |  |
| 2 | and multiply 2c by \$50, then enter on line 2 " " " " " " " " " " " " " " " " " "    | 2 | N/A |  |  |  |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » » Transfer Fee:             | 3 | N/A |  |  |  |

<sup>\*</sup>Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

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<sup>1.</sup> Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

<sup>2.</sup> If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

<sup>3.</sup> Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

#### Part 4 of 5 - Applicant Information and Signature

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**Applicant Information** 

| APPLICANT/BUSINESS NAME     |                  |                   | PHONE NO.                | ADDITIONAL CONTACT NO.      |
|-----------------------------|------------------|-------------------|--------------------------|-----------------------------|
| St. Hilaire Brothers/Carl S | it. Hilaire      |                   | (541) 564-1000           | The effective of the second |
| ADDRESS                     |                  |                   |                          | FAX NO.                     |
| 84186 Hwy 37                |                  |                   |                          | •                           |
| CITY                        | STATE            | ZIP               | E-MAIL                   |                             |
| Hermiston                   | OR               | 97838             | carl@jshfarms.com        |                             |
| BY PROVIDING AN E-MAIL      | ADDRESS, CONSE   | NT IS GIVEN TO RE | CEIVE ALL CORRESPONDENCE | FROM THE DEPARTMENT         |
| ELECTRONICALLY, COPIES      | OF THE FINAL ORD | DER DOCUMENTS     | WILL ALSO BE MAILED.     |                             |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME  |               |                | PHONE NO.      | ADDITIONAL CONTACT NO. |  |  |  |
|--|---------------|----------------|----------------|------------------------|--|--|--|
| Molly Reid - GeoEngine   | ers, Inc.     | (541) 310-7264 |                |                        |  |  |  |
| ADDRESS  | FAX NO.       |                |                |                        |  |  |  |
| 8019 W. Quinault Aven  | ue, Suite 201 |                |                |                        |  |  |  |
| CITY   | STATE         | ZIP            | E-MAIL         |                        |  |  |  |
| Kennewick  | WA            | 99336          | mreid@geoengin | eers.com               |  |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT |               |                |                |                        |  |  |  |
| ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.                           |               |                |                |                        |  |  |  |

Explain in your own words what you propose to accomplish with this transfer application and why: Leasing farm for 2020 irrigation season. Temporarily transferring off existing Columbia River surface water rights on a portion of a circle and corners, to allow irrigation district water rights to be temporarily transferred in; thus allowing the water right to be beneficially used on other lands.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| I (we) affirm that the information | contained in this application is true                 | and accurate.    |
|------------------------------------|---|------------------|
| Applicant signature                | Carl St. Hilaire Print Name (and Title if applicable) | 3/2/2020<br>Date |
| Applicant signature                | Print Name (and Title if applicable)                  | Date             |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  $\square$  Yes  $\boxtimes$  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

☑ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| DISTRICT NAME  | ADDRESS      |       |  |  |  |
|--|--------------|-------|--|--|--|
| West Extension Irrigation District   | P.O. Box 100 |       |  |  |  |
| CITY   | STATE        | ZIP   |  |  |  |
| Irrigon  | OR           | 97844 |  |  |  |
| ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity. |              |       |  |  |  |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| N/A         |         |     |
| CITY        | STATE   | ZIP |
|             |         |     |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| ENTITY NAME                                | ADDRESS              |       |  |
|--|----------------------|-------|--|
| <b>Umatilla County Planning Department</b> | 216 SE Fourth Street |       |  |
| CITY                                       | STATE                | ZIP   |  |
| Pendleton                                  | OR                   | 97801 |  |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| N/A         |         |     |
| CITY        | STATE   | ZIP |
|             |         |     |

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#### Part 5 of 5 - Water Right Information

| Please use a separate Part 5 for each water right being changed. See instructions | on page 6, to |
|---|---------------|
| copy and paste additional Part 5s, or to add rows to tables within the form.      | RECEIVE       |

#### Water Right Certificate # 87800

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**Description of Water Delivery System** 

System capacity: 12 cubic feet per second (cfs) OR

gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. One 400 HP Pump at the Columbia River, 9350 feet of 24 inch steel pipe delivers water ro the farm. Pipe reduces to 12 inch and goes to two 40 HP boosters, and a 100 HP booster near canal.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate<br>or is it<br>Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Т | wp. | R  | ng | Sec | 1/4 | 1/4 | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)                    |  |
|------------------------------|--|--|---|-----|----|----|-----|-----|-----|--|---|--|
| 1                            | <ul><li>☑ Authorized</li><li>☐ Proposed</li></ul>                            | N/A  | 4 | N   | 25 | E  | 18  | NE  | NE  |  | 1190' N and 10'W from the SE Corner of the NENE of Section 18, T4N R25E, W.M. |  |
| 2                            | ☐ Authorized<br>☑ Proposed   | N/A  | 5 | N   | 30 | E  | 8   | sw  | NW  | 200                                      | 2920'N and 150'E from the SW Corner of<br>Section 8, T5N R30E, W.M.           |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):  $\boxtimes$ Place of Use (POU) Appropriation/Well (POA) Point of Diversion (POD) Additional Point of Appropriation (APOA) Additional Point of Diversion (APOD) Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): NON-APPLICABLE Place of Use (POU) Point of Appropriation/Well (POA) Character of Use (USE) Additional Point of Appropriation (APOA) Point of Diversion (POD) Additional Point of Diversion (APOD) Will all of the proposed changes affect the entire water right? Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the Yes "CODES" listed above to describe the proposed changes. ⊠ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Temporary Changes to Water Right Certificate #87800

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

|    | Th |    |   |     | it ap | pears | on the     | e Certi              | ficate B |   | s)<br>POSED CHAN<br>be changed.                         | IGES             | Proposed<br>Changes (see    |    |    | Т  | he | listir |     |     | ıld apı    |                      | FTER P | n" lands)<br>PROPOSED | CHANGES  | 5                |
|----|----|----|---|-----|-------|-------|------------|----------------------|----------|---|---|------------------|-----------------------------|----|----|----|----|--------|-----|-----|------------|----------------------|--------|-----------------------|--|------------------|
| Tw | р  | Rr |   | Sec |       | V4 V4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC |          | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | "CODES" from previous page) | Tw | 'p | Rn | g  | Sec    | 1/4 | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres  | New Type<br>of USE    | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|    |    |    |   |     |       |       |            |                      |          |   |   |                  | EXAMPLE                     |    |    |    |    |        |     |     |            |                      |        |                       |  |                  |
| 4  | N  | 25 | E | 20  | NE    | SE    | 802        |                      | 32.6     | IR                                      | 1   | 1968             | POU/POD                     | 5  | N  | 30 | Ε  | 23     | NE  | NE  | 1380       |                      | 17.16  | IR                    | 2  | 1968             |
| 4  | N  | 25 | E | 20  | sw    | SE    | 802        |                      | 21.4     | IR                                      | 1   | 1968             | POU/POD                     | 5  | N  | 30 | Ε  | 23     | NW  | NE  | 1380       |                      | 13.05  | IR                    | 2  | 1968             |
| 4  | N  | 25 | E | 20  | SE    | SE    | 802        |                      | 32.5     | IR                                      | 1   | 1968             | POU/POD                     | 5  | N  | 30 | E  | 23     | sw  | NE  | 1380       |                      | 30.09  | IR                    | 2  | 1968             |
| 4  | N  | 25 | E | 20  | NE    | sw    | 802        |                      | 15.65    | IR                                      | 1   | 1968             | POU/POD                     | 5  | N  | 30 | Ε  | 23     | SE  | NE  | 1380       |                      | 36.95  | IR                    | 2  | 1968             |
|    |    |    |   |     |       |       |            |                      |          |   |   |                  |                             | 5  | N  | 30 | Ε  | 23     | NE  | SE  | 1380       |                      | 3.01   | IR                    | 2  | 1968             |
|    |    |    |   |     |       |       |            |                      |          |   |   |                  |                             | 5  | N  | 30 | Ε  | 23     | NW  | SE  | 1380       |                      | 1.89   | IR                    | 2  | 1968             |
|    |    |    |   |     |       |       |            |                      |          |   |   |                  |                             |    |    |    |    |        |     |     |            |                      |        |                       |  |                  |
|    |    |    |   |     |       |       |            |                      |          |   |   |                  |                             |    |    |    |    |        |     |     |            |                      |        |                       |  |                  |
|    |    |    |   |     |       |       |            |                      |          |   |   |                  |                             |    |    |    |    |        |     |     |            |                      |        |                       |  |                  |
|    |    |    |   |     |       |       | OTAL AC    |                      | 102.15   |   |   |                  |                             |    |    |    |    |        |     |     | TAL AC     |                      | 102.15 |                       |  |                  |

Additional remarks: Permit S-55144 exists on the TO lands. However, this permit will not be used on the TO lands for the 2020 irrigation season.

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#### For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ⊠ Yes □ No If YES, list the certificate, water use permit, or ground water registration numbers: S-55144 Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610. If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide: Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well\_log/Default.aspx) AND/OR RECEIVED I MAR 0 5 2020

## OWRD

Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s)* not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well -<br>specific rate<br>(cfs or<br>gpm). <u>If</u><br>less than<br>full rate of<br>water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|---|
| N/A  | N/A  | N/A  | N/A                    | N/A                | N/A                           | N/A                             | N/A  | N/A   | N/A   | N/A   |
|  |  |  |                        |                    |                               |                                 |  |   |   |   |
|  |  |  |                        |                    |                               |                                 |  |   |   |   |

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Attachment #1
Map of FROM and TO Lands
Temporary Transfer Application for Certificate 87800

Attachment #2 Certificate 87800 and FPS Map Temporary Transfer Application for Certificate 87800

# STATE OF OREGON COUNTY OF MORROW CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO

KARL D. SMITH AND PATRICIA A. SMITH 78276 PAUL SMITH ROAD BOARDMAN, OR \$7818

confirms the right to use the waters of the COLUMBIA RIVER, tributary to the PACIFIC OCEAN for IRRIGATION of 507.55 ACRES.

