

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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### Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: C-83254**  
Please include a separate Part 5 for each water right. (See instructions on page 6)

### Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

### (For Staff Use Only)

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |  |  |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_  
Staff: \_\_\_\_\_ 503-986-0\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
Types of change proposed: <input checked="" type="checkbox"/> Place of Use <input checked="" type="checkbox"/> Character of Use <input checked="" type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>3</u> (2a) Subtract 1 from the number in line 2a = <u>2</u> (2b) <i>If only one change, this will be 0</i>		2	\$ 1,860
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » »		
3	Number of water rights included in transfer <u>1</u> (3a) Subtract 1 from the number in 3a above: <u>0</u> (3b) <i>If only one water right this will be 0</i> Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » »	3	0
4	Do you propose to add or change a well, or change from a surface water POD to a well? <input type="checkbox"/> No: enter 0 » <input checked="" type="checkbox"/> Yes: enter \$410 »	4	\$ 410
5	Do you propose to change the place of use or character of use? <input type="checkbox"/> No: enter 0 on line 5 » <input checked="" type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): <u>0.20</u> (5a) Subtract 1.0 from the number in 5a above: <u>-0.80</u> (5b) If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: <u>(5c)</u> and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » » » » » »	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » » » » Subtotal:	6	\$ 3,430
7	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7 »	7	0
8	Subtract line 7 from line 6 » <b>Transfer Fee:</b>	8	\$ 3,430

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\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- For irrigation calculate cfs for each water right involved as follows:
  - Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
  - If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
- Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each “on the ground” acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0.*)

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$840.00
Number of wells included in substitution _____ (2a) Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i>		2	
2	Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » »		
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » <b>Fee for Substitution:</b> <u>0.03</u>	3	

# Part 4 of 5 – Applicant Information and Signature

## Applicant Information

APPLICANT/BUSINESS NAME <b>Weedman Brothers</b> <i>Partnership</i>		PHONE NO. <b>541-980-0503</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. Box 386</b>		FAX NO.	
CITY <b>Wasco</b>	STATE <b>OR</b>	ZIP <b>97065</b>	E-MAIL

**BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.**

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>John A. Short / Water Right Services, LLC</b>		PHONE NO. <b>541-389-2837</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. Box 1830</b>		FAX NO.	
CITY <b>Bend</b>	STATE <b>OR</b>	ZIP <b>97709</b>	E-MAIL <b>johnshort@usa.com</b>

**BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.**

Explain in your own words what you propose to accomplish with this transfer application, and why:

**Transfer to different place of use, change character of use, and change point of appropriation.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

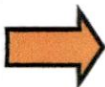
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **The Times-Journal.**
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



*Mike Weedman*  
Applicant signature

Mike Weedman  
Print Name (and Title if applicable)  
*Partner*

3-11-2020  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME <b>N/A</b>		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO. <b>RECEIVED</b>
CITY	STATE	ZIP	E-MAIL <b>MAR 19 2020</b>

Describe any special ownership circumstances here: **N/A**

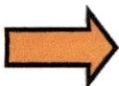
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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP <b>97832</b>



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Gilliam County Community Development</b>	ADDRESS <b>P.O. Box 427</b>	
CITY <b>Condon</b>	STATE <b>OR</b>	ZIP <b>97832</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 83254

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### Description of Water Delivery System

System capacity: 1.82 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use.

### Flood Irrigation

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	GILL 48	01	N	21	E	19	NW	SW	GL 3; TL 1600	2800' S, 300' E of NW Cor S19
Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	GILL 50766 L-127283	01	N	21	E	34	NE	NE	1500	260' S, 410' W of NE Cor S34
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input checked="" type="checkbox"/> Character of Use (USE)             | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 83254**

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)							PROPOSED (the "to" or "on" lands)														
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.							The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																					
2	S	9	E	15	NW	100	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW/NW	500	1	10.0	POD #5	1901
1	N	21	E	18	SW	1500	GL 4	Well GILL 48	1982	POU, USE, POA	1	N	21	E	2	SW/NW	500	5.0	AG	Well L-127283	1982
													18, 19, 20, 27, 28, 29, 30, 32, 34								
							TOTAL ACRES:	15.9										TOTAL ACRES:	15.9		

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Additional remarks: Transfer to Agricultural Use for entire property (Tax Lot 1500), adhering to the same rate and duty limitation in place for the portion of the certificate being transferred.



