# Application for Water Right Temporary <u>or</u> Drought Temporary Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

|             |             | This temporary transfer application <u>will be returned</u> if Parts 1 through 5<br>and all required attachments are not completed and included.<br>For questions, please call (503) 986-0900, and ask for Transfer Section.   |
|-------------|-------------|--|
|             |             | FOR ALL TEMPORARY TRANSFER APPLICATIONS  |
|             | ck all iter | ns included with this application. (N/A = Not Applicable)  |
| $\boxtimes$ |             | Part 1 – Completed Minimum Requirements Checklist.   |
| $\boxtimes$ |             | Part 2 – Completed Temporary Transfer Application Map Checklist.   |
| $\boxtimes$ |             | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, a completed Fee Worksheet, page 3. Try the online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you have questions, call Customer Service at (503) 986-0801.  |
| $\boxtimes$ |             | Part 4 – Completed Applicant Information and Signature.  |
| $\boxtimes$ |             | Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? <u>2</u> List them here: Certificates 76263 and 79993 Attachment #2  |
|             |             | Please include a separate Part 5 for each water right. (See instructions on page 6)  |
|             | 🗌 N/A       | For standard Temporary Transfer (one to five years) Begin Year: 2020 End Year: 2020  |
|             | 🛛 N/A       | Temporary Drought Transfer (Only in counties where the Governor has declared drought   |
| Atta        | chments     | :  |
| $\ge$       |             | Completed Temporary Transfer Application Map. Attachment #1  |
| $\ge$       |             | Completed Evidence of Use Affidavit and supporting documentation. Attachment #3 & #  |
| $\ge$       |             | Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved. <b>Attachment #5</b>  |
| $\ge$       | 🗌 N/A       | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.) <b>Attachment #6</b>   |
| $\ge$       | 🗌 N/A       | Supplemental Form D – For water rights served by or issued in the name of a district.<br>Complete when the temporary transfer applicant is not the district. <b>Attachment #7</b>  |
| $\boxtimes$ | □ N/A       | Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in whi water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d the use is located within an irrigation district or an exclusive farm use zone. <b>Attachment</b> |
| $\boxtimes$ | 🗌 N/A       | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additiona point(s) of appropriation (if necessary to convey water to the proposed place of use). <b>#9</b>  |
|             |             | (For Staff Use Only)         WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  |

Staff:

Date:

503-986-0

# Part 2 of 5 – Temporary Transfer Application Map Checklist

|             | Your t  | emporary transfer application <u>will be returned</u> if any of the map requirements listed below are not met.  |  |  |  |  |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|--|--|--|--|
|             | Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply. |   |  |  |  |  |  |  |  |  |  |
| $\square$   | 🗌 N/A   | If more than three water rights are involved, separate maps are needed for each water right   |  |  |  |  |  |  |  |  |  |
| $\square$   |   | Permanent quality printed with dark ink on good quality paper.  |  |  |  |  |  |  |  |  |  |
| $\boxtimes$ |   | The size of the map can be $8\frac{1}{2} \times 11$ inches, $8\frac{1}{2} \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |  |  |  |  |  |  |  |  |  |
| $\boxtimes$ |   | A north arrow, a legend, and scale.   |  |  |  |  |  |  |  |  |  |
|             |   | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.   |  |  |  |  |  |  |  |  |  |
| $\square$   |   | Township, Range, Section, ¼¼, DLC, Government Lot, and other recognized public land survey lines.   |  |  |  |  |  |  |  |  |  |
| $\square$   |   | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |  |  |  |  |  |  |  |  |  |
| $\boxtimes$ |   | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |  |  |  |  |  |  |  |  |  |
| $\boxtimes$ |   | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |  |  |  |  |  |  |  |  |  |
|             |   | Existing place of use that includes separate hachuring for each water right, priority date,<br>and use including number of acres in each quarter-quarter section, government lot, or in<br>each quarter-quarter section as projected within government lots, donation land claims, or<br>other recognized public land survey subdivisions. If less than the entirety of the water right<br>is being changed, a separate hachuring is needed for lands left unchanged.                                     |  |  |  |  |  |  |  |  |  |
|             | □ N/A   | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |  |  |  |  |  |  |  |  |  |
|             |   | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |  |  |  |  |  |  |  |  |  |
|             | □ N/A   | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – $42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example – $42.53764^{\circ}$ ). |  |  |  |  |  |  |  |  |  |