This right was perfected under Permit S-33937. The date of priority is OCTOBER 16, 1968 for 6.58 cubic feet per second and DECEMBER 19, 1968 for 4.70 cubic feet per second. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 11.28 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|-----|-----|-------|---|
| 4 N | 25 E | WM  | 18  | NE NE | 1190 FEET NORTH AND 10 FEET WEST FROM<br>SE CORNER OF THE NE' NE' OF SECTION 18 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

|     |       |     | IRRIGA | TION  |      |       |
|-----|-------|-----|--------|-------|------|-------|
| Twp | Rng   | Mer | Sec    | Q-Q   | GLot | Acres |
| 4 N | 25 E  | WM  | 19     | NE SW |      | 28.10 |
| 4 N | 25 E  | WM  | 19     | NW SW | 3    | 34.30 |
| 4 N | 25 E  | WM  | 19     | SWSW  | 4    | 53.40 |
| 4 N | 25 E  | WM  | 19     | SE SW |      | 39.00 |
| 4 N | 25 E  | WM  | 19     | NE SE |      | 14.10 |
| 4 N | 25 E  | WM  | 19     | NW SE |      | 23.50 |
| 4 N | 25 E  | WM  | 19     | SW SE |      | 39.60 |
| 4 N | 25 E  | WM  | 19     | SE SE |      | 29.50 |
| 4 N | 25 E  | WM  | 20     | NE SW |      | 34.70 |
| 4 N | 25 E  | WM  | 20     | SW SW |      | 40.10 |
| 4 N | 25 E  | WM  | 20     | SE SW |      | 40.20 |
| 4 N | 25 E  | WM  | 20     | NE SE |      | 40.60 |
| 4 N | 25 E  | WM  | 20     | NW SE |      | 9.45  |
| 4 N | -25 E | WM  | 20     | SW SE |      | 40.20 |
| 4 N | 25 E  | WM  | 20     | SE SE |      | 40.80 |

#### OWRD

This certificate describes that portion of the water right confirmed by Certificate 44107, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered No. 15 2012, approving Transfer Application T-11404.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use herein described and is subject to the existing minimum flow policies originally established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed Nov. 15 2012

Dwight French Water Right Services Administrator, for

PHILLIP C. WARD, DIRECTOR

T-11404-rr-44107.kdd

Attachment #3 Evidence of Use Affidavit Temporary Transfer Application for Certificate 87023

# Application for Water Right **Transfer**

# Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### **Evidence of Use Affidavit**

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State o        | f Oregon        |         |         | )               | SS      |           |          |          |        |                     | RI                    | ECEIVE      |
|----------------|-----------------|---------|---------|-----------------|---------|-----------|----------|----------|--------|---------------------|-----------------------|-------------|
| County         | of UMATILLA)    |         |         | ,               | 33      |           |          |          |        |                     | . MZ                  | AR 0 5 2020 |
| I, <u>Cari</u> | St. Hilaire, ir | n my c  | apacit  | y as <u>L</u> i | ESSEE,  |           |          |          |        |                     | Wir                   | III O O EOE |
| mailin         | g address 841   | 86 Higi | HWAY 3  | 7, HERN         | IISTON, | OR 9783   | 8        |          |        |                     |                       | OWRD        |
| teleph         | one number (    | 541)314 | 4-5500, | being           | first c | duly swo  | orn dep  | ose and  | say:   |                     |                       |             |
| 1. M           | y knowledge     | of the  | exerci  | se or s         | tatus o | of the w  | ater rig | ht is ba | sed or | n (check one        | ):                    |             |
|                | ⊠ Perso         |         |         |                 |         |           |          | sional e |        |                     | ,                     |             |
| 2. Lat         | test that:      |         |         |                 |         |           |          |          |        |                     |                       |             |
|                | Water was u     | sed di  | ıring t | he pre          | vious   | five vea  | rs on th | e entir  | e plac | e of use for        |                       |             |
|                | Certificate #   |         | _       | ne pre          | . 10 40 | zz ve jeu |          |          | · piac | 01 450 101          |                       |             |
| $\boxtimes$    | My knowled      | lge is  | specifi | c to th         | e use   | of water  | r at the | followi  | ng loc | cations withi       | n the last five y     | ears:       |
|                | Certificate #   |         | nship   |                 | nge     | Mer       | Sec      | 1/4      |        | Gov't Lot<br>or DLC | Acres (if applicable) |             |
|                | 87800           | 4       | N       | 25              | Е       | WM        | 20       | NE       | SW     |                     | 15.65                 |             |
|                | 87800           | 4       | N       | 25              | Е       | WM        | 20       | NW       | SE     |                     | 32.6                  |             |
|                | 87800           | 4       | N       | 25              | Е       | WM        | 20       | SW       | SE     |                     | 21.4                  |             |
|                | 87800           | 4       | N       | 25              | Е       | WM        | 20       | SE       | SE     |                     | 32.5                  |             |
|                |                 |         |         |                 |         |           |          |          |        |                     |                       |             |
|                |                 |         |         |                 |         |           |          |          |        |                     |                       |             |
|                |                 |         |         |                 |         |           |          |          |        |                     |                       |             |
| OR             |                 |         |         |                 |         |           |          |          |        |                     |                       |             |
|                | Confirming      | Certif  | icate # | !               | has be  | een issu  | ed with  | in the p | ast fi | ve years; OI        | ₹                     |             |
|                |                 |         |         |                 |         |           |          | -        |        |                     | five years. The       | e           |
|                | instream leas   |         |         |                 |         |           |          |          |        |                     | not leased instre     | om ): OP    |
|                |                 | ght is  | not su  | bject t         | o forfe | eiture an | nd docu  | mentati  | on tha |                     | tion of forfeitu      |             |
|                |                 | een us  | ed at t | he acti         | ıal cui | rrent poi | int of d | iversior | or ap  |                     | for more than         |             |
|                |                 |         |         |                 |         | ontinues  |          |          |        |                     |                       |             |

13385 -

- 3. The water right was used for: (e.g., crops, pasture, etc.): MINT, HAY, CORN
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete. RECEIVED

Signature of Affiant

3-2-20 Date

MAR 0 5 2020

OWRD

Signed and sworn to (or affirmed) before me this 2rd day of March

Notary Public for Oregon WA

My Commission Expires: 7-29-20

| THE PARTY OF THE P |   |
|--|---|
| Supporting Documents   | Examples  |
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)   | Copy of <b>confirming</b> water right certificate that shows issue date       |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water   | Power usage records for pumps associated with irrigation use                  |
|  | Fertilizer or seed bills related to irrigated crops                           |
|  | Farmers Co-op sales receipt   |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or   | District assessment records for water delivered                               |
| records of other water suppliers   | Crop reports submitted under a federal loan agreement                         |
|  | Beneficial use reports from district  |
|  | IRS Farm Usage Deduction Report   |
|  |   |
|  | Agricultural Stabilization Plan     GRED B.                                   |
|  | CREP Report   |
| Aerial photos containing sufficient detail to establish location and date of photograph  | Multiple photos can be submitted to resolve different areas of a water right. |
| and and of photograph  | If the photograph does not print with a "date stamp" or without               |
|  | the source being identified, the date of the photograph and                   |
|  | source should be added.   |
|  | Sources for aerial photos:  |
|  | OSU -www.oregonexplorer.info/imagery  |
|  | OWRD – www.wrd.state.or.us  |
|  | Google Earth – earth.google.com   |
| Approved Lease establishing beneficial use   | TerraServer – www.terraserver.com Copy of instream lease or lease number      |
| within the last 5 years  | copy of instream lease of lease number  |

Attachment #4
Evidence of Use Documents
Temporary Transfer Application for Certificate 87800

MAR 0 5 2020

### **OWRD**

|   |   |  | Uma               | tilla Electric Coop                         | erative           |   |                                     |       |   |         |
|---|---|--|-------------------|---|-------------------|---|-------------------------------------|-------|---|---------|
| 02/06/2017 11:28:43 am  |   | CUST   | OMER              | PROFILE/I                                   | BILLIN            | NG HIST   |                                     |       |   | Page: 1 |
| Customer: 3175100   | Name:<br>Addl Name:<br>Address:           | JSH FARMS INC<br>84186 HIGHWAY :<br>HERMISTON OR 9 |                   |   |                   | Phon<br>Home: 541-5<br>Mobl: 541-3<br>Busn: 541-5<br>Fax: 541-5     | 564-1000<br>314-5600                | Ext   | Addl Phone<br>Home:<br>Mobl:<br>Busn:<br>Fax: | Ext     |
| Account: 3175100049   | Cycle Code:                               | 1 Invoice (  | Group: 897        |   |                   |   |                                     |       |   |         |
| Provider: UEC - Umati   | lla Electric Coop                         | erative  | Service:          | ELEC - UMATII                               | LA ELECT          | RIC COOPERATI   | VE                                  |       |   |         |
| AR Information:   |   |  |                   |   |                   |   |                                     |       |   |         |
| Total AR:<br>Total Current:<br>Total 30 Days:<br>Total 60 Days:<br>Total 90 Days: | .00<br>.00<br>.00<br>.00                  | Budget Due:<br>Curr Budget:<br>Past Budget;        | .00<br>.00<br>.00 | Annual Due:<br>Curr Annual:<br>Past Annual: | .00<br>.00<br>.00 |   |                                     |       |   |         |
| Payment Information   | on:                                       |  |                   |   |                   |   |                                     |       |   |         |
| Payment Date:   | 02/01/2017                                | Payment Amt:                                       | -15.11            |   |                   |   |                                     |       |   |         |
| Location: 4676518   | 2 Srv Map Loc<br>Srv Desc:<br>Srv Address | 2 40 HP PUMP                                       | RD                |   |                   | Emergency Addr:<br>District Office:<br>Board District;<br>Srv Area: | 1 - Umati<br>1 - Lee D<br>01 - Boar | ocken | ric Cooperative                               |         |
| Billing History   | Usage Summary                             | :  |                   |   |                   |   |                                     |       |   |         |

