



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permit Amendment

## Part 1 of 5 – Minimum Requirements Checklist

**This permit amendment application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Permits to be Amended: **Number of permits to be amended:** 1  
**List the Permits here:** G-18365  
 Please include a separate Part 5 for each permit. (See instructions on page 6)
- Completed Permit Amendment Application Map (Does not have to be prepared by a Certified Water Right Examiner).
- N/A Request for Assignment Form and statutory fee. The request for assignment form has to be completed if the applicant is **not** the permit holder of record and needs to be assigned to the permit; **or** the landowner of the proposed place of use is **not** the permit holder of record and needs to be assigned to the permit (the Request for Assignment Form is available online at <https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>). Assignment is not needed if the applicant is the permit holder of record.
- N/A Affidavit(s) of Consent are required from all permit holder(s) of record if the permit is not assigned to the applicant **or** other permit holders of record that are not listed as applicants.
- N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500 feet from the surface water source and more than 1000 feet upstream or downstream from the point of diversion. (ORS 540.531(2) or (3)).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|  |   |
|--|---|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete   |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Additional signature(s) required |
| <input type="checkbox"/> Part _____ is incomplete                  |   |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Part 2 of 5 – Permit Amendment Map Checklist

**Your permit amendment application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.**

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- N/A If **more than three** permits are involved, separate maps for each permit.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water use permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the permit is being changed, a separate hachuring is needed for the portion of the permit left unchanged.
- N/A If you are proposing a change in place of use, show the proposed place of use with hachuring that includes separate hachuring for each permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water use permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

13438

**Part 3 of 5 – Fee Worksheet**

| FEE WORKSHEET for PERMIT AMENDMENT |   |   |                                      |
|------------------------------------|---|---|--------------------------------------|
| 1                                  | Base Fee (includes one type of change to one permit for up to 1 cfs)  | 1 | \$1,160                              |
| 2                                  | Types of change proposed:<br><input type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Point of Diversion/Appropriation<br>Number of above boxes checked = <u>1</u> (2a)<br>Subtract 1 from the number in line 2a = <u>0</u> (2b) <i>If only one change, this will be 0</i><br>Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » »   | 2 | RECEIVED<br>MAY 14 2020<br>OWRD<br>0 |
| 3                                  | Number of permits included in Permit Amendment <u>1</u> (3a)<br>Subtract 1 from the number in 3a: <u>0</u> (3b) <i>If only one permit this will be 0</i><br>Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » »   | 3 | 0                                    |
| 4                                  | Do you propose to add or change a well, or change from a surface water POD to a well?<br><input type="checkbox"/> No: enter 0 »<br><input checked="" type="checkbox"/> Yes: enter \$410 »   | 4 | 410                                  |
| 5                                  | Do you propose to change the place of use?<br><input checked="" type="checkbox"/> No: enter 0 on line 5 »<br><input type="checkbox"/> Yes: enter the cfs for the portions of the permits to be amended (see example below*): _____ (5a)<br>Subtract 1.0 from the number in 5a above: _____ (5b)<br>If 5b is 0, enter 0 on line 5 »<br>If 5b is greater than 0, round up to the nearest whole number: _____ (5c)<br>and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » | 5 | 0                                    |
| 6                                  | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:  | 6 | 1570                                 |
| 7                                  | Is this permit amendment:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »   | 7 | 0                                    |
| 8                                  | If no box is applicable, enter 0 on line 7 »  | 8 | 0                                    |
|                                    | Subtract line 7 from line 6 » » » » » » » » » » <b>Permit Amendment Fee:</b>  |   | <b>1570.00</b>                       |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Permit S-12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Permit S-87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each permit involved as follows:
  - a. Divide total authorized cfs by total acres in the permit (*for S-12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be changed to get the application cfs (*x 45 ac = 0.56 cfs*).
  - b. If the water right permit does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For S-87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of permits on all the land included in the application; however **do not count cfs for supplemental permits on acreage for which you have already calculated the cfs fee for the primary permit on the same land.** The fee should be assessed only once for each “on the ground” acre included in the application. (*In this example, blank 5a would be only 0.56 cfs, since both permits serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0.*)

The first part of the report deals with the general situation in the country. It is noted that the economy is still in a state of depression, and that the government has been unable to carry out its program of reconstruction. The report also mentions the political situation, which is described as unstable and uncertain.

