

# Application for Groundwater Registration Modification

Part 1 of 5 - Minimum Requirements Checklist

This Groundwater Registration Modification application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Che         | ck all in | acluded with this application (N/A = Not A   | Applicable)  |
|-------------|-----------|--|--|
| $\boxtimes$ |           | Part 1 - Completed Minimum Requirement   | ents Checklist.  |
| $\boxtimes$ |           | Part 2 – Completed Application Map Che   | ecklist.   |
| $\boxtimes$ |           | Part 3 – Completed Applicant Informatio  | n and Signature.   |
| $\boxtimes$ |           |  | ation Modification Application – Groundwater undwater registration per application, unless the layered).   |
|             |           | Completed Groundwater Registration Mo<br>prepared by a Certified Water Right Exam  | odification Application Map (Does not have to be miner).   |
| $\boxtimes$ |           | Groundwater registration modification fe (\$875.00 for a place of use change only;   | tes – Amount enclosed: \$ <u>1,250</u> .<br>\$1,250.00 for any other change or combination).   |
|             |           | Attachments:   |  |
|             | □ N/A     | 1  |  |
|             |           | request recognition of a modification (e.g   | or entity who can demonstrate authorization to<br>g. legal representative, power of attorney, agent, etc.)<br>te of registration, or has been assigned to the  |
|             | □ N/A     | signature (or signed land use form receip<br>water is to be diverted, conveyed, and/or<br>conveyed, and/or used only on federal land | Land Use Information Form with approval and t stub) from each local land use authority in which used. Not required if water is to be diverted, ands or if <b>all</b> of the following apply: a) a change in es, c) the use of water is for irrigation only, and d) the tor an exclusive farm use zone. |
| $\boxtimes$ | □ N/A     | Water Well Report/Well Log for changes point(s) of appropriation.  | s in point(s) of appropriation (well(s)) or additional   |
|             |           |  | Staff Use Only)  |
|             |           | WE ARE RETURNING YOUR APPLICATION  |  |
|             |           | Application fee not enclosed/insufficient  | Map not included or incomplete   |
|             |           | Land Use Form not enclosed or incomplete   | Assignment Form and fee not enclosed/insufficient  |
|             |           | Additional signature(s) required Other/Explanation   | Part is incomplete CEIVED  |
|             |           | Staff: 503-986-0   | Date: / (APR 0.9.2020)   |

## Part 2 of 4 - Groundwater Registration Modification Map Checklist

Your Groundwater Registration Modification application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does <u>not</u> have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

| $\boxtimes$ |       | Permanent quality printed with dark ink on good quality paper.   |  |
|-------------|-------|--|--|
| $\boxtimes$ |       | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, 11 inches. For 30 x 30 inch maps, one extra copy is required.   | x 17 inches, or up to 30 x 30  |
| $\boxtimes$ |       | A north arrow, a legend, and scale.  |  |
| $\boxtimes$ |       | The scale of the map must be: $1 \text{ inch} = 400 \text{ feet}$ , $1 \text{ inch} = 1,320 \text{ assessor map if the scale is not smaller than } 1 \text{ inch} = 1,320 \text{ feet}$ , approved by the Department.  |  |
| $\boxtimes$ |       | Township, Range, Section, 1/4 1/4, DLC, Government Lot, and of survey lines.   | ther recognized public land  |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot number   | rs are recommended.  |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing directions, roads and railroads.   | rection of flow, lakes and   |
| $\boxtimes$ |       | Major water delivery system features from the point(s) of appropiations, canals, and ditches.  | opriation such as main   |
| $\boxtimes$ |       | Existing place of use that includes hachuring, priority date, and acres in each quarter-quarter section, government lot, or in each projected within government lots, donation land claims, or othe survey subdivisions. If less than the entirety of the registration separate hachuring is needed for the portion of the registration. | n quarter-quarter section as<br>er recognized public land<br>is being changed, a |
|             | ⊠ N/A | If you are proposing a modification in place of use, show the probability hachuring including priority date and use including number of a section, government lot, or in each quarter-quarter section as prolots, donation land claims, or other recognized public land survival.  | acres in each quarter-quarter rojected within government                         |
| $\boxtimes$ |       | Existing point(s) of appropriation with distance and bearing or recognized survey corner.  | coordinates from a   |
|             | □ N/A | If you are proposing a modification in point(s) of appropriation location and label it clearly with distance and bearing or coordi are used, latitude-longitude coordinates may be expressed as ei with at least one digit after the decimal (example – 42°32'15.5' five or more digits after the decimal (example – 42.53764°).         | nates. If GPS coordinates ther degrees-minutes-seconds                           |
|             |       |  | APR 09 2020  |

