

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

OREGON Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD



This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 5 List them here: C1991, C10660, C28656, C33151, & C33152**
 Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0 _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

13395

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME William Dunbar/Dunbar Silvies River Ranch		PHONE NO. 907-441-4746	ADDITIONAL CONTACT NO. OWRD
ADDRESS 9622 Victor Rd.		FAX NO.	
CITY Anchorage	STATE AK	ZIP 99515	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Scott Montgomery		PHONE NO. 541-548-5833	ADDITIONAL CONTACT NO. 541-420-0401
ADDRESS P.O. Box 767		FAX NO. 844-273-9878	
CITY Terrebonne	STATE OR	ZIP 97760	E-MAIL scott@apeands.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:
 Combine wells together from all GW certificates & move off corners from two fields to a new pivot field under existing SW certificate 11060. Combining wells & changing system to center pivot sprinkler instead of flooding will save water and make the system more efficient. Surface water system to remain as flood irrigation from PODs 2, 3, & 4, as shown on the accompanying map.

Check One Box

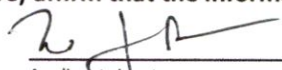
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Burns Herald.
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.




 Applicant signature

William Dunbar, Owner
 Print Name (and Title if applicable)


 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant’s) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL

Describe any special ownership circumstances here: _____

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Harney County Planning	ADDRESS 450 N. Buena Vista Ave.	
CITY Burns	STATE OR	ZIP 97720

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

Part 5 of 5 – Water Right Information

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CERTIFICATE # 28656

Description of Water Delivery System

System capacity: 0.56 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped into ditches that flood irrigate the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Howes	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	HARN 592	23	S	32	E	27	SE	NW	4600	20.5 chains S & 21 chains E from NW corner S27
#2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	HARN 602									
#3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	HARN 52832									
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: **1991 & 10660.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

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Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Howes	Yes		60'	12"	-48'				clay	0.57 cfs
#2	Yes		250'	14"	-146'		50'-140'		clay	1.93 cfs
#3	Yes	133823	248'	12"	-118	-118		60'	clay	2.5 cfs

13295 ---

CERTIFICATE # 33151

Description of Water Delivery System

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System capacity: 1.93 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped into ditches that flood irrigate the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Howes	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	HARN 592	23	S	32	E	27	SE	NW	4600	20.5 chains S & 21 chains E from NW corner S27
#2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	HARN 602					28	SW	NE	4700	2890' N & 1520' W from SE corner S28
#3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	HARN 52832					27	NW	NE	4700	43d33'14.87" N 118d53'16.62" W
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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CERTIFICATE # 33151

Description of Water Delivery System

System capacity: 1.93 cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 33151

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)												
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	1/4	Tax Lot	Gvt Lot or DLC	Acreage	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec	1/4	Tax Lot	Gvt Lot or DLC	Acreage	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																						
2	S	9	E	15	NW	100	Irrigation	POD #1 POD #2	1901	2	S	9	E	1	NW	500	1	POD #5	1901			
23	S	32	E	27	NE	4700	IS	#2	1959	23	S	32	E	27	NE	4600	IS	Howes, #2 & #3	1959			
					SE	37.6									SW	9.5						
					NW	40.0									NW	9.5						
					SW	39.7									SW	9.5						
					SE	36.7									SE	9.5						
															NE	29.7						
															NW	32.7						
															SW	27.6						
															SE	26.0						
TOTAL ACRES:															154.0						TOTAL ACRES:	154.0

Additional remarks: **Both pivot fields to be irrigated from Howes, #2, and #3.**

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 33152 & 10660.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Howes	Yes		60'	12"	-48'				clay	0.57 cfs
#2	Yes		250'	14"	-146'		50'-140'		clay	1.93 cfs
#3	Yes	133823	248'	12"	-118	-118		60'	clay	2.5 cfs

CERTIFICATE # 1991

Description of Water Delivery System

System capacity: 2.00 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is diverted from slough and conveyed to ditches that flood irrigate the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		23	S	32	E	27	SW	NW	4600	Graphically located on app. map by Dodge halfway between N1/16 & W1/4 corners
POD 4	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		23	S	32	E	27	SW	NW	4600	43d32'54.84" N 118d52'46.84" W

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
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- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: **28656 & 11060.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

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http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
na										

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CERTIFICATE # 33152

Description of Water Delivery System

System capacity: **1.93** cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is diverted from slough and conveyed to ditches that flood irrigate the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec		¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		23	S	32	E	28	NW	NE	4700	4880' N & 1940' W from SE corner S28
POD 4	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		23	S	32	E	27	SW	NW	4600	43d32'54.84" N 118d52'46.84" W

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 33152

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)															
The listing that appears on the certificate BEFORE PROPOSED CHANGES										The listing as it would appear AFTER PROPOSED CHANGES															
List only that part or portion of the water right that will be changed.										are made.															
Twp	Rng	Sec	1/4	1/4	Tax Lot/lot or DLC	Gvt	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	1/4	1/4	Tax Lot/lot or DLC	Gvt	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																									
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901
					NW	SE			40.0				POU/APOD						NW	SW			9.5		
					SW	SE			39.7				POU/APOD						SW	SW			9.5		
					SE	SE			36.7				POU/APOD						SE	NW			9.5		
													APOD				28		NE	SE	4700		29.7		
													APOD						NW	SE			32.7		
													APOD						SW	SE			27.6		
													APOD						SE	SE			26.0		
TOTAL ACRES:										154.0	TOTAL ACRES:										154.0				

Additional remarks: Both fields to be irrigated by diverting from #2 and #4.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 33151 & 11060.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
na										

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access the same source aquifer.

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CERTIFICATE # 11060

Description of Water Delivery System

System capacity: **0.86** cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is diverted from slough and conveyed to ditches that flood irrigate the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec		¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		23	S	32	E	27	NW	SW	4600	S79d27'E 518' from W1/4 corner S27
POD 4	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		23	S	32	E	27	SW	NW	4600	43d32'54.84" N 118d52'46.84" W

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 11060

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

11
12
13
14
15

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)													
The listing that appears on the certificate BEFORE PROPOSED CHANGES										The listing as it would appear AFTER PROPOSED CHANGES													
List only that part or portion of the water right that will be changed.										are made.													
Twp	Rng	Sec	1/4	1/4	Tax Lot/lot or DLC	Gvt	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	1/4	1/4	Tax Lot/lot or DLC	Gvt	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
23	S	32	E	27	NE SW	4600	40.0	IR	#3	1926	APOD	23	S	32	E	27	NE SW	4600	23.0	IR	#3 & #4	1926	
					NW SW		40.0				APOD					NW SW			22.9				
					SW SW		40.0				APOD					SW SW			23.0				
					SE SW		40.0				APOD					SE SW			23.0				
											POU/APOD					NE NW			8.0				
											POU/APOD					NW NW			5.1				
											POU/APOD					SW NW			7.0				
											POU/APOD					SE NW			10.0				
											POU/APOD			28	NE SE		4700			7.9			
											POU/APOD					NW SE			8.3				
											POU/APOD					SW SE			12.1				
											POU/APOD					SE SE			10.7				
TOTAL ACRES:										160.0	TOTAL ACRES:										160.0		

Additional remarks: Both fields to be irrigated by diverting from #3 and #4.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: **28656 & 33151.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
na										

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Land Use Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

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Applicant(s): William Dunbar/Dunbar Silvies River Ranch

Mailing Address: 9622 Victor Rd

City: Anchorage

State: AK

Zip Code: 99515

Daytime Phone: 907-244-8121

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
23S	32E	27	NE SW	4600	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IR</u>
23S	32E	27	NW SW	4600	<u>EFU</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IR</u>
23S	32E	27	SW SW	4600	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IR</u>
23S	32E	27	SE SW	4600	<u>EFU</u>	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>IR</u>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Harney

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond
 Ground Water
 Surface Water (name) _____