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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: N/A.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A.

Surface water primary Certificate # N/A.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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# Application for Water Right Transfer

## Evidence of Use Affidavit



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of **DESCHUTES**)

I, JOHNA. SHORT, in my capacity as WATER RIGHT SPECIALIST,

mailing address P.O. BOX 1830, BEND, OR 97709

telephone number (541)389-2837, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate #; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
<u>83254</u>	1	N	21	E	WM	18	SW	SW	4	15.9

**OR**

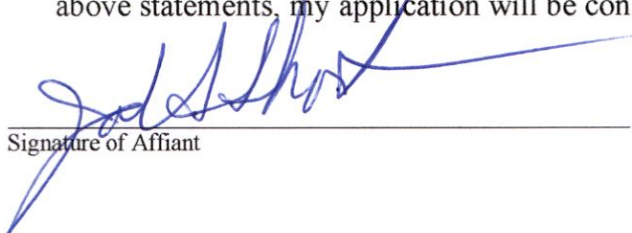
- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

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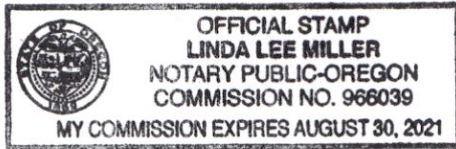
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 13400 FS

3. The water right was used for: (e.g., crops, pasture, etc.): **IR**
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
 \_\_\_\_\_  
 Signature of Affiant

2-21-2020  
 Date

Signed and sworn to (or affirmed) before me this 21 day of February, 2020.



  
 Notary Public for Oregon

My Commission Expires: August 30, 2021

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.            If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:            OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>            OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>            Google Earth – <a href="http://earth.google.com">earth.google.com</a>            TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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**WATER WELL REPORT**  
STATE OF OREGON

**RECEIVED**

MAY 04 1981

State Well No. 1N/21E-19cb

**GILL** 48

WATER RESOURCES DEPT  
SALEM, OREGON

State Permit No. \_\_\_\_\_

**(1) OWNER:**

Name Kim Marick  
Address Star Rt.  
City Aslington State OR 97812

**(2) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon

If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary Air  Driven   
Rotary Mud  Dug   
 Bored

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other   
Thermal:  Withdrawal  Reinjection

**(5) CASING INSTALLED:**

Steel  Plastic   
Threaded  Welded   
12" Diam. from 71 ft. to 50 ft. Gauge 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**LINER INSTALLED:**

" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**(6) PERFORATIONS:**

Perforated?  Yes  No

Type of perforator used \_\_\_\_\_

Size of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(7) SCREENS:**

Well screen installed?  Yes  No

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:**

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom?

\_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Air test 700 gal./min. with drill stem at 400 ft. 1 hrs.  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.

Temperature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Special standards: Yes  No

Well seal—Material used Cement  
Well sealed from land surface to 50 ft.  
Diameter of well bore to bottom of seal 14 in.  
Diameter of well bore below seal 10 in.  
Number of sacks of cement used in well seal 17 sacks  
How was cement grout placed? Pressure grouted

Was pump installed? No Type \_\_\_\_\_ HP \_\_\_\_\_ Depth \_\_\_\_\_ ft.

Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.

Did any strata contain unusable water?  Yes  No

Type of Water? Surface depth of strata 10-41

Method of sealing strata off Casing + cement

Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**

County William Driller's well number \_\_\_\_\_  
NW 1/4 SW 1/4 Section 19 T. 17. R. 21E. W.M.  
Tax Lot # \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_ Subdivision \_\_\_\_\_

Address at well location: \_\_\_\_\_

**(11) WATER LEVEL: Completed well.**

Depth at which water was first found 10 ft.