### Part 3 of 4 - Applicant Information and Signature

Applicant Information

| APPLICANT/BUSINESS NA | AME   |       | PHONE NO.               | ADDITIONAL CONTACT NO. |  |
|-----------------------|-------|-------|-------------------------|------------------------|--|
| Jane Stockfleth LLC   |       |       | (503) 871-5077          | (503) 393-3904         |  |
| ADDRESS               |       |       |                         | FAX NO.                |  |
| 15561 River Rd. NE    |       |       |                         |                        |  |
| CITY                  | STATE | ZIP   | E-MAIL                  |                        |  |
| St. Paul              | OR    | 97137 | ben@stockflethseeds.com |                        |  |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application

| Turner  Ry PROVIDING AN E-1                    | OR<br>MAIL ADDRESS, O | 97392<br>CONSENT IS GI | willmcgill.surveyin      | g@gmail.com<br>ORRESPONDENCE FROM TH  |
|--|-----------------------|------------------------|--------------------------|---------------------------------------|
| CITY   | STATE                 | ZIP                    | E-MAIL                   |                                       |
| ADDRESS<br>15333 Pletzer Rd. SE                |                       |                        |                          | FAX NO.                               |
| APPLICANT/BUSINESS NA<br>Will McGill Surveying |                       |                        | PHONE NO. (503) 510-3026 | ADDITIONAL CONTACT NO. (503) 931-0210 |

Explain in your own words what you propose to accomplish with this modification; and why: It is proposed to authorize three APOAs for the portion of GR 116 on Stockfleth property.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| Check this box if this project is fully or partially | funded by the | American | Recovery | and |
|--|---------------|----------|----------|-----|
| Reinvestment Act. (Federal stimulus dollars)         |               |          |          |     |

|             | (Check one box)  |
|-------------|--|
| $\boxtimes$ | By signing this application, I (we) understand that, upon receipt of the draft preliminary determination and prior to Department approval of the Groundwater modification, I (we) will be required to provide landownership information and evidence that I am authorized to pursue the modification as identified in OAR 690-382-0400(16)(a) OR |
|             | I (we) affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; <b>OR</b>  |
|             | I (we) affirm that the applicant is an entity with the authority to condemn property and is acquiring the property to which the Groundwater registration proposed for modification is appurtenant by condemnation and have attached supporting documentation.  |
| *           |  |

I understand that prior to Department approval of the groundwater registration modification, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the groundwater registration is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: Keizer Times.

DECENFD

| I (we) affirm that the information conta | nined in this application is true a  | and accurate.                             | RECEIVE      |
|--|--|---|--------------|
| John L Stockfleth Applicant Signature    | TOHN L. STOCKFLETH Print Name (and Title if applicable)  | 4-1-2020<br>Date                          | APR 0 9 2020 |
| V  | anny translation to the same of the same o | ayal Missaa Ariinga ayaa Arii qaabaa Arii | OWRD         |

Print Name (and Title if applicable) Date Applicant Signature Is the applicant the sole owner of the land on which the Groundwater registration modification or

portion thereof, is located? X Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the Groundwater registration has been conveyed.

| IRRIGATION DISTRICT NAME                                     | ADDRESS   |                             |
|--|---|-----------------------------|
| CITY   | STATE   | ZIP                         |
| Check here if water for the Groother contract with a federal | coundwater registration is supplied agency or other entity. | ied under a water service a |
|  |   | ied under a water service a |

Check the appropriate box, if applicable:



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME   | ADDRESS               |       |  |  |  |
|---------------|-----------------------|-------|--|--|--|
| Marion County | 5155 Silverton Rd. NE |       |  |  |  |
| CITY          | STATE                 | ZIP   |  |  |  |
| Salem         | OR                    | 97305 |  |  |  |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| CITY        | STATE   | ZIP |



# Part 4 of 4 - Groundwater Registration Information

Please use a separate Part 4 for each registration being modified. See instructions on page 5, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

Table 1. Location of Authorized and Proposed Point(s) of Appropriation (POA)

(Note: If the POA name is not specified in the registration, assign it a name or number here.)