Estimated quantity of water needed: 0.62
 cubic feet per second
 gallons per minute
 acre-feet

Intended use of water: Irrigation
 Commercial
 Industrial
 Domestic for _____ household(s)
 Municipal
 Quasi-Municipal
 Instream
 Other _____

Briefly describe:

Combines wells together from all certificates & move off corners from two fields to a new pivot field under existing certificate 11060. Combining wells & changing well system to center pivot sprinkler instead of flood will save water & make the system more efficient.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): HC20 3.020 / EFDU-2
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Brandon McMullan Title: Planning Director
 Signature: [Signature] Phone: 541-573-6655 Date: 3/9/2020
 Government Entity: Harney County

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____
 City or County: _____ Staff contact: _____
 Signature: _____ Phone: _____ Date: _____

13395

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) SS
 County of)

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I, WILLIAM DUNBAR, in my capacity as OWNER,
 mailing address 9622 VICTOR ROAD, ANCHORAGE, AK 99515
 telephone number (907)244-8121, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 1991, 11060, 28656, 33151 & 33152; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

- OR**
- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF HAY

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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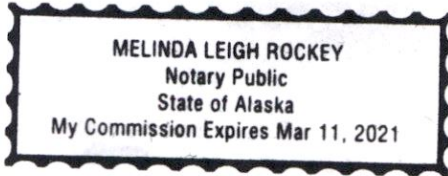
MAR 12 2020

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[Signature]
Signature of Affiant

2/18/20
Date

Signed and sworn to (or affirmed) before me this 18 day of February, 2020.



[Signature]
Notary Public for Oregon Alaska

My Commission Expires: 03/11/2021

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

= 13395 ==



Oregon Trail Electric Cooperative

"We're putting our energy to work for you"

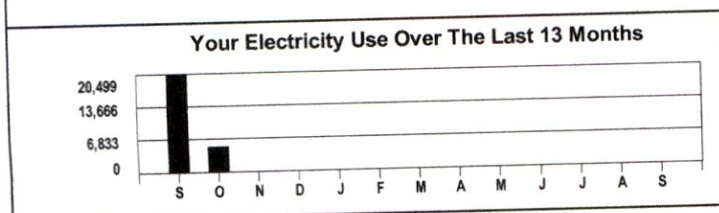
www.otec.coop

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Service Date	Member Sep	Member Name			Service Address			Statement Date	
08/08/19 to 09/09/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			09/12/19	
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount	
50737903	30	Previous	Present	32	Utility Read	1	0		
Previous Balance								\$32.00	
Payment Received 08/22/19 - Thank You!								-32.00	
Monthly Delivery Charge								32.00	
Total Current Charges								32.00	
THE CAPITAL CREDIT ALLOCATION FOR MEMBER NUMBER 74037 ASSIGNED FOR YEAR 2018 = 975.59 For more information visit www.otec.coop/capital-credits									
PAYMENT DUE DATE						10/02/19		TOTAL AMOUNT DUE	\$32.00



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	32	0	0	1.00
Previous Billing	31	0	0	1.03
Last Year	31	20499	661	31.44

October is Member Appreciation Month, when we dedicate the entire month to saying thanks to our amazing community of members. YOU are what makes OTEC great!

Notice: A 1.5% per month late charge will be added to the previous balance.
 The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

OR01930R



USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	10/02/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

*****AUTO**MIXED AADC 270

DUNBAR WILLIAM J & JACKIE L 17
 1120 HUFFMAN RD # 24-233 3298
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340

13395

01067 00074037001 9 0000000000 000003200 000003200 5

Oregon Trail Electric Cooperative

Need more information?

Visit our website at www.otec.coop

TO REPORT POWER OUTAGES CALL: 1-866-430-4265

Call before you dig! Dial 811 to locate an underground power line

Office locations:

Baker City office

(541) 523-3616
4005 23rd Street
Baker City, Oregon 97814

John Day office

(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

Burns office

(541) 573-2666
567 West Pierce
Burns, Oregon 97720

La Grande office

(541) 963-3155
2408 Cove Avenue
La Grande, Oregon 97850

Office Hours: Monday – Thursday 8:00 a.m. to 5:00 p.m. and Friday 9:00 a.m. to 5:00 p.m.

Self-Payment Options and Services

- Online Bill Pay Login to MY ACCOUNT at www.otec.coop
- Pay by mail Oregon Trail Electric Cooperative
Department 1340
PO Box 2153
Birmingham AL 35287-1340
- Payment Kiosks in each district: Baker Truck Corral (Baker City), Chester's Thriftway (John Day),
Short Stop Food Mart (La Grande), Shell Leathers Enterprises (Burns/Hines)
- Dropbox services at each of the four office locations

Other Payment Options and Services

- Automatic bill payment services: EFT (electronic funds transfer), Bank draft, credit/debit card
Credit/debit card transactions limited to \$1000.00
- Forms of payment accepted: E-check, cash, check, money order, VISA, MasterCard, travelers checks

Other OTEC Services Available

Between Renters/Landlord Agreements, Budget Billing, Levelized Billing, Prepayment Services, Time Payment Agreements, Medical Alert, Electronic Statements, Pay by Phone, Electronic Payments and Energy Efficiency and Conservation Rebates

Need help paying your electric bill? Contact your Energy Assistance office

Community Connections: La Grande: 541-963-3186 Baker City: 541-523-6591 John Day: 541-575-2949
Harney County Senior Center: 541-573-6024

Definition of Billing Terms:

Monthly Delivery Charge: The Monthly Delivery Charge pays for the cost of delivering power to your meter's location as well as maintaining equipment and wires that carry electricity. It includes, but is not limited to, costs associated with substations, poles, power lines, transformers, meters, 24/7 emergency response, maintenance and repairs. It does not include requested changes in service or upgrades to existing facilities.

Power Cost Adjustment: The Power Cost Adjustment reflects minor changes to the cost of wholesale power.

City Franchise Tax: In order to make electric service available, city governments require OTEC to collect and remit to the city a fee from members for use of city-owned right-of-ways. Members outside city limits do not pay this fee.

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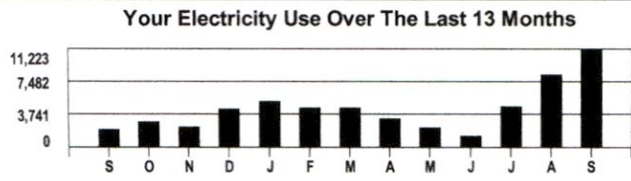
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Service Date	Member Sep	Member Name			Service Address			Statement Date
08/08/19 to 09/09/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			09/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 85816	Present 97039	32	Utility Read	1	11223	
Previous Balance								\$595.96
Payment Received 08/22/19 - Thank You!								-595.96
Monthly Delivery Charge								29.50
RESIDENTIAL Rate								11223 kWh X 0.070520 791.45
Power - Cost Adjustment								11223 kWh X -0.002550 -28.62
Total Current Charges								792.33
THE CAPITAL CREDIT ALLOCATION FOR MEMBER NUMBER 74037 ASSIGNED FOR YEAR 2018 = 975.59 For more information visit www.otec.coop/capital-credits								
DRAFT SCHEDULE 09/22								
PAYMENT DUE DATE		10/02/19			TOTAL AMOUNT DUE			\$792.33



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	32	11223	351	24.76
Previous Billing	31	8334	269	19.22
Last Year	31	2097	68	5.55

October is Member Appreciation Month, when we dedicate the entire month to saying thanks to our amazing community of members. YOU are what makes OTEC great!

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PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	10/02/19		
Current Bill Amount	\$792.33		
Previous Balance	\$0.00		
Total Amount Due	\$792.33		
To Be Paid By Electronic Funds Transfer			
Amount Paid			



DUNBAR WILLIAM J & JACKIE L 17
1120 HUFFMAN RD # 24-233 3298
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

Need more information?

