Application for Water Right

Temporary or Drought Temporary Transfer

Part 1 of 5 - Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

| | | FOR ALL TEMPORARY TRANSFER APPLICATIONS | MAY 1 1 2020 |
|------|-------------|--|---|
| Che | ck all item | ns included with this application. (N/A = Not Applicable) | WIA! I I LOCO |
| | | Part 1 – Completed Minimum Requirements Checklist. | OWRD |
| | | Part 2 – Completed Temporary Transfer Application Map Checklist. | |
| | | Part 3 – Application Fee, payable by check to the Oregon Water Resource completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. If you have | |
| | | Customer Service at (503) 986-0801. | questions, sun |
| | | Part 4 – Completed Applicant Information and Signature. | |
| | | Part 5 – Information about Transferred Water Rights: How many water transferred? List them here: | rights are to be |
| | | Please include a separate Part 5 for each water right. (See instructions of | n page 6) |
| | □ N/A | For standard Temporary Transfer (one to five years) Begin Year: | End Year: |
| | □ N/A | Temporary Drought Transfer (Only in counties where the Governor has | declared drought) |
| Atta | chments: | | |
| | | Completed Temporary Transfer Application Map. | |
| | | Completed Evidence of Use Affidavit and supporting documentation. | |
| | | Current recorded deed for the land from which the authorized place of being moved. | use is temporarily |
| | □ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own which the water right is located.) | n the land upon |
| | □ N/A | Supplemental Form D — For water rights served by or issued in the name Complete when the temporary transfer applicant is not the district. | e of a district. |
| | □ N/A | Oregon Water Resources Department's Land Use Information Form with signature (or signed land use form receipt stub) from each local land use water is to be diverted, conveyed, and/or used. Not required if water is conveyed, and/or used only on federal lands or if all of the following applace of use only, b) no structural changes, c) the use of water is for irrigation district or an exclusive farm use zo | to be diverted, ply: a) a change in gation only, and d) |
| | □ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (we point(s) of appropriation (if necessary to convey water to the proposed | |
| | | (For Staff Use Only) WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REAS Application fee not enclosed/or is insufficient Map not included Land Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation So3-986-0 Date: / / | or incomplete |

MAY 1 1 2020

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| □ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
|-------|---|
| | Permanent quality printed with dark ink on good quality paper. |
| | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required. |
| | A north arrow, a legend, and scale. |
| | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department. |
| | Township, Range, Section, $\frac{1}{4}$ $\frac{1}{4}$, DLC, Government Lot, and other recognized public land survey lines. |
| | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| □ N/A | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| □ N/A | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |

Part 4 of 5 - Applicant Information and Signature



Applicant Information

| APPLICANT/BUSINESS NAME Jonathan Ur | ruh | | PHONE NO. 541-891-2071 | ADDITIONAL CONTACT NO. |
|--------------------------------------|------------|-----------------------|---------------------------|------------------------|
| ADDRESS 30180 Pickett | Rd | | | FAX NO. |
| CITY Malin | STATE | 97633 | E-MAIL | |
| BY PROVIDING AN E-MAIL ADDRES | s, consen | T IS GIVEN TO RECEIVE | ALL CORRESPONDENCE FR | ROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE I | FINAL ORDE | R DOCUMENTS WILL A | ALSO BE MAILED. | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | | | | |
|---------------------------------|------------|---------------------|------------------------|-------------------|--|--|--|--|--|--|
| ADDRESS | ADDRESS | | | | | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | | | | |
| By providing an e-mail addres | s, consent | IS GIVEN TO RECEIVE | ALL CORRESPONDENCE FR | OM THE DEPARTMENT | | | | | | |
| ELECTRONICALLY. COPIES OF THE F | INAL ORDE | R DOCUMENTS WILL A | LSO BE MAILED. | | | | | | | |

Explain in your own words what you propose to accomplish with this transfer application and why:

TRANSFER FROM LAND THAT WILL NOT BE TRRIGATED TO

LAND THAT WILL BE, USUALLY IN SHASTA VIEW IRRIGATION

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

| Applicant signature | Vanathan Unich | 5 <u>-6</u> -2 | OZORECEIVED |
|---------------------|--------------------------------------|----------------|--------------|
| | Print Name (and Title if applicable) | Date | MAY 1 1 2020 |
| Applicant signature | Print Name (and Title if applicable) | Date | OWRD |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? \square Yes \square No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

Part 3 of 5 - Fee Worksheet

| 7 5 Tee Worksheet | | |
|--|--|--|
| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | |
| se Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$810.00 |
| ımber of water rights included in transfer:(2a) | | |
| Subtract 1 from the number in 3a above: (2b) If only one water right this will | | |
| 0 | | |
| Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » | 2 | |
| you propose to change the place of use for a non-irrigation use? | | |
| ☐ No: enter 0 on line 3 » » » » » » » » » » » » » » » » | | RECEIVE |
| Yes: enter the cfs for the portions of the rights to be transferred: (3a) | | TALOLIVE |
| Subtract 1.0 from the number in 3a above:(3b) | | MAY 1 1 20 |
| If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » | | |
| If 3b is greater than 0, round up to the nearest whole number:(3c) | | OWRD |
| and multiply 4c by \$200.00, then enter on line 3 | 3 | |
| you propose to change the place of use for an irrigation use? | | |
| ☐ No: enter 0 on line 4 » » » » » » » » » » » » » » » » | | |
| Yes: enter the number of acres for the portions of the rights to be | | |
| transferred:(4a) | | |
| Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » » | 4 | |
| | 5 | |
| his transfer: | | |
| necessary to complete a project funded by the Oregon Watershed | | |
| Enhancement Board (OWEB) under ORS 541.932? | | |
| endorsed in writing by ODFW as a change that will result in a net benefit to | | |
| fish and wildlife habitat? | | |
| one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » | | |
| | 6 | |
| otract line 6 from line 5 » » » » » » » » » » » » » Transfer Fee: | 7 | |
| | Imber of water rights included in transfer:(2a) Imber of water rights included in transfer:(2b) If only one water right this will to | In the property change to one water right for up to 1 cfs) In the property change to one water right for up to 1 cfs) In the property change to one water right for up to 1 cfs) In the property change the place of use for a non-irrigation use? In the property change the place of use for a non-irrigation use? In the property change the place of use for a non-irrigation use? In the property change the place of use for a non-irrigation use? In the property change the portions of the rights to be transferred: In the property change the portions of the rights to be transferred: In the property change the place of use for an irrigation use? In the property ch |

| | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | | |
|---|--|---|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | 1 | \$200.00 |
| | Enter the cfs for the portions of the rights to be transferred (see example below*): | | |
| | (2a) | | |
| | Subtract 1.0 from the number in 2a above: (2b) | | |
| | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » | | |
| | If 2b is greater than 0, round up to the nearest whole number:(2c) | | |
| 2 | and multiply 2c by \$50, then enter on line 2 » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee: | 3 | 266,00 |