| POA Name<br>or Number | Is this POA<br>Authorized by<br>the registration<br>or is it<br>Proposed? | OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | Т | 'wp | R | ng | Sec | 1/4 | <b>1/4</b> | Tax Lot, DLC or Gov't Lot | Measured Distances<br>(from a recognized<br>survey corner) |
|-----------------------|---|---|---|-----|---|----|-----|-----|------------|---------------------------|--|
| APOA 1                | ☐ Authorized ☐ Proposed   |   | 5 | S   | 3 | w  | 25  | SE  | NE         | 700                       | 630' N and 830' W<br>from the E ¼ Corner,<br>Section 25    |
| POA 2                 |   | MARI<br>2754                                    | 5 | S   | 2 | w  | 30  | NW  | sw         | 800                       | 750' E and 400' S from<br>the W ¼ Corner,<br>Section 30    |
| APOA 3                | ☐ Authorized ☐ Proposed   | MARI<br>2752                                    | 5 | s   | 2 | w  | 30  | sw  | NW         | 700                       | 1400' S and 920' E<br>from the NW Corner,<br>Section 30    |
| APOA 4                | ☐ Authorized ☐ Proposed   | MARI<br>2540                                    | 5 | s   | 2 | w  | 19  | NE  | sw         | 900                       | 430' N and 270' E from<br>the SW Corner, DLC 90            |

|     | check all type(s) of modifications(s) proposed below (modification "CODES" are provided in parentheses): |   |             |  |  |  |  |
|-----|--|---|-------------|--|--|--|--|
|     | Plac   | e of Use (POU)  |             | Point of Appropriation (well) (POA)                          |  |  |  |
|     | Cha  | racter of Use (USE)   | $\boxtimes$ | Additional Point of Appropriation (APOA)                     |  |  |  |
| Wil | l all of th  | e proposed changes affect the entire                                    | Gro         | undwater registration?                                       |  |  |  |
|     | Yes  | Complete only the proposed ("to" la "CODES" listed above to describe to |             | section of Table 2 on the next page. Use the oposed changes. |  |  |  |
|     | ⊠ No   | Complete all of Table 2 to describe                                     | the po      | ortion of the registration to be changed.                    |  |  |  |

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Please use and attach additional pages of Table 2 as needed. See page 5 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer

# Table 2. Description of Modifications to Registration GR-116 (Certificate # GR-107

List only the part of the registration that will be modified. For the acreage in each 1/4 1/4, list the modification proposed. If more than one modification, specify the acreage associated with each modification. If more than one POA, specify the acreage associated with each POA.