MAR 0 5 2020

OWRD

#### Umatilla Electric Cooperative

02/06/2017 11:28:43 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 2

| Rev YrMo     | Usage   | Act Dmd | Bld Dmd | KVAR Usage | KVA Use |
|--------------|---------|---------|---------|------------|---------|
| Jan 2014     | 30      | .051    | .088    | 120.000    | .000    |
| Feb 2014     | 27      | .051    | .088    | 108.000    | .000    |
| Mar 2014     | 167     | 3,277   | 5.146   | 383.000    | .000    |
| Apr 2014     | 586     | 3.072   | 4.907   | 1459.000   | .000    |
| May 2014     | 662     | 3.994   | 6.392   | 1665.000   | .000    |
| Jun 2014     | 832     | 4.096   | 6.479   | 1975.000   | .000    |
| Jul 2014     | 750     | 4.096   | 6.503   | 1813.000   | .000    |
| Aug 2014     | 425     | 2.918   | 4.608   | 1001.000   | .000    |
| Sep 2014     | 347     | 4.045   | 6.337   | 787.000    | .000    |
| Oct 2014     | 453     | 4.557   | 6.973   | 925,000    | .000    |
| Nov 2014     | 64      | 3.123   | 4.920   | 149.000    | .000    |
| Dec 2014     | 51      | .102    | .164    | 132.000    | .000    |
| Jan 2015     | 61      | 1.830   | 2.942   | 157.000    | .000    |
| Feb 2015     | 86      | 1.780   | 2.886   | 231.000    | .000    |
| Mar 2015     | 449     | 6.430   | 10.049  | 1007.000   | .000    |
| Apr 2015     | 624     | 6.060   | 9.500   | 1420.000   | .000    |
| May 2015     | 598     | 3.610   | 5.776   | 1501.000   | .000    |
| Jun 2015     | 17,838  | 34.920  | 36.369  | 7135.000   | .000    |
| Jul 2015     | 21,251  | 34.820  | 36.178  | 8330.000   | .000    |
| Aug 2015     | 17,955  | 34.020  | 35.377  | 7093.000   | .000    |
| Sep 2015     | 13,975  | 34.338  | 35.876  | 5734.000   | .000    |
| Oct 2015     | 10,706  | 34.687  | 36.421  | 4561.000   | .000    |
| Nov 2015     | 194     | 2.260   | 3.981   | 909.000    | .000    |
| Dec 2015     | 187     | 1.987   | 3.483   | 840.000    | .000    |
| Jan 2016     | 181     | .295    | .483    | 513.000    | .000    |
| Feb 2016     | 79      | .466    | .586    | 78.000     | .000    |
| Mar 2016     | 2,088   | 32,621  | 36.392  | 1270.000   | .000    |
| Apr 2016     | 11,794  | 34.900  | 36.795  | 5175,000   | .000    |
| May 2016     | 17,383  | 35.154  | 36.940  | 7446.000   | .000    |
| Jun 2016     | 20,184  | 36.018  | 37.707  | 8406.000   | .000    |
| Jul 2016     | 14,543  | 35.521  | 37.574  | 6533,000   | .000    |
| Aug 2016     | 17,824  | 34.912  | 36.755  | 7745,000   | .000    |
| Sep 2016     | 9,530   | 29.941  | 32.181  | 4745.000   | .000    |
| Oct 2016     | 2,847   | 26.152  | 30.763  | 2182.000   | .000    |
| Nov 2016     | 205     | 2.304   | 4.006   | 862.000    | .000    |
| Dec 2016     | 198     | .790    | 1.372   | 827.000    | .000    |
| Totals:      | 185,174 | 499.198 | 562.997 | 95217.000  | .000    |
| Averages:    | 5,144   | 13.867  | 15,639  | 2644.917   | .000    |
| illi Ili-t D |         | 15.007  | 15,057  | 2011.717   | .000    |

Billing History Revenue Summary:

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|   |   |  | Umatilla El  | ectric Coopera   | ative   |  |  |  |   |
|---|---|--|--|--|---|--|--|--|---|
| 02/06/2017 11:28:43 am  |   | CUSTO  | MER PRO  | FILE/BI  | LLING H   | IST  |  |  | Page: 3   |
| Rev YrMo Jan 2014 Feb 2014 Mar 2014 Apr 2014 Apr 2014 Jun 2014 Jun 2014 Jul 2014 Aug 2014 Oct 2014 Nov 2014 Jan 2015 Feb 2015 Mar 2015 Jun 2015 Jul 2015 Jul 2015 Aug 2015 Sep 2015 Oct 2015 Oct 2015 Nov 2015 Nov 2015 | Bill Dt 02/12/2014 03/13/2014 04/14/2014 05/15/2014 06/19/2014 06/19/2014 09/12/2014 10/14/2014 11/13/2014 12/11/2015 03/11/2015 05/12/2015 06/11/2015 08/10/2015 10/12/2015 10/12/2015 10/12/2015 11/12/2015 | Revenue 1.68 1.51 39.41 63.19 67.63 76.85 72.43 53.90 49.53 55.58 3.60 2.85 3.43 4.83 55.38 64.87 63.65 1,029.32 1,220.07 1,033.73 815.81 633.53 10.93 | Demand .30 .30 .30 14.95 39.26 51.13 51.83 52.03 36.86 50.70 19.33 14.38 .50 8.90 8.85 28.95 76.00 46.21 290.95 289.42 283.02 287.00 13.87 | Device   | PCA<br>.00<br>.00<br>.00<br>.00<br>.5.91<br>-7.07<br>-6.00<br>-3.40<br>-2.59<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.4.60<br>-140.92<br>-170.01<br>-149.03<br>-125.78 | Other<br>.00<br>.00<br>.00<br>-1.82<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | Tax<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | Adjust .00 .00 .00 .00 .00 .00 .00 .00 .00 .0                      | Total 1.98 1.81 54.36 100.63 112.85 121.61 118.46 87.36 97.64 74.91 17.98 3.35 12.33 13.68 84.33 127.19 105.26 1,179.35 1,339.48 1,167.72 977.03 642.16 |
| Dec 2015 Jan 2016 Feb 2016 Mar 2016 Apr 2016 May 2016 Jun 2016 Jul 2016 Aug 2016 Sep 2016 Oct 2016 Nov 2016 Dec 2016 Totals:  | 12/10/2016<br>02/10/2016<br>03/07/2016<br>03/07/2016<br>05/05/2016<br>05/05/2016<br>07/07/2016<br>08/08/2016<br>10/06/2016<br>11/07/2016<br>01/09/2017  | 10.52<br>10.13<br>4.18<br>146.53<br>661.42<br>951.98<br>1,100.69<br>800.47<br>976.32<br>537.47<br>184.86<br>10.84<br>10.45                             | 11.97<br>1.50<br>.96<br>30.17<br>294.36<br>295.52<br>301.65<br>300.59<br>294.04<br>257.45<br>36.89<br>13.62<br>4.66                        | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>-170.01<br>-197.40<br>-152.70<br>-228.15<br>-98.64<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                         | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00       | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 24.70<br>22.49<br>11.63<br>5.14<br>176.70<br>955.78<br>1,077.49<br>1,204.94<br>948.36<br>1,042.21<br>696.28<br>221.75<br>24.46<br>15.11                 |
| Averages:   |   | \$300.82   | \$97.83  | \$.00  | \$-40.62  | \$58   | \$.00  | \$.00  | \$12,868.51<br>\$357.46   |

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Umatilla Electric Cooperative

02/06/2017 11:28:43 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 4

#### PARAMETERS ENTERED

Method: Customer:

Provider:

Single Account

Account:

3175100049

Service Location:

UEC

Begin Revenue Year/Month: End Revenue Year/Month: Jan 2014 Dec 2016

**History Sort Code:** 

Rev Yr/Mo Ascending

Print Provider Detail:

Summary

Print Location:

Summary Summary

Print Billing History: Register Modes:

All

39014

coop.nisc.cis.batch.module.support.customer Profile.Customer Profile Main BO

#### Umatilla Electric Cooperative

CUSTOMER PROFILE/BILLING HIST 02/06/2017 11:34:44 am Page: 1 Customer: 3175100 JSH FARMS INC Name: Addl Name: Phone Addl Phone Ext Ext Home: 541-564-1000 Mobl: 541-314-5600 Busn: 541-567-9629 Fax: 541-564-6000 Home: Mobl: 84186 HIGHWAY 37 HERMISTON OR 97838-6393 Address: Busn: Fax: Account: 3175100050 Cycle Code: 1 Invoice Group: 897 Provider: UEC - Umatilla Electric Cooperative ELEC - UMATILLA ELECTRIC COOPERATIVE Service: AR Information: .00 .00 Total AR: .00 .00 .00 .00 Budget Due: Curr Budget: Past Budget: Annual Due: Curr Annual: Past Annual: Total Current: Total 30 Days: Total 60 Days: Total 90 Days: Payment Information: Payment Date: 02/01/2017 Payment Amt: -2.41 Srv Map Loc: Srv Desc: Emergency Addr: District Office: Board District: Location: 46765190 4N25E204597 100 HP 40 HP 3 CIRCLE 19 TOWER 100 HP 40 HP 3 CIRCLE 19 TOWER 1 - Umatilla Electric Cooperative 1 - Lee Docken 01 - Boardman Srv Address: Srv Area:

39014

Billing History Usage Summary:

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### OWRD

#### Umatilla Electric Cooperative

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#### CUSTOMER PROFILE/BILLING HIST