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

| _ | |
|---------|---|
| ADDRESS | |
| STATE | ZIP |
| | e agreement or other |
| ADDRESS | |
| STATE | ZIP |
| | |
| ADDRESS | |
| STATE | ZIP |
| ADDRESS | |
| STATE | ZIP |
| | applied under a water service gency or other entity. ADDRESS STATE ments, you must list all local gent) within whose jurisdiction ADDRESS STATE ADDRESS |

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INSTRUCTIONS for editing the Application Form

OWRD

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document;
 OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document;
 OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
 Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert/attach
 photocopied pages to document in the appropriate location, and manually amend page numbers as
 necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

| | | | | | Wa | ater F | Right C | ertif | icate | # 912 | S7 RECEIVED | | | |
|-----------------------|--|--|----------------|---------------|-----------|---------------|---------------------|--------|---------------------|--|---|--|--|--|
| | Description o | f Water De | liver | y Sys | tem | | | | | | MAY 1 1 2020 | | | |
| | System capac | ity: 0.91 | cubi | ic fee | t per | seco | s) OF | ₹ | | WAT I I 2020 | | | | |
| | | | gallo | ons p | er m | inute | e (gpm |) | | | OWRD | | | |
| | five years. Inc | lude inform water at th | natio ne au | n on Ithor | the pized | oump place | os, can e of use | als, p | ipeli <u>M</u> a | nes, and | in place at some time within the last sprinklers used to divert, convey, ne, wheel line | | | |
| (Not | | | | | | | | | | | n (POD) or Appropriation (POA) name or number here.) | | | |
| /POA ne or nber | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | | wp | | ng | Sec | | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | | | |
| | Authorized | KLAM | | | | | , | | | | 898 'So 4 352' West of | | | |
| | □ Proposed | 10478 | 41 | 5 | 12 | E | 6 | NE | NE | 100 | the NE CORNER Of Sec. 6 | | | |
| | ☐ Authorized ☐ Proposed | | | | | | | | | | | | | |
| | □ Authorized | | | | | | | | | | | | | |
| * | ☐ Proposed | | | | | | | | | | | | | |
| | ☐ Authorized ☐ Proposed | | | | | | | | | | | | | |
| | Check all type | 5 (5) | ora | ry ch | ange | (s) p | ropose | d be | low (| (change | "CODES" are provided in | | | |
| | | e of Use (PC | DU) | | | | | | Αŗ | propria | tion/Well (POA) | | | |
| | ☐ Poin | t of Diversi | on (F | OD) | | | | | Ad | dditional | Point of Appropriation (APOA) | | | |
| | ☐ Addi | tional Poin | t of [| Diver | sion | (APO | D) | | | | | | | |
| | Check all type | | | ry ch | ange | (s) d | ue to d | Iroug | ght p | roposed | below (change "CODES" are | | | |
| | ∑ Place | e of Use (PC | OU) | | | | | | Po | oint of A | ppropriation/Well (POA) | | | |
| | Char | acter of Us | e (U | SE) | | | | | Ad | Additional Point of Appropriation (APOA) | | | | |
| | Poin | t of Diversi | on (F | OD) | | | | | Ad | ditional | Point of Diversion (APOD) | | | |
| | Will all of the | proposed | chan | ges a | affect | t the | entire | wat | er rig | tht? | | | | |
| | Yes | | only | the | Prop | osed | ("to" l | ands |) sec | tion of T | able 2 on the next page. Use the ges. | | | |
| | ☐ No | Complete | all o | f Tab | le 21 | to de | scribe | the p | oortio | on of the | e water right to be changed. | | | |
| | | | | | | | | | | | 10400 | | | |

POD/POA Name or Number

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Contact the Department at 503-986-0900 and ask for Transfer Staff. Do you have questions about how to fill-out the tables?

Table 2. Description of Temporary Changes to Water Right Certificate # $\frac{91257}{}$