The second part of the report discusses the financial situation. It is pointed out that the government has a large budget deficit, and that it is unable to raise sufficient funds to cover its obligations. The report also mentions the inflationary pressure on the economy, which is causing a sharp rise in prices.

The third part of the report deals with the social situation. It is noted that the population is suffering from widespread poverty and unemployment. The report also mentions the social unrest and strikes that are taking place in various parts of the country.

The fourth part of the report discusses the foreign relations of the country. It is noted that the country is in a difficult position, and that it is unable to attract foreign investment. The report also mentions the country's relations with its neighbors, which are described as tense and uncertain.

The fifth part of the report deals with the military situation. It is noted that the country has a large standing army, and that it is well equipped. The report also mentions the military's role in the country's politics, which is described as influential and sometimes disruptive.

The sixth part of the report discusses the education system. It is noted that the country has a high literacy rate, and that the education system is well developed. The report also mentions the government's efforts to improve the quality of education, and to provide more opportunities for higher education.

The seventh part of the report deals with the health care system. It is noted that the country has a high life expectancy, and that the health care system is well developed. The report also mentions the government's efforts to improve the health care system, and to provide more opportunities for medical care.

The eighth part of the report discusses the culture and arts. It is noted that the country has a rich cultural heritage, and that there is a strong interest in the arts. The report also mentions the government's efforts to promote the culture and arts, and to provide more opportunities for cultural activities.

The ninth part of the report deals with the environment. It is noted that the country has a diverse and beautiful natural environment. The report also mentions the government's efforts to protect the environment, and to promote sustainable development.

The tenth part of the report discusses the future prospects of the country. It is noted that the country has a long and difficult road ahead, but that there is still hope for a better future. The report also mentions the need for reform and change, and for the government to take more responsibility for the country's development.

The report concludes with a summary of the main findings and a list of recommendations. It is noted that the country is in a state of crisis, and that it needs to take immediate action to address the various problems. The report also mentions the need for a new government, and for a new constitution.

The recommendations include:

- 1. The government should take steps to reduce the budget deficit, and to improve the financial situation.
- 2. The government should take steps to reduce inflation, and to stabilize the economy.
- 3. The government should take steps to improve the social situation, and to provide more opportunities for employment and social services.
- 4. The government should take steps to improve the foreign relations of the country, and to attract foreign investment.
- 5. The government should take steps to improve the military situation, and to ensure the security of the country.
- 6. The government should take steps to improve the education system, and to provide more opportunities for higher education.
- 7. The government should take steps to improve the health care system, and to provide more opportunities for medical care.
- 8. The government should take steps to promote the culture and arts, and to provide more opportunities for cultural activities.
- 9. The government should take steps to protect the environment, and to promote sustainable development.

The report also mentions the need for a new government, and for a new constitution. It is noted that the current government is unable to carry out its program of reconstruction, and that a new government is needed to take the country back to the path of progress.

## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|  |                    |                                  |   |
|--|--------------------|----------------------------------|---|
| APPLICANT/BUSINESS NAME<br><i>R. Daniel + Ann Klemp</i>  |                    | PHONE NO.<br><i>541-925-3118</i> | ADDITIONAL CONTACT NO.<br><i>541-554-5465</i> |
| ADDRESS<br><i>P.O. Box 51</i>  |                    | FAX NO.<br>—                     |   |
| CITY<br><i>Blachly</i>   | STATE<br><i>OR</i> | ZIP<br><i>97412</i>              | E-MAIL<br><i>Lakecreek@hotmail.com</i>        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                  |   |

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**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |       |           |                        |
|--|-------|-----------|------------------------|
| AGENT/BUSINESS NAME  |       | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS  |       | FAX NO.   |                        |
| CITY   | STATE | ZIP       | E-MAIL                 |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |       |           |                        |

Explain in your own words what you propose to accomplish with this permit amendment; and why:  
*Existing well is usable for domestic needs but is too shallow to meet irrigation needs as allowed by water right. Would like to drill a deeper well to fulfill irrigation needs.*  
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Is the applicant the permit holder of record?**  Yes  No

If NO, include either:

- A completed assignment form (with required statutory assignment fee), assigning all or a portion of the permit to the applicant(s), **OR**
- An affidavit of consent from the permit holder(s) of record that gives permission for the applicant to amend the permit.

**Has the Completion ("C") Date of the permit(s) in this application expired?**  Yes  No

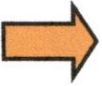
If YES, this application will not be accepted by the Department.