Static level 51 ft. below land surface. Date 4-21-81

Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing 10"

Depth drilled 750 ft. Depth of completed well 750 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
<u>Topsoil</u>	<u>0</u>	<u>6</u>	
<u>Shale</u>	<u>6</u>	<u>41</u>	<u>W.B.</u>
<u>Basalt, broken</u>	<u>41</u>	<u>45</u>	
<u>Rock, med. black</u>	<u>45</u>	<u>67</u>	
<u>Basalt</u>	<u>67</u>	<u>83</u>	
<u>Rock, med. black</u>	<u>83</u>	<u>112</u>	
<u>Basalt</u>	<u>112</u>	<u>162</u>	
<u>Rock, med. black</u>	<u>162</u>	<u>174</u>	
<u>Basalt, hard</u>	<u>174</u>	<u>247</u>	
<u>Rock, med. black</u>	<u>247</u>	<u>266</u>	
<u>Basalt</u>	<u>266</u>	<u>328</u>	
<u>Rock, med. black</u>	<u>328</u>	<u>361</u>	<u>W.B.</u>
<u>Basalt</u>	<u>361</u>	<u>393</u>	
<u>Rock, med. black/green claystone</u>	<u>393</u>	<u>415</u>	<u>W.B.</u>
<u>Basalt</u>	<u>415</u>	<u>466</u>	
<u>Basalt, black/green claystone</u>	<u>466</u>	<u>485</u>	<u>W.B.</u>
<u>Basalt</u>	<u>485</u>	<u>672</u>	
<u>Basalt, med black/green claystone</u>	<u>672</u>	<u>725</u>	<u>W.B.</u>
<u>Basalt</u>	<u>725</u>	<u>750</u>	

Work started 4-13 19 81 Completed 4-21 19 81

Date well drilling machine moved off of well 4-21 19 81

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] James T. Leib Date 4-21, 19 81

(Drilling Machine Operator)

Drilling Machine Operator's License No. 665

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name TROY GRIFFIN

(Person, firm or corporation) (Type or print)

Address 900 HERMISTON AVE HERMISTON, ORE

[Signed] Troy Griffin

(Water Well Contractor)

Contractor's License No. 65 Date 4-21, 19 81

**NOTICE TO WATER WELL CONTRACTOR**

The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT,

SALEM, OREGON 97310

within 30 days from the date of well completion.

SP 12658-690

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

GILL 50766

7/30/2018

WELL I.D. LABEL# L 127283  
START CARD # 1039435  
ORIGINAL LOG #

(1) LAND OWNER

Owner Well I.D. \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company WEEDMAN BROTHERS  
Address PO BOX 386  
City WASCO State OR Zip 97065

(2) TYPE OF WORK

New Well  Deepening  Conversion  
 Alteration (complete 2a & 10)  Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stl Plstc Wld Thrd  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD

Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE

Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION

Depth of Completed Well 844.00 ft. Special Standard  (Attach copy)

BORE HOLE SEAL

Dia	From	To	Material	From	To	Amt	sacks/ lbs
12	0	300	Bentonite	0	18	15	S
8	300	844			Calculated	12	
			Cement	18	296	203	S
					Calculated	100	

How was seal placed: Method  A  B  C  D  E

Other POURED BENTONITE

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount \_\_\_\_\_ Actual Amount \_\_\_\_\_

(6) CASING/LINER

Casing	Liner	Dia	+	From	To	Gauge	Stl	Plstc	Wld	Thrd
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8	<input checked="" type="checkbox"/>	2	296	.25	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_

Temp casing  Yes Dia \_\_\_\_\_ From + \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method \_\_\_\_\_

Screens Type \_\_\_\_\_ Material \_\_\_\_\_

Perf/ Screen	Casing/ Screen	Screen Liner	Dia	From	To	Scr/slot width	Slot length	# of slots	Tele/ pipe size

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailer  Air  Flowing Artesian

Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)

75		820	1

Temperature 71 °F Lab analysis  Yes By \_\_\_\_\_

Water quality concerns?  Yes (describe below) TDS amount 145 ppm

From	To	Description	Amount	Units

(9) LOCATION OF WELL (legal description)

County GILLIAM Twp 1.00 N N/S Range 21.00 E E/W WM  
Sec 34 NE 1/4 of the NE 1/4 Tax Lot 2100  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD

Street address of well  Nearest address

68040 HWY 19 ARLINGTON, OR

(10) STATIC WATER LEVEL

Existing Well / Pre-Alteration	Date	SWL(psi)	+ SWL(ft)
Completed Well	7/27/2018		494

Flowing Artesian?  Dry Hole?

