Application for Permanent Water Right Transfer

O R E G O N Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Part 1 of 5 - Minimum Requirements Checklist

| | attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section. MAR 0 2 | |
|---------------|---|------|
| Check all ite | ems included with this application. (N/A = Not Applicable) | |
| 区 | Part 1 – Completed Minimum Requirements Checklist. | RD |
| X | Part 2 – Completed Transfer Application Map Checklist. | |
| 区 | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. If you have questions, call Customer Service at (503) 986-0801. | and |
| Z | Part 4 – Completed Applicant Information and Signature. | |
| × | Part 5 – Information about Water Rights to be Transferred: How many water rights are be transferred? 1 List them here: 2712 Please include a separate Part 5 for each water right. (See instructions on page 6) | to |
| | Attachments: | |
| X | Completed Transfer Application Map. | |
| \angle | Completed Evidence of Use Affidavit and supporting documentation. | |
| □ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the wright is on.) | ater |
| ☐ ☑ N/A | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district. | |
| ⊠ N/A | Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in wh water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change place of use only, b) no structural changes, c) the use of water is for irrigation only, and the use is located within an irrigation district or an exclusive farm use zone. | in |
| ☐ ☑ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or addition point(s) of appropriation. | nal |
| □ ☑ N/A | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface was source and more than 1000' upstream or downstream from the point of diversion. See 690-380-2130 for requirements and applicability. | ater |
| | (For Staff Use Only) WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation Staff: 503-986-0 Date: / / | |

This transfer application will be returned if Parts 1 through 5 and all required RECE

Part 2 of 5 - Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

| | sure that the transfer application map you submit includes all the required items and he existing water right map. Check all boxes that apply. |
|-------------|---|
| ✓ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/ . CWRE stamp and signature are not required for substitutions. |
| □ ☑ N/A | If more than three water rights are involved, separate maps are needed for each water ECEIVE right. |
| \triangle | Permanent quality printed with dark ink on good quality paper. MAR 0 2 202 |
| × | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 WRD inches. For 30×30 inch maps, one extra copy is required. |
| * | A north arrow, a legend, and scale. |
| 团 | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department. |
| 人 | Township, Range, Section, $\frac{1}{4}$, DLC, Government Lot, and other recognized public land survey lines. |
| 7 | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| 7 | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| \times | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| A | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| ✓ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| ∠ X N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°). |

Part 3 of 5 – Fee Worksheet

| | FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) | | | |
|---|--|-----|-----------------|----|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs) | 1 | \$1,160 | |
| | Types of change proposed: | | | |
| | □ Place of Use | | | |
| | Character of Use | | | |
| | Point of Diversion/Appropriation | | | |
| | Number of above boxes checked = <u>1 (2a)</u> | | | |
| | Subtract 1 from the number in line $2a = \frac{1(2b)}{1}$ If only one change, this will be 0 | | | |
| 2 | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » | | 0 | |
| | Number of water rights included in transfer <u>1 (3a)</u> | | | |
| | Subtract 1 from the number in 3a above: 0(3b) If only one water right this will be 0 | | | |
| 3 | Multiply line 3b by \$520 and enter » » » » » » » » » » » » » | 3 | 0 | |
| | Do you propose to add or change a well, or change from a surface water POD to a | | | |
| | well? | | | |
| | No: enter 0 »» » » » » » » » » » » » » » » » » | | | |
| 4 | Yes: enter \$410 » » » » » » » » » » » » » » » » | 4 | 0 | |
| | Do you propose to change the place of use or character of use? | | | |
| | No: enter 0 on line 5 » » » » » » » » » » » » » » » | REC | CEIVED | 1 |
| | Yes: enter the cfs for the portions of the rights to be transferred (see | | 0.0.000 | |
| | example below*): <u>1.2 (5a)</u> | MAR | 0 2 2020 | |
| | Subtract 1.0 from the number in 5a above: <u>.2 (5b)</u> | | | |
| | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » | O | WRD | 1. |
| | If 5b is greater than 0, round up to the nearest whole number: <u>1 (5c)</u> and | | 0 | SY |
| 5 | multiply 5c by \$350, then enter on line 5 » » » » » » » » | 5 | (530) | |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal: | 6 | 1630 | |
| | Is this transfer: | | | |
| | necessary to complete a project funded by the Oregon Watershed | | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | | |
| | endorsed in writing by ODFW as a change that will result in a net benefit to | | | |
| | fish and wildlife habitat? | | | |
| | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » | | | h |
| 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » | 7 | 0 | اد |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » » | 8 | 1630 | J, |

<u>*Example for Line 5a calculation</u> to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| | FEE WORKSHEET for SUBSTITUTION | | |
|------|--|----|----------|
| 1 | Base Fee (includes change to one well) | 1 | \$840.00 |
| | Number of wells included in substitution(2a) | | |
| | Subtract 1 from the number in 2a above: (2b) If only one well this will be 0 | | |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » » Fee for Substitution: | 3 | |
| Rovi | sed 11/6/2019 Permanent Transfer Application Form – Page 3 of 12 | 38 | 7 - 1 |

