



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Groundwater Registration Modification

## Part 1 of 5 – Minimum Requirements Checklist

**This Groundwater Registration Modification application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all included with this application (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist. RECEIVED
- Part 2 – Completed Application Map Checklist. APR 09 2020
- Part 3 – Completed Applicant Information and Signature. OWRD
- Part 4 – Completed Groundwater Registration Modification Application – Groundwater Registration Information. (Only one Groundwater registration per application, unless the Groundwater registrations to be modified are layered).
- Completed Groundwater Registration Modification Application Map (Does not have to be prepared by a Certified Water Right Examiner).
- Groundwater registration modification fees – Amount enclosed: \$ **1,250**. (\$875.00 for a place of use change only; \$1,250.00 for any other change or combination).

**Attachments:**

- N/A Request for Assignment Form and statutory fee. This form needs to be completed if the applicant owns the land to which the registration is appurtenant and is **not** the registration certificate holder of record. The Request for Assignment Form is available at <https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>.  
 Assignment is not needed for any person or entity who can demonstrate authorization to request recognition of a modification (e.g. legal representative, power of attorney, agent, etc.) **or** the applicant is named on the certificate of registration, or has been assigned to the certificate of registration.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

___ Application fee not enclosed/insufficient	___ Map not included or incomplete
___ Land Use Form not enclosed or incomplete	___ Assignment Form and fee not enclosed/insufficient
___ Additional signature(s) required	___ Part ___ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: / /

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## Part 2 of 4 – Groundwater Registration Modification Map Checklist

**Your Groundwater Registration Modification application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.**

- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads and railroads.
- Major water delivery system features from the point(s) of appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes hachuring, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the registration is being changed, a separate hachuring is needed for the portion of the registration left unchanged.
- N/A If you are proposing a modification in place of use, show the proposed place of use with hachuring including priority date and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of appropriation with distance and bearing or coordinates from a recognized survey corner.
- N/A If you are proposing a modification in point(s) of appropriation, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 3 of 4 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Full Harvest Agricultural Holdco II, LLC</b>		PHONE NO. <b>(505) 400-3397</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 4967</b>		FAX NO.	
CITY <b>Kansas City</b>	STATE <b>MO</b>	ZIP <b>64120</b>	E-MAIL <b>shonda@chesscapitalpartners.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application

APPLICANT/BUSINESS NAME <b>Will McGill Surveying, LLC</b>		PHONE NO. <b>(503) 510-3026</b>	ADDITIONAL CONTACT NO. <b>(503) 931-0210</b>
ADDRESS <b>15333 Pletzer Rd. SE</b>		FAX NO.	
CITY <b>Turner</b>	STATE <b>OR</b>	ZIP <b>97392</b>	E-MAIL <b>willmcgill.surveying@gmail.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this modification; and why:  
*It is proposed to add North and South wells as POAs on a portion of GR 1219.*

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

(Check one box)

- By signing this application, I (we) understand that, upon receipt of the draft preliminary determination and prior to Department approval of the Groundwater modification, I (we) will be required to provide landownership information and evidence that I am authorized to pursue the modification as identified in OAR 690-382-0400(16)(a);
- OR**
- I (we) affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I (we) affirm that the applicant is an entity with the authority to condemn property and is acquiring the property to which the Groundwater registration proposed for modification is appurtenant by condemnation and have attached supporting documentation.

I understand that prior to Department approval of the groundwater registration modification, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the groundwater registration is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: Scio Tribune.

**I (we) affirm that the information contained in this application is true and accurate.**

Applicant Signature

Print Name (and Title if applicable)

Date

Applicant Signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the Groundwater registration modification or portion thereof, is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the Groundwater registration has been conveyed.*

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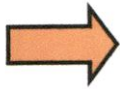
**Check the appropriate box, if applicable:**

Check here if the Groundwater registration proposed for modification is or will be located within or served by an irrigation or other water district.