WATER BEARING ZONES

Depth water was first found 558.00

SWL Date From To Est Flow SWL(psi) + SWL(ft)

SWL Date	From	To	Est Flow	SWL(psi)	+ SWL(ft)
7/25/2018	558	575	10		494
7/25/2018	662	689	10		494
7/26/2018	740	834	55		494

(11) WELL LOG

Ground Elevation \_\_\_\_\_

Material	From	To
Soil	0	21
Cemented Gravel	21	87
Brown Clay/Gravel	87	190
Brown Clay	190	207
Red Basalt	207	245
Cemented Gravel	245	264
Yellow Clay	264	285
Black Basalt	285	351
Black Basalt w/Green Claystone	351	370
Black Basalt	370	410
Black w/ Brown Basalt	410	415
Black Basalt	415	535
Soft Black w/Green Claystone	535	558
Soft Black Basalt	558	575
Hard Black Basalt	575	662
Black Basalt w/Green Claystone	662	689
Black Basalt	689	740
Black and Brown Basalt	740	795
Black and Brown Basalt w/ Blue Claystone	795	810

Date Started 7/6/2018 Completed 7/27/2018

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number 1963 Date 7/30/2018

Signed JOHN KLINE (E-filed)

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1881 Date 7/30/2018

Signed GARRY ZOLLMAN (E-filed)

Contact Info (optional) Garry Zollman



From: **Bryce Withers** brycewrs@gmail.com  
Subject: Fwd: Map Scale Request  
Date: March 9, 2020 at 11:31 AM  
To: John Short johnshort@usa.com



Hi John,

We have received approval of the atypical map scale request on Weedman. The folder is ready to ship, attached is the approval email letter if you think we should print it out and put in with the application.

Bryce

----- Forwarded message -----

From: **STARNES Patrick K \* WRD** <[Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov)>  
Date: Mon, Mar 9, 2020 at 11:23 AM  
Subject: RE: Map Scale Request  
To: Bryce Withers <[brycewrs@gmail.com](mailto:brycewrs@gmail.com)>

RECEIVED

MAR 19 2020

OWRD

Hello Bryce,

The Department grants a map scale waiver for your attached transfer application maps.

Please attach a copy of this e-mail to the map when you send in the application.

Kelly

\*\*\*\*\*

Kelly Starnes, Transfer Program Analyst

Oregon Water Resources Department

725 Summer St NE Suite A

Salem OR 97301-1271

Telephone: 503-986-0886 Fax: 503-986-0903

E-mail: [patrick.k.starnes@oregon.gov](mailto:patrick.k.starnes@oregon.gov)

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

13400

RECEIVED

MAR 19 2020

OWRD

NOTICE :

Note that Weedman Brothers is a "Partnership" and NOT an LLC.

State ID: 622458-8

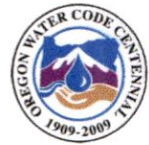
Mike Weedman (Partner)

A handwritten signature in black ink that reads "Mike Weedman". The signature is written in a cursive style with a long horizontal flourish at the end.

13400"



**OREGON WATER RESOURCES DEPARTMENT  
TRANSFER REIMBURSEMENT AUTHORITY  
ESTIMATE APPLICATION**



ORS 536.055 authorizes the Oregon Water Resources Department to expedite or enhance regulatory processes voluntarily requested under the agreement.