|  |   |                                  |  |  |  |  |             | 1                |
|--|---|----------------------------------|--|--|--|--|-------------|------------------|
| S  | Priority<br>Date  | 1945                             | 1945                                   | 1945                                   |  |  |             |                  |
| HANGE  | POA(s) to<br>be used<br>(from<br>Table 1)                                       | POA2<br>APOA 1,<br>3,4           | POA2<br>APOA 1,<br>3, 4                | POA2<br>APOA 1,<br>3, 4                |  |  |             |                  |
| PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.  | New Type<br>of USE  | POA2<br>Irrigation APOA 1,       | POA2 Irrigation APOA 1, 3, 4           | POA2<br>10.5 Irrigation APOA 1,<br>3,4 |  |  |             |                  |
|  | Gvt<br>Lot or Acres<br>DLC  | 6.0                              | 28.6                                   | 10.5                                   |  |  |             | 45.1             |
| (the "to" car AFTEI are made.  | Gvt<br>Lot or<br>DLC  | 69                               | 69                                     | 69                                     |  |  |             | FS               |
| D (the   | Tax   | 700                              | 700/<br>800/<br>900                    | 006                                    |  |  |             | TOTAL ACRES      |
| POSE<br>ould a   | 74 74   | SW NW 700                        | SW                                     | SW                                     |  |  |             | TOTA             |
| PRC<br>s it w  | 7.4   | SW                               | W                                      | NE                                     |  |  |             |                  |
| ing a  | Sec   | 30                               | 30                                     | 30                                     |  |  |             |                  |
| ie list  | Rng   | 2 W                              | 2 W                                    | 2 W                                    |  |  |             |                  |
| T  |   | S                                | S                                      | S                                      |  |  |             | 1                |
|  | Twp   | w                                | w                                      | r.                                     |  |  | Bulletinia. |                  |
| Proposed<br>Changes (see   | "CODES"<br>from previous<br>page)   | APOA                             | APOA                                   | APOA                                   |  |  |             |                  |
| NGES<br>nged.  | ity   | 1945                             | 1945                                   | 1945                                   |  |  |             |                  |
| SED CHANG  | name<br>ber<br>ile 1)   | 2                                |  |  |  |  |             |                  |
| s)<br>OSI<br>at w  | POA(s) (i<br>or num<br>from Tab   | POA 2                            | POA 2                                  | POA 2                                  |  |  |             |                  |
| or "off" lands) ORE PROPOSI egistration that w   | Type of USE POA(s) (name listed on or number Certificate from Table 1)          | Irrigation POA                   | Irrigation POA 2                       | Irrigation POA 2                       |  |  |             |                  |
| from" or "off" lands)<br>on BEFORE PROPOSI<br>dwater registration that w   | Acres Listed on or numl Certificate from Tab                                    |                                  |  |  |  |  |             | 45.1             |
| (the "from" or "off" lands)<br>istration BEFORE PROPOSI<br>groundwater registration that w   | Gvt Acres Listed on or numl DLC Certificate from Tab                            | Irrigation                       | Irrigation                             | Irrigation                             |  |  |             | +                |
| IZED (the "from" or "off" lands) he registration BEFORE PROPOSI of the groundwater registration that w   | Tax Gvt Acres listed on or numl Lot DLC Certificate from Tab                    | 6.0 Irrigation                   | 28.6 Irrigation                        | 10.5 Irrigation                        |  |  |             | I ACBES 45.1     |
| HORIZED (the "from" or "off" lands) s in the registration BEFORE PROPOSI ortion of the groundwater registration that w   | Tax Lot or Acres Listed on or number of DLC Certificate from Tab                | 700 69 6.0 Irrigation            | 69 28.6 Irrigation                     | 69 10.5 Irrigation                     |  |  |             | +                |
| AUTHORIZED (the "from" or "off" lands) ppears in the registration BEFORE PROPOSI t or portion of the groundwater registration that w   | Tax Cot or Acres Lot or DLC Certificate from Tab                                | 700 69 6.0 Irrigation            | NW SW 800/ 69 28.6 Irrigation 900      | 900 69 10.5 Irrigation                 |  |  |             | +                |
| AUTHORIZED (the "from" or "off" lands) hat appears in the registration BEFORE PROPOSI at part or portion of the groundwater registration that w  | Sec 1/4 1/4 Tax Lot or Acres Listed on Or numl Certificate from Tab             | 30 SW NW 700 69 6.0 Irrigation   | 30 NW SW 800/ 69 28.6 Irrigation 900   | 30 NE SW 900 69 10.5 Irrigation        |  |  |             | +                |
| AUTHORIZED (the "from" or "off" lands) ing that appears in the registration BEFORE PROPOSI by that part or portion of the groundwater registration that w  | ng Sec 1/4 1/4 Tax Lot or Acres Listed on or number of DLC Certificate from Tab | W 30 SW NW 700 69 6.0 Irrigation | W 30 NW SW 800/ 69 28.6 Irrigation 900 | W 30 NE SW 900 69 10.5 Irrigation      |  |  |             | TOTAL ACRES 45.1 |
| AUTHORIZED (the "from" or "off" lands)  The listing that appears in the registration BEFORE PROPOSED CHANGES  List only that part or portion of the groundwater registration that will be changed. | Twp Rng Sec 1/4 1/4 Lot DLC Acres listed on or numl Certificate from Tab        | 30 SW NW 700 69 6.0 Irrigation   | 30 NW SW 800/ 69 28.6 Irrigation 900   | 30 NE SW 900 69 10.5 Irrigation        |  |  |             | +                |

Additional remarks:

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Groundwater Registration Modification - Page 6 of 7

Revised 02/11/2019

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### Groundwater Registration # GR-116 (Certificate # GR-107)

For a modification in place of use or character of use:

Are there other water right certificates, water use permits, or Groundwater registrations associated with the "from" or "to" lands?  $\square$  Yes  $\boxtimes$  No

If YES, list the other certificate, water use permit, or other Groundwater registration numbers:



Pursuant to OAR 690-382-0200, any "layered" water use, such as an irrigation right that is supplemental to a primary irrigation right proposed for transfer, must be concurrently transferred with the registration or be cancelled. Any change to a water right must be filed separately in a transfer application. Any change to a water use permit must be filed separately with a permit amendment. Any modification to a Groundwater registration on the "to" lands must be filed separately with a Groundwater registration modification.

### For modifications in point(s) of appropriation (well(s) or additional point(s) of appropriation:

Well log(s) are attached for each well that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip**: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well\_log/">http://apps.wrd.state.or.us/apps/gw/well\_log/</a>)

### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your modification application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| APOA 1   | Yes  |   | 65'                    | 10"                |                               |                                 |   | 9'  | sand & gravel   |  |
|--|--|---|------------------------|--------------------|-------------------------------|---------------------------------|---|---|---|--|
| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing well, OWRD Well ID Tag No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |

Well logs included for POA 2 and APOAs 3/4.