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for the Groundwater registration is supplied under a water service agreement or other contract with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Marion County</b>	ADDRESS <b>5155 Silverton Rd. NE</b>	
CITY <b>Salem</b>	STATE <b>OR</b>	ZIP <b>97305</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## Part 4 of 4 – Groundwater Registration Information

Please use a separate Part 4 for each registration being modified. See instructions on page 5, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

**Table 1. Location of Authorized and Proposed Point(s) of Appropriation (POA)**

(Note: If the POA name is not specified in the registration, assign it a name or number here.)

POA Name or Number	Is this POA Authorized by the registration or is it Proposed?	OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>Pump Well #2</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	<b>MARI 16279</b>	<b>10</b>	<b>S</b>	<b>3</b>	<b>W</b>	<b>13</b>	<b>NW</b>	<b>SW</b>	<b>901</b>	<b>3400' S and 900' E from NW Corner, Section 13.</b>
<b>North Well</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>MARI 63939</b>	<b>10</b>	<b>S</b>	<b>3</b>	<b>W</b>	<b>13</b>	<b>NW</b>	<b>SW</b>	<b>900</b>	<b>730' E and 1380' N from SW Corner, Section 13.</b>
<b>South Well</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>MARI 65694</b>	<b>10</b>	<b>S</b>	<b>3</b>	<b>W</b>	<b>24</b>	<b>NW</b>	<b>NW</b>	<b>401</b>	<b>670' E and 300' S from NW Corner, Section 24.</b>
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of modifications(s) proposed below (modification “CODES” are provided in parentheses):**

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)     | <input checked="" type="checkbox"/> Point of Appropriation (well) (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA)       |

**Will all of the proposed changes affect the entire Groundwater registration?**

- Yes    Complete only the proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No    Complete all of Table 2 to describe the portion of the registration to be changed.

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**Groundwater Registration # GR-1219 (Certificate # GR-1179)**

**For a modification in place of use or character of use:**

**Are there other water right certificates, water use permits, or Groundwater registrations associated with the “from” or “to” lands?**  Yes  No

If YES, list the other certificate, water use permit, or other Groundwater registration numbers:



Pursuant to OAR 690-382-0200, any “layered” water use, such as an irrigation right that is supplemental to a primary irrigation right proposed for transfer, must be concurrently transferred with the registration or be cancelled. Any change to a water right must be filed separately in a transfer application. Any change to a water use permit must be filed separately with a permit amendment. Any modification to a Groundwater registration on the “to” lands must be filed separately with a Groundwater registration modification.

**For modifications in point(s) of appropriation (well(s) or additional point(s) of appropriation:**

Well log(s) are attached for each well that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

(Tip: You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your modification application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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STATE ENGINEER  
Salem, Oregon

MAR 21 11 27 19

# Well Record

pump well #2

STATE WELL NO. 10/3W-13M(2)  
COUNTY Marion  
APPLICATION NO. GR-1219

GR- 1179

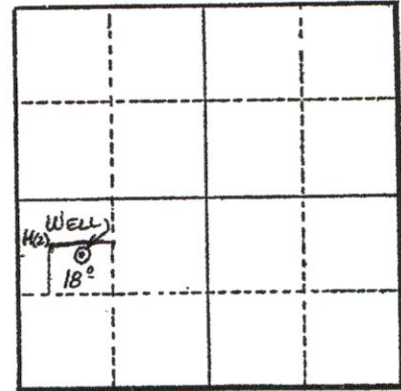
OWNER: Walter Glasgow

MAILING ADDRESS:

LOCATION OF WELL: Owner's No. #2

CITY AND STATE: Jefferson, Oregon

NW ¼ SW ¼ Sec. 13 T. 10 S. R. 3 W., W.M.  
Bearing and distance from section or subdivision  
corner 3400' S. & 900' E. from NW cor. Sec. 13.



Section 13

Altitude at well 225 ft.

TYPE OF WELL: Drilled Date Constructed 1945

Depth drilled 32 ft. Depth cased 32 ft.

### CASING RECORD:

8 inch

### FINISH:

Perforated from 16 to 32 ft.

### AQUIFERS:

WATER LEVEL: 14.08' (6-13-58) Static  
14 ft. 16.22' (6-17-58) Ppg -

PUMPING EQUIPMENT: Type Pacific 2½ x 3 in. H.P. 10  
Capacity 350 G.P.M.