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| | | - | Orania de la compansión | 1 | | | | _ | _ | _ | | _ | 7 | |
|---|---|---------|--|---------|-----------------|-------------------|---|---|---|---|------|---|-------------|---------------------|
| | Priority Date | | 1901 | 1901 | | | | | | | | | | |
| HANGES | POD(s)/ POA(s) to be used (from Table 1) | | POD #5 | 9# QOd | | | | | | | | | | |
| PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES | New Type of USE | | | | 13.4 irrigation | 36.6 1119aBr | | | | | | | | |
| or "on" ER PR | les | | 10.0 | 5.0 | 3.4 | 10.0 | | | | + | | | 40.0 | |
| the "to" or | Gvt Lot or A DLC | | 1 | | 1 | B | | | | + | - | | ES 46 | |
| D (the | Tax | | 200 | 200 | 300 | 300 | | | | | | | TOTAL ACRES | RECEIVED |
| OPOSE | 74 | | NN. | NN | | | | | | | | | TOT | <u>or</u> |
| PR(g as it | 1, 1, | | N N | SW | 6 NE NW | 6 NW NE | | *************************************** | | | | | | |
| listin | Sec | | 1 | 2 | 9 | 9 | | | | | | | | |
| The | Rng | | ш | Ш | n | M | | | | | | | | |
| | | | 6 | 6 | 5 | G | | | - | - | | | | |
| | Twp | | 2 S | 2 S | 41 S 12 E | 61 S 14 | | *************** | | - | **** | - | | |
| Proposed | "CODES" from previous page) | EXAMPLE | POU/POD | n . | Don | Pod | | | | | | | | |
| | Priority Date | | 1901 | n n | | | | | | | | | | |
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed | POD(s) or POA(s) (name or number from Table 1) | | POD #1 POD #2 | " | | | | | | | | | | |
| AUTHORIZED (the "from" or "off" lands) isting that appears on the Certificate BEFORE PROPOSED CHAI | Type of USE listed on Certificate | | Irrigation | EXAMPLE | Irrigation | ·> | | | | | | | | |
| om" or icate B | Acres | | 15.0 | " | | 40.0 | | | | | | | 40.0 | |
| he "fr Certif of the | Gvt Lot or DLC | | | n n | | | | | | | | | | |
| ZED (to the ortion | Tax | | 100 | m | 00 | 100 | | | | | | | TOTAL ACRES | (S: |
| HORI ars c | | | N N | n | | P | | | | | | | 101 | marl |
| AUTI appe | 7, 4, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, | | NE | n . | SIZE GNENE | 41 S 12 E 6 SE NE | *************************************** | | | | | | | Additional remarks: |
| that | Sec | | 15 | n | e | 9 | | | | | | | | itior |
| sting | Rng | | ш | n | 4 | ليا | | | | | | | | Add |
| he lis | ш. | | 6 | n n | 4 | Q | | | | | | | | |
| F | Twp | | 2 S | n n | \$ | 45 | | . 102044 (1990) (1994) | | | | | | |
| | | | | | | | | | | | | | | |

TACS

For Place of Use Changes

| there other water right certificates, water use permits or ground water registrations ociated with the "from" or the "to" lands? 💢 Yes 🔲 No |
|---|
| S, list the certificate, water use permit, or ground water registration numbers: Irrigation |
| Shasta View District value of the supplemental right within five years, the supplemental right shall ome subject to cancellation for nonuse under ORS 540.610. |
| ange in point(s) of appropriation (well(s)) or additional point(s) of appropriation is sary to convey the water to the new temporary place of use you must provide: |
| Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx) |
| O/OR |
| Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a <i>proposed well(s)</i> not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
| |

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| | Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). <u>If</u> less than full rate of water right |
|------|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|---|
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STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

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AUG 1 0 1992

4/5/12E/600

(START CARD) # 34483

| (1) OWNER: | sek Bros. | Well | Number_ | NCEST RESOUR SALEM, OF | CES DEPT. CONTROCATION OF Klamati | OF WELL by legal | descri | iption: | | |
|---------------------------------|--------------------------|-----------------|------------|---|--------------------------------------|---|------------|-------------|-----------|----------|
| Address P.O. | | | | | Township 41S | h Latitude | 12E | Longitude | _E or W | 7 3734 |
| City Malin, | | State | OR | Zip 97632 | Section 6 | NE NE | 14 N | E , | | ٧٧ ١٧١. |
| (2) TYPE OI | WORK: | | | | Tax Lot | Lot Block | | Subdis | icion | |
| New Well | Deepen [| Recondition | □ A | bandon | Street Address of W | ell (or nearest address) | 1962 | 4 Har | pold | Rd., |
| (3) DRILL M | ÆTHOD: | | | | Malin, OR | 97632 | | | | |
| Rotary Air | Rotary Mud | ☐ Cable | | | (10) STATIC WAT | ER LEVEL: | | | , | |
| Other | | | | | 95 ft. be | elow land surface. | | Date | 7/22/ | 92 |
| (4) PROPOS | ED USE: | | | Charles of the second of | Artesian pressure | lb. per squ | are inch | . Date | | |
| ☐ Domestic | Community [| Industrial | Y Irriga | tion | (11) WATER BEA | | | | | |
| | ☐ Injection ☐ | | | | | | | | | |
| | OLE CONSTR | | | - lor | Depth at which water w | as first found 22 | 0' | | | |
| Special Construction | approval Yes | No Depth | of Comple | ted Well #25 ft. | | | | | | |
| Explosives used | Yes X No T | ype | Am | ount | From | To | | ated Flow | Rate | SWL |
| HOLE | | SEAL | | Amount | 220 | 425 | 140 | 0 | | 95 |
| Diameter From | To Materi | | | sacks or pounds | | | | | | |
| $\frac{10}{12}$ $30\frac{1}{2}$ | | . 0 | 30½ | 37 | | | | | | |
| 8 222 | | | - | | | | | | | |
| 0 222 | 42) | | - | | (12) WELL LOG: | | | | | |
| How was real -1- | | | | <u> </u> | 100 | Ground elevati | on | | | |
| Other | ced: Method A | -,n-n | СПр | _ <u>L_E</u> | | Maria i | | | | |
| | om ft. to | ft Mat | min! | | Sandy loam | Material | | From | To | SWL |
| | n ft. to | | | | | - Josep & -Josep | | 0 | 18 | |
| (6) CASING/ | INER. | IL Size | or graver | | | e lava & clay | | 18 | | |
| | | Gauge Steel | Plastic V | Velded Threaded | Brn lava | | | | 25 | |
| Casing: 12 | +1½ 30½ | .250 XX | riastic v | X | Green clay | | | 25 35 | 35 425 | 05 |
| Cubing | 1 - 1 - 1 | | H . | H H | Brn & gray la | ava | | 35 | 425 | 95 |
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| Liner: | | | . 🗆 | | | | | | | |
| 4 | | | | | | | | | | |
| Final location of s | $hoe(s)$ $30\frac{1}{2}$ | | | | R | RECEIVED | | | | |
| (7) PERFOR | ATIONS/SCRE | ENS: | | | | | | | | |
| Perforati | | | | , | M | AY 1 1 2020 | | | | |
| ☐ Screens | Туре | | Material | | | 4 2 2020 | | | | |
| _ | Slot | | ele/pipe | | | OWDD | | | | |
| From To | size Number | Diameter | | Casing Liner | | OWND | | | | |
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| | 1 - 1 - 1 | | | <u> </u> | | | | | | |
| | | | | | ** | | | | | |
| (8) WELL TE | STS: Minimum | testing tim | e is 1 ho | ur | 1 lov l | | | = /22 | /00 | |
| N Pump | Пъ., | ···· | | Flowing | Date started _6/25/9 | | | 7/22 | 92 | |
| Lii Pump | ☐ Bailer | L Air | L | J Artesian | (unbonded) Water Well | | | | | |
| Yield gal/min | Drawdown | Drill stem | at | Time | ment of this well is in con | rk I performed on the compliance with Oregon we | onstructio | on, alterat | ion, or a | bandon- |
| 1400 | 14. | | | 1 hr. | used and information rep | orted above are true to | my best | knowledg | e and be | lief. |
| | | ** | | | | | | | | |
| | | | | | Signed | | | WWC Nu | nber | - |
| | | | | | | | 100 | Date | | |
| Temperature of Wa | ter 62 | Depth Artesia | n Flow Fou | nd | (bonded) Water Well Co | onstructor Certification for the construction, al | | or about | | |
| Was a water analys | | By whom | | | formed on this well during | the construction dates i | enorted a | hove. All | work ner | formed |
| Did any strata con | tain water not suitab | le for intended | use? no | Too little | during this time is in comp | pliance with Oregon well | construc | tion stand | ards. Thi | s report |
| ☐ Salty ☐ Muc | ldy 🗆 Odor 🔲 | Colored C | ther | | is true to the best of my | nowledge and belief. | | WWC Nu | mber / | 228 |
| Depth of strata: | | | | CONTRACTOR OF THE STATE OF THE | Signed Tany | . Waspair | | ate Z/ | 26/ | 92 |
| ORIGINAL & EIL | ST COPY - WATER | PESOTIPCES | DEPARTA | TENT SECON | D CORY CONSTRUCT | OD myrra a a a | | | | |