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| STATE ENGINEER MARI Well I  | iecora              | COUNTYAPPLICATION | NO. CR-116                              |
|---|---------------------|-------------------|---|
| OWNER: Carter J. Keene  | MAILING<br>ADDRESS: | POA 2             | *****************************           |
| LOCATION OF WELL: Owner's No. 1   | CITY AND<br>STATE:  | Gervais, Oregon   | *************************************** |
| NV. II.<br>NW 14 SW 14 Sec. 30 T. 5 S., R. 2 W.,  | W.M.                |                   |   |
| Bearing and distance from section or subdivision corner750  | .30                 |                   |   |
|   |                     | 0                 |   |
| Altitude at well 100' Interpolated  |                     |                   |   |
| TYPE OF WELL: Drilled Date Constructed 197  Depth drilled 45 Depth cased 27   |                     | Section 30.       |   |
| CASING RECORD:  |                     |                   |   |
| 10 inch steel casing set from 0 to 45 feet  |                     |                   |   |
| FINISH:   |                     |                   |   |
| Perforations set from 27 to 45 feet   |                     |                   | •                                       |
| AQUIFERS:   |                     |                   |   |
| Gravel 27 to 45 feet  |                     | .,                |   |
| WATER LEVEL: 8 feet below land surface Flows in winte   | r                   |                   |   |
| PUMPING EQUIPMENT: Type3" centr. Capacity600 G.P.M.   | ifugal              |                   | H.P. 40                                 |
| WELL TESTS:  Drawdown ft. after   | hours               |                   | G.P.M                                   |
| Drawdown ft. after  | hours               |                   | G.P.M                                   |
| USE OF WATER Irrigation 109 acres SOURCE OF INFORMATION Registration DRILLER or DIGGER Wymore Well Drill ADDITIONAL DATA: | Statement G         | K-116             |   |
| LogX Water Level Measurements   | Chemical Ar         | nalysis Aqı       | uifer Test                              |
| REMARKS:<br>Log: Silt 0-27 feet<br>Gravel 27-45 feet  |                     | RECEIVED          |   |
|   |                     | ADD 0 9 2020      |   |

State Printing 89316

13417

| STATE ENGINEER ARI Salem, Oregon Well Record  | COUNTY Marion APPLICATION NO. GR-1 |            |
|---|------------------------------------|------------|
| MAILING   | [POA3]                             |            |
| OWNER: F. Ralph DuRette ADDRESS:  | Rt.1, Box 266                      | ********** |
| LOCATION OF WELL: Owner's NoSTATE:  | Gervais, Oregon                    |            |
| SW 1/4 NW 1/4 Sec. 30 T. 5 S., R. 2 W., W.M.  | ! ! -                              |            |
| Bearing and distance from section or subdivision  |                                    |            |
| corner 1100° N. & 900° E. from Et cor. Sec. 25  |                                    |            |
| T. 5S. R. 3W. W.M.  | 30                                 |            |
|   |                                    |            |
|   |                                    |            |
| Altitude at well  |                                    |            |
| TYPE OF WELL: Drilled Date Constructed1949  |                                    |            |
| Depth drilled53.1. Depth cased53.1.   | Section30                          |            |
| FINISH: Perforated from 35' to 53'  AQUIFERS:   |                                    |            |
| Sand & gravel from 21 to 53   | 3                                  |            |
| WATER LEVEL: 61 (749)   |                                    |            |
| PUMPING EQUIPMENT: Type Pacific Cent.  Capacity 560 G.P.M.  | H.P. 20                            | ,          |
| WELL TESTS: Drawdown3 ft. after hours   | 500                                | CPM        |
| Drawdown ft. after hours  |                                    |            |
|   |                                    |            |
| USE OF WATERIrrigation Temp.  SOURCE OF INFORMATIONGR Record  DRILLER or DIGGERJ. T. Miller  ADDITIONAL DATA: |                                    |            |
| Log Water Level Measurements Chemical An  | alysis Aquifer Test                |            |
| REMARKS:  |                                    |            |
| Iog: Clay 0 to 9!<br>Sand 9! to 21!   |                                    |            |
| Sand & rock 21' to 53'  | RECEIVED                           |            |
| Irrigation of 157 acres.  | APR 09 2020                        |            |
|   |                                    |            |

134 PWRD

all AUG 2 6 1959

190A4)

State Permit No. ..