### WELL TESTS:

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours \_\_\_\_\_ G.P.M.  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours \_\_\_\_\_ G.P.M.

USE OF WATER Irrigation Temp. \_\_\_\_\_ °F. \_\_\_\_\_, 19\_\_\_\_\_

SOURCE OF INFORMATION G. R. Record

DRILLER or DIGGER Orville West

### ADDITIONAL DATA:

Log N.A. Water Level Measurements  Chemical Analysis \_\_\_\_\_ Aquifer Test \_\_\_\_\_

### REMARKS:

Irrigation of 18 acres.

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North well

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765 & OAR 690-205-0210)

WELL LABEL # L 107637

START CARD # 1015200

(1) LAND OWNER Owner Well I.D. 5212

First Name Last Name
Company Silverleaf Investments LLC
Address P.O. Box 4130
City Wilsonville State OR Zip 97070

(2) TYPE OF WORK [X] New Well [ ] Deepening [ ] Conversion
[ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD
[X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger [ ] Cable Mud
[ ] Reverse Rotary [ ] Other

(4) PROPOSED USE [ ] Domestic [X] Irrigation [ ] Community
[ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering
[ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION Special Standard [ ] Attach copy
Depth of Completed Well 40.5 ft.

Table with columns: Dia, From, To, Material, SEAL From, To, Amt, sacks/lbs. Row 1: 16, 0, 40.5, Bentonite, 0, 18, 16, S

How was seal placed: Method [ ] A [ ] B [ ] C [ ] D [ ] E
[X] Other Poured dry
Backfill placed from ft. to ft. Material
Filter pack from ft. to ft. Material Size
Explosives used: [ ] Yes Type Amount

(6) CASING/LINER Table with columns: Casing, Liner, Dia, From, To, Gauge, Stl, Plstc, Wld, Thrd. Includes shoe location and casing details.

(7) PERFORATIONS/SCREENS
Perforations Method Torch cut
Screens Type Material

Table with columns: Perf/S creen, Casing/ Liner, Dia, From, To, Scrm/slot width, Slot length, # of slots, Tel/ pipe size. Row 1: 600, 18.5, 39, .188, 10, 300

(8) WELL TESTS: Minimum testing time is 1 hour
Pump [ ] Bailer [ ] Air [X] Flowing Artesian
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)

Table for well tests with columns: Temperature, Lab analysis, Water quality concerns, Description, Amount, Units.

(9) LOCATION OF WELL (legal description)

County MARION Twp 10 S N/S Range 3 W E/W WM
Sec 13 NE 1/4 of the SW 1/4 Tax Lot 900
Tax Map Number Lot
Lat " or DMS or DD
Long " or DMS or DD
[ ] Street address of well [X] Nearest address
Jefferson, OR 97352

(10) STATIC WATER LEVEL Date SWL(psi) + SWL(ft)
Existing Well / Predeepening
Completed Well 10-25-2011 9
Flowing Artesian? [ ] Dry Hole? [ ]

WATER BEARING ZONES Table with columns: SWL Date, From, To, Est Flow, SWL(psi), + SWL(ft). Row 1: 10-25-2011, 18, 34, 800, 9

(11) WELL LOG Ground Elevation

Table with columns: Material, From, To. Includes layers like Brown sandy loam, Cemented gravel, Gravel & sand, Blue gray sandstone. Includes 'RECEIVED' stamp and contact info for Jones Drilling Co., Inc.