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Call before you dig! Dial 811 to locate an underground power line

Office locations:

Baker City office

(541) 523-3616
4005 23rd Street
Baker City, Oregon 97814

John Day office

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400 Patterson Bridge Road
John Day, Oregon 97845

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567 West Pierce
Burns, Oregon 97720

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2408 Cove Avenue
La Grande, Oregon 97850

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Self-Payment Options and Services

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Birmingham AL 35287-1340
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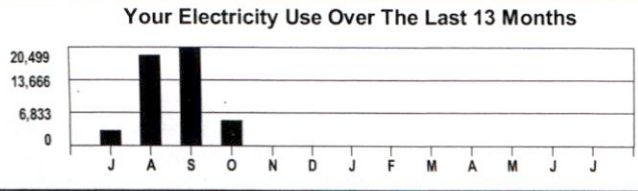
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Service Date	Member Sep	Member Name			Service Address			Statement Date
06/07/19 to 07/08/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			07/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous 22824	Present 22824	31	Utility Read	1	0	
Previous Balance								\$32.00
Payment Received 06/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 07/22								
PAYMENT DUE DATE		07/31/19			TOTAL AMOUNT DUE			\$32.00



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	0	0	1.03
Previous Billing	31	0	0	1.03
Last Year	31	3195	103	7.50

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	07/31/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3312 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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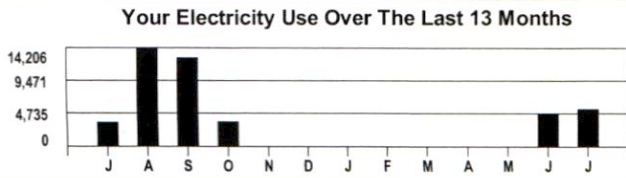
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Service Date	Member Sep	Member Name			Service Address			Statement Date
06/07/19 to 07/08/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			07/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	32	Previous 29539	Present 35015	31	Utility Read	1	5476	
Previous Balance								\$394.24
Payment Received 06/22/19 - Thank You!								-394.24
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 5476 kWh X 0.047880								262.19
Billed Demand 27.460 kW X 4.6500								127.69
Actual Demand 27.460 kW								
Power - Cost Adjustment 5476 kWh X -0.002550								-13.96
BPA Irrigation Discount								-56.28
Total Current Charges								366.64
DRAFT SCHEDULE 07/22								
PAYMENT DUE DATE		07/31/19			TOTAL AMOUNT DUE			\$366.64



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	5476	177	11.83
Previous Billing	31	4782	154	12.72
Last Year	31	3562	115	7.66

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	07/31/19		
Current Bill Amount	\$366.64		
Previous Balance	\$0.00		
Total Amount Due	\$366.64		
To Be Paid By Electronic Funds Transfer			
Amount Paid			



DUNBAR WILLIAM J & JACKIE L 3312 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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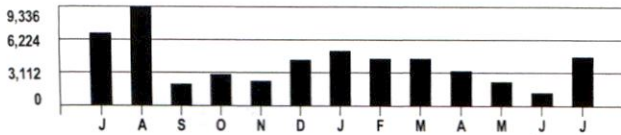
3727

MAR 12 2020

OWRD

Service Date	Member Sep	Member Name			Service Address			Statement Date
06/07/19 to 07/08/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			07/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 72756	Present 77482	31	Utility Read	1	4726	
Previous Balance								\$120.03
Payment Received 06/22/19 - Thank You!								-120.03
Monthly Delivery Charge								29.50
RESIDENTIAL Rate 4726 kWh X 0.070520								333.28
Power - Cost Adjustment 4726 kWh X -0.002550								-12.05
Total Current Charges								350.73
DRAFT SCHEDULE 07/22								
PAYMENT DUE DATE		07/31/19			TOTAL AMOUNT DUE			\$350.73

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	4726	152	11.31
Previous Billing	31	1332	43	3.87
Last Year	31	6911	223	16.10

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	07/31/19		
Current Bill Amount	\$350.73		
Previous Balance	\$0.00		
Total Amount Due	\$350.73		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3312 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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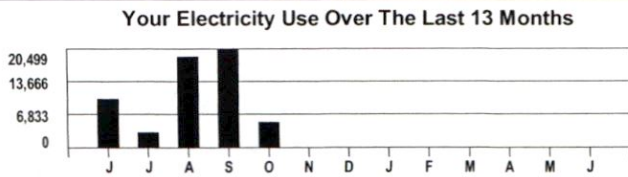
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Service Date	Member Sep	Member Name			Service Address			Statement Date
05/07/19 to 06/07/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			06/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	31	Utility Read	1	0	
		22824	22824					
Previous Balance								\$32.00
Payment Received 05/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 06/22								
PAYMENT DUE DATE				07/01/19		TOTAL AMOUNT DUE		\$32.00



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	0	0	1.03
Previous Billing	29	0	0	1.10
Last Year	29	10240	353	20.44

Want to save money on your electric bill? Energy solution programs and rebates are available. Contact your local OTEC office and ask for an Energy Services Team member!

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Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	07/01/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3354 18
 1120 HUFFMAN RD # 24-233
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name			Service Address			Statement Date
05/07/19 to 06/07/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			06/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	32	Previous	Present	31	Utility Read	1	4782	
Previous Balance								\$32.71
Payment Received 05/22/19 - Thank You!								-32.71
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 4782 kWh X 0.047880								228.96
Billed Demand 28.090 kW X 4.6500								130.62
Actual Demand 28.090 kW								
Power - Cost Adjustment 4782 kWh X -0.002550								-12.19
BPA Irrigation Discount								-0.15
Total Current Charges								394.24
DRAFT SCHEDULE 06/22								
PAYMENT DUE DATE		07/01/19			TOTAL AMOUNT DUE			\$394.24

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	31	4782	154	12.72
		Previous Billing	29	13	0	1.13
		Last Year	29	10650	367	20.89

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	07/01/19		
Current Bill Amount	\$394.24		
Previous Balance	\$0.00		
Total Amount Due	\$394.24		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
-------------	--



DUNBAR WILLIAM J & JACKIE L 3354 18
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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01067 00074037003 5 0000000000 000039424 000039424 4

Oregon Trail Electric Cooperative

Need more information?

Visit our website at www.otec.coop

TO REPORT POWER OUTAGES CALL: 1-866-430-4265

Call before you dig! Dial 811 to locate an underground power line

Office locations:

Baker City office

(541) 523-3616
4005 23rd Street
Baker City, Oregon 97814

John Day office

(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

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567 West Pierce
Burns, Oregon 97720

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2408 Cove Avenue
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Birmingham AL 35287-1340
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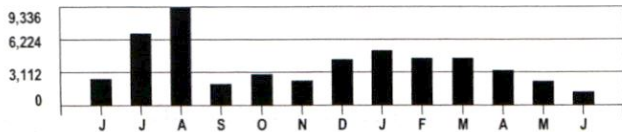
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Service Date	Member Sep	Member Name			Service Address			Statement Date
05/07/19 to 06/07/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			06/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 71424	Present 72756	31	Utility Read	1	1332	
Previous Balance								\$186.10
Payment Received 05/22/19 - Thank You!								-186.10
Monthly Delivery Charge								29.50
RESIDENTIAL Rate								1332 kWh X 0.070520 93.93
Power - Cost Adjustment								1332 kWh X -0.002550 -3.40
Total Current Charges								120.03
DRAFT SCHEDULE 06/22								
PAYMENT DUE DATE		07/01/19			TOTAL AMOUNT DUE			\$120.03

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	1332	43	3.87
Previous Billing	29	2304	79	6.42
Last Year	29	2593	89	7.09

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Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	07/01/19		
Current Bill Amount	\$120.03		
Previous Balance	\$0.00		
Total Amount Due	\$120.03		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3354 18
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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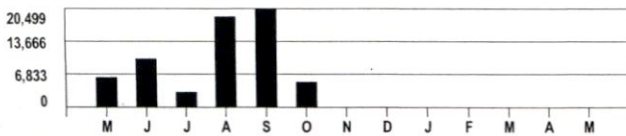
3727