5/2W-19L(1)

File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

STATE ENGINEWATER WELL REPORT SALEM, CRESON STATE OF OREGON

G1604

State Well No. ..

| (1) OWNER:   | (11) WELL TESTS: Drawdown is amount water level is lowered below static level  |
|--|--|
| Name Uppell Obsorv   | Was a pump test made?  |
| Address of Almah Cont  | Yield: gal./min. with ft. drawdown after hrs.  |
|  | - 300- 33 - 4 -  |
| (2) LOCATION OF WELL:  | "270 " /2 " 4/ "   |
|  | Bailer test gal./min. with ft. drawdown after hrs.   |
| County Owner's number, if any-   | Artesian flow g.p.m. Date  |
| 34 34 Section T. R. W.M.   | Temperature of water, 7% Was a chemical analysis made?  Yes No   |
| Bearing and distance from section or subdivision corner  | A component of the control of the co |
|  | (12) WELL LOG: Diameter of well inches.  |
|  | Depth drilled 99 ft. Depth of completed well 89 ft.  |
|  |  |
|  | Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.  |
| Y  |  |
|  | MATERIAL FROM TO   |
| (3) TYPE OF WORK (check):  | an dest 2  |
|  | grow sondy selt 2 35   |
| New Well, Deepening Reconditioning Abandon   If abandonment, describe material and procedure in Item 11. | 18 latel sandy shall 35 40   |
| If abandonnent, describe maserial and pro-   | - 11 2h Dand Wa 46-  |
| PROPOSED USE (check): (5) TYPE OF WELL:  | the office of the little little  |
|  | black valley 1950 and 1950   |
| Domestic   Industrial   Municipal   Cable   Jetted   | winner same 33 63  |
| Irrigation Test Well   Other   Dug   Bored   | from sam ogno 1605 10  |
|  | Juck sondy shall 70 15   |
| (6) CASING INSTALLED: Threaded Welded  | black sand to grow 75 11   |
| "Diam, from TO GA ft. to 64 10 Hall ftl Gage   | William Shall to grow 7 84   |
| " Diam. fromft, toft. Gage   | - Lioun sand Karm 184 959  |
| " Diam. from ft. to ft. Gage   |  |
|  |  |
| (7) PERFORATIONS: Perforated? Yes   No   |  |
| Type of perforator used mulh   |  |
| SIZE of perforations 2 in. by 2 in.  |  |
| perforations from ft to ft   |  |
| 99 Periorations 11011 115 115 70   | DECEIVED   |
| perforations from  | NLULIVE  |
| perforations from  |  |
| perforations from  | APR 0 9 2020   |
| perforations from ft. to   |  |
| (2) SCREENS: Well screen installed   Yes   No  |  |
| (8) SCREENS: Well screen installed Yes No  | OWRD   |
| Manufacturer's Name  | 7  |
| Type Model No.   |  |
| Diam. Slot size Set from ft. to ft.  |  |
| Slot size Set from ft. to ft   | Work started 8 10 1953 Completed 8 15 9  |
|  |  |
| (9) CONSTRUCTION:  | (13) PUMP:   |
| Was well gravel packed?   Yes   No Sim of gravel:  | Manufacturer's Name  |
| Gravel placed fromft toft.   | Type: H.P.   |
| Was a surface seel provided? Wes [] No To what depth?  | AJPS   |
| Material used in seal— Suahtta Clay  | Well Driller's Statement:  |
| Did any strata contain unusable water? Ti Yes  | This well was drilled under my jurisdiction and this report is   |
| Type of water? Depth of strata   | true to the best of my knowledge and belief.   |
| Method of sealing strata off   | TAVINGSEARS  |
| Method of seaming busta off  | NAME (Person, firm, or corporation) (Type or print)  |
| (10) WATER LEVELS:   | DI Warrella Bar  |
| 11/1 I I I I I I I I I I I I I I I I I I   | Address Address  |
| Square inch Date   | Dellaria well mumber 5700  |
| Artesian pressure  | Driller's well number  |
| Log Accepted by:   | [Signed] Klawing alans   |
| I A BUT I THIN A DIONE   | (Well Driller)   |
| [Signed] (Owner)   | License No Date  |
|  | DISTRIBUTED THE ATTRIBUTED A PATE  |
| USE ADDITIONAL   | SHEETS IF NECESSARY)   |
|  | 18411  |
|  |  |

# Business Registry Business Name Search

**New Search** 

# **Business Entity Data**

03-18-2020 13:43

| Registry Nbr       | Entity<br>Type         | <u>Entity</u><br>Status  | Jurisdiction | Registry Date | Next Renewal<br>Date | Renewal Due? |  |  |  |  |
|--------------------|------------------------|--|--------------|---------------|----------------------|--------------|--|--|--|--|
| 579441-84          | DLLC                   | ACT  | OREGON       | 06-10-1997    | 06-10-2020           | ,            |  |  |  |  |
| <b>Entity Name</b> | JANE STOCKFLETH L.L.C. |  |              |               |                      |              |  |  |  |  |
| Foreign Name       |                        | Account of the second s |              |               |                      |              |  |  |  |  |