Part 4 of 5 - Applicant Information and Signature

| Α | pi | ol | i | ca | n | t | ı | n | fo | r | m | a | ti | o | n |
|---------------|----|----|---|----|---|---|---|---|----|---|---|---|----|---|---|
| $\overline{}$ | ~ | 9 | | u | | • | ш | • | | • | | ш | • | • | |

| APPLICANT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
|--|-------|-------|---------------------|------------------------|
| Holland Lake Farms LLC | | | 707-529-0281 | |
| ADDRESS | | | | FAX NO. |
| PO BOX 454 | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Cutten | CA | 95534 | tcasey1040@yahoo.co | om |
| BY PROVIDING AN E-MAIL ADDREST ELECTRONICALLY. COPIES OF THE | • | | | ROM THE DEPARTMENT |
| | | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
|--|-------|-------|----------------------|------------------------|
| Scott Fein Water Rights | | | 541-842-0795 | |
| ADDRESS | | | | FAX NO. |
| 600 Tyler Creek Rd. | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Ashland | OR | 97520 | sfeinsurveyor@gmail. | com |
| BY PROVIDING AN E-MAIL ADDREST ELECTRONICALLY. COPIES OF THE I | | | | ROM THE DEPARTMENT |

Explain in your own words what you propose to accomplish with this transfer application, and why: Place of use transfer to rectify ambiguities, uncertainties, omissions and errors in the original records of the state to bring the written record into conformance with the location in water has historically been beneficially used.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

| \boxtimes | By signing this application, I understand that, upon receipt of the draft preliminary determination and | d prior to |
|-------------|---|------------------|
| | Department approval of the transfer, I will be required to provide landownership information and ev | idence that I am |
| | authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR | RECEIVE |
| | Laffirm the applicant is a municipality as defined in ORS 540 510(3)(h) and that the right is in the | NECEIVE |

I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**

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I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

OMOD

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the
 Department for publication of a notice in a newspaper with general circulation in the area where the water right
 is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest
 publishing the notice in the following newspaper: Grants Pass Courier.
- Amendments to the application may only be made in response to the Department's Draft Preliminary
 Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any
 issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be
 subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



| Applicant signature | Print Name (and Title if applicable) | 11-16-19 Date |
|---------------------|--------------------------------------|------------------|
| Applicant signature | Print Name (and Title if applicable) | Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? X Yes No If NO, include signatures of all deeded landowners (and mailing and or e-mail

addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

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| Check the following boxes to | пат арріу | | | | | |
|--|---|--|--|--|--|-------------------------------------|
| The applicant is resp continue to be sent | | | etion of | change(s). Notic | es and corresp | ondence shoul |
| The receiving landow final order is issued. | | | | | | 0 1 1 |
| Both the receiving la Copies of notices an | | | | • | | 0 . , |
| At this time, are the lands in | n this trar | nsfer app | lication | in the process of | being sold? | Yes 🛛 No |
| If YES, and you know wh information table below assignment will have to | v. If you d | o not kno | ow who | the new landow | | |
| If a property sells, the country and a sale agreement https://www.oregon.go | t or other | docume | nt states | otherwise. For | more informat | ion see: |
| RECEIVING LANDOWNER NAME | | | | PHONE NO. | ADDITIONAL | CONTACT NO. |
| ADDRESS | | | | | FAX NO. | RECEIVE |
| CITY | STATE | ZIP | | E-MAIL | | MAR 0 2 202 |
| | | | | | | OWRD |
| Check here if any of the an irrigation or other wa | water rig | hts prop | osed for | transfer are or v | | within or serve |
| | water rig | hts prop | osed for | transfer are or v | | within or serve |
| Check here if any of the an irrigation or other was IRRIGATION DISTRICT NAME CITY Check here if water for a contract for stored water | water rig ater distri | thts propo ct. (Tip : (| address state upplied ugency or | transfer are or verage and attach Super super a water se | zip | within or serve |
| Check here if any of the an irrigation or other was irrigation bistrict name CITY Check here if water for a contract for stored water | water rig ater distri | thts propo ct. (Tip : (| ADDRESS STATE | transfer are or verage and attach Super super a water se | zip | within or serve |
| Check here if any of the an irrigation or other was IRRIGATION DISTRICT NAME CITY Check here if water for a | water rig ater distri | thts propo ct. (Tip : (| address state upplied ugency or | transfer are or verage and attach Super super a water se | zip | within or serve |
| Check here if any of the an irrigation or other was IRRIGATION DISTRICT NAME CITY Check here if water for a contract for stored water | water rig ater distri any of the er with a f | thts propo ct. (Tip : C e rights su federal ag | ADDRESS STATE ADDRESS STATE ADDRESS STATE ADDRESS STATE | transfer are or verage and attach Super a water second other entity. | zip zip zip zip ounty, city, mu | within or serve rm D.) nt or other |
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| Check here if any of the an irrigation or other was irrigation or other was irrigation district name. CITY Check here if water for a contract for stored water. ENTITY NAME CITY To meet State Land Use Corcorporation, or tribal government. State is contract for stored. CITY | water rig ater distri any of the er with a f | thts propo ct. (Tip : C e rights su federal ag | ADDRESS STATE ADDRESS STATE ADDRESS STATE ADDRESS ADDRESS 700 NW STATE | transfer are or vertex and attach Super a water second other entity. | zip zip zip zip zip zip zip zip | within or serve rm D.) nt or other |
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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