Application for Water Right **Transfer**

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State of | f Oregon | | |) | CC | | | | | | | |
|-----------------|------------------------------|----------------|---------|----------------|---------|-------------|------------|-----------|--------|--------------|-----------------------|-----------|
| County | of Klamath) | | |) | SS | | | | | | | |
| I, <u>Jona</u> | than Unruh, i | n my | capaci | ty as <u>c</u> | WNER, | | | | | | | |
| mailin | g address 3018 | 80 PICK | ETT, MA | ALIN, OR | 97632 | | | | | | | |
| telepho | one number (<u>s</u> | <u>541)891</u> | -2071, | being | first d | uly sw | orn depo | ose and | l say: | | | |
| 1. My | knowledge o | of the | exerci | se or s | tatus c | of the w | ater rigl | nt is ba | sed or | n (check one | e): RECEIV | /ED |
| | ⊠ Perso | onal ol | oserva | tion | | \boxtimes | Profess | sional e | expert | ise | MAY 1 1 | 2020 |
| 2 . I at | test that: | | | | | | | | | | OWR | D |
| | Water was u Certificate # | : | OR | | | | | | | | | |
| | Certificate # | | nship | | nge | Mer | Sec | 1/4 | | Gov't Lot | Acres | |
| | 91257 | 41 | S | 12 | E | | 06 | NE | NE | or DLC | (if applicable) 35.44 | NOTTE |
| | 91257 | 41 | S | 12 | Е | | 06 | SE | NE | | 40.0 | - //0 //0 |
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| OR | Cantina | Contif | t. H | | hoa h | | والمناسبة | in the a | nost G | | D | |
| | Confirming Part or all of | | | | | | | | · | | t five years. The | |
| Ш | instream leas | se nun | nber is | s: | _(Not | e: If the | e entire i | right pr | opose | ed for | not leased instrea | ım.); OR |
| | The water ri | | | | | | | | | at a presum | ption of forfeiture | e for |
| | Water has be 10 years for | | | | | | | | | | for more than | |
| | | | | | (c | ontinues | s on reve | rse side) |) | | | |

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete. RECEIVED

MAY 1 1 2020 5-6-2020

OWRD

Signed and sworn to (or affirmed) before me this <u>Ob</u> day of <u>May</u>, 20 20.



My Commission Expires: 08 26 2033

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use |
| | Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU —www.oregonexplorer.info/imagery OWRD — www.wrd.state.or.us Google Earth — earth.google.com TerraServer — www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

Application for Water Right **Transfer**Consent by Deeded Landowner



| State of Oregon |) | RECEIVED |
|---|--|---------------------------|
| County of Klamath |)ss) | MAY 1 1 2020 |
| | | OWRD |
| I Ty Halousek in my/our capacity as own | er, | |
| mailing address PO Box 258, Malin, OR | <u>97632,</u> | |
| telephone number <u>541-891-3402</u> , duly sw | vorn depose and say that I | |
| consent to the proposed change(s) to Wat | er Right Certificate Number <u>91257</u> | |
| described in a Transfer Application (T | submitted by, rumber, if known) | |
| on the property in tax lot number(s) 100, | Section <u>06</u> , Township <u>41</u> | |
| South, Range 12 East, W.M., located at 1 | 9624 Harpold Rd, Malin OR . (site address) | |
| Signature of Affiant | 5-6-20 Date | |
| Signature of Affiant | Date | |
| Subscribed and Sworn to | before me this <u>Ob</u> day of <u>May</u> | , 20 3 0. |
| OFFICIAL STAMP MICHELLE ANN ANGELL NOTARY PUBLIC-OREGON COMMISSION NO. 991077 MY COMMISSION EXPIRES AUGUST 26, 2023 | My commission expires O | <u>inger</u> 8/24/2023 |
| | ing commission expires | |

KNOW ALL MEN BY THESE PRESENTS, That PRED C

POPE and GEORGIA

hereinalter called the grantor, for the consideration hereinalter stated, to grantor paid by LARRY R. HALOUSEK and TY J. HALOUSEK, copariners doing business as HALOUSEK/BROTHERS halfer called the grantee; does hereby grant, bargain; sell and convey unto the said grantee and grantee's heirs, successors and

ENNEY Section 6, Township 41 South, Range 12 East of the Willamette Meridian

SUBJECT To easements and rights of way of record and those apparent on the land; contracts and/or liens for irrigation and/or drainage; reservations in Federal Patents

SUBJECT ALSO To Farm Use Taxation and change in assess ment if such use may hereafter be changed.