If NO, what are the completion dates of the permit(s)? *March 05, 2025*

- If the permit completion date expires while the Permit Amendment Application is pending, the Department will not approve the Permit Amendment Application until an Extension of Time Application is approved for the permit.
- You may consider using the Reimbursement Authority process to expedite the processing of this Permit Amendment Application if the completion date of the permit expires within 6 months of the date of filing this application.

**By my signature below, I confirm that I understand:**

- Prior to Department approval of the permit amendment, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the permit is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: *Register-Guard, Eugene*



I (we) affirm that the information contained in this application is true and accurate.

R Daniel Klemp  
Applicant Signature

R. Daniel Klemp  
Print Name (and Title if applicable)

5-11-2020  
Date

Ann Klemp  
Applicant Signature

Ann Klemp  
Print Name (and Title if applicable)

5-11-2020  
Date

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**Check one of the following:**

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The permit holder(s) of record will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to the permit holder(s) of record.

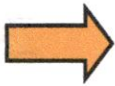
**Check the appropriate box, if applicable:**

- Check here if any of the permits proposed for amendment are or will be located within or served by an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS |     |
| CITY                     | STATE   | ZIP |

- Check here if water for any of the permits supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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**Part 5 of 5 – Water Use Permit Information**

Please use a separate Part 5 for each permit being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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PERMIT # G-18365

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)** **OWRD**  
 (Note: If the POD/POA name is not specified in the permit, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized by the permit or is it Proposed?                         | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)  |
|------------------------|---|--|-----|-----|-----|-------|---------------------------|---|
| 1                      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LANE<br>7824                                       | 16s | 4w  | 8   | SW SE | 901                       | 1150 FT. North + 1580 FT. West of SE corner of Sec. 8 |
| 2                      | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |  | 16s | 4w  | 8   | SW SE | 901                       | 880 FT North + 1550 FT. West of SE Corner of Sec. 8   |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |       |                           |   |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |       |                           |   |

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- |   |  |
|---|--|
| <input type="checkbox"/> Place of Use (POU)                   | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA)  |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA)      |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Surface water POD to Ground Water POA (SW/GW) |

**Will all of the proposed changes affect the entire water use permit?**

- Yes Complete only the proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the permit to be changed.

**For a change in place of use:**

**Does the permit holder of record own or control the land TO which the place of use is being moved?**

- Yes  No

If NO, the landowner of the land TO which the place of use is being moved **must be assigned to the permit as a permit holder of record** by submitting a completed Request for Assignment form and the required statutory fee for an assignment.

**Is the proposed place of use contiguous to the authorized place of use?**  Yes  No

The permitted place of use can be moved only to lands that are contiguous to the authorized place of use **unless** the change to non-contiguous lands is in furtherance of mitigation or conservation efforts undertaken for the purposes of benefiting a species listed as sensitive, threatened, or endangered under ORS 496.171 to 496.192 or the federal Endangered Species Act of 1973 (16 U.S.C. 1531 to 1544), as determined by the listing agency. Contiguous land being either adjacent land or land separated from the land to which a permit is authorized by roads, utility corridors, irrigation ditches or publicly owned rights of way.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Use Permit #G-18365**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |     |         |                |                      |  |               | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES are made. |          |     |     |     |         |                |                      |  |               |   |      |        |         |
|--|-----|-----|-----|-----|---------|----------------|----------------------|--|---------------|---|--|----------|-----|-----|-----|---------|----------------|----------------------|--|---------------|---|------|--------|---------|
| Twp  | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Priority Date |   | Twp  | Rng      | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | POD(s) or POA(s) to be used (from Table 1) | Priority Date |   |      |        |         |
| <b>EXAMPLE</b>   |     |     |     |     |         |                |                      |  |               |   |  |          |     |     |     |         |                |                      |  |               |   |      |        |         |
| 2  | S   | 9   | E   | 15  | NE      | NW             | 100                  |  | 15.0          | POD #1<br>POD #2                                  |  | POU/POD  | 2   | S   | 9   | E       | 15             | NW                   | NW   | 100           | 1 | 10.0 | POD #5 |         |
| "  | "   | "   | "   | "   | "       | "              | "                    | "  | EXAMPLE       | "   |  | "        | 2   | S   | 9   | E       | 15             | SW                   | NW   | 200           |   | 5.0  | POD #6 |         |
|  |     |     |     |     |         |                |                      |  |               |   |  | well poa | 16  | S   | 04  | W       | 08             | SW                   | SE   | 901           |   | 48   | POA #2 | 3/27/19 |
| TOTAL ACRES  |     |     |     |     |         |                |                      |  |               |   | TOTAL ACRES  |          |     |     |     |         |                |                      |  |               |   |      |        |         |
|  |     |     |     |     |         |                |                      |  |               |   | 48   |          |     |     |     |         |                |                      |  |               |   |      |        |         |

Additional remarks: \_\_\_\_\_.