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Service Date	Member Sep	Member Name			Service Address			Statement Date
04/08/19 to 05/07/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			05/09/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	29	Utility Read	1	0	
		22824	22824					
Previous Balance								\$32.00
Payment Received 04/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 05/22								
PAYMENT DUE DATE				05/29/19		TOTAL AMOUNT DUE		\$32.00

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	29	0	0	1.10
Previous Billing	31	0	0	1.03
Last Year	31	6388	206	15.27

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Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	05/29/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

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1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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Baker City, Oregon 97814

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Service Date	Member Sep	Member Name			Service Address			Statement Date
04/08/19 to 05/07/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			05/09/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	30	Previous 24744	Present 24757	29	Utility Read	1	13	
Previous Balance								\$32.81
Payment Received 04/22/19 - Thank You!								-32.81
Monthly Delivery Charge								32.00
IRRIGATION Rate 13 kWh X 0.056900								0.74
Power - Cost Adjustment 13 kWh X -0.002550								-0.03
Total Current Charges								32.71
DRAFT SCHEDULE 05/22								
PAYMENT DUE DATE		05/29/19			TOTAL AMOUNT DUE			\$32.71

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	29	13	0	1.13
		Previous Billing	31	15	0	1.06
		Last Year	31	6149	198	14.64

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	05/29/19		
Current Bill Amount	\$32.71		
Previous Balance	\$0.00		
Total Amount Due	\$32.71		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3328 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name			Service Address			Statement Date	
04/08/19 to 05/07/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			05/09/19	
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount	
111282445	1	Previous	Present	29	Utility Read	1	2304		
		69120	71424						
Previous Balance								\$257.26	
Payment Received 04/22/19 - Thank You!								-257.26	
Monthly Delivery Charge								29.50	
RESIDENTIAL Rate								2304 kWh X 0.070520	162.48
Power - Cost Adjustment								2304 kWh X -0.002550	-5.88
Total Current Charges								186.10	
DRAFT SCHEDULE 05/22									
PAYMENT DUE DATE		05/29/19			TOTAL AMOUNT DUE			\$186.10	

Your Electricity Use Over The Last 13 Months					
9,336	6,224	3,112	0		
M	J	J	A	S	O
				N	D
				J	F
				M	A
				M	
Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day	
Current Billing	29	2304	79	6.42	
Previous Billing	31	3351	108	8.30	
Last Year	31	1860	60	5.03	

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USE FOR RETURNED MAIL ONLY



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PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	05/29/19		
Current Bill Amount	\$186.10		
Previous Balance	\$0.00		
Total Amount Due	\$186.10		
To Be Paid By Electronic Funds Transfer			

Amount Paid



DUNBAR WILLIAM J & JACKIE L 3328 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

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Service Date	Member Sep	Member Name			Service Address			Statement Date
03/08/19 to 04/08/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			04/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	31	Utility Read	1	0	
		22824	22824					
Previous Balance								\$32.00
Payment Received 03/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 04/22								
PAYMENT DUE DATE				05/01/19		TOTAL AMOUNT DUE		\$32.00

Your Electricity Use Over The Last 13 Months					
Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day	
Current Billing	31	0	0	1.03	
Previous Billing	29	0	0	1.10	
Last Year	31	0	0	1.03	

The Annual Meeting of the Membership is scheduled for 10 a.m. Saturday, May 4, at the Grant County Fairgrounds, 411 NW Bridge St., John Day. We hope to see you there!

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Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	05/01/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

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DUNBAR WILLIAM J & JACKIE L 3297 17
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Oregon Trail Electric Cooperative

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Baker City, Oregon 97814

John Day office

(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

Burns office

(541) 573-2666
567 West Pierce
Burns, Oregon 97720

La Grande office

(541) 963-3155
2408 Cove Avenue
La Grande, Oregon 97850

Office Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.

Self-Payment Options and Services

- Online Bill Pay www.otecc.com (click on MY ACCOUNT)
- Pay by mail
Oregon Trail Electric Cooperative
Department 1340
PO Box 2153
Birmingham AL 35287-1340
- Payment Kiosks in each district: Baker Truck Corral (Baker City), Chester's Thriftway (John Day), Short Stop Food Mart (La Grande), Shell Leathers Enterprises (Burns/Hines)
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Oregon Trail Electric Cooperative

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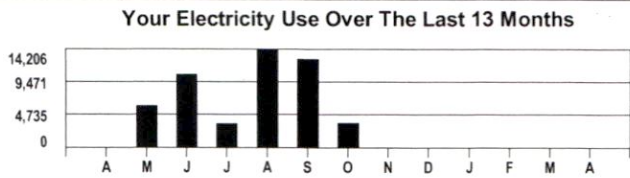
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Service Date	Member Sep	Member Name			Service Address			Statement Date
03/08/19 to 04/08/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			04/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	30	Previous	Present	31	Utility Read	1	15	
		24729	24744					
Previous Balance								\$32.71
Payment Received 03/22/19 - Thank You!								-32.71
Monthly Delivery Charge								32.00
IRRIGATION Rate								15 kWh X 0.056900 0.85
Power - Cost Adjustment								15 kWh X -0.002550 -0.04
Total Current Charges								32.81
DRAFT SCHEDULE 04/22								
PAYMENT DUE DATE		05/01/19			TOTAL AMOUNT DUE			\$32.81



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	15	0	1.06
Previous Billing	29	13	0	1.13
Last Year	31	0	0	1.03

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	05/01/19		
Current Bill Amount	\$32.81		
Previous Balance	\$0.00		
Total Amount Due	\$32.81		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
-------------	--



DUNBAR WILLIAM J & JACKIE L 3297 17
 1120 HUFFMAN RD # 24-233
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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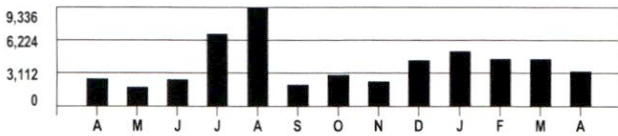
MAR 12 2020

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OWRD

Service Date	Member Sep	Member Name			Service Address			Statement Date
03/08/19 to 04/08/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			04/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 65769	Present 69120	31	Utility Read	1	3351	
Previous Balance								\$336.99
Payment Received 03/22/19 - Thank You!								-336.99
Monthly Delivery Charge								29.50
RESIDENTIAL Rate 3351 kWh X 0.070520								236.31
Power - Cost Adjustment 3351 kWh X -0.002550								-8.55
Total Current Charges								257.26
DRAFT SCHEDULE 04/22								
PAYMENT DUE DATE				05/01/19		TOTAL AMOUNT DUE		\$257.26

Your Electricity Use Over The Last 13 Months



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	3351	108	8.30
Previous Billing	29	4524	156	11.62
Last Year	31	2667	86	6.80

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Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	05/01/19		
Current Bill Amount	\$257.26		
Previous Balance	\$0.00		
Total Amount Due	\$257.26		
To Be Paid By Electronic Funds Transfer			
Amount Paid			



DUNBAR WILLIAM J & JACKIE L 3297 17
 1120 HUFFMAN RD # 24-233
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name			Service Address			Statement Date
02/07/19 to 03/08/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			03/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	29	Utility Read	1	0	
		22824	22824					
Previous Balance								\$32.00
Payment Received 02/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 03/22								
PAYMENT DUE DATE		04/01/19			TOTAL AMOUNT DUE			\$32.00

Your Electricity Use Over The Last 13 Months					
Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day	
Current Billing	29	0	0	1.10	
Previous Billing	31	0	0	1.03	
Last Year	29	0	0	1.10	

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	04/01/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

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DUNBAR WILLIAM J & JACKIE L 3357 18
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

Need more information?