IIF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDEL To Have and to Hold the same unto the said grantes and grantee's heirs, successors and assigns forever, And said granter hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth;

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 108, 149.00

every the actual consideration commists of or includes other property on value given or promised which is

| In construing this deed and where the conf | ext so requires, the singular includes the plural and all grammatical |
|---|--|
| . changes shall be implied to make the provisions h | ereof apply equally to corporations and to individuals. |
| In Witness Whereof, the grantor has execut | ted this instrument this 25 day of Many 19.77; |
| if a corporate grantor, it has caused its name to l | be signed and seal affixed by its officers, duly authorized thereto by |
| order of its board of directors. | 多形型 蓝彩 大马或是的复数形式 医连旋动性囊炎 医乳腺管 "采访"。(Albert Taller), "Albert Start", "Albert Start", |
| | of med collaboration |
| [If executed by a corporation, | Agel C Ospe League Pope |
| affix corporate seal) | and the second |
| "我们看",因为他没有不是的人们的人,是是我 | |
| | |
| STATE OF OREGON, | STATE OF OREGON, County of |
| County of Klamath. }ss. | 19 |
| may 75 10 77 | Personally appeared |
| ** 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | who, being duly fwom, |
| Personally appeared the above named | each for himself and not one for the other, did say that the former is the |
| FRED C. POPE and GEORGIA POPE. | president and that the latter is the secretary of |
| 1978 of the Addition of the Control States | secretary of annual secret |
| and scknowledged the foregoing instru- | , a corporation, |
| ment to be THEIR voluntary act and deed. | and that the seal allized to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be- |
| | · · · · · · · · · · · · · · · · · · · |
| Belogs me | them acknowledged said instrument to be its voluntary act and deed. |
| OFFICIAL SELECTION OF SEAL SE | (OFFICIAL |
| SEAL) Notaif Public for Oregon | Notary Public for Oregon |
| My commission expites: 1/11/79. | My commission expires: |
| | My commission expires: |
| 。据是是特殊的基本的数据的数据的数据,并由2014年发展的1000年的1000年,1100年, | The state of the s |
| FRED C. POPE and GEORGIA POPE | STATE OF OREGON. |
| Star Route, Box 70 | |
| Malin, OR 97632 | County of Klamath |
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| LARRY R. HALOUSEK and TY J. HALOU | ment was received for record on the |
| dba HALOUSEK BROTHERS, P.O. Box | (200 kg) - (60) |
| Malin, OR 97632 | pt 2:08 o'clock P.M., and recorded |
| | and the second of the second o |
| After recerding return for | space asserved in book 193 on page 67 or as |
| After recentling return for | second in book 193 on page 67 or as secondary was tile/reel number 35958 Record of Deeds of said county |

Witness my hand and seal of County allixed.

Blehn County Clerk Recording Officer

LARRY R. HALOUSEK and TY J. HALOUSER

dba HALOUSEK BROTHERS, P.O.Box

After recording return to:

Michael C. Arola Hershner, Hunter, Moulton, Andrews & Neill P.O. Box 1475 Eugene, OR 97440

Until a change is requested, mail all tax statements to: U.S. National Bank of Oregon c/o Keith Dow Special Assets Group T-8 P.O. Box 4412 Portland, OR 97208

DEED IN LIEU OF FORECLOSURE

Johnson Stock Co., Grantor, conveys and warrants to United States National Bank of Oregon, Grantee, the real property described on the attached Exhibit A, free of encumbrances except as set forth on the attached Exhibit A (hereinafter the Property).

Grantor covenants that:

- This deed is absolute in effect and conveys fee simple title to the Property to the Grantee and does not operate as a mortgage, trust conveyance or security of any kind.
- Grantor is the owner of the Property free of all encumbrances except as set forth on the attached Exhibit A.
- Grantor hereby waives, surrenders, conveys and relinquishes any equity of redemption and any statutory rights of redemption concerning the Property and the mortgage set forth on the attached Exhibit A.
- Grantor is not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence or misrepresentation of Grantee, Grantee's agents or attorneys, or any other person.

This deed does not effect a merger of the fee simple ownership and the lien of the mortgage described on the attached Exhibit A. The fee and the lien of such mortgage shall hereafter remain separate and distinct.

Subject to the complete performance by Grantor and related parties under a Settlement Agreement dated June 15, 1995, Grantee covenants and agrees that it shall forever forbear taking any action whatsoever to collect against Grantor on the promissory notes and other obligations secured by the mortgage described on the attached Exhibit A, other than by foreclosure of such mortgage, and that in any proceeding to foreclose such mortgage, Grantee shall not seek, obtain or permit a deficiency judgment against Grantor, Grantor's heirs or assigns, such remedies and rights being hereby waived.

The true consideration for this conveyance is Grantee's covenants described in the foregoing paragraph with respect to collection of indebtedness secured by the mortgage described on the attached Exhibit A.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

Dated this ____ day of June, 1995.

JOHNSON STOCK CO.

By: Ide Vous Johnson
Name: Jales Voh Sohnson
Title: Pres

COUNTY OF MAN

The foregoing instrument was acknowledged before me this day of June, 1995, by Lolar var johns as transfer or behalf of Johnson Stock Co.

Notary Public for Oregon

My Commission Expires:

OFFICIAL SEAL
POBERT L. MASON
NOTARY PUBLIC-OREGON
COMMISSION NO. 042520
MY COMMISSION EPPRES APPIL 17, 1929

DESCRIPTION OF PROPERTY

The following described real property situate in Klemath County, Oregon:

PARCEL 1:

TOWNSHIP 40 SOUTH, RANGE 141 EAST OF THE WILLAMETTE MERIDIAN

Section 27: Wiswi.