#### Part 3 of 5 - Fee Worksheet

|   | rait 5 01 5 – ree worksneet  |   |           |  |  |  |  |  |  |
|---|--|---|-----------|--|--|--|--|--|--|
|   | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS                                    |   |           |  |  |  |  |  |  |
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs)                | 1 | \$810.00  |  |  |  |  |  |  |
|   | Number of water rights included in transfer: <u>2 (2a)</u>                             |   |           |  |  |  |  |  |  |
|   | Subtract 1 from the number in 3a above: $1(2b)$ If only one water right this will be 0 |   |           |  |  |  |  |  |  |
| 2 | Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » »                 | 2 | \$260.00  |  |  |  |  |  |  |
|   | Do you propose to change the place of use for a non-irrigation use?                    |   |           |  |  |  |  |  |  |
|   | 🖂 No: enter 0 on line 3 » » » » » » » » » » » » » » » » » »                            |   |           |  |  |  |  |  |  |
|   | Yes: enter the cfs for the portions of the rights to be transferred: (3a)              |   |           |  |  |  |  |  |  |
|   | Subtract 1.0 from the number in 3a above:(3b)  |   |           |  |  |  |  |  |  |
|   | If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » » »                      |   |           |  |  |  |  |  |  |
|   | If 3b is greater than 0, round up to the nearest whole number: <u>(3c)</u>             |   |           |  |  |  |  |  |  |
| 3 | and multiply 4c by \$200.00, then enter on line 3                                      | 3 | 0         |  |  |  |  |  |  |
|   | Do you propose to change the place of use for an irrigation use?                       |   |           |  |  |  |  |  |  |
|   | 🗌 No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »                            |   |           |  |  |  |  |  |  |
|   | $oxed{i}$ Yes: enter the number of acres for the portions of the rights to be          |   |           |  |  |  |  |  |  |
|   | transferred: <u>241.6 (4a)</u>   |   |           |  |  |  |  |  |  |
| 4 | Multiply the number of acres in 4a above by $2.30$ and enter on line 4 » »             | 4 | \$556.00  |  |  |  |  |  |  |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » » » Subtotal:               | 5 | \$1626.00 |  |  |  |  |  |  |
|   | Is this transfer:  |   |           |  |  |  |  |  |  |
|   | necessary to complete a project funded by the Oregon Watershed                         |   |           |  |  |  |  |  |  |
|   | Enhancement Board (OWEB) under ORS 541.932?  |   |           |  |  |  |  |  |  |
|   | endorsed in writing by ODFW as a change that will result in a net benefit to           |   |           |  |  |  |  |  |  |
|   | fish and wildlife habitat?   |   |           |  |  |  |  |  |  |
|   | If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 $$ »       |   |           |  |  |  |  |  |  |
| 6 | If no box is applicable, enter 0 on line 7»   »   »   »   »   »   »   »   »   »        | 6 | 0         |  |  |  |  |  |  |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » » » <b>Transfer Fee:</b>           | 7 | \$1626.00 |  |  |  |  |  |  |

|   | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS  |   |          |  |  |  |  |  |
|---|--|---|----------|--|--|--|--|--|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs)            | 1 | \$200.00 |  |  |  |  |  |
|   | Enter the cfs for the portions of the rights to be transferred (see example below*): |   |          |  |  |  |  |  |
|   |  |   |          |  |  |  |  |  |
|   | Subtract 1.0 from the number in 2a above: <u>(2b)</u>                                |   |          |  |  |  |  |  |
|   | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » » »                    |   |          |  |  |  |  |  |
|   | If 2b is greater than 0, round up to the nearest whole number: <u>(2c)</u>           |   |          |  |  |  |  |  |
| 2 | and multiply 2c by \$50, then enter on line 2  | 2 | N/A      |  |  |  |  |  |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » » » <b>Transfer Fee:</b>    | 3 | N/A      |  |  |  |  |  |

<u>\*Example for Line 2a calculation</u> to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