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TO REPORT POWER OUTAGES CALL: 1-866-430-4265

Call before you dig! Dial 811 to locate an underground power line

Office locations:

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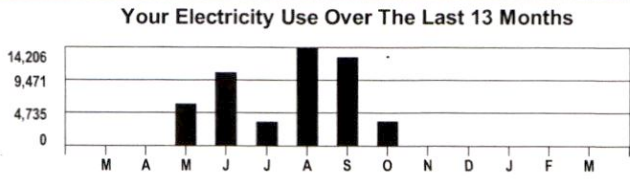
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Service Date	Member Sep	Member Name			Service Address			Statement Date
02/07/19 to 03/08/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			03/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	30	Previous 24716	Present 24729	29	Utility Read	1	13	
Previous Balance								\$32.81
Payment Received 02/22/19 - Thank You!								-32.81
Monthly Delivery Charge								32.00
IRRIGATION Rate								13 kWh X 0.056900 0.74
Power - Cost Adjustment								13 kWh X -0.002550 -0.03
Total Current Charges								32.71
DRAFT SCHEDULE 03/22								
PAYMENT DUE DATE		04/01/19			TOTAL AMOUNT DUE			\$32.71



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	29	13	0	1.13
Previous Billing	31	15	0	1.06
Last Year	29	0	0	1.10

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	04/01/19		
Current Bill Amount	\$32.71		
Previous Balance	\$0.00		
Total Amount Due	\$32.71		
To Be Paid By Electronic Funds Transfer			
Amount Paid			



DUNBAR WILLIAM J & JACKIE L 3357 18
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Office locations:

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Service Date	Member Sep	Member Name			Service Address			Statement Date
02/07/19 to 03/08/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			03/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 61245	Present 65769	29	Utility Read	1	4524	
Previous Balance								\$338.42
Payment Received 02/22/19 - Thank You!								-338.42
Monthly Delivery Charge								29.50
RESIDENTIAL Rate								4524 kWh X 0.070520 319.03
Power - Cost Adjustment								4524 kWh X -0.002550 -11.54
Total Current Charges								336.99
DRAFT SCHEDULE 03/22								
PAYMENT DUE DATE		04/01/19			TOTAL AMOUNT DUE			\$336.99

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	29	4524	156	11.62
		Previous Billing	31	4545	147	10.92
		Last Year	29	4206	145	10.88

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

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Previous Balance	\$0.00		
Total Amount Due	\$336.99		
To Be Paid By Electronic Funds Transfer			
Amount Paid			



DUNBAR WILLIAM J & JACKIE L 3357 18
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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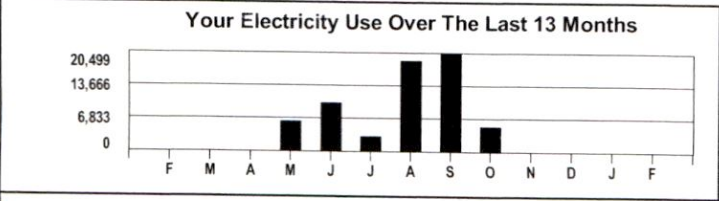
3758

OWRD

Service Date	Member Sep	Member Name			Service Address			Statement Date
01/07/19 to 02/07/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			02/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	31	Utility Read	1	0	
		22824	22824					
Previous Balance								\$32.00
Payment Received 01/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00

DRAFT SCHEDULE 02/22

PAYMENT DUE DATE	03/04/19	TOTAL AMOUNT DUE	\$32.00
-------------------------	----------	-------------------------	---------



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	0	0	1.03
Previous Billing	32	0	0	1.00
Last Year	31	0	0	1.03

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Notice: A 1.5% per month late charge will be added to the previous balance. The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	03/04/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3349 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

Need more information?

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TO REPORT POWER OUTAGES CALL: 1-866-430-4265

Call before you dig! Dial 811 to locate an underground power line

Office locations:

Baker City office
(541) 523-3616
4005 23rd Street
Baker City, Oregon 97814

John Day office
(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

Burns office
(541) 573-2666
567 West Pierce
Burns, Oregon 97720

La Grande office
(541) 963-3155
2408 Cove Avenue
La Grande, Oregon 97850

Office Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.

Self-Payment Options and Services

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Department 1340
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Birmingham AL 35287-1340
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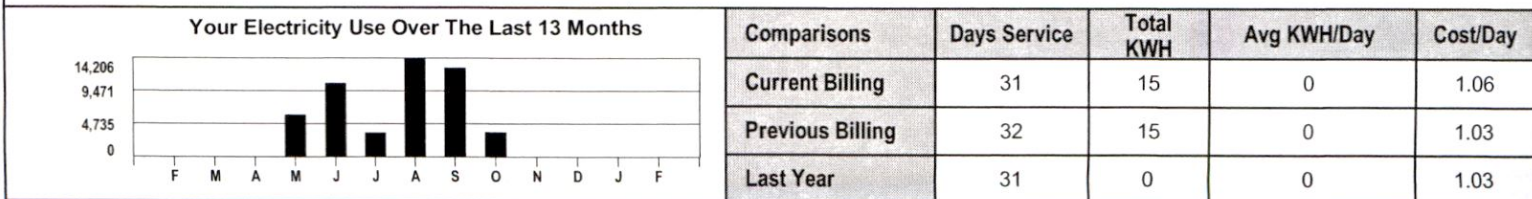
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Service Date	Member Sep	Member Name			Service Address			Statement Date
01/07/19 to 02/07/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			02/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	30	Previous 24701	Present 24716	31	Utility Read	1	15	
Previous Balance								\$32.81
Payment Received 01/22/19 - Thank You!								-32.81
Monthly Delivery Charge								32.00
IRRIGATION Rate								15 kWh X 0.056900 0.85
Power - Cost Adjustment								15 kWh X -0.002550 -0.04
Total Current Charges								32.81
DRAFT SCHEDULE 02/22								
PAYMENT DUE DATE		03/04/19			TOTAL AMOUNT DUE			\$32.81



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PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	03/04/19		
Current Bill Amount	\$32.81		
Previous Balance	\$0.00		
Total Amount Due	\$32.81		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3349 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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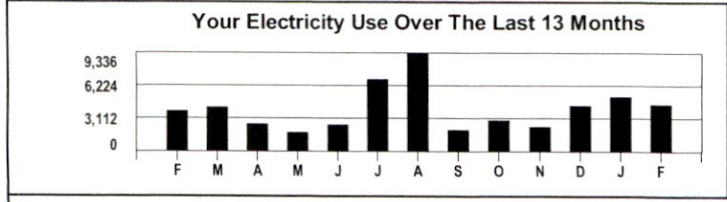
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Service Date	Member Sep	Member Name			Service Address			Statement Date
01/07/19 to 02/07/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			02/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous	Present	31	Utility Read	1	4545	
		56700	61245					
Previous Balance								\$387.09
Payment Received 01/22/19 - Thank You!								-387.09
Monthly Delivery Charge								29.50
RESIDENTIAL Rate								4545 kWh X 0.070520 320.51
Power - Cost Adjustment								4545 kWh X -0.002550 -11.59
Total Current Charges								338.42
DRAFT SCHEDULE 02/22								
PAYMENT DUE DATE				03/04/19		TOTAL AMOUNT DUE		\$338.42



Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	4545	147	10.92
Previous Billing	32	5261	164	12.10
Last Year	31	3859	124	9.41

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PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	03/04/19		
Current Bill Amount	\$338.42		
Previous Balance	\$0.00		
Total Amount Due	\$338.42		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3349 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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Call before you dig! Dial 811 to locate an underground power line

Office locations:

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Baker City, Oregon 97814

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John Day, Oregon 97845

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567 West Pierce
Burns, Oregon 97720

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2408 Cove Avenue
La Grande, Oregon 97850