Section 28: SWISWI, NISWI, NISEL

Section 29: SEISE

Section 32: Einet, Neiset

Section 33: NHt, StNEt, NEtNEt, SEt, Niswt, SEtSHt

Section 34: Winwi, Wiswi

PARCEL 2:

Section 36: SiNWi, That portion of the SWi lying Westerly of the fence constructed and existing across the Eiswi.

ALSO ALL that portion of said section lying and being Southeasterly from a line parallel with and 225 feet distant Northwesterly from the Northerly line of Bear Flat-Deer Spring Road which runs Northeasterly across said quarter section.

PARCEL 3:

TOWNSHIP 40 SOUTH, RANGE 15 EAST OF THE WILLAMETTE MERIDIAN

Section 21: St. SAVING AND EXCEPTING the SHISH!

Section 28: NEt, NEtNHt, StNWtNWt, StNWt, NWtSWt, NtNEtSWt, NtNtSEt

PARCEL 4:

TOWNSHIP 40 SOUTH, RANGE 15, EAST OF THE WILLAMETTE MERIDIAN

Section 35: Stswt, Swiset, LESS AND EXCEPTING any portion lying within reservoir as shown on county map.

TOWNSHIP 41 SOUTH, RANGE 15, EAST OF THE WILLAMETTE MERIDIAN

Section 2: Lot 3, LESS AND EXCEPT any portion lying within reservoir as shown on county map.

PARCEL 5:

TOWNSHIP 41 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

Section 1: The Southerly 15 feet of the Nineinei, Sineinei and all that part of the Seinei lying North of Adams Canal.

EXCEPTING THEREFROM the Westerly 15 feet conveyed to Rudolph Paygr, et ux., by deed recorded November 12, 1957, in Volume 295 page 451, Deed Records of Klamath County, Oregon.

EXHIBIT # Page Lot 2

TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN

Section 6: SWINEI, NEISWI and Lot 3. EXCEPTING portions thereof lying Northerly of the Southerly right-of-way line of Paygr Road;

SELSWI AND Lot 4; NISEL. EXCEPT the following: Beginning at a point on the South line of Paygr Road which bears South 30 feet and West 297 feet from the East I corner of said Section 6; thence continuing West along said South line a distance of 210.5 feet; thence South a distance of 207 feet; thence East a distance of 210.5 feet; thence North a distance of 207 feet to the point of beginning.

Section 7: All that portion of the NE NW and Lot 1, which lies North of the U.S.B.R. "D" Canal.

PARCEL 8:

TOWNSHIP 41 SOUTH, RANGE 14 EAST OF THE WILLAMETTE MERIDIAN

Section 4: That portion of the MWISWI, SISWI and SWISEI lying Southerly of the County Road.

Section 5: The South 150 feet of the SiSW; and WisW; SE; The E; SW; SE; the SE; E; that portion of the E; NW; SE; lying Southerly of the center line of the Old Grohs Ranch Road.

K-46897/96296J

Section 6: EtEtwi; WiEi; Lot 1; SETNET and NETSET

A strip of land 150 feet in width lying along and immediately adjacent to the Southerly boundary of the SELSEL of Section 6. SAVING AND EXCEPTING a strip of land 30 feet wide along the North line of Lots 1, 2 and El County, Oregon.

Section 7: WiE; and Siseise; E; E; Wi,

LESS a strip of land 125 feet in width described as follows:
Commencing at the Northwest corner of NE+SW+ of Section 7 and running thence
North 125 feet; thence East 125 feet; thence South 1570 feet parallel with
the West line of said section; thence Westerly 125 feet; thence Northerly 1445
parcel of land 125 feet square in the Southwest corner of the SE+SW+ and a
parcel of land 125 feet square in the Northwest corner of the SE+SW+ of said
Section 7.

LESS AND EXCEPT a piece or parcel of land in the SE†SW‡ of Section 7, Township 41 South, Range 14 East of the Willametre Meridian, more particularly described as follows: Beginning at the Northwesterly corner of said SE‡SW‡ of said Section 7. Township 41 South, Range 14 E.W.M., and running thence Easterly along the Northerly boundary thereof 34.8 feet; thence South thereof, thence Westerly along the said Southerly boundary thereof 160.7 feet, more or less, thence Northerly along the Westerly boundary thereof 160.7 feet, more or less, to the said point of beginning.

ALSO SAVING AND EXCEPTING that portion in deed from Johnson Stock Co. to W. D. Campbell in Volume 257 page 91, Deed Records of Klamath County,

Section 8: NEINEI, SISWISWI, SEISWI, SWISEI; LESS AND EXCEPTING any portion lying within the East Langell Valley Road.

Section 9: NiNWi, that portion of the NiNE; lying Southerly of the county road.

Section 10: SEINWI; and that portion of the NWINWI lying Southerly of the county road.

EXCEPTING THEREFROM that portion lying within the boundaries of the Willow Valley Road (State Line Road).

Section 17: NW-NW-, NE-NW- and the NW-NE-. LESS AND EXCEPT any portion lying within the East Langell Valley Road

K-46897/96296 J

EXHIBIT A

Section 18: A piece or parcel of land in the NE+NW+ of Section 18, Township 41
South, Range 14 East of the Willamette Meridian, more particularly described as follows: Beginning at the Northeasterly corner of the said NE+NW+ of Section 18, Township 41 South, Range 14 East of the Willamette Meridian, and running thence Westerly along the Northerly boundary thereof 1159.3 feet; thence South 5°27' East 63.0 feet; thence South 86°02' East 1156.1 feet, more or less, to a point in the Easterly boundary thereof; thence Northerly along the said Easterly boundary thereof 142.7 feet to the point of beginning.

The Nine, Seinel and Swinet, LESS AND EXCEPT the West 440 feet.

The Wisel, LESS AND EXCEPT the West 440 feet. ALSO LESS AND EXCEPT any portion lying with the Malone Lateral and East Langell Valley Road.

Section 19: NWinei, Seinei, Swinei and Seinwi

Subject to the following liens, easements and other encumbrances:

Unpaid real property taxes.

Regulations, contracts, easements, water and irrigation rights in connection therewith of the:

- (a) Klamath Project and Klamath Irrigation District;
- (b) Klamath Project and Shasta View Irrigation District;
- (c) Klamath Project and Langell Valley Irrigation District; and
- (d) Klamath Project and Malin Irrigation District.