| сору | and paste addi | tional Part 3 | s, or to a | uu auuitii | Ullalit | JWS to tab | ies within | Title form. |
|-------------------|-------------------------------------|------------------------------|------------|-------------------|---------------|---------------------------------------|--------------|-----------------------------------|
| | | | C | ERTIFICA | TE # <u>2</u> | 2712 | | RECEIVED |
| Descri | ption of Water | Delivery Sys | tem | | | | | 1112 0 0 0000 |
| Systen | n capacity: 1.2 | o cubic feet | per secor | nd (cfs) O | R | | | MAR 0 2 2020 |
| | | gallons p | er minut | e (gpm) | | | | OWRD |
| Descri | be the current v | water deliver | y system | or the sy | /stem | that was i | n place a | t some time within the I |
| 270 | | | | Ž | | | | s used to divert, convey |
| | | | | | | | | Althouse Creek via the |
| | | | | | | | | Rd. a diversion box allow |
| | which water is p | | | | am. pi | penne den | vers wat | er to an irrigation bulge |
| 1101114 | Willell Water 15 p | oumped to th | ic place | or use. | | | | |
| ble 1. Lo | cation of Autho | rized and Pr | oposed F | Point(s) o | f Dive | rsion (POI | O) or App | propriation (POA) |
| ote: If the | POD/POA nam | e is not spec | ified on t | the certif | icate, | assign it a | name or | number here.) |
| | | | | | | | Tax | |
| POD/POA | Is this POD/POA Authorized on | If POA, OWRD Well Log ID# | | | | | Lot, DLC | Measured Distances |
| Name or Number | the Certificate or | (or Well ID | Twp | Rng | Sec | 14 14 | or | (from a recognized survey corner) |
| | is it Proposed? | Tag # L) | | | | | Gov't Lot | |
| POD 1 | | 218005 (1810 | | | | | | NAD 83 (2011.2010) |
| Holland | | | | 7 14/ | | NE C | . | LAT 42-06-19.31266 (N) |
| Beach & Platter | Proposed | | 40 S | 7 W | 9 | NE SE | • | LONG 123-31-25.2981 (W |
| Ditch POD | | | | | | | | |
| | Authorized | | | | | | | |
| | Proposed | | | | | | | |
| | Authorized | | | | | | | |
| | Proposed | | | | | | _ | |
| | Authorized | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | Proposed | | | | | | | |
| Check | all type(s) of ch | nange(s) prop | posed be | low (cha | nge "(| CODES" ar | e provide | ed in parentheses): |
| \boxtimes | Place of Use | (POU) | | | | Supplemer | ntal Use t | to Primary Use (S to P) |
| | Character of | Use (USE) | | | F | Point of Ap | propriat | ion/Well (POA) |
| | Point of Dive | ersion (POD) | | | | Additional | Point of | Appropriation (APOA) |
| | Additional P | oint of Divers | sion (APC | DD) | | Substitutio | n (SUB) | |
| | Surface Wat POA (SW/GV | er POD to Gr V) | ound Wa | ater | | Governme | nt Action | POD (GOV) |
| Will al | II of the propos | ed changes a | ffect the | entire w | ater r | ight? | | |
| Ye | s Complete or | nly the Propo | sed ("to" | or "on" | lands) | section of | Table 2 | on the next page. Use th |
| | and the second second second second | ed above to | | | | | | 13387 - |

No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 2712

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| | Priority Date | | 1901 | 1901 | 1858 | 1858 | 1858 | 1858 | | | | | | | |
|--|---|---------|------------------|--------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---|--------|----------|------|---|---|--------------|
| CHANGES | POD(s)/ POA(s) to be used (from Table 1) | | POD #5 | 9# QOd | 1 | 1 | 1 | 1 | | | | | | | |
| PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made | POD(s)/ New Type of be used USE (from Table 1) | | | | | | | | | | | | | | |
| " or "o | Acres | | 10.0 | 2.0 | 10.0 | 10.0 | 20.0 | 20.0 | | | | | | | 0.09 |
| the "to" or opear AFTI | Gvt Lot or DLC | | 1 | | DLC 39 | DLC 39 | DLC 39 | DLC 39 | Ĺ | | 0 2 2020 | | | | RES: |
| ED (the lid app | Gvt Tax Lot Lot or DLC | | 200 | 200 | 200 | 102 | 200 | 102 | | | | OWRD | | | TOTAL ACRES: |
| OPOS wou | | | A. | 3N | N N | N E | Š | NE | l | L L | MAR | - | | | |
| PR(g as it | 7, 7, | | NW | NS. | N. | NE NE | SW | SE | | | | | | TACS | |
| listin | Sec | | - | 2 | 4 | r. | 4 | 2 | | | | | | | |
| The | Rng | | ш | ш | 3 | } | } | 3 | | | | | | | |
| | 18 AU | | S 9 | 6 S | S 7 | S 7 | S 7 | S 7 | | | | | | | |
| | σwT | | 7 | 7 | 40 | 40 | 40 | 40 | | | | | | | |
| Proposed | Changes (see "CODES" from previous page) | EXAMPLE | POU/POD | | | | Nod | | | | | | | | |
| VGES | Priority Date | | 1901 | | 1858 | 1858 | 1858 | 1858 | | | | | | e 10 of 1 | |
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | POD(s) or POA(s) (name or number from Table 1) | | POD #1 POD #2 | | 1 | н | Н | 1 | - | | | | | Permanent Transfer Application Form – Pag | |
| AUTHORIZED (the "from" or "off" lands) appears on the certificate BEFORE PROP to bart or portion of the water right that will | Type of USE listed on Certificate | | Irrigation | | IRRIGATION DOMESTIC STOCK | IRRIGATION DOMESTIC STOCK | IRRIGATION DOMESTIC STOCK | IRRIGATION DOMESTIC STOCK | - | | | | | fer Application | |
| rom" c ficate F | Acres | | 15.0 | | 10.0 | 10.0 | 20.0 | 20.0 | | | | | | nt Trans | 0.09 |
| the "f | Gott ot or DLC | | | | 39 | 39 | 39 | 39 | | | | | | maner | ES: |
| SIZED (on the | Gvt Tax LotLot or DLC | | 100 | | 200 | 102 | 102 | 102 | | | | | | Per | TOTAL ACRES: |
| DE BER | × | | N. | | Š | Ä | E E | Ä | | | | | | | TOT |
| Al at ap | × | | Ä | | N. | Ä | SE | SE | | | | | | 6 | |
| ng th | Sec | | 15 | | 4 | ı, | Ŋ | 2 | | | | | | Revised 11/6/2019 | |
| listir | Rng | | ш | | } | > | > | 3 | | | | | | d 11/ | |
| The | Twp | | 8 8 | | S 7 | S 7 | S 7 | S 7 | | | 1 2 | 3 8 | 7 | Revise | |
| ' | | | | | | | | | | | | | | | |