Page: 2

| KVA Use | KVAR Usage | Bld Dmd  | Act Dmd  | Usage   | Rev YrMo  |
|---------|------------|----------|----------|---------|-----------|
| .000    | .000       | .000     | .000     | 0       | Jan 2014  |
| .000    | .000       | .000     | .000     | 0       | Feb 2014  |
| .000    | 160.000    | 4.533    | 2.624    | 40      | Mar 2014  |
| .000    | 2600.000   | 97.752   | 82.904   | 3,360   | Apr 2014  |
| .000    | 3360,000   | 96,273   | 79.296   | 3,880   | May 2014  |
| .000    | 26960,000  | 91.695   | 79.624   | 38,400  | Jun 2014  |
| .000    | 37000,000  | 92.393   | 80.608   | 53,760  | Jul 2014  |
| .000    | 36520.000  | 93.995   | 81,920   | 52,840  | Aug 2014  |
| .000    | 30840.000  | 98.665   | 85.528   | 43,600  | Sep 2014  |
| .000    | 600.000    | 4.567    | 2.952    | 280     | Oct 2014  |
| .000    | 120.000    | 2.170    | 1.312    | 40      | Nov 2014  |
| .000    | 40.000     | .414     | .328     | 40      | Dec 2014  |
| .000    | 120,000    | .000     | .000     | 40      | Jan 2015  |
| .000    | 80.000     | 4.264    | 2.800    | 40      | Feb 2015  |
| .000    | 200,000    | 5.116    | 3.200    | 80      | Mar 2015  |
| .000    | 10200.000  | 93.243   | 80.800   | 14,400  | Apr 2015  |
| .000    | 30320,000  | 97.793   | 85.200   | 43,800  | May 2015  |
| .000    | 35400.000  | 99,794   | 87,600   | 52,840  | Jun 2015  |
| .000    | 35840.000  | 99.634   | 88.000   | 55,000  | Jul 2015  |
| .000    | 22760,000  | 103.810  | 91.640   | 34,840  | Aug 2015  |
| .000    | 3160.000   | 93.620   | 78.160   | 3,840   | Sep 2015  |
| .000    | 920.000    | 5.091    | 3.240    | 400     | Oct 2015  |
| .000    | 200.000    | 2.838    | 1.600    | 40      | Nov 2015  |
| .000    | 280.000    | 5.548    | 3.520    | 120     | Dec 2015  |
| .000    | 80,000     | .061     | .040     | 40      | Jan 2016  |
| .000    | 120,000    | 4.498    | 2.720    | 40      | Feb 2016  |
| .000    | 640,000    | 5.963    | 3.800    | 280     | Mar 2016  |
| .000    | 7480.000   | 91.113   | 78,600   | 10,360  | Apr 2016  |
| .000    | 22560,000  | 101.262  | 87.400   | 31,320  | May 2016  |
| .000    | 29960.000  | 101.380  | 88.480   | 43,600  | Jun 2016  |
| .000    | 33960.000  | 98.458   | 85.840   | 49,200  | Jul 2016  |
| .000    | 32480.000  | 94.557   | 82,720   | 47,760  | Aug 2016  |
| .000    | 18080,000  | 93.889   | 81.480   | 25,680  | Sep 2016  |
| .000    | 3120,000   | 92.283   | 79.240   | 4.240   | Oct 2016  |
| .000    | 160,000    | 6.700    | 4.400    | 80      | Nov 2016  |
| .000    | 120.000    | .066     | .040     | 40      | Dec 2016  |
| .000    | 426440,000 | 1883,438 | 1617.616 | 614,320 | Totals:   |
| .000    | 11845.556  | 52.318   | 44,934   | 17,064  | Averages: |

Billing History Revenue Summary:

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|---|--|--|--|----------------------------|---|--|--|---|--|
| 02/06/2017 11:34:44 am  |  | CUSTO  | MER PRO  | FILE/BI                    | LLING HI  | ST                                       |  |   | Page: 3  |
| Rev YrMo Mar 2014 Apr 2014 Apr 2014 May 2014 Jun 2014 Jul 2014 Jul 2014 Sep 2014 Oct 2014 Nov 2014 Dec 2014 Jan 2015 Feb 2015 Mar 2015 Jun 2015 Jun 2015 Jun 2015 Sep 2015 Oct 2015 Nov 2015 Dec 2015 Nov 2016 Feb 2016 Mar 2016 Jan 2016 Feb 2016 Mar 2016 Jun 2016 | Bill Dt 04/14/2014 05/15/2014 06/19/2014 07/16/2014 08/12/2014 08/12/2014 10/14/2014 11/13/2015 02/12/2015 03/11/2015 04/13/2015 06/11/2015 06/11/2015 09/14/2015 11/12/2015 11/12/2015 11/12/2015 11/12/2015 09/14/2015 09/14/2015 09/14/2016 09/08/2016 05/05/2016 06/08/2016 07/07/2016 08/08/2016 09/08/2016 | Revenue 32.27 222.81 246.34 2,172.29 3,047.87 2,985.87 2,479.43 45.80 2.18 2.25 2.34 34.45 841.20 2,481.00 2,987.46 3,113.80 1,982.82 239.42 52.72 2.10 66.79 2.34 1,999 49.98 587.33 1,707.26 2,336.90 2,623.48 2,555.10 1,383.54 | Demand 15.27 782.01 770.19 733.56 739.14 751.96 789.32 12.92 6.86 .69 .00 11.71 15.33 745.94 782.34 798.35 797.07 830.48 748.96 14.81 9.90 16.22 .17 14.22 17.30 728.90 810.10 811.04 787.66 756.46 756.46 | Device                     | PCA .00 .00 .34.65 -326.40 -430.08 -422.72 -324.82 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | Other                                    | Tax<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | Adjust .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | Total<br>47.54<br>1,004.82<br>981.88<br>2,579.45<br>3,356.93<br>3,315.11<br>2,943.93<br>58.72<br>9.04<br>2.94<br>2.34<br>14.05<br>49.78<br>1,573.89<br>2,926.08<br>3,368.37<br>3,470.87<br>2,524.13<br>953.82<br>3.26<br>12.00<br>23.01<br>2.51<br>16.21<br>67.28<br>1,316.23<br>2,211.05<br>2,772.153<br>2,894.54<br>2,700.23<br>1,868.86 |
| Oct 2016<br>Nov 2016<br>Dec 2016<br>Totals:<br>Averages:  | 11/07/2016<br>12/07/2016<br>01/09/2017   | 262.17<br>4.19<br>2.20<br>\$34,500.03<br>\$1,014.71  | 104.34<br>18.40<br>.21<br>   | .00<br>.00<br>.00<br>\$.00 | .00<br>.00<br>.00<br>   | .00<br>.00<br>.00<br>\$-78.32<br>\$-2.30 | .00<br>.00<br>.00  | .00 .00 .00 .00 .00                           | 366.51<br>22.59<br>2.41<br>\$43,411.11   |

39014

coop.nisc. cis. batch. module. support. customer Profile Main BO

MAR 0 5 2020

**OWRD** 

Umatilla Electric Cooperative

02/06/2017 11:34:44 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 4

#### PARAMETERS ENTERED

Method:

Single Account

Customer: Account:

3175100050

Service Location:

UEC

Provider: Begin Revenue Year/Month:

Jan 2014

End Revenue Year/Month: Dec 2016 **History Sort Code:** Rev Yr/Mo Ascending

Print Provider Detail:

Summary Summary

Print Location: Print Billing History:

Summary

Register Modes:

39014

coop.nisc.cis.batch.module.support.customer Profile.Customer Profile Main BO

MAR 0 5 2020

OWRD

#### Umatilla Electric Cooperative

CUSTOMER PROFILE/BILLING HIST 02/06/2017 11:46:51 am Page: 1 Customer: 3175100 Name: Addl Name: JSH FARMS INC Addl Phone Ext Ext Home: 541-564-1000 Mobl: 541-314-5600 Busn: 541-567-9629 Fax: 541-564-6000 Home: Mobl: Busn: 84186 HIGHWAY 37 HERMISTON OR 97838-6393 Address: Fax: Account: 3175100051 Cycle Code: 1 Invoice Group: 897 Provider: UEC - Umatilla Electric Cooperative Service: ELEC - UMATILLA ELECTRIC COOPERATIVE AR Information: Total AR: Total Current: Total 30 Days: Total 60 Days: Total 90 Days: .00 .00 .00 .00 .00 .00 .00 .00 Budget Due: Annual Due: Curr Budget: Past Budget: Curr Annual: Past Annual: **Payment Information:** Payment Date: 02/01/2017 Payment Amt: -2.67 Srv Map Loc: Srv Desc: Srv Address: 4N25E170999 400 HP RIVER PUMP 400 HP RIVER PUMP Emergency Addr: District Office: Board District: Location: 46765204 1 - Umatilla Electric Cooperative 1 - Lee Docken 01 - Boardman Srv Area:

Billing History Usage Summary:

39014

coop.nisc.cis.batch.module.support.customer Profile Main BO

#### Umatilla Electric Cooperative

02/06/2017 11:46:51 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 2

| Rev YrMo Usage Act Dmd Bld Dm      | d KVAR Usage KVA Use<br>3 300,000 .000 |
|------------------------------------|--|
| Jan 2014 60 .492 .87               | 3 300.000 .000                         |
| Feb 2014 60 1.476 2.61             |  |
| Mar 2014 15,960 222,168 233,47     |  |
| Apr 2014 43,500 190,224 202,05     |  |
| May 2014 77,220 249,204 262,16     |  |
| Jun 2014 106,620 224.136 234.71    |  |
| Jul 2014 97,380 231.012 242.17     |  |
| Aug 2014 58,440 172.032 181.76     |  |
| Sep 2014 46,020 184,320 193,31     |  |
| Oct 2014 49,140 186.780 196.73     |  |
| Nov 2014 360 124,356 170,36        |  |
| Dec 2014 60 .492 .85               |  |
| Jan 2015 60 .000 .00               |  |
| Feb 2015 0 .000 .00                |  |
| Mar 2015 15,960 243,600 255,39     |  |
| Apr 2015 45,720 253.800 266.64     | 2 19560.000 .000                       |
| May 2015 71,460 199.800 209.77     |  |
| Jun 2015 92,280 190.200 199.04     | 4 38340.000 .000                       |
| Jul 2015 97,920 186.000 194.72     | 3 40800.000 .000                       |
| Aug 2015 85,200 196.560 206.38     | 8 36300.000 .000                       |
| Sep 2015 66,360 226,860 237.65     | 9 27780.000 .000                       |
| Oct 2015 52,260 203.820 213.46     | 1 21840.000 .000                       |
| Nov 2015 60 .060 .10               | 6 300.000 .000                         |
| Dec 2015 60 .060 .10               | 6 300,000 .000                         |
| Jan 2016 60 .060 .10               | 8 360.000 .000                         |
| Feb 2016 60 .180 .31               | 9 300.000 .000                         |
| Mar 2016 9,540 134.640 145.57      | 3 4920.000 .000                        |
| Apr 2016 49,260 166,920 177,21     | 9 22680.000 .000                       |
| May 2016 65,340 203.640 219.93     | 1 33480.000 .000                       |
| Jun 2016 77,700 163.680 174.23     | 7 36420.000 .000                       |
| Jul 2016 62,940 162.240 173.80     | 8 30720.000 .000                       |
| Aug 2016 75,240 160,080 170,59     | 7 35520.000 .000                       |
| Sep 2016 51,600 127.320 136.67     | 8 25500.000 .000                       |
| Oct 2016 24,960 127.200 137.24     | 9 12720.000 .000                       |
| Nov 2016 60 .120 .21               | 3 300,000 ,000                         |
| Dec 2016 60 .120 .21               | 3 300,000 ,000                         |
| Totals: 1,438,980 4733.652 5040.54 | 2 640260.000 .000                      |
| Averages: 39,972 131.490 140.01    | 5 17785.000 .000                       |