## Part 4 of 5 – Applicant Information and Signature

#### **Applicant Information**

| APPLICANT/BUSINESS NAME  |  | PHONE NO. ADDITIONAL CONTACT NO. |        |  |  |  |  |  |  |
|--|--|----------------------------------|--------|--|--|--|--|--|--|
| Castle Rock Farming, LLC (Greg H   | larris - Far   | (541) 481-9274                   |        |  |  |  |  |  |  |
| ADDRESS  |  | FAX NO.                          |        |  |  |  |  |  |  |
| 75906 Threemile Road   |  |                                  |        |  |  |  |  |  |  |
| CITY   | STATE  | ZIP                              | E-MAIL |  |  |  |  |  |  |
| Boardman   | gharris@rdoffutt.com   |                                  |        |  |  |  |  |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT |  |                                  |        |  |  |  |  |  |  |
| ELECTRONICALLY. COPIES OF THE I  | ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                                  |        |  |  |  |  |  |  |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME  |          | PHONE NO.         | ADDITIONAL CONTACT NO. |  |  |  |  |
|--|----------|-------------------|------------------------|--|--|--|--|
| Molly Reid, GeoEngineers, Inc.   |          | (509) 209-=2846   | (541) 310-7264         |  |  |  |  |
| ADDRESS  |          |                   | FAX NO.                |  |  |  |  |
| 8019 W. Quinault Avenue, Suite 201   |          |                   |                        |  |  |  |  |
| CITY   | STATE    | ZIP               | E-MAIL                 |  |  |  |  |
| Kennewick  | WA       | mreid@geoengineer | mreid@geoengineers.com |  |  |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT |          |                   |                        |  |  |  |  |
| ELECTRONICALLY. COPIES OF THE  | INAL ORD | ER DOCUMENTS V    | VILL ALSO BE MAILED.   |  |  |  |  |

Explain in your own words what you propose to accomplish with this transfer application and why: Transferring water rights of leased lands with high value crops to leased lands within the Stage Gulch Critical Groundwater Area that were not allocated water in 2020.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### I (we) affirm that the information contained in this application is true and accurate.

| Applicant signature | Greg Harris, Farm Manager<br>Print Name (and Title if applicable) | Date |  |
|---------------------|---|------|--|
| Applicant signature | Print Name (and Title if applicable)                              | Date |  |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? 
Yes 
No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

# Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| DISTRICT NAME ADDRESS    |                         |     |  |  |  |
|--------------------------|-------------------------|-----|--|--|--|
| Teel Irrigation District | 32327 Oregon Trail Road |     |  |  |  |
| CITY                     | STATE                   | ZIP |  |  |  |
| Echo                     | OR 97826                |     |  |  |  |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| ENTITY NAME<br>N/A | ADDRESS |     |  |  |  |  |
|--------------------|---------|-----|--|--|--|--|
| CITY               | STATE   | ZIP |  |  |  |  |

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| ENTITY NAME                         | ADDRESS              |       |  |  |
|-------------------------------------|----------------------|-------|--|--|
| Umatilla County Planning Department | 216 SE Fourth Street |       |  |  |
| CITY                                | STATE                | ZIP   |  |  |
| Pendleton                           | OR                   | 97801 |  |  |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| N/A         |         |     |
| CITY        | STATE   | ZIP |
|             |         |     |

# **INSTRUCTIONS for editing the Application Form**

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

#### Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document;
- OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

• Using the Tools menu => click Protect Document;

#### OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

# Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes**, **Start Enforcing Protection**.

#### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

#### **Other Alternatives:**

- Photocopy pages or tables in Part 5, <u>mark-through</u> any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

## Water Right Certificate # 76263

#### **Description of Water Delivery System**

System capacity: <u>3.5</u> cubic feet per second (cfs)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Refer to delivery system map** 

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate<br>or is it<br>Proposed? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | T۱ | wp | R  | ng | Sec | % % |    | Tax<br>Lot,<br>DLC or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |
|------------------------------|--|--|----|----|----|----|-----|-----|----|---------------------------------------|--|
| Sparks<br>Well               | ☑ Authorized □ Proposed  | UMAT<br>1224   | 3  | N  | 28 | E  | 34  | NW  | SE | 9200                                  | 1300 feet N & 60 feet W from the SE<br>Corner, Section 34  |
| L&L Well<br>#1               | □ Authorized<br>⊠ Proposed   | UMAT<br>1215   | 3  | N  | 28 | E  | 23  | sw  | SE | 7100                                  | 960 feet N & 30 feet E from the S ¼<br>Corner, Section 23  |
| L&L Well<br>#2               | □ Authorized<br>⊠ Proposed   | UMAT<br>1216   | 3  | N  | 28 | E  | 26  | NW  | NE | 7300                                  | 930 feet S from the N ¼ Corner, Section 26                 |
| L&L Well<br>#3               | ☐ Authorized<br>⊠ Proposed   | UMAT<br>1214   | 3  | N  | 28 | E  | 23  | NW  | NW | 7100                                  | 60 feet S & 280 feet E from the NW<br>Corner, Section 23   |
| Mills N<br>Well              | □ Authorized<br>⊠ Proposed   | UMAT<br>2881   | 4  | N  | 29 | E  | 20  | sw  | SE | 300                                   | 1050 feet N & 50 feet E From the S ¼<br>Corner, Section 20 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

| $\boxtimes$ | Place of Use (  | (POU) |  |
|-------------|-----------------|-------|--|
| $ \simeq$   | 1 1000 01 030 1 | 100)  |  |