that the 20.0 acres being transferred have been historically used in T40S R7W Sec. 4 SWNW. It is unclear why this occurred in the decree, decree Additional remarks: Based on field survey, research, topography, locations of the ditches on the property and historic aerial imagery it appears survey data, blatant omissions, and ambiguity which exists in the written record. The intent of this transfer is to bring the written record into and inchoate maps and the certificate issued by the State of Oregon. A review of the original department maps clearly displays the void of conformance with the historic place of use.

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1338

For Place of Use or Character of Use Changes

| | | there other water right certificates, water use permits or ground water registrations associate the "from" or the "to" lands? \boxtimes Yes $\ \square$ No | ciated | | | | | | |
|----------------|---|---|-------------------------------|--|--|--|--|--|--|
| | If YE | ES, list the certificate, water use permit, or ground water registration numbers:8917, 9093 | 2 (7127) | | | | | | |
| \Rightarrow | a pr | Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application. | | | | | | | |
| | For Su | bstitution (ground water supplemental irrigation will be substituted for surface water prin | mary irrigation) | | | | | | |
| | | und water supplemental Permit or Certificate #; ace water primary Certificate # | RECEIVED | | | | | | |
| | | change from Supplemental Irrigation Use to Primary Irrigation Use | MAR 0 2 2020 | | | | | | |
| | Iden | tify the primary certificate to be cancelled. Certificate # | OWRD | | | | | | |
| | For a d | change in point(s) of appropriation (well(s)) or additional point(s) of appropriation: | | | | | | | |
| | | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled with the corresponding well(s) in Table 1 above and on the accompanying application material. You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx | | | | | | | |
| | AND | /OR | | | | | | | |
| | | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best estimated requested information element in the table. The Department recommends you consult a driller, geologist, or certified water right examiner to assist with assembling the information complete Table 3. | " for each i licensed well | | | | | | |
| Ar ac ap | ny well compa plicati ell(s) w | Construction of Point(s) of Appropriation I(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and showing application map. Failure to provide the information will delay the processing of you ion until it is received. The information is necessary for the department to assess whether will access the same source aquifer as the authorized point(s) of appropriation (POA). The lead by law from approving POA changes that do not access the same source aquifer. | ur transfer the proposed | | | | | | |

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|--|
| | | | | | | | | | | |

New Search

03-04-2020

14:31

Business Registry Business Name Search

Business Entity Data

| Dusiness | registry | Dusiness | rame | Scarcii |
|----------|----------|----------|------|---------|
| | | | | |

| Registry Nbr | | Entity Type | Entity Status | HILLIEN | ction Re | gistry Date | Next Renewal Date | Renewal Due? | | | |
|----------------|-------------------------------------|---|------------------|---------------|---------------|------------------|-------------------------|--|--|--|--|
| 1550687 | -95 | DLLC | ACT | OREC | ON 0 | 4-24-2019 | 04-24-2020 | | | | |
| Entity Na | ame | HOLLAN | D LAKE | FARMS LLC | | | | | | | |
| Foreig Name | | | | | | | | | | | |
| Now See | | | | | | | | | | | |
| New Sear | | *************************************** | | | ociated N | ames | | | | | |
| Туре | IDDE I | PRINCIP <i>A</i> BUSINES | | CE OF | | | | | | | |
| Addr 1 | 425 K | ENDALL | RD | | | | | | | | |
| Addr 2 | | | | | | | | | | | |
| csz | CAVI JUNC | E CTION | OR 975 | 523 | Countr | UNITED S | STATES OF AM | IERICA | | | |
| Please clic | k <u>here</u> | for gener | al inform | ation about r | egistered age | nts and servi | ce of process. | | | | |
| Туре | AGT | REGISTE | RED AG | ENT | Start Dat | e 04-24- 2019 | Resign Da | ate | | | |
| Of Record | 757883- 99 REGISTERED AGENTS INC | | | | | | | | | | |
| Addr 1 | 5305 | RIVER RI | D N STE | В | | | | | | | |
| Addr 2 | | | | | | | | | | | |
| | | | | | | | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | | | |

| Type | MALMAILIN | NG ADDRESS | |
|--------|------------|------------|----------------------------------|
| Addr 1 | PO BOX 454 | | |
| Addr 2 | | | |
| CSZ | CUTTEN | CA 95534 | Country UNITED STATES OF AMERICA |

| Туре | MEMMEMBER | | Resign Date |
|--------|-----------------|-------|----------------------------------|
| Name | TONY | CASEY | |
| Addr 1 | 1040 KINGS PEAK | RD | |
| Addr 2 | | | |
| CSZ | WHITETHORNCA | 95589 | Country UNITED STATES OF AMERICA |

| Type | MEMMEMBER | | | Resign Date | |
|--------|------------|--------|-------------|-------------|--|
| Name | EVAN | TROYER | | | |
| Addr 1 | PO BOX 454 | | | | |
| Addr 2 | | | | | |
| | | | The same of | | |

13387 -

CSZ CUTTEN CA 95534 | Country UNITED STATES OF AMERICA

New Search

Name History

| Business Entity Name | Name Type | <u>Name</u> Status | Start Date | End Date |
|------------------------|--------------|-----------------------|------------|----------|
| HOLLAND LAKE FARMS LLC | EN | CUR | 04-24-2019 | |

Please <u>read</u> before ordering <u>Copies</u>.

New Search

Summary History

| Image Available | Action | Transaction Date | Effective Date | <u>Status</u> | Name/Agent Change | Dissolved By |
|--------------------|-----------------------------|---------------------|-------------------|---------------|----------------------|--------------|
| (| ARTICLES OF ORGANIZATION | 04-24-2019 | | FI | Agent | |

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03-04-2020

Business Registry Business Name Search

| | Business Registry Business rame search |
|------------|--|
| New Search | Business Entity Data |

| New Search | | | Business Entity Data | | | | | |
|--------------------|----------------|------------------|--|---------------|-------------------------|-----------------|--|--|
| Registry Nbr | Entity Type | Entity Status | Jurisdiction | Registry Date | Next Renewal Date | Renewal Due? | | |
| 1550687-95 | DLLC | ACT | OREGON | 04-24-2019 | 04-24-2020 | | | |
| Entity Name | HOLLAN | D LAKE F | ARMS LLC | | A Made State Co. Co. | | | |
| Foreign Name | | | A CONTRACTOR OF THE CONTRACTOR | | | | | |

| New Sea | <u>rch</u> | | | Assoc | iated Na | ames |
|---------|-------------------------|------|---------|-------|----------|--------------------------|
| Туре | PPB PRINCIPA BUSINES | | LACE OF | | | |
| Addr 1 | 425 KENDALI | L RD | | | | |
| Addr 2 | | | | | | |
| csz | CAVE JUNCTION | OR | 97523 | | Country | UNITED STATES OF AMERICA |

Please click <u>here</u> for general information about registered agents and service of process.

| Туре | AGT | REGIS | TERED | AGENT | | Start Date | 04-24- 2019 | Resign Date | | |
|--------------|------|-------------------------------------|-------|-------|--|------------|----------------|----------------|----|--|
| Of Record | | 757883- 99 REGISTERED AGENTS INC | | | | | | | | |
| Addr 1 | 5305 | RIVER | RDNS | TE B | | | | | | |
| Addr 2 | | | | | | | | | | |
| CSZ | KEIZ | ER | OR | 97303 | | Country | UNITED ST | ATES OF AMERIC | CA | |

| Туре | MALMAILING | MALMAILING ADDRESS | | | | | | | | | |
|--------|------------|--------------------|-------|--|----------------------------------|--|--|--|--|--|--|
| Addr 1 | PO BOX 454 | | | | | | | | | | |
| Addr 2 | | | | | | | | | | | |
| CSZ | CUTTEN | CA | 95534 | | Country UNITED STATES OF AMERICA | | | | | | |

| Туре | MEMMEMBER | | Resign Date | | | | | | | |
|--------|-----------------|-------------------|----------------------------------|--|--|--|--|--|--|--|
| Name | TONY | CASEY | | | | | | | | |
| Addr 1 | 1040 KINGS PEAK | 040 KINGS PEAK RD | | | | | | | | |
| Addr 2 | | | | | | | | | | |
| CSZ | WHITETHORNCA | 95589 | Country UNITED STATES OF AMERICA | | | | | | | |

| Type | MEMMEMBER | | | Resign Date | |
|--------|------------|--------|--|-------------|--|
| Name | EVAN | TROYER | | | |
| Addr 1 | PO BOX 454 | | | | |
| Addr 2 | | | | | |

CSZ CUTTEN

CA 95534

Country UNITED STATES OF AMERICA

New Search

Name History

| Business Entity Name | Name Type | <u>Name</u> Status | Start Date | End Date |
|------------------------|--------------|-----------------------|------------|----------|
| HOLLAND LAKE FARMS LLC | EN | CUR | 04-24-2019 | |

Please <u>read</u> before ordering <u>Copies</u>.