**Please contact Transfer Personnel before submitting this request; as the application fee is a non-refundable \$125.00 fee per request. Checks submitted for this application should be separate from Transfer fees.**

The purpose of this application is to obtain estimates of the cost and time required to process a Transfer Application Request. **There is a non-refundable application fee of \$125.00 per request.**

<u>TYPE</u>	<u>FILE NUMBER</u>
Transfer Application	Transfer Number <b>T-13400</b>

	Applicant Information	Applicant's Representative/Contact
Name:	<b>Weedman Brothers LLC Partnership</b>	<b>Water Right Services LLC / Bryce Withers</b>
Address:	<b>P.O. Box 386 Wasco, OR 97605</b>	<b>P.O.Box 1830 Bend OR 97709</b>
Phone:	<b>541-980-0503</b>	<b>541-389-2837</b>
Fax:		
E-Mail Address:		<b>johnshort@usa.com</b>

I understand the following:

- That upon receipt of my non-refundable application fee of **\$ 125.00**, OWRD will, within fourteen (14) days, notify me in writing of the estimate of costs and time frame for the expedited service.
- That this fee covers the reimbursement authority staff to evaluate and provide the estimate for processing of the request.
- That OWRD will, within fourteen (14) business days, notify me in writing of the estimates of costs and time frame for the expedited service.
- That upon receiving the estimate I may agree or decline to enter into a formal contract to pay the estimated cost in advance to initiate the expedited service.
- An incomplete or inaccurate application may delay the process and increase the cost to process my request.
- Expedited processing does not guarantee a favorable review of my request.
- Send completed Application and payment to:


**Oregon Water Resources Department  
Transfer Reimbursement Authority Program  
725 Summer St. NE, Suite A  
Salem, OR 97301-1271**

**RECEIVED**  
**MAR 19 2020**  
**OWRD**

I certify that I am the (check one):

- Applicant     Applicant's Representative     Other (Please specify) \_\_\_\_\_

Name: Bryce Withers

Signature: 

**OWRD USE ONLY: Reimbursement Authority Number: R11- \_\_\_\_\_**



OREGON SECRETARY OF STATE  
  
**Corporation Division**

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### Business Name Search

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### Business Entity Data

03-20-2020  
13:48

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
306211-89	ABN	ACT		09-14-1992	09-14-2020	
<b>Entity Name</b>	WEEDMAN BROTHERS					
<b>Foreign Name</b>						
<b>Affidavit?</b>	N					

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### Associated Names

<b>Type</b>	PPB	PRINCIPAL PLACE OF BUSINESS			
<b>Addr 1</b>	P O BOX 386				
<b>Addr 2</b>					
<b>CSZ</b>	WASCO	OR	97065	<b>Country</b>	UNITED STATES OF AMERICA

The Authorized Representative address is the mailing address for this business.

<b>Type</b>	REP	AUTHORIZED REPRESENTATIVE	<b>Start Date</b>	05-27-2009	<b>Resign Date</b>	
<b>Name</b>	MIKE	WEEDMAN				
<b>Addr 1</b>	P O BOX 386					
<b>Addr 2</b>						
<b>CSZ</b>	WASCO	OR	97065	<b>Country</b>	UNITED STATES OF AMERICA	

<b>Type</b>	REG	REGISTRANT				
<b>Name</b>	ERIN	WEEDMAN				
<b>Addr 1</b>	99436 MONKLAND LANE					
<b>Addr 2</b>						
<b>CSZ</b>	MORO	OR	97039	<b>Country</b>	UNITED STATES OF AMERICA	

<b>Type</b>	REG	REGISTRANT				
<b>Name</b>	BARB	WEEDMAN				
<b>Addr 1</b>	99436 MONKLAND LANE					

13400

<b>Addr 2</b>					
<b>CSZ</b>	MORO	OR	97039	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	REG	REGISTRANT			
<b>Name</b>	MIKE		WEEDMAN		
<b>Addr 1</b>	97130 KLONDIKE LANE				
<b>Addr 2</b>					
<b>CSZ</b>	WASCO	OR	97065	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	REG	REGISTRANT			
<b>Name</b>	COLBY		WEEDMAN		
<b>Addr 1</b>	97130 KLONDIKE LANE				
<b>Addr 2</b>					
<b>CSZ</b>	WASCO	OR	97065	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	REG	REGISTRANT			
<b>Name</b>	GUY		WEEDMAN		
<b>Addr 1</b>	99436 MONKLAND RD NE				
<b>Addr 2</b>					
<b>CSZ</b>	MORO	OR	97039	<b>Country</b>	UNITED STATES OF AMERICA