Date Started 10-24-2011 Completed 10-25-2011

(unbonded) Water Well Constructor Certification
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.
License Number 1411 Date 10-27-2011
Signed [Signature]

(bonded) Water Well Constructor Certification
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above.
License Number 1684 Date 10-27-2011
Signed [Signature]
Contact Info (optional) jonesdrilling@hotmail.com

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STATE OF OREGON  
 WATER SUPPLY WELL REPORT  
 (as required by ORS 537.765 & OAR 690-205-0210)

MARI 65694

WELL I.D. LABEL# L 110343  
 START CARD # 1026333  
 ORIGINAL LOG #

South well

(1) LAND OWNER Owner Well I.D. 5508  
 First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Company Top Dog Farm  
 Address P.O. Box 717  
 City Jefferson State OR Zip 97352

(2) TYPE OF WORK  New Well  Deepening  Conversion  
 Alteration (complete 2a & 10)  Abandonment (complete 5a)

(2a) PRE-ALTERATION  
 Dia + From To Gauge Std Plstc Wld Thrd  
 Casing:          
 Material From To Amt sacks/lbs  
 Seal: \_\_\_\_\_

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION Special Standard  (Attach copy)  
 Depth of Completed Well 40 ft.  
 BORE HOLE SEAL  

Dia	From	To	Material	From	To	Amt	lbs
16	0	39	Bentonite	0	19	25	S
						Calculated	15.8
						Calculated	

How was seal placed: Method  A  B  C  D  E  
 Other Poured dry  
 Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_  
 Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE  
 Proposed Amount Pounds Actual Amount Pounds

(6) CASING/LINER  

Casing	Liner	Dia	+ From To Gauge	Std Plstc Wld Thrd
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	<input checked="" type="checkbox"/> 1.5 40 250	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

 Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_  
 Temp casing  Yes Dia 16 From 0 To 39

(7) PERFORATIONS/SCREENS  
 Perforations Method Torch cut  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_  

Perf/S	Casing/Screen	Liner	Dia	From	To	Scrn/slot width	Slot length	# of slots	Tele/pipe size
Perf	Casing		12	19	39	.25	.9	204	

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  

Yield gal/min	Drawdown	Drill stem/Pump depth	Duration (hr)
1,000		39	1

 Temperature 53 °F Lab analysis  Yes By \_\_\_\_\_  
 Water quality concerns?  Yes (describe below) TDS amount 75  

From	To	Description	Amount	Units

(9) LOCATION OF WELL (legal description)  
 County MARION Twp 10 S N/S Range 3 W E/W WM  
 Sec 24 NW 1/4 of the NW 1/4 Tax Lot 401  
 Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
 Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
 Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
 Street address of well  Nearest address  
 End of Harris Ln. - Jefferson, OR 97352

(10) STATIC WATER LEVEL  

Existing Well / Pre-Alteration	Date	SWL(psi)	+ SWL(ft)
Completed Well	05-12-2015		5

 Flowing Artesian?  Dry Hole?   
 WATER BEARING ZONES Depth water was first found 19  

SWL Date	From	To	Est Flow	SWL(psi)	+ SWL(ft)
05-12-2015	19	28	1,000		5

(11) WELL LOG  
 Ground Elevation \_\_\_\_\_  

Material	From	To
Brown clay w/cobbles	0	3
Cemented sand & gravel	3	28
Soft brown sandstone	28	40

 RECEIVED BY OWF  
 JONES DRILLING CO., INC.  
 29400 SANTIAM HWY.  
 LEBANON, OR 97355  
 541-367-2560 541-451-2686  
 1-800-915-8388  
 MAY 28 2015  
 SALEM, OR

Date Started 05-08-2015 Completed 05-12-2015  
 (unbonded) Water Well Constructor Certification  
 I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
 License Number 1888 Date 05-19-2015  
 Signed *[Signature]*  
 (bonded) Water Well Constructor Certification  
 I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
 License Number 1688 Date 05-19-2015  
 Signed *[Signature]*  
 Contact Info (optional) jonesdrilling@hotmail.com  
 RECEIVED  
 APR 09 2020  
 OWRD

WARRANTY DEED

FULL HARVEST AGRICULTURAL HOLD CO II, LLC, an Oregon limited liability company, Grantor, conveys and warrants to FULL HARVEST AGRICULTURAL HOLDCO II, LLC, a Delaware limited liability company, licensed to do business in Oregon, Grantee, the following described real property, free of encumbrances except as specifically set forth herein:

See Exhibit "A" attached hereto.

The true and actual consideration for this conveyance is other property or value given or promised, the receipt and sufficiency of which is hereby acknowledged by Grantor.