New Search

Summary History

| Image Available | Action | Transaction Date | Effective Date | <u>Status</u> | Name/Agent Change | Dissolved By |
|--------------------|-----------------------------|---------------------|-------------------|---------------|----------------------|--------------|
| 01=10 | ARTICLES OF ORGANIZATION | 04-24-2019 | | FI | Agent | |

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| Ore WRD Tra | gon Water R nsfer Fee Ca | esources De Iculation for | epartment r Permanent | (Non | -District) Tra | ınsfer | 3 | Main Return | | Help Contact Us |
|----------------------------------|---|------------------------------|--|-----------|----------------------|-----------------|----|----------------|---------|--------------------|
| Today's Date: V | Vednesday, Marc | ch 4, 2020 | | | | | | Fee Calcu | ılation | |
| Base Fee (includ | les one type of ch | ange to one water | r right for up to 1 c | fs) | | | | \$1,1 | 160.00 | |
| Types of Change | se version (POD)/Ap | | es. ; and/or Additional | POD/F | POA; and/or SW P | OD to GW P | OD | | \$0.00 | |
| | per of water rights | included in transf | er. 1 | | | | | | \$0.00 | |
| Check this bo | ox if you propose t | o add or change a | a well, or change f | rom a s | surface water POD | to a well. | | | | |
| Check this bo | x if you propose t | o change the plac | e of use or charac | eter of u | use for a NON-irrig | ation right. | | | | |
| ✓ Check this bo | x if you propose t | o change the plac | e of use or charac | cter of u | se for an irrigation | n right. | | | | |
| (If a supplemental Certificate # | al certificate also of Total acres in the water right | # of acres to be transferred | e land included in tand as an included Total cfs in the water right certificate 2.2 | d prima | | | | | a a | |
| | S(rounded up to | the next whole cfs | 3): 2.00 | | | | [| | 50.00 | |
| Subtotal: | that applies | | | | | | Į | \$1,5 | 10.00 | |
| OWEB) under Of | s necessary to cor RS 541.932. | | unded by the Oreg | | | | | | | |
| The transfer is abitat. | s endorsed in writi | ng by ODFW as a | a change that will r | esult ir | a net benefit to fi | sh and wildlife | е | | | |
| iscount: | | | | | | | [| | | |
| ransfer Fee | | | | | | | Γ | \$1.51 | 0.00 | |

Return to Edit

Clear

Application for Water Right Transfer

WRD S

Oregon Water Resources Department 725 Summer Street NE. Suite A Salem. Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State o | of Oregon | | |) | // | | | | | | F | RECEIVE |
|-------------|------------------------------|--------------------|--------------------|---------|-------------------|-----------------------|-------------------|------------------|---------|----------------------|-----------------------|---------------------|
| Count | y of JOSEPHINE) | | |) | SS | | | | | | M | MAR 0 2 2020 |
| | | | | | | | | | F. | -110 | | |
| | Y CASEY, in my | | | | | | f Holla | ND LAK | EFARM | S LLC, | | OWRD |
| mailin | g address PO | BOX 45 | 4, CUT | TEN C | CA 9553 | <u> 34</u> | | | | | | |
| teleph | one number (| 707)529 | -0281, | being | first o | duly swo | orn dep | ose an | d say: | | | |
| 1. M | y knowledge | of the | exercis | se or s | status | of the w | ater rig | ht is b | ased or | n (check one |): | |
| | ⊠ Perso | onal of | serva | tion | | | Profes | sional | expert | ise | | |
| 2. I at | test that: | | | | | | | | | | | |
| | Water was u Certificate # | | | ne pre | vious | five yea | rs on th | ne enti | re plac | ce of use for | | |
| \boxtimes | My knowled | lge is s | pecifi | c to th | ie use | of water | r at the | follow | ing lo | cations withi | n the last five | years: |
| | Certificate # | Town | | | nge | Mer | Sec | 1 | 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | 2712 | 40 | S | 7 | W | WM | 4 | NW | NW | 39 | 10 | |
| | 2712 | 40 | S | 7 | W | WM | 5 | NE | NE | 39 | 10 | |
| | 2712 | 40 | S | 7 | W | WM | 4 | SW | NW | 39 | 20 | |
| | 2712 | 40 | S | 7 | W | WM | 5 | SE | NE | 39 | 20 | |
| | | | | | | | 603 | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OR | | 1 | | | | | | | | 1 | | |
| | Confirming | Certifi | cate # | | has b | een issu | ed with | nin the | past fi | ve vears: O F | ₹ | |
| | | | | | | | | | | | five years. Th | ie |
| | instream leas | se num | ber is | : | _(Not | e: If the | entire | right p | ropose | ed for | not leased instr | |
| \boxtimes | The water ri | | | | | | | | | at a presump | tion of forfeitu | are for |
| | Water has be | een use Certifi | ed at th cate # | ne acti | ual cu _(For l | rrent poi Historic | int of d POD/F | iversio POA T | on or a | ppropriation (rs) | for more than | |

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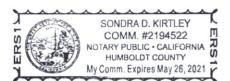
(continues on reverse side)

- 3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF CROPS AND PASTURE, STOCK, AND DOMESTIC USES
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

| 1 | Ia | to | | |
|------|-------|------------|--|---|
| Sign | ature | of Affiant | | = |

11/21/19 Date

Signed and sworn to (or affirmed) before me this 21 day of November, 2019.