**New Search** 

# **Associated Names**

| Туре   | PPB PRINCI<br>BUSINE |       | ACE OF |  |                                  |  |
|--------|----------------------|-------|--------|--|----------------------------------|--|
| Addr 1 | 13891 RIVER          | RD NE | 3      |  |                                  |  |
| Addr 2 |                      |       |        |  |                                  |  |
| CSZ    | GERVAIS              | OR    | 97026  |  | Country UNITED STATES OF AMERICA | WORLD AND THE RESIDENCE OF THE PERSON OF THE |

Please click here for general information about registered agents and service of process.

| Туре   | AGT   | AGT REGISTERED AGENT |    |      |   | Start | Date | 06-08-<br>2015 | Resign Date    |   |
|--------|-------|----------------------|----|------|---|-------|------|----------------|----------------|---|
| Name   | JOHN  | JOHN L STOCKFL       |    |      |   | ETH   |      |                |                |   |
| Addr 1 | 13891 | 3891 RIVER RD NE     |    |      |   |       |      |                |                |   |
| Addr 2 |       |                      |    |      |   |       |      |                |                |   |
| CSZ    | GERV  | VAIS                 | OR | 9702 | 6 | Cou   | ntry | UNITED STA     | TES OF AMERICA | A |

| 1 | Туре  | MALMAILING    |    | DRESS |                                  |
|---|-------|---------------|----|-------|----------------------------------|
| 1 |       | 15561 RIVER R |    |       |                                  |
| A | ddr 2 |               |    |       |                                  |
|   | CSZ   | SAINT PAUL    | OR | 97137 | Country UNITED STATES OF AMERICA |

| .,,,,  | MGR MANAGE    |                                    |       |         |         | Resign Date              |
|--------|---------------|------------------------------------|-------|---------|---------|--------------------------|
| Name   | JOHN          |                                    |       | CKFLETH |         |                          |
| Addr 1 | 15561 RIVER R | THE RESERVE OF THE PERSON NAMED IN |       |         |         |                          |
| Addr 2 |               |                                    |       |         |         |                          |
| CSZ    | SAINT PAUL    | OR                                 | 97137 |         | Country | UNITED STATES OF AMERICA |
| L      |               | 1                                  | 1     |         |         | RECEIVED                 |

APR 09 2020

**New Search** 

Name History

| Business Entity Name   | Name<br>Type | <u>Name</u><br><u>Status</u> | Start Date | End Date |
|------------------------|--------------|------------------------------|------------|----------|
| JANE STOCKFLETH L.L.C. | EN           | CUR                          | 06-10-1997 |          |

Please read before ordering Copies.



ATCO\_1532472

After recording return to: Jane Stockfleth, LLC R15416, R14877, R15209, R15204 Gervais, OR 97026

Until a change is requested all tax statements shall be sent to the following address:
Jane Stockfleth, LLC
R15416, R14877, R15209, R15204
Gervais, OR 97026

File No.: 7081-1532672 (VJC) Date: March 17, 2010

| THIS SPA | CE RESER | VED FOR | RECORDER'S | USE |
|----------|----------|---------|------------|-----|

Reel 3164 Page 375

### STATUTORY BARGAIN AND SALE DEED

Eleanor Jane Stockfieth, John Lee Stockfieth, and Janis Laura Stockfieth, Co-Trustees of the John Stockfieth Testamentary Trust, Grantor, conveys to Jane Stockfieth, LLC, Grantee, the following described real property:

ALL OF THE JOHN STOCKFLETH TESTAMENTARY TRUST'S 1/2 INTEREST IN THE PROPERTY SET FORTH ON EXHIBIT "A"

The true consideration for this conveyance is **OTHER GOOD VALUABLE CONSIDERATION**. (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

Dated this \_

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Dans 1 of 4

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APR 09 2020

**OWRD** 

APN: R15209

Bargain and Sale Deed - continued

File No.: 7081-1532672 (VJC) Date: 03/17/2010

THE JOHN STOCKFLETH TESTAMENTARY TURST

Eleanor Jane Stockfleth, Co-Trustee

Marion

STATE OF Oregon

)ss.

County of

behalf of the .