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- Pay by mail
Oregon Trail Electric Cooperative
Department 1340
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Birmingham AL 35287-1340
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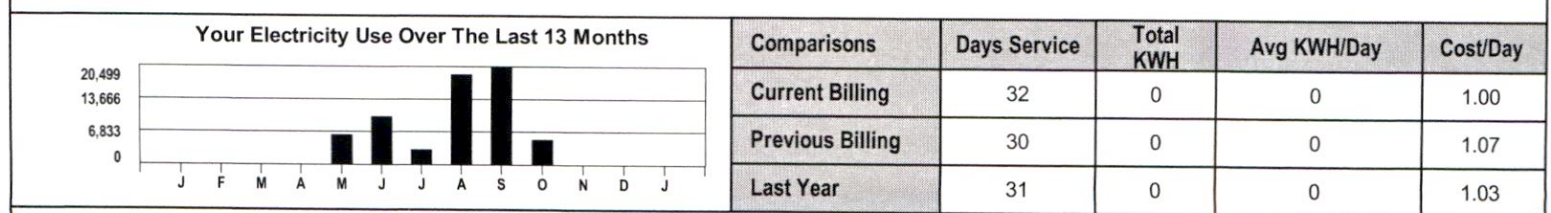
3756

MAR 12 2020

OWRD

Service Date	Member Sep	Member Name			Service Address			Statement Date
12/06/18 to 01/07/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			01/10/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	32	Utility Read	1	0	
Previous Balance								\$32.00
Payment Received 12/22/18 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 01/22								

PAYMENT DUE DATE	01/30/19	TOTAL AMOUNT DUE	\$32.00
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USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	01/30/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3353 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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Office locations:

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Department 1340
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Service Date	Member Sep	Member Name			Service Address			Statement Date
12/06/18 to 01/07/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			01/10/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	30	Previous	Present	32	Utility Read	1	15	
		24686	24701					
Previous Balance								\$32.76
Payment Received 12/22/18 - Thank You!								-32.76
Monthly Delivery Charge								32.00
IRRIGATION Rate 15 kWh X 0.056900								0.85
Power - Cost Adjustment 15 kWh X -0.002550								-0.04
Total Current Charges								32.81
DRAFT SCHEDULE 01/22								
PAYMENT DUE DATE		01/30/19			TOTAL AMOUNT DUE			\$32.81

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	32	15	0	1.03
		Previous Billing	30	14	0	1.09
		Last Year	31	0	0	1.03

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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	01/30/19		
Current Bill Amount	\$32.81		
Previous Balance	\$0.00		
Total Amount Due	\$32.81		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
-------------	--



DUNBAR WILLIAM J & JACKIE L 3353 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Service Date	Member Sep	Member Name			Service Address			Statement Date
12/06/18 to 01/07/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			01/10/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous	Present	32	Utility Read	1	5261	
Previous Balance								\$326.94
Payment Received 12/22/18 - Thank You!								-326.94
Monthly Delivery Charge								29.50
RESIDENTIAL Rate 5261 kWh X 0.070520								371.01
Power - Cost Adjustment 5261 kWh X -0.002550								-13.42
Total Current Charges								387.09
DRAFT SCHEDULE 01/22								
PAYMENT DUE DATE		01/30/19			TOTAL AMOUNT DUE			\$387.09

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	32	5261	164	12.10
		Previous Billing	30	4376	146	10.90
		Last Year	31	5043	163	12.01

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OR01930R

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Baker City OR 97814-0226
Address Service Requested

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Payment Due Date	01/30/19		
Current Bill Amount	\$387.09		
Previous Balance	\$0.00		
Total Amount Due	\$387.09		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 3353 17
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



01067 00074037005 1 0000000000 000038709 000038709 9

Oregon Trail Electric Cooperative

Need more information?

Visit our website at www.otecc.com

TO REPORT POWER OUTAGES CALL: 1-866-430-4265

Call before you dig! Dial 811 to locate an underground power line

Office locations:

Baker City office

(541) 523-3616
4005 23rd Street
Baker City, Oregon 97814

John Day office

(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

Burns office

(541) 573-2666
567 West Pierce
Burns, Oregon 97720

La Grande office

(541) 963-3155
2408 Cove Avenue
La Grande, Oregon 97850

Office Hours: Monday – Friday 9:00 a.m. – 5:00 p.m.

Self-Payment Options and Services

- Online Bill Pay www.otecc.com (click on MY ACCOUNT)
- Pay by mail
Oregon Trail Electric Cooperative
Department 1340
PO Box 2153
Birmingham AL 35287-1340
- Payment Kiosks in each district: Baker Truck Corral (Baker City), Chester's Thriftway (John Day), Short Stop Food Mart (La Grande), Shell Leathers Enterprises (Burns/Hines)
- Dropbox services at each of the four office locations

Other Payment Options and Services

- Automatic bill payment services: EFT (electronic funds transfer), Bank draft, credit/debit card (\$2.00 fee applies to credit/debit card per \$200.00 transaction)
- Forms of payment accepted: E-check, cash, check, money order, VISA, MasterCard, travelers checks

Other OTEC Services Available

Between Renters/Landlord Agreements, Budget Billing, Levelized Billing, Prepayment Services, Time Payment Agreements, Medical Alert, Electronic Statements, Pay by Phone, Electronic Payments and Energy Efficiency and Conservation Rebates

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Late Fee: A fee added for unpaid balances, represented as 1.5 percent of the previous balance owed.



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Service Date	Member Sep	Member Name			Service Address			Statement Date
07/08/19 to 08/08/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			08/13/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous 22824	Present 22824	31	Utility Read	1	0	
Previous Balance								\$32.00
Payment Received 07/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
THE CAPITAL CREDIT ALLOCATION FOR MEMBER NUMBER 74037 ASSIGNED FOR YEAR 2018 = 975.59 For more information visit www.otec.coop/capital-credits								
DRAFT SCHEDULE 08/22								
PAYMENT DUE DATE		09/02/19			TOTAL AMOUNT DUE			\$32.00

Your Electricity Use Over The Last 13 Months

Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing	31	0	0	1.03
Previous Billing	31	0	0	1.03
Last Year	31	18944	611	32.57

Energy efficiency rebates for residential, agricultural, & commercial members available with OTEC. For more info: <https://otec.coop/programs-rebates>

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PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	09/02/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

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DUNBAR WILLIAM J & JACKIE L 18
 1120 HUFFMAN RD # 24-233 3325
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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John Day, Oregon 97845

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567 West Pierce
Burns, Oregon 97720

La Grande office

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2408 Cove Avenue
La Grande, Oregon 97850

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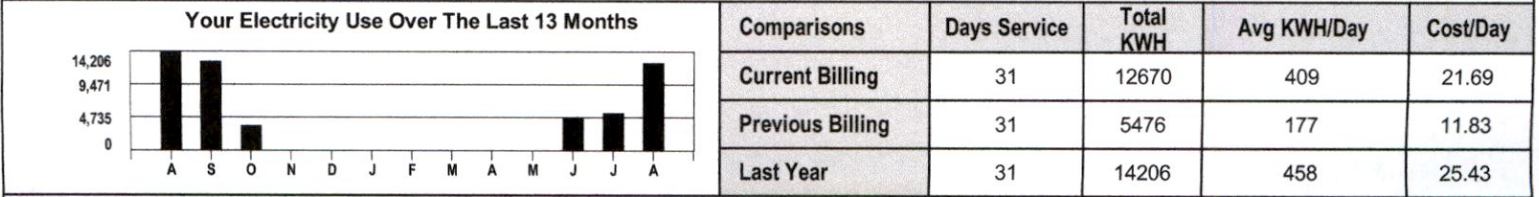
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MAR 12 2020

OWRD

Service Date	Member Sep	Member Name			Service Address			Statement Date
07/08/19 to 08/08/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			08/13/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	32	Previous 35015	Present 47685	31	Utility Read	1	12670	
Previous Balance								\$366.64
Payment Received 07/22/19 - Thank You!								-366.64
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 12670 kWh X 0.047880								606.64
Billed Demand 22.220 kW X 4.6500								103.32
Actual Demand 22.220 kW								
Power - Cost Adjustment 12670 kWh X -0.002550								-32.31
BPA Irrigation Discount								-52.24
Total Current Charges								672.41
THE CAPITAL CREDIT ALLOCATION FOR MEMBER NUMBER 74037 ASSIGNED FOR YEAR 2018 = 975.59 For more information visit www.otec.coop/capital-credits								
DRAFT SCHEDULE 08/22								