Subject to and excepting the following:

1. The assessment roll and the tax roll disclose that the within described premises were specially zoned or classified for Farm use. If the land has become or becomes disqualified for such use under the statute, an additional tax or penalty may be imposed.
2. The rights of the public in and to that portion of the premises herein described lying within the limits of streets, roads and highways.
3. Easement, including terms and provisions contained therein:  
Recording Information: June 01, 1945 as Volume 322, Page 352, Deed Records  
In Favor of: Mountain States Power Company  
For: Utility lines, poles and anchors
4. Easement, including terms and provisions contained therein:  
Recording Information: September 03, 1969 as Volume 670, Page 765, Deed Records  
In Favor of: United States of America  
For: Electric power transmission structures
5. An Oil and Gas lease and the terms and conditions thereof.  
Lessor: Dallas P. Harris and Jean E. Harris  
Lessee: Mobile Oil Corporation  
Term: Unknown  
Dated: April 08, 1975  
Recorded: May 30, 1975  
Recording Information: Reel 16, Page 925, Film Records  
(Affects said land and other property)  
  
The assignment of Lessees' interest under the lease.  
Assigned By: Mobile Oil Corporation  
Assigned To: American Quasar Petroleum Company of New Mexico  
Dated: February 09, 1983  
Recorded: March 16, 1983  
Recording No.: Reel 305, Page 1051, Film Records
6. Easement, including terms and provisions contained therein:  
Recording Information: May 06, 1982 as Reel 280, Page 836, Film Records  
In Favor of: Santiam Forks Improvement District  
For: Construct, repair and maintain bank protection

AFTER RECORDING, ✓  
RETURN TO:  
Shonda K. Warner  
Full Harvest Agricultural Holdco II, LLC  
145 Delta  
Clarksdale MS 38614

UNTIL A CHANGE IS REQUESTED, ALL  
TAX STATEMENTS SHALL BE SENT TO:  
Shonda K. Warner  
Full Harvest Agricultural Holdco II, LLC  
145 Delta  
Clarksdale MS 38614

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- 7. Road maintenance provisions, and the terms and conditions thereof, contained in instrument:  
Recording Information: July 10, 1996 as Reel 1323, Page 250, Film Records
- 8. Declaratory Statement, including terms and provisions thereof.  
Recorded: September 14, 2006 as Reel 2705, Page 296, Film Records

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 11 day of April, 2016.

**GRANTOR:**

FULL HARVEST AGRICULTURAL HOLD CO II, LLC,  
an Oregon limited liability company

By: *[Signature]*  
Shonda Warner, Manager

STATE OF MS )  
County of Cochran ) ss.

The forgoing instrument was acknowledged before me this 11 day of April, 2016, by Shonda Warner, Manager of Full Harvest Agricultural Hold Co II, LLC, an Oregon limited liability company, to be its voluntary act and deed.

*[Signature]*  
Notary Public for Oregon Mississippi  
My Commission Expires:



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Exhibit "A"

Real property in the County of Marion, State of Oregon, described as follows:

A Parcel of land which is part of the Thomas Holt Donation Land Claim No. 62 and part of Sections 13 and 24, in Township 10 South, Range 3 West of the Willamette Meridian in Marion County, Oregon, described as follows:

Beginning at a point on the line common to said Sections 13 and 24 which is 346.82 feet North 89° 41' 45" East from a ¼ inch pipe which marks the Southwest corner of said Section 13; thence North 00° 19' 11" East, parallel with the West line of said Section 13, 1651.00 feet; thence North 89° 51' 59" East, parallel with the North line of said claim, 957.98 feet; thence South 00° 20' 26" West 1648.16 feet to the said Section line; thence North 89° 41' 45" East, on the said Section line, 161.57 feet; thence South 00° 09' 48" East 1042.80 feet; thence South 60° 16' 05" West, on the Northerly toe of an existing dike, 194.70 feet; thence South 68° 31' 40" West, on the said toe, 214.85 feet; thence north 86° 42' 06" West, on the said toe 307.53 feet; thence South 88° 56' 03" West, on the said toe, 246.57 feet; thence North 77° 26' 39" West, on the said toe, 225.25 feet to point which is 330.00 feet from the West line of said section 24; thence North 00° 07' 58" East, parallel with the West line of said Section 24, 1149.90 feet; thence North 89° 41' 45" East, on the line common to said Sections 13 and 24, a distance of 17.82 feet to the point of beginning.