Notary Public for Oregon Call Formia

My Commission Expires: 5-26-21

| Supporting Documents | Examples |
|---|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. RECEIVE Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

Application for Water Right **Transfer**

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State o | of Oregon | | |) | | | | | | | | |
|----------------|------------------------------|----------|----------|---------|---------|------------------------|----------|----------------|---------|---------------------|---------------------------------------|----------------|
| Count | y of JOSEPHINE) | | | , | SS | | | | | | | |
| I, <u>Nici</u> | HOLAS VAN DEN | BRAND | EN, in | my ca | pacity | as Man | NAGING N | M EMBER | OF WE | STERN INVEST | MENTS LLC, | |
| mailir | ig address 4734 | 4 Натн | AWAY I | OR, ME | DFORD | OR 9750 | 1- | | | | | |
| teleph | one number (| 702)701 | 1-1135, | being | first o | duly swo | orn dep | ose an | d say: | | | |
| 1. M | y knowledge o | of the | exerci | se or s | tatus o | of the w | ater rig | ht is b | ased or | n (check one | REC | CEIVED |
| A335 | ⊠ Perso | | | | | | | sional | | | | 0 2 2020 |
| 2. I at | test that: | | | | | | | | | | C | WRD |
| | Water was u Certificate # | | | he pre | vious | five yea | rs on th | ne enti | re plac | ce of use for | | |
| \boxtimes | My knowled | ge is s | specifi | c to th | e use | of water | r at the | follow | ing lo | cations withi | n the last five ye | ars: |
| | Certificate # | Town | nship | Ra | nge | Mer | Sec | 1/4 | 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | 2712 | 40 | S | 7 | W | WM | 4 | NW | NW | 39 | 10 | |
| | 2712 | 40 | S | 7 | W | WM | 5 | NE | NE | 39 | 10 | |
| | 2712 | 40 | S | 7 | W | WM | 4 | SW | NW | 39 | 20 | |
| | 2712 | 40 | S | 7 | W | WM | 5 | SE | NE | 39 | 20 | |
| | | | | | 4 141 | | -2 | | | | | |
| | | | | | | - | | | | | | |
| | | | | | | | | | | | | |
| OR | Confirming (| Certifi | cate # | | has be | een issu | ed with | in the | past fi | ve years; OF | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| | Part or all of instream leas | the wa | ater rig | ght wa | s leas | ed instre e: If the | eam at | some t | ime wi | thin the last d for | five years. The not leased instrea | m.); OR |
| \boxtimes | | ght is r | not sub | ject to | forfe | eiture an | d docu | mentat | ion tha | | tion of forfeiture | |
| | Water has be | | | | | | | | | | for more than | |

. .

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3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF CROPS AND PASTURE, STOCK, AND DOMESTIC USES

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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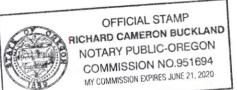
Signature of Affiant

/- 24-18 Date

MAR 02 2020

OWRD

Signed and sworn to (or affirmed) before me this 24 day of January



Notary Public for Oregon

My Commission Expires:

| Supporting Documents | Examples |
|---|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: |
| | OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |





After recording return to: Holland Lake Farms, LLC PO Box 454 Cutten, CA 95534

Until a change is requested all tax statements shall be sent to the following address: Holland Lake Farms, LLC PO Box 454 Cutten, CA 95534

File No.: 7151-3221738 (RAC) Date: April 10, 2019

THIS SPACE RESERVED FOR RECORDER'S USE

JOSEPHINE COUNTY OFFICIAL RECORDS

RHIANNON HENKELS, COUNTY CLERK

2019-005426

Cnt=1 Pgs=4 Stn=2 GCHRISTENSEN 05/10/2019 09:29 AM \$106.00 \$20.00 \$11.00 \$10.00 \$60.00 \$5.00

I, Rhiannon Henkels, County Clerk, certify that the within document was received and duly recorded in the official records of Josephine County.

STATUTORY WARRANTY DEED

1010

Western Investments, LLC, a Nevada limited liability company, Grantor, conveys and warrants to Holland Lake Farms, LLC, a California limited liability company, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

LEGAL DESCRIPTION: Real property in the County of Josephine, State of Oregon, described as follows:

THE SOUTH HALF OF THAT PARCEL OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE A.H. PLATTER DONATION LAND CLAIM NO. 41 IN SECTION 4, TOWNSHIP 40 SOUTH, RANGE 7 WEST OF THE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON; THENCE WEST TO A POINT 1551 FEET WEST OF THE WEST QUARTER CORNER OF SAID SECTION 4; THENCE NORTH TO THE NORTH LINE OF THE A.H. PLATTER DONATION LAND CLAIM IN SECTION 32, TOWNSHIP 39 SOUTH, RANGE 7 WEST OF THE WILLAMETTE MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE SAID A.H. PLATTER DONATION LAND CLAIM TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF THE SAID A.H. PLATTER DONATION LAND CLAIM TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PORTION LYING WITHIN THE KENDALL ROAD.