Billing History Revenue Summary:

39014

coop.nisc.cis.batch.module.support.customer Profile Main BO

|   |   |   | Umatilla E   | lectric Cooper                                | ative   |   |                                 |   |   |
|---|---|---|--|---|---|---|---------------------------------|---|---|
| 02/06/2017 11:46:51 am CUSTOMER PROFILE/BILLING HIST  |   |   |  |   |   |   |                                 |   | Page: 3   |
| Rev YrMo Jan 2014 Feb 2014 May 2014 May 2014 Jun 2014 Jun 2014 Jul 2014 Aug 2014 Sep 2014 Oct 2014 Nov 2014 Jan 2015 Mar 2015 May 2015 Jun 2015 Jul 2015 Sep 2015 Oct 2015 Sep 2015 Oct 2015 Nov 2016 Feb 2016 Mar 2016 Apr 2016 Mar 2016 Jun 2016 | Bill Dt<br>02/12/2014<br>03/13/2014<br>04/14/2014<br>05/15/2014<br>06/19/2014<br>07/16/2014<br>08/12/2014<br>10/14/2014<br>11/13/2014<br>11/13/2015<br>02/12/2015<br>04/13/2015<br>05/12/2015<br>06/11/2015<br>07/13/2015<br>08/10/2015<br>11/12/2015<br>11/12/2015<br>01/13/2015<br>01/13/2015<br>08/11/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2015<br>01/13/2016<br>02/10/2016<br>03/07/2016<br>04/07/2016<br>05/05/2016<br>06/08/2016 | Revenue 1.97 1.95 676.83 1,603.42 2,702.78 3,679.15 3,352.53 2,044.93 1,660.04 1,780.61 12.57 1.99 2.112 677.75 1,632.52 2,497.94 3,174.56 3,353.50 2,930.40 2,334.11 1,876.34 2.12 1.76 2.12 1.97 495.67 1,930.78 2,482.85 2,929.75 2,393.21 | Demand 2.86 8.57 84.81 1,515.42 1,966.22 1,760.36 1,816.28 1,363.27 1,449.86 74.66 345.09 2.69 0.00 88.43 1,999.82 1,573.28 1,492.83 1,460.42 1,547.91 1,782.44 72.31 35 35 1.04 82.00 1,329.14 1,649.48 1,306.78 1,306.78 | Device .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | PCA   | Other .00 .00 .00 .00 .00 .00 .00 .00 .00 .0  | Tax                             | Adjust .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | Total 4.83 10.52 761.64 3,108.28 3,979.43 4,533.24 4,389.77 2,940.68 2,767.05 1,855.27 357.66 4.68 2.12 766.18 3,632.34 3,520.98 3,938.38 4,030.56 3,771.15 3,519.31 1,879.33 2.47 2.11 2.48 3.01 577.67 3,259.92 3,493.30 3,476.62 |
| Aug 2016<br>Sep 2016<br>Oct 2016<br>Nov 2016<br>Dec 2016  | 09/08/2016<br>10/06/2016<br>11/07/2016<br>12/07/2016<br>01/09/2017  | 2,842.82<br>1,994.42<br>1,046.06<br>2.28<br>1.97<br>\$52,125.79   | 1,279.48<br>1,025.09<br>75.37<br>.70<br>.70  | .00<br>.00<br>.00<br>.00<br>.00               | -660.87<br>-963.07<br>-534.06<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00               | 3,035.90<br>3,159.23<br>2,485.45<br>1,121.43<br>2.98<br>2.67  |
| Averages;   |   | \$1,489.31  | \$813.20   | \$.00   | \$-288.83   | \$-2.28                                       | \$.00                           | \$.00   | \$2,011.39  |

39014

coop.nisc.cis.batch.module.support.customer profile.Customer Profile Main BO

#### **OWRD**

Umatilla Electric Cooperative

02/06/2017 11:46:51 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 4

#### PARAMETERS ENTERED

Method:

Single Account

Customer:

......

Account: Service Location: 3175100051

Provider:

UEC

Begin Revenue Year/Month:

Jan 2014

End Revenue Year/Month:

Dec 2016

**History Sort Code:** 

Rev Yr/Mo Ascending

Print Provider Detail:

Summary

Print Location:

Summary Summary

Print Billing History: Register Modes:

All

39014

coop.nisc.cis. batch. module. support. customer Profile. Customer Profile Main BO

#### OWRD

#### Umatilla Electric Cooperative

CUSTOMER PROFILE/BILLING HIST 02/06/2017 11:52:29 am Page: 1 Phone Home: 541-564-1000 Mobl: 541-314-5600 Busn: 541-567-9629 Fax: 541-564-6000 Customer: 3175100 Name: JSH FARMS INC Addl Phone Ext Addl Name: Home: 84186 HIGHWAY 37 HERMISTON OR 97838-6393 Address: Mobl: Busn: Cycle Code: 1 Account: 3175100052 Invoice Group: 897 Provider: UEC - Umatilla Electric Cooperative Service: ELEC - UMATILLA ELECTRIC COOPERATIVE AR Information: .00 .00 .00 .00 .00 Total AR: Budget Due: Annual Due: Total Ak: Total Current: Total 30 Days: Total 60 Days: Total 90 Days: .00 Curr Budget: Past Budget: Curr Annual: Past Annual: Payment Information: Payment Date: 02/01/2017 Payment Amt: -2.75 Location: 46765212 Srv Map Loc: 4N24E249298 Srv Desc: 18 HP CIRCLE CONTROL 2 CIRCLES Srv Address: 18 HP CIRCLE CONTROL 2 CIRCLES Emergency Addr: District Office: Board District: Srv Area: 1 - Umatilla Electric Cooperative 1 - Lee Docken 01 - Boardman

Billing History Usage Summary:

39014

coop.nisc.cis.batch.module.support.customer Profile Main BO

#### **OWRD**

#### Umatilla Electric Cooperative

02/06/2017 11:52:29 am

### CUSTOMER PROFILE/BILLING HIST

Page: 2

| Rev YrMo  | Usage  | Act Dmd | Bld Dmd | KVAR Usage | KVA Use |
|-----------|--------|---------|---------|------------|---------|
| Jan 2014  | 10     | 1.690   | 2.247   | 12,000     | .000    |
| Feb 2014  | 4      | .051    | .051    | .000       | .000    |
| Mar 2014  | 194    | 2.509   | 3.790   | 375,000    | .000    |
| Apr 2014  | 354    | 3.072   | 4.785   | 782,000    | .000    |
| May 2014  | 667    | 3.123   | 4.832   | 1430.000   | .000    |
| Jun 2014  | 854    | 3.123   | 4.879   | 1913.000   | .000    |
| Jul 2014  | 682    | 3.379   | 5.234   | 1470.000   | .000    |
| Aug 2014  | 548    | 2.202   | 3.416   | 1189.000   | .000    |
| Sep 2014  | 498    | 2.253   | 3,474   | 1052,000   | .000    |
| Oct 2014  | 343    | 2.099   | 3.250   | 738.000    | .000    |
| Nov 2014  | 24     | .717    | 1.107   | 12,000     | .000    |
| Dec 2014  | 21     | .051    | .054    | 9.000      | .000    |
| Jan 2015  | 12     | .051    | .058    | 8.000      | .000    |
| Feb 2015  | 27     | .020    | .020    | 7.000      | .000    |
| Mar 2015  | 175    | 2.610   | 3.947   | 340.000    | .000    |
| Apr 2015  | 456    | 2.700   | 4.215   | 1018.000   | .000    |
| May 2015  | 665    | 2.170   | 3.438   | 1591.000   | .000    |
| Jun 2015  | 711    | 1.750   | 2.754   | 1647.000   | .000    |
| Jul 2015  | 610    | 2.780   | 4.359   | 1389.000   | .000    |
| Aug 2015  | 650    | 2.122   | 3.320   | 1466.000   | .000    |
| Sep 2015  | 497    | 2.739   | 4.267   | 1099.000   | .000    |
| Oct 2015  | 572    | 3.684   | 5.784   | 1311.000   | .000    |
| Nov 2015  | 46     | 1.294   | 1.831   | 69.000     | .000    |
| Dec 2015  | 50     | 2.804   | 3.983   | 76.000     | .000    |
| Jan 2016  | 45     | .063    | .088    | 65.000     | .000    |
| Feb 2016  | 49     | 2.471   | 3.478   | 72.000     | .000    |
| Mar 2016  | 217    | 3.551   | 5.517   | 474.000    | .000    |
| Apr 2016  | 452    | 2.698   | 4.274   | 1081.000   | .000    |
| May 2016  | 568    | 2.937   | 4.567   | 1245.000   | .000    |
| Jun 2016  | 730    | 3.452   | 5.480   | 1764.000   | .000    |
| Jul 2016  | 342    | 2.142   | 3.392   | 816.000    | .000    |
| Aug 2016  | 422    | 3.333   | 5,309   | 1036,000   | .000    |
| Sep 2016  | 329    | 2.871   | 4.515   | 760.000    | .000    |
| Oct 2016  | 395    | 2.485   | 3.980   | 997.000    | .000    |
| Nov 2016  | 68     | 1.611   | 2.449   | 135.000    | .000    |
| Dec 2016  | 48     | .066    | .092    | 69,000     | ,000    |
| Totals:   | 12,335 | 76.673  | 118.236 | 27517.000  | .000    |
| Averages: | 343    | 2.130   | 3.284   | 764.361    | .000    |