TOGETHER WITH all easement rights appurtenant as set forth in Declaration of Easement, recorded July 10, 1996 in Reel 1323, Page 250, Deed Records for Marion County, Oregon.

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**REEL: 3811**

**PAGE: 100**

**April 26, 2016, 02:12 pm.**

CONTROL #: 410034

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$ 56.00

BILL BURGESS  
COUNTY CLERK

THIS IS NOT AN INVOICE.

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LIMITED LIABILITY COMPANY AGREEMENT

OF

FULL HARVEST AGRICULTURAL HOLDCO II, LLC

This Limited Liability Company Agreement (the "Agreement") of Full Harvest Agricultural Holdco II, LLC, dated as of May ~~20~~<sup>21</sup>, 2009, is entered into by Full Harvest Agricultural Opportunities Fund II, L.P., a Delaware limited partnership (the "Member").

The Member hereby forms a limited liability company pursuant to and in accordance with the Delaware Limited Liability Company Act (6 *Del. C.* § 18-101 *et seq.*), as amended from time to time (the "Act"), and hereby agrees as follows:

1. Name. The name of the limited liability company is Full Harvest Agricultural Holdco II, LLC (the "Company").
2. Purpose. The purpose of the Company, and the nature of the business to be conducted and promoted by the Company, is engaging in any lawful act or activity for which limited liability companies may be formed under the Act and engaging in any and all activities necessary, advisable or incidental to the foregoing.
3. Powers of the Company. Subject to any limitations set forth in this Agreement, the Company shall have the power and authority to take any and all actions necessary, appropriate, proper, advisable, incidental or convenient to or for the furtherance of the purposes set forth in Section 2, including without limitation the power to borrow money and issue evidences of indebtedness in furtherance of the purposes of the Company. Notwithstanding any other provision of this Agreement, the Member is authorized to execute and deliver any document on behalf of the Company without any vote or consent of any other person or entity.
4. Registered Office. The address of the registered office of the Company in the State of Delaware is 15 East North Street, Dover, Delaware 19901.
5. Registered Agent. The name and address of the registered agent of the Company for service of process on the Company in the State of Delaware are Registered Agent Solutions, Inc., 15 East North Street, Dover, Delaware 19901.
6. Fiscal Year. The fiscal year of the Company shall end on December 31.
7. Member. The name and the business, residence or mailing address of the Member is as follows:

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<u>Name</u>	<u>Address</u>
Full Harvest Agricultural Opportunities Fund II, L.P.	c/o Chess Ag Full Harvest Partners LLC 600 Stevens Port Drive, Suite 107 Dakota Dunes, South Dakota 57049

8. Management; Authorized Person. The business and affairs of the Company shall be managed exclusively by the Member, and no other Member (acting in its, his or her capacity as such) shall have the power, authority or right to bind the Company. The Member shall have the power to do any and all acts necessary or convenient to or for the furtherance of the purposes described herein, including all powers, statutory or otherwise, possessed by members under the laws of the State of Delaware. Shonda Warner, Chess Ag Full Harvest Partners GP II, L.P. and Chess Ag Full Harvest Partners LLC are hereby designated as authorized persons, within the meaning of the Act, to execute, deliver and file all certificates (and any amendments and/or restatements thereof). The Member may execute, deliver and file any other certificates (and any amendments and/or restatements thereof) necessary for the Company to qualify to do business in a jurisdiction in which the Company may wish to conduct business; any documents required to obtain a U.S. taxpayer identification number; and any documents otherwise required in order for the Company to conduct business.

9. Officers. The Member may, but is not required to, appoint one or more officers of the Company. Any such officer of the Company shall be removed as an officer at the discretion of the Member.