Rights of the federal Government, the State of Oregon and the general public in any portion of the herein described premises lying below the high water line of lost River.

Right of Way and Easement, including the terms and provisions thereof, from Robert L. Malone and Eva Malone, husband and wife, to United States, dated December 6, 1915, recorded January 4, 1916, in Volume 45 on page 295, Deed Records of Klamath County, Oregon, to overflow all that portion of said premises, which may be flooded by the backwater from the Malone Dam to the Klamath Project. (Sec. 19/41/14)

Reservations and restrictions in deed from United States of America to Emma Fredenburg, recorded in Volume 50 page 519, Deed Records of Klanath County, Oregon. In addition to the standard patent exceptions, the following reservation was made: "Reserving, also, to the United States all minerals in the land so granted, together with the right to prospect for, mine and remove the same as authorized by the provisions of said Section 8 as amended as aforesaid." (Sec. 21/41/13)

Easement, including the terms and provisions thereof given by Dewey D. Horn, dated April 28, 1934, recorded July 24, 1934, in Volume 103 on page 308, Deed Records of Klamath County, Oregon. (Sec. 6/41/14)

Reservations and restrictions in deed from Klamath Lake Land & Livestock to G. I. Hembree et ux., dated November 12, 1936, recorded December 4, 1936, in Volume 107 on page 533, Deed Records of Klamath County, Oregon. (Sec. 14/41/12)

Reservations and restrictions in deed from The Klamath Lake Land and Livestock Co. to Chas. Henry Johnson and Gertrude A. Johnson, dated March 25, 1937, recorded June 12, 1937, in Volume 110 page 137, Deed Records of Klamath County, Oregon. (Sec.:14/41/12)

Right of Way, including the terms and provisions thereof, given by Rudolph Cacka to The California Oregon Power Co., dated July 16, 1941, recorded July 26, 1941, in Volume 140 on page 13, Deed Records of Klamath County, Oregon. (SELSW: Sec. 6/41/12)

Agreement for Easement and Right of Way, including the terms and provisions thereof, given by John S. Horn to United States of America, recorded March 13, 1943, in Volume 153 page 507, Deed Records of Klamath County, Oregon. (Sec. 27/40/14))

K-46897/96296J EXHIBIT A Page 5 of 7 Right of Way, including the terms and provisions thereof, given by Frank Paygr, Jr. et al. to The California Oregon Power Co., dated July 18, 1945, recorded July 25, 1945, in Volume 178 on page 257, Deed Records of Klamath County, Oregon. (NINEINEI Sec. 1/41/11)

Reservations and restrictions in deed from W. D. Campbell and Mildred Campbell to Johnson Stock Co., dated September 19, 1952, recorded September 30, 1952, in Volume 257 page 91, Deed Records of Klamath County, Oregon. (Secs. 6 & 7/41/14)

Reservations and restrictions in deed from W. D. Campbell and Mildred Campbell to Johnson Stock Co., dated September 19, 1952, recorded October 7, 1952, in Volume 257 on page 167, Deed Records of Klamath County, Oregon, regarding installation of pipes. (Secs. 5 & 6/41/14).

Grant of Right of Way, including the terms and provisions thereof, given by J. E. Benbow and Mabel C. Benbow, husband and wife, to The California Oregon Power Company, a California Corporation, dated June 29, 1953, recorded July 7, 1953, in Volume 261 on page 560, Deed Records of Klamath County, Oregon. (NELSEL Sec.6/41/12)

Reservations and restrictions in patent from United States of America to Lloyd Gift, et ux, recorded April 1, 1955, in Volume 273 on page 384, Deed Records of Klamath County, Oregon. In Addition to the standard patent exceptions, the following reservation was made: "Also excepting from this conveyance that certain range improvement project No. ccc-2-Yokum Valley Truck Trail and all appurtenances thereto, constructed by the U.S. its officials, agents or employees to maintain, operate, repair or improve the same so 'long as needed or used for or by the U.S." (Por. of Secs. 3, 4, 5 and 10/41/14)

Water Use Agreement, including the terms and provisions thereof, given by and between Johnson Stock Co. and charles Kilgore, et al. dated August 20, 1959, recorded Janaury 29, 1960, in Volume 318 page 544, Deed Records of Klamath County, Oregon. (40/14)

Easements granted to Charles Kilgore, et al, by Johnson Stock Co., in deed recorded January 29, 1960, in Volume 318 page 554, Deed Records of Klamath County, Oregon. (40/14)

Reservtions and restrictions in deed from Lewis E. Bay and Clara E. Bay, to Johnson Stock Co., dated May 21, 1962, recorded May 25, 1962, in Volume 337 page 596, Deed Records of Klamath County, Oregon. (Sec. 14/41/12)

Reservations and restrictions in Patent from United States of America to Lloyd Gift, recorded June 21, 1962, in Volume 338 page 328, Deed Records of Klamath County, Oregon, as follows: In addition to the standard patent exceptions, the following reservation was made: "Excepting and reserving, also, to the United States all the oil and gas in the lands so patented and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the act of July 17, 1914." (Secs. 4 & 9/41/14)

Reservations reserved in Patent from United States of America to Johnson Stock
Company, dated May 24, 1964, recorded July 20, 1965, in Volume M-65 page 136,
Deed Records of Klamath County, Oregon, as follows: In addition to the standard
patent exceptions, the following reservation was made: "Reserving, also to the
United States all minerals in the land so granted, together with the right to prospect
for, mine and remove the same as authorized by the provisions of said Section 8 as amended.
so aforesaid." (Parcel 8)

EXHIBIT A-46897/96296 Page 2017

Easement, including the terms and provisions thereof, for Access Road from Johnson Stock Co., an Oregon corporation, to United States of America, dated March 4, 1969, recorded May 23, 1969, in Volume M-69 on page 3872, Deed Records of Klamath County, Oregon. (Affects Parcel 7)