PAYMENT DUE DATE	09/02/19	TOTAL AMOUNT DUE	\$672.41
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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	09/02/19		
Current Bill Amount	\$672.41		
Previous Balance	\$0.00		
Total Amount Due	\$672.41		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

18 3325
DUNBAR WILLIAM J & JACKIE L
1120 HUFFMAN RD # 24-233
ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Office locations:

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4005 23rd Street
Baker City, Oregon 97814

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(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

Burns office

(541) 573-2666
567 West Pierce
Burns, Oregon 97720

La Grande office

(541) 963-3155
2408 Coxe Avenue
La Grande, Oregon 97850

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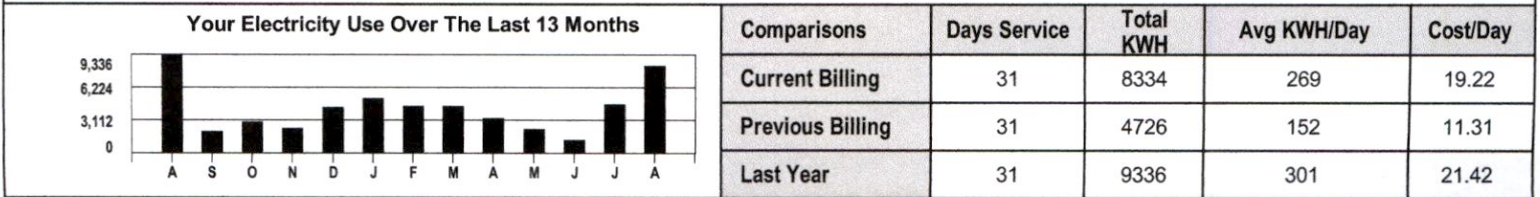
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Service Date	Member Sep	Member Name			Service Address			Statement Date
07/08/19 to 08/08/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			08/13/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 77482	Present 85816	31	Utility Read	1	8334	
Previous Balance								\$350.73
Payment Received 07/22/19 - Thank You!								-350.73
Monthly Delivery Charge								29.50
RESIDENTIAL Rate 8334 kWh X 0.070520								587.71
Power - Cost Adjustment 8334 kWh X -0.002550								-21.25
Total Current Charges								595.96
THE CAPITAL CREDIT ALLOCATION FOR MEMBER NUMBER 74037 ASSIGNED FOR YEAR 2018 = 975.59 For more information visit www.otec.coop/capital-credits								
DRAFT SCHEDULE 08/22								

PAYMENT DUE DATE	09/02/19	TOTAL AMOUNT DUE	\$595.96
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Energy efficiency rebates for residential, agricultural, & commercial members available with OTEC. For more info: <https://otec.coop/programs-rebates>

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The "Previous Balance" is subject to disconnection prior to the "Due Date" shown above.

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
 PO Box 226
 Baker City OR 97814-0226
 Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	09/02/19		
Current Bill Amount	\$595.96		
Previous Balance	\$0.00		
Total Amount Due	\$595.96		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 18
 1120 HUFFMAN RD # 24-233 3325
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

Need more information?

Visit our website at www.otec.coop

TO REPORT POWER OUTAGES CALL: 1-866-430-4265

Call before you dig! Dial 811 to locate an underground power line

Office locations:

Baker City office

(541) 523-3616
4005 23rd Street
Baker City, Oregon 97814

John Day office

(541) 575-0161
400 Patterson Bridge Road
John Day, Oregon 97845

Burns office

(541) 573-2666
567 West Pierce
Burns, Oregon 97720

La Grande office

(541) 963-3155
2408 Cove Avenue
La Grande, Oregon 97850

Office Hours: Monday – Thursday 8:00 a.m. to 5:00 p.m. and Friday 9:00 a.m. to 5:00 p.m.

Self-Payment Options and Services

- Online Bill Pay Login to MY ACCOUNT at www.otec.coop
- Pay by mail Oregon Trail Electric Cooperative
Department 1340
PO, Box 2153
Birmingham AL 35287-1340
- Payment Kiosks in each district: Baker Truck Corral (Baker City), Chester's Thriftway (John Day),
Short Stop Food Mart (La Grande), Shell Leathers Enterprises (Burns/Hines)
- Dropbox services at each of the four office locations

Other Payment Options and Services

- Automatic bill payment services: EFT (electronic funds transfer), Bank draft, credit/debit card
Credit/debit card transactions limited to \$1000.00
- Forms of payment accepted: E-check, cash, check, money order, VISA, MasterCard, travelers checks

Other OTEC Services Available

Between Renters/Landlord Agreements, Budget Billing, Levelized Billing, Prepayment Services, Time Payment Agreements, Medical Alert, Electronic Statements, Pay by Phone, Electronic Payments and Energy Efficiency and Conservation Rebates

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Harney County Senior Center: 541-573-6024

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Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name			Service Address			Statement Date
09/09/19 to 10/10/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			10/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous 22824	Present 22824	31	Utility Read	1	0	
Previous Balance								\$32.00
Payment Received 09/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 10/22								
PAYMENT DUE DATE		10/31/19			TOTAL AMOUNT DUE			\$32.00

Your Electricity Use Over The Last 13 Months		Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
		Current Billing	31	0	0	1.03
		Previous Billing	32	0	0	1.00
		Last Year	32	5413	169	8.93

October is Member Appreciation Month, when we dedicate the entire month to saying thanks to our amazing community of members. YOU are what makes OTEC great!

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OR01930R



USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	10/31/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 17
 1120 HUFFMAN RD # 24-233 3256
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name			Service Address			Statement Date
09/09/19 to 10/08/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			10/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	32	Previous 58108	Present 58261	29	Utility Read	1	153	
Previous Balance								\$545.89
Payment Received 09/22/19 - Thank You!								-545.89
Monthly Delivery Charge								47.00
IRRIGATION DEMAND Rate 153 kWh X 0.047880								7.33
Billed Demand 20.810 kW X 4.6500								96.77
Actual Demand 20.810 kW								
Power - Cost Adjustment 153 kWh X -0.002550								-0.39
BPA Irrigation Discount								-77.55
Total Current Charges								73.16
DRAFT SCHEDULE 10/22								
PAYMENT DUE DATE		10/31/19			TOTAL AMOUNT DUE			\$73.16

Your Electricity Use Over The Last 13 Months					
	Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
	Current Billing	29	153	5	2.52
	Previous Billing	32	10423	326	17.06
	Last Year	32	3688	115	7.97

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OR01930R

USE FOR RETURNED MAIL ONLY



Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	10/31/19		
Current Bill Amount	\$73.16		
Previous Balance	\$0.00		
Total Amount Due	\$73.16		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

DUNBAR WILLIAM J & JACKIE L 17

1120 HUFFMAN RD # 24-233 3256

ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Harney County Senior Center: 541-573-6024

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Service Date	Member Sep	Member Name			Service Address			Statement Date
09/09/19 to 10/08/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			10/11/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous 97039	Present 99080	29	Utility Read	1	2041	
Previous Balance								\$792.33
Payment Received 09/22/19 - Thank You!								-792.33
Monthly Delivery Charge								29.50
RESIDENTIAL Rate 2041 kWh X 0.070520								143.93
Power - Cost Adjustment 2041 kWh X -0.002550								-5.20
Total Current Charges								168.23
DRAFT SCHEDULE 10/22								
PAYMENT DUE DATE		10/31/19			TOTAL AMOUNT DUE			\$168.23

Your Electricity Use Over The Last 13 Months					
	Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
	Current Billing	29	2041	70	5.80
	Previous Billing	32	11223	351	24.76
	Last Year	32	2976	93	7.24

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PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL. MAKE CHECKS PAYABLE TO "OTEC".