Point of Diversion (POD)

- Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)

| Additional Point of Diversion (A | POD) |
|----------------------------------|------|
|----------------------------------|------|

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

| Place of Use (POU)       | Point of Appropriation/Well (POA)        |
|--------------------------|--|
| Character of Use (USE)   | Additional Point of Appropriation (APOA) |
| Point of Diversion (POD) | Additional Point of Diversion (APOD)     |

#### Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

### Table 2. Description of Temporary Changes to Water Right Certificate # 76263 (Rev. 7-9-2020)

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

|     |     |   |     |     |            | -                    |   | r "off" lands                           | -   |      |                                   |  |    |    |    |     |     |     | •          |                      |       | n" lands)          |  |                  |
|-----|-----|---|-----|-----|------------|----------------------|---|---|---|------|-----------------------------------|--|----|----|----|-----|-----|-----|------------|----------------------|-------|--------------------|--|------------------|
| In  |     | _ |     |     |            |                      |   |   | POSED CHAN<br>be changed.                               | IGES | Proposed<br>Changes (see          | The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |    |    |    |     |     |     |            |                      |       |                    |  | S                |
| Twp | Rng |   | Sec | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC |   | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Date | "CODES" from<br>previous<br>page) | тν   | vp | Rr | ıg | Sec | 1/4 | 1⁄4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC |       | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|     |     |   |     |     | -          |                      | - | -                                       |   | -    | EXAMPLE                           | -  |    |    |    |     | -   |     | -          | -                    | -     | -                  | -  | -                |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 2  | N  | 28 | E  | 4   | sw  | NE  | 800        |                      | 29.8  | IR                 | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 2  | N  | 28 | E  | 4   | SE  | NE  | 800        |                      | 29.9  | IR                 | Sparks &<br>L&L 1,2,3                                |                  |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 2  | N  | 28 | E  | 4   | NE  | NW  | 800        |                      | 33.9  | IR                 | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 2  | N  | 28 | E  | 4   | NW  | NW  | 800        |                      | 32.9  | IR                 |  | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 2  | N  | 28 | E  | 4   | sw  | NW  | 800        |                      | 28.0  | IR                 | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 2  | N  | 28 | E  | 4   | SE  | NW  | 800        |                      | 28.0  | IR                 | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 3  | N  | 28 | E  | 33  | sw  | sw  | 800        |                      | 0.1   | IR                 | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 3  | N  | 28 | E  | 33  | SE  | sw  | 800        |                      | 0.1   | IR                 | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 4  | N  | 29 | E  | 20  | NE  | sw  | 300        |                      | 0.2   | IR                 | Mills N<br>Well                                      | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 4  | N  | 29 | E  | 20  | NW  | sw  | 300        |                      | 33.2  | IR                 | Mills N<br>Well                                      | 6-12-1972        |
|     |     |   |     |     |            |                      |   |   |   |      | POU/POA                           | 4  | N  | 29 | E  | 20  | sw  | sw  | 300        |                      | 10.0  | IR                 | Mills N<br>Well                                      | 6-12-1972        |
|     |     |   |     | ТС  | DTAL AG    | CRES                 |   |   |   |      |                                   |  |    |    |    |     |     | то  | TAL AC     | CRES                 | 226.1 | ]                  |  |                  |

Additional remarks: The existing primary water right (Certificate 83083) on Circles 26 and affected portion of Circle 27 in Sections 4 and 33 will not be used during the 2020 irrigation season. Existing supplemental permit S-54582 will remain on the lands in Section 4. Certificate 54753 of Transfer 10879 was not allocated water in the 2020 irrigation season thus necessitating this temporary transfer application to lands in Section 20. Permits S-55114 and S-55262 are appurtenant to the TO lands in Section 20 and as of 2020 have not been developed on these lands. Permits S-55192, S-55061, S-55190, and S-54633 have not been developed on the FROM or TO lands in Sections 4, 33 and 34 as of 2020 and therefore this temporary transfer is necessary.