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Are there other water rights certificates, water use permits or ground water registrations associated with the "from" or "to" lands?  Yes  No

If YES, list the other certificate, permit, or ground water registration numbers: \_\_\_\_\_

 If the permit(s) are for irrigation or supplemental irrigation use, other water rights existing on the same land for irrigation that are subject to transfer must either change concurrently or be cancelled. Any change to a water right certificate or ground water registration must be filed separately in a water right transfer application or ground water registration modification application, respectively.

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

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**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| 2   | No                                 | ~  | 80 ft.           | 6"              | 20'                     | 18'                       | Perforated 42-75 ft.                       | —  | Sandy Gravel                                | —  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

RECEIVED

LANE 2824

165/4W-8

STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

JUN 29 1987

PLEASE TYPE or PRINT IN INK

(for official use only)

(1) OWNER: WATER RESOURCES DEPT. Name: Dennis L Newman, Address: 1437 Sequoia Ave, City: Springfield, State: OR

(10) LOCATION OF WELL by legal description: County: Lane, Township: 16 S, Range: 4 W, Section: 8

(2) TYPE OF WORK (check): New Well [X], Deepening [ ], Reconditioning [ ], Abandon [ ]

(3) TYPE OF WELL: Rotary Air [X], Driven [ ], Rotary Mud [ ], Dug [ ], Cable [ ], Bored [ ]

(4) PROPOSED USE (check): Domestic [X], Industrial [ ], Municipal [ ], Irrigation [ ], Thermal: Withdrawal [ ], ReInjection [ ], Other: Piezometric [ ], Grounding [ ], Test [ ]

(11) WATER LEVEL of COMPLETED WELL: Depth at which water was first found: 15 ft, Static level: 15 ft, Artesian pressure: [ ]

CASING INSTALLED: Steel Threaded [X], Plastic Welded [X], 6" Diam. from 1 ft to 32 ft, Gauge: 25

(12) WELL LOG: Diameter of well below casing: 6", Depth drilled: 37 ft, Depth of completed well: 32 ft

LINER INSTALLED: Steel Threaded [ ], Plastic Welded [ ], " Diam. from ft. to ft. Gauge

Table with columns: MATERIAL, From, To, SWL. Rows: Soil, Sand & Gravel w/ clay, Sand & Gravel

(6) PERFORATIONS: Perforated? [ ] Yes [X] No [ ], Size of perforations in. by in.

(7) SCREENS: Well screen installed? [ ] Yes [X] No [ ], Manufacturer's Name, Type, Diam., Slot Size

(8) WELL TESTS: Drawdown is amount water level is lowered below static level, Was a pump test made? [ ] Yes [X] No [ ], Air test, Bailer test, Artesian flow

(9) CONSTRUCTION: Special standards: Yes [ ] No [X], Well seal—Material used: Portland Cement, Well sealed from land surface to 20 ft

Was pump installed? no, Type, HP, Depth, Was a drive shoe used? [ ] Yes [X] No [ ], Did any strata contain unusable water? [ ] Yes [X] No [ ], Type of Water?, Method of sealing strata off, Was well gravel packed? [ ] Yes [X] No [ ], Gravel placed from ft. to ft.

Date work started: May 23, 1987, completed: May 23, 1987, Date well drilling machine moved off of well: May 23, 1987

(unbonded) Water Well Constructor Certification (if applicable): This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] Ly D P, Date: May 23, 1987

(bonded) Water Well Constructor Certification: Bond: 800682, Issued by: American, On behalf of: Pitcher Pump Drilling

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. [Signed] Curt P, [Dated] 5/24/87

NOTICE TO WATER WELL CONSTRUCTOR The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT, SALEM, OREGON 97310 within 30 days from the date of well completion.

SP-46868-890

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