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	10/31/19		
Current Bill Amount	\$168.23		
Previous Balance	\$0.00		
Total Amount Due	\$168.23		
To Be Paid By Electronic Funds Transfer			
Amount Paid			

DUNBAR WILLIAM J & JACKIE L 17
 1120 HUFFMAN RD # 24-233 3256
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340



13395

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Oregon Trail Electric Cooperative

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Call before you dig! Dial 811 to locate an underground power line

Office locations:

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Baker City, Oregon 97814

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John Day, Oregon 97845

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567 West Pierce
Burns, Oregon 97720

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Birmingham AL 35287-1340
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Service Date	Member Sep	Member Name			Service Address			Statement Date
10/10/19 to 11/08/19	74037-001	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 40HP+5 BU 34988			11/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737903	30	Previous	Present	29	Utility Read	1	0	
		22824	22824					
Previous Balance								\$32.00
Payment Received 10/22/19 - Thank You!								-32.00
Monthly Delivery Charge								32.00
Total Current Charges								32.00
DRAFT SCHEDULE 11/22								
PAYMENT DUE DATE		12/02/19			TOTAL AMOUNT DUE			\$32.00

Your Electricity Use Over The Last 13 Months					
	Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
	Current Billing	29	0	0	1.10
	Previous Billing	31	0	0	1.03
	Last Year	29	16	1	5.92

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	12/02/19		
Current Bill Amount	\$32.00		
Previous Balance	\$0.00		
Total Amount Due	\$32.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 16
 1120 HUFFMAN RD # 24-233 3230
 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
 DEPARTMENT 1340
 PO BOX 2153
 BIRMINGHAM AL 35287-1340

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Oregon Trail Electric Cooperative

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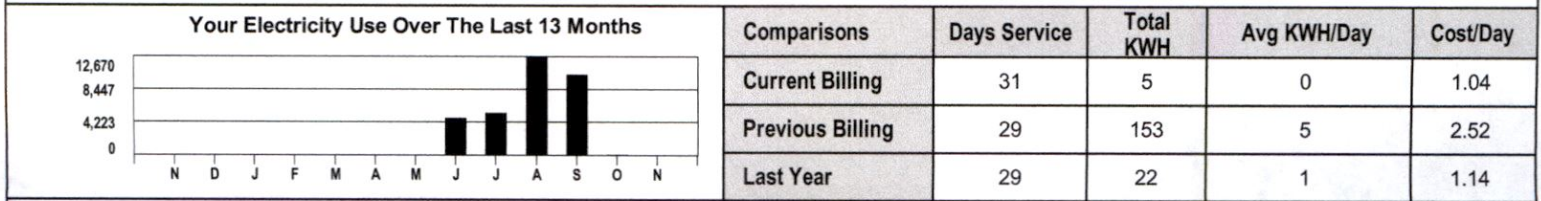
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Service Date	Member Sep	Member Name			Service Address			Statement Date
10/08/19 to 11/08/19	74037-003	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN 30 HP+4HP BU			11/12/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
50737906	30	Previous	Present	31	Utility Read	1	5	
		58261	58266					
Previous Balance								\$73.16
Payment Received 10/22/19 - Thank You!								-73.16
Monthly Delivery Charge								32.00
IRRIGATION Rate								0.28
Power - Cost Adjustment								-0.01
Total Current Charges								32.27
DRAFT SCHEDULE 11/22								
PAYMENT DUE DATE		12/02/19			TOTAL AMOUNT DUE			\$32.27



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Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-003	Cycle	2
Payment Due Date	12/02/19		
Current Bill Amount	\$32.27		
Previous Balance	\$0.00		
Total Amount Due	\$32.27		
To Be Paid By Electronic Funds Transfer			

Amount Paid

DUNBAR WILLIAM J & JACKIE L 16

 1120 HUFFMAN RD # 24-233 3230

 ANCHORAGE AK 99515-3516

OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Oregon Trail Electric Cooperative

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Service Date	Member Sep	Member Name				Service Address			Statement Date
11/08/19 to 12/06/19	74037-001	DUNBAR WILLIAM J & JACKIE L				RYE GRASS LN 40HP+5 BU 34988			12/10/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount	
50737903	30	Previous	Present	28	Utility Read	1	0		
Previous Balance								\$32.00	
Payment Received 11/22/19 - Thank You!								-32.00	
Monthly Delivery Charge								35.00	
Total Current Charges								35.00	
DRAFT SCHEDULE 12/22									
PAYMENT DUE DATE		12/30/19			TOTAL AMOUNT DUE			\$35.00	

	Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
Current Billing		28	0	0	1.25
Previous Billing		29	0	0	1.10
Last Year		30	0	0	1.07

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-001	Cycle	2
Payment Due Date	12/30/19		
Current Bill Amount	\$35.00		
Previous Balance	\$0.00		
Total Amount Due	\$35.00		
To Be Paid By Electronic Funds Transfer			

Amount Paid	
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DUNBAR WILLIAM J & JACKIE L 16
1120 HUFFMAN RD # 24-233 3255
ANCHORAGE AK 99515-3516



OREGON TRAIL ELECTRIC COOPERATIVE
DEPARTMENT 1340
PO BOX 2153
BIRMINGHAM AL 35287-1340



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Service Date	Member Sep	Member Name			Service Address			Statement Date
11/08/19 to 12/06/19	74037-005	DUNBAR WILLIAM J & JACKIE L			RYE GRASS LN BU 34103			12/10/19
Meter Number	Rate	Meter Readings		Billing Days	Read Type	Multiplier	KWH Usage	Amount
111282445	1	Previous	Present	28	Utility Read	1	3491	
		2304	5795					
Previous Balance								\$248.64
Payment Received 11/22/19 - Thank You!								-248.64
Monthly Delivery Charge								33.50
RESIDENTIAL Rate 3491 kWh X 0.070520								246.19
Power - Cost Adjustment 3491 kWh X -0.002550								-8.90
Total Current Charges								270.79
DRAFT SCHEDULE 12/22								
PAYMENT DUE DATE		12/30/19			TOTAL AMOUNT DUE			\$270.79

Your Electricity Use Over The Last 13 Months					
	Comparisons	Days Service	Total KWH	Avg KWH/Day	Cost/Day
	Current Billing	28	3491	125	9.67
	Previous Billing	31	3224	104	8.02
	Last Year	30	4376	146	10.90

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USE FOR RETURNED MAIL ONLY

Oregon Trail Electric Cooperative
PO Box 226
Baker City OR 97814-0226
Address Service Requested

Member Sep	74037-005	Cycle	2
Payment Due Date	12/30/19		
Current Bill Amount	\$270.79		
Previous Balance	\$0.00		
Total Amount Due	\$270.79		
To Be Paid By Electronic Funds Transfer			
Amount Paid			



DUNBAR WILLIAM J & JACKIE L 16
1120 HUFFMAN RD # 24-233 3255
ANCHORAGE AK 99515-3516

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DEPARTMENT 1340
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Harney County Senior Center: 541-573-6024

Definition of Billing Terms:

Monthly Delivery Charge: The Monthly Delivery Charge pays for the cost of delivering power to your meter's location as well as maintaining equipment and wires that carry electricity. It includes, but is not limited to, costs associated with substations, poles, power lines, transformers, meters, 24/7 emergency response, maintenance and repairs. It does not include requested changes in service or upgrades to existing facilities.

Power Cost Adjustment: The Power Cost Adjustment reflects minor changes to the cost of wholesale power.

City Franchise Tax: In order to make electric service available, city governments require OTEC to collect and remit to the city a fee from members for use of city-owned right-of-ways. Members outside city limits do not pay this fee.

Late Fee: A fee added for unpaid balances, represented as 1.5 percent of the previous balance owed.