Billing History Revenue Summary:

39014

coop.nisc.cis.batch.module.support.customer profile. Customer Profile Main BO

MAR 0 5 2020

OWRD

#### Umatilla Electric Cooperative

|                        |                          |                               | Umatilla El    | ectric Cooperat | ive            |         |       |        | 100000         |
|------------------------|--------------------------|-------------------------------|----------------|-----------------|----------------|---------|-------|--------|----------------|
| 02/06/2017 11:52:29 am |                          | CUSTOMER PROFILE/BILLING HIST |                |                 |                |         |       |        | Page: 3        |
|                        |                          |                               |                |                 |                |         |       |        |                |
| Rev YrMo               | Bill Dt                  | Revenue                       | Demand         | Device          | PCA            | Other   | Tax   | Adjust | Total          |
| Jan 2014               | 02/12/2014               | .58                           | 4.46           | .00             | .00            | .00     | .00   | .00    | 5.04           |
| Feb 2014               | 03/13/2014               | .22                           | .00            | .00             | .00            | .00     | .00   | .00    | .22            |
| Mar 2014<br>Apr 2014   | 04/14/2014<br>05/15/2014 | 40.98<br>50.01                | 10.25<br>38.28 | .00             | .00            | .00     | .00   | .00    | 51.23          |
| May 2014               | 06/19/2014               | 67.75                         | 38.28          |                 | .00            | 26      | .00   | .00    | 88.03          |
| Jun 2014               | 07/16/2014               | 77.78                         | 39.03          | .00             | -5.96          | .00     | .00   | .00    | 100.44         |
| Jul 2014               | 08/12/2014               | 68.38                         | 41.87          | .00             | -7.26<br>-5.46 | .00     | .00   | .00    | 109.55         |
| Aug 2014               | 09/12/2014               | 60.50                         | 27.33          | .00             | -4.38          | .00     | .00   | .00    | 104.79         |
| Sep 2014               | 10/14/2014               | 57.94                         | 27.79          | .00             | -3.71          | .00     | .00   | .00    | 83.45<br>82.02 |
| Oct 2014               | 11/13/2014               | 49.33                         | 9.21           | .00             | .00            | .00     | .00   | .00    | 58.54          |
| Nov 2014               | 12/11/2014               | 1.33                          | 3.12           | .00             | .00            | .00     | .00   | .00    | 4.45           |
| Dec 2014               | 01/13/2015               | 1.17                          | .02            | .00             | .00            | .00     | .00   | .00    | 1.19           |
| Jan 2015               | 02/12/2015               | .67                           | .06            | .00             | .00            | .00     | .00   | .00    | .73            |
| Feb 2015               | 03/11/2015               | 1.51                          | .00            | .00             | .00            | .00     | .00   | .00    | 1.51           |
| Mar 2015               | 04/13/2015               | 39.87                         | 10.70          | .00             | .00            | .00     | .00   | .00    | 50.57          |
| Apr 2015               | 05/12/2015               | 55.38                         | 33.72          | .00             | .00            | -1.51   | .00   | .00    | 87.59          |
| May 2015               | 06/11/2015               | 67.21                         | 27.50          | .00             | -5.12          | .00     | .00   | .00    | 89.59          |
| Jun 2015               | 07/13/2015               | 69.81                         | 22.03          | .00             | -5.62          | .00     | .00   | .00    | 86.22          |
| Jul 2015               | 08/10/2015               | 64.20                         | 34.87          | .00             | -4.88          | .00     | .00   | .00    | 94.19          |
| Aug 2015               | 09/14/2015               | 66.33                         | 26.56          | .00             | -5.40          | .00     | .00   | .00    | 87.49          |
| Sep 2015<br>Oct 2015   | 10/12/2015               | 58.02                         | 34.13          | .00             | -4.47          | .00     | .00   | .00    | 87.68          |
| Oct 2015               | 11/12/2015               | 62.13                         | 16.80          | .00             | .00            | 57      | .00   | .00    | 78.36          |
| Nov 2015               | 12/10/2015               | 2.59                          | 4.30           | .00             | .00            | .00     | .00   | .00    | 6.89           |
| Dec 2015               | 01/11/2016               | 2.82                          | 9.43           | .00             | .00            | .00     | .00   | .00    | 12.25          |
| Jan 2016<br>Feb 2016   | 02/10/2016               | 2.52                          | .20            | .00             | .00            | .00     | .00   | .00    | 2.72           |
| Mar 2016               | 03/07/2016<br>04/07/2016 | 2.61<br>46.58                 | 8.06           | .00             | .00            | .00     | .00   | .00    | 10.67          |
| Apr 2016               | 05/05/2016               | 59.05                         | 15.73          | .00             | .00            | .00     | .00   | .00    | 62.31          |
| May 2016               | 06/08/2016               | 65.16                         | 34.19<br>36.54 | .00             | .00            | .00     | .00   | .00    | 93.24          |
| Jun 2016               | 07/07/2016               | 73.56                         | 43.84          | .00             | -5.56<br>-7.14 | .00     | .00   | .00    | 96.14          |
| Jul 2016               | 08/08/2016               | 53.00                         | 27.14          | .00             | -7.14          | .00     | .00   | .00    | 110.26         |
| Aug 2016               | 09/08/2016               | 57.21                         | 42.47          | .00             | -5.40          | .00     | .00   | .00    | 76.55          |
| Sep 2016               | 10/06/2016               | 52.33                         | 36.12          | .00             | -3.41          | .00     | .00   | .00    | 94.28          |
| Oct 2016               | 11/07/2016               | 55.88                         | 11.96          | .00             | .00            | .00     | .00   | .00    | 85.04          |
| Nov 2016               | 12/07/2016               | 3.59                          | 6.70           | .00             | .00            | .00     | .00   | .00    | 67.84<br>10.29 |
| Dec 2016               | 01/09/2017               | 2.54                          | .21            | .00             | .00            | .00     | .00   | .00    | 2.75           |
| Totals:                |                          | \$1,440.54                    | \$723.27       | \$.00           | \$-77.36       | \$-2.34 | \$.00 | \$.00  | \$2,084.11     |
| Averages:              |                          | \$40.02                       | \$20.09        | \$.00           | \$-2.15        | \$07    | \$.00 | \$.00  | \$57.89        |
|                        |                          |                               |                |                 |                |         |       |        |                |

39014

coop.nisc.cis.batch.module.support.customer Profile.Customer Profile Main BO

MAR 0 5 2020

**OWRD** 

#### Umatilla Electric Cooperative

02/06/2017 11:52:29 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 4

#### PARAMETERS ENTERED

Method:

Provider:

Single Account

Customer:

Account:

3175100052

Service Location:

UEC

Begin Revenue Year/Month:

Jan 2014

End Revenue Year/Month:

Dec 2016

**History Sort Code:** Print Provider Detail:

Rev Yr/Mo Ascending Summary

Print Location:

Summary

Print Billing History:

Summary

Register Modes:

All

39014

coop.nisc.c is. batch.module. support.customer Profile. Customer Profile Main BO

#### MAR 0 5 2020

#### OWRD

#### Umatilla Electric Cooperative

02/06/2017 11:54:13 am CUSTOMER PROFILE/BILLING HIST Page: 1 Phone Home: 541-564-1000 Mobl: 541-314-5600 Busn: 541-567-9629 Fax: 541-564-6000 Customer: 3175100 JSH FARMS INC Name: Addl Name: Addl Phone Ext Ext Home: Mobl: Busn: Address: 84186 HIGHWAY 37 HERMISTON OR 97838-6393 Fax: Account: 3175100053 Cycle Code: 1 Invoice Group: 897 Provider: UEC - Umatilla Electric Cooperative Service: ELEC - UMATILLA ELECTRIC COOPERATIVE AR Information: Total AR: Total Current: Total 30 Days: Total 60 Days: Total 90 Days: Budget Due: Curr Budget: Past Budget: 00. 00. 00. Annual Due: Curr Annual: Past Annual: .00 .00 .00 .00 .00 Payment Information: Payment Date: 02/01/2017 Payment Amt: -6.25 Srv Map Loc: 4N25E193499 Srv Desc: Srv Address: PETERS RD 4 Location: 52527899 Emergency Addr: District Office: Board District: 1 - Umatilla Electric Cooperative 1 - Lee Docken PETERS RD 4 TOWER CIRCLE

Srv Area:

01 - Boardman

Billing History Usage Summary:

Umatilla Electric Cooperative

02/06/2017 11:54:13 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 2

| Rev YrMo  | Usage | Act Dmd | Bld Dmd | KVAR Usage | KVA Us |
|-----------|-------|---------|---------|------------|--------|
| Jan 2014  | 0     | .000    | .000    | .000       | .00    |
| Feb 2014  | 0     | .000    | .000    | .000       | .00    |
| Mar 2014  | 14    | .563    | .931    | 42.000     | .00    |
| Apr 2014  | 185   | 2.355   | 3.933   | 588.000    | .00    |
| May 2014  | 144   | 2.765   | 4.629   | 465,000    | .00    |
| Jun 2014  | 140   | 2.918   | 4.780   | 398.000    | .00    |
| Jul 2014  | 201   | 2.714   | 4.438   | 566.000    | .00    |
| Aug 2014  | 88    | 2.765   | 4.516   | 246,000    | .00    |
| Sep 2014  | 38    | 1.638   | 2.764   | 129.000    | .00    |
| Oct 2014  | 189   | 1.792   | 2.975   | 580,000    | .00    |
| Nov 2014  | 35    | .717    | 1.199   | 112.000    | .00    |
| Dec 2014  | 35    | .051    | .085    | 107.000    | .00    |
| Jan 2015  | 36    | .050    | .083    | 112.000    | .00    |
| Feb 2015  | 33    | .050    | .083    | 102.000    | .00    |
| Mar 2015  | 141   | 2.130   | 3.518   | 420.000    | .00    |
| Apr 2015  | 111   | 1.950   | 3.206   | 322.000    | .00    |
| May 2015  | 188   | 1.910   | 3.125   | 531.000    | .00    |
| Jun 2015  | 167   | .440    | .714    | 450.000    | .00    |
| Jul 2015  | 150   | 1.040   | 1.694   | 413.000    | .00    |
| Aug 2015  | 135   | .550    | .897    | 374.000    | .00    |
| Sep 2015  | 128   | 1.072   | 1.746   | 352,000    | .00    |
| Oct 2015  | 88    | .594    | .974    | 251.000    | .00    |
| Nov 2015  | 36    | .520    | .865    | 112.000    | .00    |
| Dec 2015  | 35    | .268    | .449    | 114.000    | .00    |
| Jan 2016  | 34    | .063    | .106    | 110.000    | .00    |
| Feb 2016  | 24    | .770    | 1.288   | 77.000     | .00    |
| Mar 2016  | 33    | .046    | .077    | 110.000    | .00    |
| Apr 2016  | 104   | .511    | .826    | 275,000    | .00    |
| May 2016  | 132   | .505    | .820    | 357.000    | .00    |
| Jun 2016  | 171   | .484    | .789    | 474.000    | .00    |
| Jul 2016  | 145   | 1.231   | 2.027   | 424.000    | .00    |
| Aug 2016  | 280   | 1.567   | 2.599   | 854.000    | .00    |
| Sep 2016  | 209   | 1.755   | 2.915   | 643.000    | .00    |
| Oct 2016  | 77    | 1.589   | 2.559   | 200.000    | .00    |
| Nov 2016  | 56    | 1.276   | 2.095   | 161.000    | .00    |
| Dec 2016  | 80    | .518    | .774    | 148,000    | .00    |
| Totals:   | 3,662 | 39.167  | 64.479  | 10619.000  | .00    |
| Averages: | 102   | 1.088   | 1.791   | 294.972    | .00    |

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#### Umatilla Electric Cooperative

|  |                          |                  | Umatilla El    | ectric Cooperat | ive          |              |            |        |                |
|--|--------------------------|------------------|----------------|-----------------|--------------|--------------|------------|--------|----------------|
| 02/06/2017 11:54:13 am CUSTOMER PROFILE/BILLING HIST |                          |                  |                |                 |              |              |            |        | Page:          |
| D VA/-   | Dill Da                  | P                | D1             | Device          | DCA          | Other        | T          |        | m . 1          |
| Rev YrMo<br>Mar 2014                                 | Bill Dt<br>04/14/2014    | Revenue<br>30.79 | Demand<br>2.94 | Device<br>.00   | PCA<br>.00   | Other<br>.00 | Tax<br>.00 | Adjust | Total          |
| Apr 2014   | 05/15/2014               | 40.40            | 31.46          | .00             | .00          | .00          | .00        | .00    | 33.73<br>71.86 |
| May 2014   | 06/19/2014               | 38.21            | 37.03          | .00             | -1.29        | .00          | .00        | .00    | 73.95          |
| Jun 2014   | 07/16/2014               | 37.82            | 38.24          | .00             | -1.19        | .00          | .00        | .00    | 74.87          |
| Jul 2014   | 08/12/2014               | 41.43            | 35.50          | .00             | -1.61        | .00          | .00        | .00    | 75.32          |
| Aug 2014   | 09/12/2014               | 34.97            | 36.13          | .00             | 70           | .00          | .00        | .00    | 70.40          |
| Sep 2014   | 10/14/2014               | 32.15            | 22.11          | .00             | 28           | .00          | .00        | .00    | 53.98          |
| Oct 2014   | 11/13/2014               | 40.64            | 9.46           | .00             | .00          | .00          | .00        | .00    | 50.10          |
| Nov 2014   | 12/11/2014               | 1.95             | 3.86           | .00             | .00          | .00          | .00        | .00    | 5.81           |
| Dec 2014   | 01/13/2015               | 1.97             | .27            | .00             | .00          | .00          | .00        | .00    | 2.24           |
| Jan 2015   | 02/12/2015               | 2.01             | .26            | .00             | .00          | .00          | .00        | .00    | 2.27           |
| Feb 2015   | 03/11/2015               | 1.85             | .26            | .00             | .00          | .00          | .00        | .00    | 2.11           |
| Mar 2015   | 04/13/2015               | 37.95            | 11.10          | .00             | .00          | .00          | .00        | .00    | 49.05          |
| Apr 2015   | 05/12/2015               | 36.25            | 25.65          | .00             | .00          | -2.11        | .00        | .00    | 59.79          |
| May 2015   | 06/11/2015               | 40.62            | 25.00          | .00             | -1.45        | .00          | .00        | .00    | 64.17          |
| Jun 2015   | 07/13/2015               | 39.45            | 5.71           | .00             | -1.32        | .00          | .00        | .00    | 43.84          |
| Jul 2015   | 08/10/2015               | 38.42            | 13.55          | .00             | -1.20        | .00          | .00        | .00    | 50.77          |
| Aug 2015   | 09/14/2015               | 37.62            | 7.18           | .00             | -1.12        | .00          | .00        | .00    | 43.68          |
| Sep 2015<br>Oct 2015                                 | 10/12/2015<br>11/12/2015 | 37.24<br>34.95   | 13.97<br>3.04  | .00             | -1.15<br>.00 | .00<br>15    | .00        | .00    | 50.06          |
| Nov 2015   | 12/10/2015               | 2.02             | 2.76           | .00             | .00          | .00          | .00        | .00    | 37.84<br>4.78  |
| Dec 2015   | 01/11/2016               | 1.96             | 1.45           | .00             | .00          | .00          | .00        | .00    | 3.41           |
| Jan 2016   | 02/10/2016               | 1.90             | .34            | .00             | .00          | .00          | .00        | .00    | 2.24           |
| Feb 2016   | 03/07/2016               | 1.27             | 4.14           | .00             | .00          | .00          | .00        | .00    | 5.41           |
| Mar 2016   | 04/07/2016               | 36.75            | .25            | .00             | .00          | .00          | .00        | .00    | 37.00          |
| Apr 2016   | 05/05/2016               | 40.53            | 6.61           | .00             | .00          | .00          | .00        | .00    | 47.14          |
| May 2016   | 06/08/2016               | 42.02            | 6.56           | .00             | -1.29        | .00          | .00        | .00    | 47.29          |
| Jun 2016   | 07/07/2016               | 44.09            | 6.31           | .00             | -1.67        | .00          | .00        | .00    | 48.73          |
| Jul 2016   | 08/08/2016               | 42.67            | 16.22          | .00             | -1.52        | .00          | .00        | .00    | 57.37          |
| Aug 2016   | 09/08/2016               | 49.79            | 20.80          | .00             | -3.58        | .00          | .00        | .00    | 67.01          |
| Sep 2016   | 10/06/2016               | 46.10            | 23.32          | .00             | -2.16        | .00          | .00        | .00    | 67.26          |
| Oct 2016   | 11/07/2016               | 39.08            | 7.76           | .00             | .00          | .00          | .00        | .00    | 46.84          |
| Nov 2016   | 12/07/2016               | 2.96             | 6.55           | .00             | .00          | .00          | .00        | .00    | 9.51           |
| Dec 2016   | 01/09/2017               | 4.20             | 2.05           | .00             | .00          | .00          | .00        | .00    | 6.25           |
| Totals:  |                          | \$962.03         | \$427.84       | \$.00           | \$-21.53     | \$-2.26      | \$.00      | \$.00  | \$1,366.08     |
| Averages:  |                          | \$28.30          | \$12.58        | 2.00            | \$63         | \$07         | \$.00      | \$.00  | \$40.18        |
| Averages:  |                          | \$28.30          | \$12.58        | \$.00           | \$63         | \$07         | \$.00      | \$.00  |                |

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Umatilla Electric Cooperative

02/06/2017 11:54:13 am

#### CUSTOMER PROFILE/BILLING HIST

Page: 4

#### PARAMETERS ENTERED

Method:

Single Account

Customer:

Account:

3175100053

Service Location:

UEC

Provider: Begin Revenue Year/Month:

Jan 2014

End Revenue Year/Month:

Dec 2016

History Sort Code:

Rev Yr/Mo Ascending

Print Provider Detail:

Summary

Print Location: Print Billing History: Summary Summary

Register Modes:

All

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Attachment #5 Current Property Deed of FROM Lands Temporary Transfer Application for Certificate 87800 NCH 9884

Until a change is requested all tax statements should be sent to Grantee at the following address: Kerslake Family Enterprises, LLC PO Box 3427 Gresham, OR 97030

After Recording Please Return to: MID-COLUMBIA TITLE COMPANY P.O. BOX 290 BOARDMAN, OR 97818 RECEIVED

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#### STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, KARL D. SMITH AND PATRICIA A. SMITH, Grantors herein, do hereby grant, bargain, sell, convey and warrant unto KERSLAKE FAMILY ENTERPRISES, LLC, AN OREGON LIMITED LIABILITY COMPANY, Grantee, the following described tract of land in the County of Morrow, and State of Oregon, more particularly described as follows:

#### FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO.

TO HAVE AND TO HOLD the granted premises unto the said Grantees, its heirs and assigns forever.

And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any, and that they will, and their successors heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as stated below:

#### THE TRUE AND ACTUAL CONSIDERATION IS \$7,600,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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Dated this <u>I</u> day of DECEMBER, 2016.

PATRICIA A. SMITH

STATE OF OREGON COUNTY OF MORROW

This record was acknowledged before me this SMITH AND PATRICIA A. SMITH. day of December, 2016 by KARL D.

Notary Public for the State of OREGON My Commission Expires: may 14, 2018 OFFICIAL STAMP
KRISTA A. PRICE
NOTARY PUBLIC-OREGON
COMMISSION NO. 928538
MY COMMISSION EXPIRES MAY 14, 2018

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#### EXHIBIT "A" Legal Description

#### Parcel I:

All that portion of the West Half of the Northeast Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of the West Extension Irrigation District Canal.