Contract and Grant of Easement, including the terms and provisions thereof, between Shasta View Irrigation District, and Johnson Stock Co., dated June 20, 1973, recorded August 8, 1973, in Volume M-73 on page 10360, Deed Records of Klamath County, Oregon. (SWINWI of Sec. 6/41/12)

Reservations and restrictions in deed from H. A. Searles and Delos E. Robbins, to Johnson Stock Co., dated October 21, 1976, recorded February 18, 1977, in Volume M-77 on page 2979, Deed Récords of Klamath County, Oregon, for an easement and right of way for ditch. (Secs. 4, 9 and 10/41/14)

Mortgage, including the terms and provisions thereof, executed by Johnson Stock Co., an Oregon corporation, Stanley Johnson, Peter Van Johnson and Leith Throne, to The Federal Land Bank of Spokane, a corporation, in Spokane, Washington, dated October 11, 1979, on page 24441, Mortgage Records of Klamath County, Oregon, to secure the payment of \$280,000.00. (Parcels 3, 4, 7 and 8)

Mortgage, including the terms and provisions thereof, executed by Johnson Stock Co., also known as Johnson Stock Company, an Oregon corporation, to United States National Bank of Oregon, dated october 29, 1987, recorded November 6, 1987, in Volume M-87 on page 29123, Mortgage Records of Klamath County, Oregon, to secure the payment of \$2,060,278.21.

Partial Release of Mortgage dated July 5, 1988 and recorded July 15, 1988, in Volume M-88 on page 11261, Mortgage Records of Klamath County, Oregon, wherein Parcels 6 and 7 were released.

Mortgage, including the terms and provisions thereof, executed by Johnson Stock Co., also known as Johnson Stock Company, an Oregon Corporation, to United States National Bank of Oregon, dated October 29, 1987, recorded November 6, 1987, in Volume M-87 on page 20144, Mortgage Records of Klamath County, Oregon, to secure the payment of \$1,077,418.90 includes equipment and personal property.

Partial Release of Mortgage, dated July 5, 1988, recorded July 15, 1988, in Volume M-88 on page 11264, Mortgage Records of Klamath County, ORegon, wherein Parcels 1, 2, 3, 4, 5, and 8 were released.

Financing Statement, indicating a security agreement given by T & J Packing Co., an Oregon corporation, as debtor to United States National Bank of Oregon, as secured party, recorded November 6, 1987, page 21086, Mortgage Records of Klamath County, Oregon. (All)

Continuation, recorded June 12, 1992, in Volume M-92 on page 12828, Mortgage Records ! Klamath County, Oregon.

Financing Statement, indicating a security agreement, given by Johnson Stock Co., an Oregon corporation, also known as Johnson Stock Company, as debtor to United States National Bank of Oregon, as secured party, recorded November 6, 1987, in Volume M-87 on page 20193, Mortgage Records of Klamath County, Oregon. (All)

Continuation, recorded June 12, 1992, in Volume M-92 on page 12825, Mortgage records Of Klamath County, Oregon.

| K-468 | 97/9629 EXHIBIT | 6J A |
|-------|--------------------|-------------|
| | Page I | .äZ |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Company the 7th day of July A.D., 19 95 at 3:13 o'clock 1PM., and duly recorded in Vol. M95

of Deeds on Page 17644

Bernetha G. Letsch County Clerk

FEE \$70.00

6376 KL

KLAMATH COUNTY TITLE COMPANY

Vol. M96 Page 10348

K-48968-D STATUTORY WARRANTY DEED (Individual or Corporation)

United States National Bank of Oregon Grantor, Larry R. Halousek and Ty J. Halousek, Co-Partners, doing business conveys and warrants to Larry
as Halousek Brothers Grantee. the following described real property in the County of _ and State of Oregon. The SWINE; of Section 6, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, This property is free of liens and encumbrances, EXCEPT: SUBJECT TO: Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage. The true consideration for this conveyance is \$ 42,000.00 (Here comply with the requirements of ORS 93.030*). THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. 19 96 . If a corporate grantor, it has caused its name to be signed by resolution of its board of directors.
United States National DATED this. day of _ tional Bank of Oregon CORPORATE ACKNOWLEDGEMENT STATE OF OREGON, County of Multnamaks)ss. STATE OF OREGON, County of_ The foregoing instrument was acknowledged before me day of March 19 9 6
Date World kinds as Vice President The foregoing instrument was acknowledged before me this hv. of United States National Bank of Oregon by, a corporation, on behalf of the corporation. Margareta. Notary Public for Oregon
My commission expires: 1-30-9 Notary Public for Oregon My commission emires: THIS SPACE RESERVED FOR RECORDER'S USE After recording return to: Halousek Brothers P.O. Box 258 Malin, Oregon 97632



13436

Same As Listed Above

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

| SIMI | E OF OREGON: COOF | II I OF KLAWIA | 181. 33, | .* | : | | | | |
|-------|--------------------------|----------------|----------|-------|---------|----------------------|-----------|-----------------|-----|
| Filed | for record at request of | Klamath | County | Title | Company | <u> </u> | the | 12th | day |
| of | April . | A.D., 19 96 | at 3:00 | 5 | o'clock | PM., and duly rec | corded in | Vol. <u>M96</u> | |
| | O. | <u>Deeds</u> | | | | on Page <u>10348</u> | <u> </u> | | |
| | | | | | • | Bernetha G. 1 | | | |
| FEE | \$35.00 | | • | | By_ | <u>Chury</u> | | uppell | |
| | • | | | • | | ð | 4 | | |

SMITH Joan M * WRD

From:

niklas@watershednet.com

Sent:

Friday, May 15, 2020 11:33 AM

To:

district-transfers@wrd.state.or.us

Subject:

district transfer - swap Primary and Supplemental

Hi-

I see OWRD has a process to transfer a primary right to a supplemental right, but can we completely swap them. We'd like our existing primary to become the supplemental, and the existing supplemental to become the primary.

This is for Middle Fork Irrigation District in Parkdale.

Thanks- N

Niklas Christensen, PE, CWRE Watershed Professionals Network LLC 701 June Street, Hood River, OR 97031 (541) 490-4907 http://www.watershednet.com