<b>Type</b>	REG	REGISTRANT			
<b>Name</b>	JARED		WEEDMAN		
<b>Addr 1</b>	99436 MONKLAND LANE				
<b>Addr 2</b>					
<b>CSZ</b>	MORO	OR	97039	<b>Country</b>	UNITED STATES OF AMERICA

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<b>Business Entity Name</b>	<b>Name Type</b>	<b>Name Status</b>	<b>Start Date</b>	<b>End Date</b>
WEEDMAN BROTHERS	EN	CUR	09-14-1992	

Please [read](#) before ordering [Copies](#).

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<b>Image Available</b>	<b>Action</b>	<b>Transaction Date</b>	<b>Effective Date</b>	<b>Status</b>	<b>Name/Agent Change</b>	<b>Dissolved By</b>
	RENEWAL PAYMENT	08-07-2018		SYS		
	RENEWAL PAYMENT	08-09-2016		SYS		
	RENEWAL PAYMENT	08-06-2014		SYS		
	RENEWAL PAYMENT	08-07-2012		SYS		
	RENEWAL PAYMENT	08-11-2010		SYS		

	AMENDMENT OF REGISTRATION	05-27-2009		FI	Representative	
	RENEWAL PAYMENT	08-06-2008		SYS		
	RENEWAL PAYMENT	08-10-2006		SYS		
	RENEWAL PAYMENT	08-09-2004		SYS		
	RENEWAL PAYMENT	08-05-2002		SYS		
	STRAIGHT RENEWAL	08-16-2000		FI		
	STRAIGHT RENEWAL	08-05-1998		FI		
	STRAIGHT RENEWAL	08-07-1996		FI		
	AMENDED RENEWAL	08-05-1994		FI		
	NEW FILING	09-14-1992		FI		

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**Counties Filed**

Sherman

**Counties Not Filed (but not necessarily available)**

Baker, Benton, Clackamas, Clatsop, Columbia, Coos, Crook, Curry, Deschutes, Douglas, Gilliam, Grant, Harney, Hood River, Jackson, Jefferson, Josephine, Klamath, Lake, Lane, Lincoln, Linn, Malheur, Marion, Morrow, Multnomah, Polk, Tillamook, Umatilla, Union, Wallowa, Wasco, Washington, Wheeler, Yamhill

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13400

STATE OF OREGON

COUNTY OF GILLIAM

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TIM R MARICK  
 STAR ROUTE  
 ARLINGTON OR 97812

confirms the right to use the waters of A WELL in the John Day Basin for IRRIGATION of 145.3 ACRES.

This right was perfected under Permit G-9802. The date of priority is APRIL 26, 1982. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.82 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
1 N	21 E	WM	19	NW SW	2880 FEET SOUTH AND 300 FEET EAST FROM NW CORNER OF SECTION 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
1 N	20 E	WM	13	NE SE			28.8
1 N	20 E	WM	13	SE SE			24.6
1 N	20 E	WM	24	NE NE			11.4
1 N	20 E	WM	24	NW NE			23.3
1 N	21 E	WM	18	NW SW	3		41.3
1 N	21 E	WM	18	SW SW	4		15.9

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

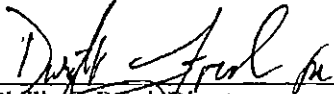
The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The water user shall install and maintain a weir, meter, or other suitable measuring device and keep a complete record of the amount of ground water withdrawn.

The works shall include an airline and pressure gauge or an access port for a measuring line, adequate to determine the water level elevation in the well at all times.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

WITNESS the signature of the Water Resources Director, affixed MAR 30 2007

  
Phillip C. Ward, Director  
Water Resources Department