SEE EXHIBIT'S "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

 Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$1,600,000.00. (Here comply with requirements of ORS 93.030) Page 1 of 2

RECEIVED MAR 0 2 2020

OWRD

APN: R331287

Statutory Warranty Deed - continued

File No.: 7151-3221738 (RAC)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this 8th day of Mgu | , 20_19 |
|--|---------|
| Western Investments, LLC, a Nevada lipited | |
| liability company | |
| By: 72/2 | |
| Name: Nicolas Van Den Branden | |
| Title: Member | |

STATE OF Oregon)ss. Josephine

This instrument was acknowledged before me on this 8H day of Muby Nicolas Van Den Branden as Member of Western Investments, LLC, on behalf of the limited liability

company.

County of

OFFICIAL STAMP RHEA ANN CHOJNACKI NOTARY PUBLIC-OREGON COMMISSION NO. 972980 MY COMMISSION EXPIRES MARCH 21, 2022

Notary Public for Oregon My commission expires: 3-21-202

RECEIVED

MAR **0 2** 2020

OWRD

Page 2 of 2

EXHIBIT "A"

RESERVATION OF WATER RIGHT

Grantor reserves that portion of the water rights of Sucker Creek, Mulvaney Gulch, and Holland Ditch Wastewater in record of the Oregon Water Resources Department (FKA: State Engineer) in Water Rights Certificate Volume 7, Page 7127 and Water Rights Certificate 90932 recorded in the official records in Salem, Oregon.

The portion of the above water rights appurtenant to that land described in document 2015-006656 of the official records of Josephine County, Oregon shall be 10.0 Acres in the Northeast Quarter of the Northeast Quarter of Section 5; 10.0 Acres in the Northwest Quarter of the Northwest Quarter of Section 4; all located in Township 40 South, Range 7 West, W.M.

The Grantor and their heirs and assigns reserves and retains the right to transfer the place of use and/or change the point of diversion of said water rights to other lands and diversion points (existing and proposed) within the Sucker Creek Basin in Township 39 South, Range 7 West; Township 39 South, Range 8 West; Township 40 South, Range 7 West; Township 40 South Range 8 West, Willamette Meridian; Josephine County, Oregon.

The Grantor and their heirs and assigns reserves and retains the right to lease said water rights instream or voluntarily cancel said rights as part of mitigation for any new water right application the Grantor may file with the Oregon Water Resources within the Sucker Creek Basin in Township 39 South, Range 7 West; Township 39 South, Range 8 West; Township 40 South, Range 7 West; Township 40 South Range 8 West, Willamette Meridian; Josephine County, Oregon.

The Grantee, shall continue to exercise the water rights in the authorized place of use continuously. The Grantee shall sign all required forms necessary to complete any action required by the Oregon Water Resources Department or any other agencies.

The Grantor Reserves the right to temporarily lease the water rights in stream as necessary. Any temporary in stream lease shall not bar any future permanent modification or permanent in stream lease or use for mitigation as required by the Oregon Water Resources Department.

This reservation shall be appurtenant to the land described in 2015-006656 of the official records of Josephine County, Oregon and run with the land and be binding until such time that the Grantor or their heirs or assigns has fully exercised their rights contained herein.

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EXHIBIT "B" WATER USE & TEMPORARY IN STREAM LEASE OPTION AGREEMENT

The Grantee, shall continue to exercise the water rights in the authorized place of use continuously or be required to temporarily lease in stream the whole or portion any unexercised water rights that are appurtenant to the lands described in 2015-006656 of the official records of Josephine County, Oregon. The water rights appurtenant and affected by this agreement are described as follows:

Certificate 2712 (Althouse Creek, Irrigation, Domestic, Stock)

40.0 Acres in the SENE of Section 5, T40S R7W, W.M.

10.0 Acres in the NENE of Section 5, T40S R7W, W.M.

10.0 Acres in the NWNW of Section 4, T40S R7W, W.M.

Certificate 8917 (Emerald Tunnel, Domestic)

SENE of Section 5, T40S R7W, W.M. SWNW of Section 4, T40S R7W, W.M.

Certificate 7127 & Certificate 90932 (Sucker Creek, Mulvaney Gulch, Holland Ditch Wastewater)

10.0 Acres in the NENE of Section 5, T40S R7W, W.M. 10.0 Acres in the NWNW of Section 4, T40S R7W, W.M.

The Grantor Reserves the right to temporarily lease the water rights in stream as necessary. Any temporary in stream lease shall not bar any future permanent modification or permanent in stream lease or use for mitigation as required by the Oregon Water Resources Department on behalf of the Grantor as outlined in exhibit "A". The Grantee shall sign all required forms necessary to complete any action required by the Oregon Water Resources Department or any other agencies.

This agreement shall be appurtenant to the lands described in 2015-006656 of the official records of Josephine County, Oregon and run with the land and be binding until such time that the Grantor or their heirs or assigns no longer retains any interest in the land.

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