10. Dissolution. The Company shall dissolve, and its affairs shall be wound up, upon the first to occur of the following: (a) the written consent of the Member, (b) at any time there is no member of the Company, unless the Company is continued pursuant to the Act or (c) the entry of a decree of judicial dissolution under section 18-802 of the Act.

11. Capital Contributions. The Member shall contribute the following amounts, in cash, and no other property, to the Company:

Full Harvest Agricultural Opportunities Fund II, L.P.	\$100
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No loan made to the Company by the Member shall constitute a capital contribution to the Company for any purpose.

12. Additional Contributions. The Member is not required to make any additional capital contribution to the Company.

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13. Distributions. Distributions shall be made to the Member at the times and in the aggregate amounts determined by the Member. Notwithstanding anything to the contrary contained herein, the Company shall not make a distribution to the Member on account of the interest of the Member in the Company if such distribution would violate the Act.

14. Withdrawal of Member.

(a) No Member may withdraw from the Company except pursuant to an amendment to this Agreement. The effectiveness of such amendment shall, as to the Member designated as a withdrawing Member in such amendment, constitute the withdrawal of such member as a Member of the Company.

(b) Upon the withdrawal of any Member, such withdrawing Member shall, to the extent permitted by applicable law, be entitled to payment of the balance in its capital account, and shall have no further right, interest or obligation of any kind whatsoever as a member of the Company.

15. Admission of Additional Members. One or more additional members of the Company may be admitted to the Company with the consent of the Member.

16. Liability of Member. Except as otherwise provided by the Act, the debts, obligations and liabilities of the Company, whether arising in contract, tort or otherwise, shall be solely the debts, obligations and liabilities of the Company, and the Member shall not be obligated personally for any such debt, obligation or liability of the Company solely by reason of being a member of the Company.

17. Exculpation and Indemnification. No Member or officer shall be liable to the Company, any Member or any other person or entity that is bound by this Agreement for any loss, damage or claim incurred by reason of any act or omission performed or omitted by the Member or officer in good faith on behalf of the Company and in a manner reasonably believed to be within the scope of the authority conferred on such member or officer by this Agreement, except that a Member or officer shall be liable for any such loss, damage or claim incurred by reason of the Member's or officer's gross negligence or willful misconduct. To the full extent permitted by applicable law, a Member or officer shall be entitled to indemnification from the Company for any loss, damage or claim incurred by the Member or officer by reason of any act or omission performed or omitted by the Member or officer in good faith on behalf of the Company and in a manner reasonably believed to be within the scope of the authority conferred on the Member or officer by this Agreement, except that no Member or officer shall be entitled to be indemnified in respect of any loss, damage or claim incurred by the Member or officer by reason of gross negligence or willful misconduct with respect to such acts or omissions, *provided*, however, that any indemnity under this Section 17 shall

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be provided out of and to the extent of Company assets only, and no Member or officer shall have personal liability on account thereof.

18. Amendment. Any amendment to this Agreement shall require the consent of the Member.

19. Counterparts. This Agreement may be executed in several counterparts, each of which shall be deemed an original and all of which shall together constitute one and the same instrument.

20. Governing Law. THIS AGREEMENT SHALL BE GOVERNED IN ALL RESPECTS, INCLUDING AS TO VALIDITY, INTERPRETATION AND EFFECT, BY THE INTERNAL LAWS OF THE STATE OF DELAWARE, WITHOUT GIVING EFFECT TO THE CONFLICT OF LAWS RULES THEREOF.

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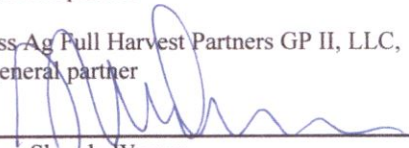
IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby, have duly executed this Agreement as of the date first above written.

MEMBER:

FULL HARVEST AGRICULTURAL  
OPPORTUNITIES FUND II, L.P.

By: Chess Ag Full Harvest Partners GP II, L.P.,  
its general partner

By: Chess Ag Full Harvest Partners GP II, LLC,  
its general partner

By:   
Name: Shonda Warner  
Title: Managing Member

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