Notary Public for Oregon My commission expires:



Page 2 of 4

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APR 09 2020

OWRD

APN: R15209

File No.: 7081-1532672 (V3C) Date: 03/17/2010

### **EXHIBIT A**

LEGAL DESCRIPTION: Real property in the County of Marion, State of Oregon, described as follows:

### PARCEL 1:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, MARION COUNTY, OREGON; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 25, 6.35 CHAINS TO THE NORTHWEST CORNER OF THE MATTHIAS HAGEY DONATION LAND CLAIM MARKED BY AN IRON PIPE; THENCE NORTH 80 20' WEST 15.20 CHAINS TO AN IRON BAR; THENCE NORTH 76° 52' WEST 27.40 CHAINS TO THE EAST BANK OF THE WILLAMETTE RIVER; THENCE FOLLOWING THE EAST BANK OF THE RIVER DOWN STREAM TO THE LEGAL SUBDIVISION LINE RUNNING EAST AND WEST THROUGH THE CENTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN; THENCE ALONG SAID SUBDIVISION LINE NORTH 89° 59' EAST 9.56 CHAINS TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24 MARKED BY AN IRON PIPE; THENCE SOUTH 00° 24' WEST 19.88 CHAINS TO AN IRON BAR AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE SOUTH 89° 48' EAST 20.03 CHAINS TO AN IRON PIPE IN THE EAST LINE OF SAID SECTION 24; THENCE NORTH 00° 07' EAST 19.96 CHAINS TO THE QUARTER SECTION CORNER BETWEEN SAID SECTION 24 AND SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 89° 39' EAST 22.45 CHAINS; THENCE SOUTH 00° 18' EAST 2.00 CHAINS TO THE MIDDLE OF THE SALEM AND FAIRFIELD COUNTY ROAD; THENCE ALONG THE MIDDLE OF SAID ROAD SOUTH 31° 15' EAST 10.20 CHAINS; THENCE ALONG THE MIDDLE OF SAID COUNTY ROAD SOUTH 41° EAST 6.39 CHAINS; THENCE ALONG THE MIDDLE OF SAID COUNTY ROAD SOUTH 26° 45' EAST 4.85 CHAINS; THENCE LEAVING THE MIDDLE OF SAID COUNTY ROAD SOUTH 88° 45' WEST 11.52 CHAINS TO AN IRON PIPE; THENCE SOUTH 00° 14' WEST 19.59 CHAINS TO AN IRON ROD; THENCE SOUTH 00° 07' WEST 40.47 CHAINS TO THE SUBDIVISION LINE RUNNING EAST AND WEST THROUGH THE CENTER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN; THENCE ALONG SAID SUBDIVISION LINE NORTH 89° 18' WEST 22.88 CHAINS TO THE PLACE OF BEGINNING.

SAVE AND EXCEPT THAT PORTION WHICH LIES BELOW THE MEAN HIGH WATER MARK OF THE WILLAMETTE RIVER.

PARCEL 2:

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APR 0 9 2020

Bargain and Sale Deed - continued

APN: R15209

File No.: 7081-1532672 (V3C) Date: 03/17/2010

BEGINNING AT THE SOUTHWEST CORNER OF THE J.A. DELLAVEN DONATION LAND CLAIM NO. 92, IN TOWNSHIP 5 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, IN MARION COUNTY, OREGON; THENCE SOUTH 00° 40' 21" EAST 747.94 FEET TO A POINT ON THE SOUTH LINE OF PARCEL NO. 1 AS DESCRIBED IN VOLUME 741, PAGE 374, DEED RECORDS FOR SAID COUNTY AND STATE; THENCE NORTH 89° 57' 51" WEST 1778.09 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND; THENCE NORTH 35° 14' 37" WEST 309.00 FEET TO AN ANGLE IN THE WEST LINE OF SAID PARCEL OF LAND; THENCE NORTH 511.50 FEET TO THE NORTHWEST CORNER OF THE MATHIAS HAGEY DONATION LAND CLAIM NO. 69 IN SAID TOWNSHIP AND RANGE; THENCE NORTH 419.10 FEET TO THE QUARTER CORNER ON THE WEST LINE OF SECTION 30 IN TOWNSHIP AND RANGE; THENCE SOUTH 89° 18' EAST ALONG THE LEGAL SUBDIVISION LINE 1510.08 FEET TO A POINT ON THE WEST LINE OF GOV. LOT 2 IN SECTION 30 IN SAID TOWNSHIP AND RANGE; THENCE SOUTH 00° 07' EAST 413.91 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH 89° 30' EAST 438.51 FEET TO THE PLACE OF BEGINNING, CONTAINING APPROXIMATELY 47.78 ACRES.

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APR 0 9 2020
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**REEL: 3164** 

**PAGE: 375** 

April 06, 2010, 10:55 am.

CONTROL #: 269433

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 56.00

BILL BURGESS COUNTY CLERK

THIS IS NOT AN INVOICE.