The South Half of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of West Extension Umatilla Irrigation Project Main Canal.

EXCEPTING THEREFROM the East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

#### Parcel III:

The Southeast Quarter, the Southwest Quarter of the Southwest Quarter, the East Half of the Southwest Quarter, and the West 25 feet of the Northwest Quarter of Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of West Extension Irrigation District Project Main

TOGETHER WITH the West 25 feet of the Northwest Quarter of the Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of the West Extension Irrigation District

ALSO TOGETHER WITH a parcel of land located in Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 20, thence along the South line of said Northwest Quarter of the Southwest Quarter South 89°44'45" East a distance of 25.00 feet to the Point of Beginning for this description; thence North 00°28'45" East parallel with and 25.00 feet East of the West line of said Northwest Quarter a distance of 286.96 feet; thence South 34°48;16: East a distance of 116.74 feet;

thence South 32°28'23" East a distance of 115.63 feet;

thence South 28°03'17" East a distance of 106.91 feet, more or less, to the South line of said Northwest Quarter of the Southwest Quarter;

thence along said South line, North 89°44'45" West a distance of 181.40 feet to the Point of Beginning.

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#### Parcel IV:

The East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

#### Parcel V:

That part of the East one-half of the East one-half of the Northwest Quarter of Section 20, lying South of the West Extension Irrigation District Umatilla Canal Project, in Township 4 North, Range 25 East of the Willamette Meridian, in the County of Morrow and State of Oregon.

#### Parcel VI: The following Pipeline easements

 Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records.

NOTE: Over the East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, East of the Willamette Meridian.

 Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records.

NOTE: A strip of land lying West of and adjacent to the East line of the Northeast Quarter of the Southeast Quarter of Section 18, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon and Northerly of the project boundary of the John Day Lock and Dam Project.

 Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records.

NOTE: Within the Northeast Quarter of the Southeast Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon within the right of way of the West Extension Main Canal. Crossing is located 10 feet West of the East Section line of Section 19.

 Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records.

NOTE: The East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, Willamette Meridian.

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## EXHIBIT "B" Permitted Exceptions

- The rights of the public in roads and highways.
- The premises are within the boundaries of the West Extension Irrigation District, and are subject to the levies, assessments and easements thereof, if any.
- 3. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
- Reservations, including the terms and provisions thereof, as reserved in deed from the Northern Pacific Railroad Company, to Oregon Land & Water Company, in Book S, Page 342, Morrow County Deed Records.
- Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone and Telegraph Company, recorded May 12, 1942, in Book 47, Page 377, Morrow County Deed Records. (Affects Parcel II and IV)
- Right of Way for Electric Transmission and Distributing Lines, including the terms and
  provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded October 20,
  1958, in Book 63, and Page 334, Morrow County Deed Records. (Affects Parcel II and IV)
- Easement, including the terms and provisions thereof, in favor of Morrow County, recorded November 2, 1962, in Book 68, Page 431, Morrow County Deed Records. (Affects Parcel II and IV)
- Reservations, Easements, and Rights of Way, including the terms and provisions thereof, as disclosed in Patent from the United States of America, to Bildco, Inc., recorded January 11, 1969, as Microfilm No. M-1103, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records. (Affects Parcel III)
- Easement, including the terms and provisions thereof, in favor of Telephone Utilities, Inc., Oregon Division, recorded May 16, 1977, as Microfilm No. M-11235, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded August 28, 1990, as Microfilm No. M-35457, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded February 4, 1993, as Microfilm No. M-39907, Morrow County Microfilm Records. (Affects Parcel III)

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MAR 0 5 2020

16. Reservations, including the terms and provisions thereof, as reserved in deed from Augustan D. Kittson, Cynthia Jahe Peterson and Nicki Jean Keohohou and the successor trustees of the Kittson Family Trust UW/O Augustan Kittson, Grantor and Ivan J. Cook and Colleen Cook, Grantee, recorded May 03, 1996 as Microfilm No. M-47936, Morrow County Microfilm Records. (Affects Parcel III)

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- Covenant to comply with partition for Financial purposes, including the terms and provisions thereof, between Karl D. Smith and Patricia A. Smith, and Morrow County, recorded July 18, 2001 as Microfilm No. 2001-1698, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Consent to Use, including the terms and provisions thereof, between the United States of America, Department of the Interior, Bureau of Reclamation, and Peters Road Bridge Company, LLC, dated January 9, 2004, recorded February 02, 2004, as Microfilm No. 2004-10142, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Easement for Portion of Irrigated Circle, including the terms and provisions thereof, in favor of Karl D. Smith and Patricia A. Smith, recorded October 28, 2015, as Microfilm No. 2015-36987, Morrow County Microfilm Records. (Affects Parcel III)
- 20. The property described herein consists of portions that are contiguous. Access to such parcels may be through adjoining parcels. Rights of access to the property are limited to dedicated roads which abut or pass through the property described herein and no representation is made that all parcels and/or parts thereof have physical and/or insurable access. (Affects Parcels I and V)

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MAR 0 5 2020 OWRD

Attachment #6 Consent to Transfer by Deeded Landowner Temporary Transfer Application for Certificate 87800

# Application for Water Right **Transfer**Consent by Deeded Landowner



RECEIVED

| State of Oregon   | )<br>)ss  |                                | MAR 0 5 2020 |  |
|---|---|--------------------------------|--------------|--|
| County of Multnomah   | )   |                                | OWRD         |  |
|   |   |                                |              |  |
| I Kurtis R. Kerslake, Vice Presider   | nt - Hilltop Produce Fa                                     | nrms/Kerslake Family Enterpris | ses, LLC     |  |
| in my/our capacity as <u>landowners</u> ,   |   |                                |              |  |
| mailing address 1605 SE 302 <sup>nd</sup> Av  | enue, Troutdale, OR   | <u>97060,</u>                  |              |  |
| telephone number (503) 667-5136, duly sworn depose and say that I   |   |                                |              |  |
| consent to the proposed change(s) to Water Right Certificate Number 87800   |   |                                |              |  |
| described in a Transfer Application   | n (T- <u>N/A</u> ) submitted by (transfer number, if known) | y <u>Carl St. Hilaire</u> ,    |              |  |
| on the property in tax lot number(s) $\underline{802}$ , Section $\underline{20}$ , Township $\underline{4}$      |   |                                |              |  |
| North, Range 25 East, W.M., loca  | ted at 78276 Paul Smi                                       | th Road, Boardman, OR 9781     | <u>8.</u>    |  |
| Signature of Affiant  |   | 2.25-30<br>Date                |              |  |
| Signature of Affiant  | _   | Date                           |              |  |
| Subscribed and S  | worn to before me thi                                       | s day of reg                   | , 201        |  |
| OFFICIAL STAMP RICHARD A. WEILL NOTARY PUBLIC - OREGON COMMISSION NO. 953245 MY COMMISSION EXPIRES AUGUST 11, 202 |   | Notary Public for Oregon       |              |  |
|   |   | My commission expires          | <del></del>  |  |

MAR 0 5 2020 OWRD

Attachment #7
Supplemental Form D – West Extension Irrigation District
Temporary Transfer Application for Certificate 87800



#### District Water Right Transfer Supplemental Form D

**OWRD** 

## WATER RIGHTS ISSUED IN THE NAME OF OR WITHIN THE BOUNDARIES OF A DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

#### 1. APPLICANT INFORMATION

| Name: Carl St. Hilaire  | 2  |                             |  |  |  |  |
|-------------------------|--|-----------------------------|--|--|--|--|
| Address: 84186 Highy    | <u>vay 37</u>                                    |                             |  |  |  |  |
| City: <u>Hermiston</u>  | State: OR  | Zip: <u>97838</u>           |  |  |  |  |
| Home Phone:             | Work Ph  | one: <u>(541) 564-1000</u>  | Other Phone:                           |  |  |  |
| Fax:                    | **E-Mail Address: <u>carl@jshfarms.com</u>       |                             |  |  |  |  |
|                         |  |                             |  |  |  |  |
| 2. DISTRICT INFORMATION |  |                             |  |  |  |  |
| District Name: West E   | Extension Irrigation                             | on District                 |  |  |  |  |
| Address: P.O. Box 100   | <u>)</u>   |                             |  |  |  |  |
| City: <u>Irrigon</u>    | State: OR  | Zip: <u>97844</u>           |  |  |  |  |
| Home Phone:             | Work Ph  | one: <u>(541)</u> 922-3814  | Other Phone:                           |  |  |  |
| Fax:                    | **E-Mail Address: <u>bbridge@oregontrail.net</u> |                             |  |  |  |  |
|                         |  | ict and the applicant conse | ent to receive all correspondence from |  |  |  |

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## 3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN THE BOUNDARIES OF A DISTRICT

List the water right(s) involved in this transfer:

|    | Application / Decree | Permit / Previous Transfer | Certificate |
|----|----------------------|----------------------------|-------------|
| 1. | S-45476              | S-33937                    | 87800       |
| 2. |                      | -                          |             |
| 3. |                      | -                          |             |
| 4. |                      | -                          |             |
| 5. |                      | -                          |             |
| 6. |                      | _                          |             |

### 4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

| Beruly Bridg               | Rev Bridgewater, District Manager Name (print) |
|----------------------------|--|
| District Manager Signature | Name (print)                                   |



8019 West Quinault Avenue, Suite 201 Kennewick, Washington 99336 509.209-2846

March 3, 2020

RECEIVED

MAR 0 5 2020

OWRD

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301

RE: Temporary Transfer Application for St. Hilaire Brothers (Certificate 87800)

To Whom It May Concern:

On behalf of our client, St. Hilaire Brothers, please find enclosed a temporary transfer application with supporting documents, for Certificate 87800. A check in the amount of \$1,045.00 is also enclosed.

Should you have any questions regarding this application packet, please do not hesitate to contact me.

Sincerely,

Molly Reid

Senior Planner

(509) 209-2846 Direct Line

Mally Reid

(541) 310-7264 Cell

Enclosures: Temporary Transfer Application, supporting documents, Check #63406

Cc: St. Hilaire Brothers

Kerslake Family Enterprises

File