#### For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  $\boxtimes$  Yes  $\square$  No

If YES, list the certificate, water use permit, or ground water registration numbers: <u>C.83083, S-54582, S-55192, S-55061, S-55190, T-10879</u>

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

# If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip**: You may search for well logs on the Department's web page at: <u>http://apps.wrd.state.or.us/apps/gw/well\_log/Default.aspx</u>)

#### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well -<br>specific rate<br>(cfs or<br>gpm). <u>If</u><br>less than<br>full rate of<br>water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|---|
|  |  |  |                        |                    |                               |                                 |  |   |   |   |
|  | See  | Attached   | Well                   | Logs               |                               |                                 |  |   |   |   |
|  | See  | Attached   | Well                   | Logs               |                               |                                 |  |   |   |   |
|  | See  | Attached   | Well                   | Logs               |                               |                                 |  |   |   |   |



# Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

#### Water Right Certificate # 79993

#### **Description of Water Delivery System**

System capacity: **<u>3.5</u>** cubic feet per second (cfs)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Refer to delivery system map

#### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate<br>or is it<br>Proposed? | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | T۱ | wp | R  | ng | Sec | 1/4 | 1⁄4 | Tax<br>Lot,<br>DLC or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |
|------------------------------|--|--|----|----|----|----|-----|-----|-----|---------------------------------------|--|
| Sparks<br>Well               | ☑ Authorized □ Proposed  | UMAT<br>1224   | 3  | N  | 28 | E  | 34  | NW  | SE  | 9200                                  | 1300 feet N & 60 feet W from the SE<br>Corner, Section 34  |
| L&L Well<br>#1               | □ Authorized<br>⊠ Proposed   | UMAT<br>1215   | 3  | N  | 28 | E  | 23  | sw  | SE  | 7100                                  | 960 feet N & 30 feet E from the S ¼<br>Corner, Section 23  |
| L&L Well<br>#2               | □ Authorized<br>⊠ Proposed   | UMAT<br>1216   | 3  | N  | 28 | E  | 26  | NW  | NE  | 7300                                  | 930 feet S from the N ¼ Corner, Section 26                 |
| L&L Well<br>#3               | □ Authorized<br>⊠ Proposed   | UMAT<br>1214   | 3  | N  | 28 | E  | 23  | NW  | NW  | 7100                                  | 60 feet S & 280 feet E from the NW<br>Corner, Section 23   |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

| $\boxtimes$ | Place |
|-------------|-------|
|             |       |

e of Use (POU)

Appropriation/Well (POA) 

| Point of Diversion (POD) | $\boxtimes$ | Additional Point of Appropriation (APOA) |
|--------------------------|-------------|--|
|--------------------------|-------------|--|

Additional Point of Diversion (APOD)

#### Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

| Place of Use (POU)     | Point of Appropriation/Well (POA)        |
|------------------------|--|
| Character of Use (USE) | Additional Point of Appropriation (APOA) |

Point of Diversion (POD) Additional Point of Diversion (APOD) 

#### Will all of the proposed changes affect the entire water right?

| 🛛 Yes | Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the |
|-------|--|
|       | "CODES" listed above to describe the proposed changes.                               |

Complete all of Table 2 to describe the portion of the water right to be changed. | No

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

## Table 2. Description of Temporary Changes to Water Right Certificate # 79993 (Rev. 7-9-2020)

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Tł  | ne listin | g tha  |            |            | •        |         | r "off" lands<br>EFORE PRO              | )<br>POSED CHAN   | IGES | Proposed                          |    |    | T  | The | listir |     |    | -          |                      |       | n" lands)<br>PROPOSED | CHANGE   | S                |
|-----|-----------|--------|------------|------------|----------|---------|---|---|------|-----------------------------------|----|----|----|-----|--------|-----|----|------------|----------------------|-------|-----------------------|--|------------------|
|     | List o    | only t | hat part o | or portio  | on of th | e water | right that will                         | be changed.   |      | Changes (see                      |    |    |    |     |        |     |    | а          | re ma                | de.   |                       |  |                  |
| Тwp | Rng       | Sec    | Ya Ya      | Tax<br>Lot | ll ot oi | Acres   | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Date | "CODES" from<br>previous<br>page) | Τv | vp | Rn | ng  | Sec    | 1/4 | Y4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE    | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|     | -         | -      | -          | -          | -        | -       | -                                       | -   | -    | EXAMPLE                           | -  |    | _  |     | -      | _   |    |            | -                    |       |                       | -  |                  |
|     |           |        |            |            |          |         |   |   |      | POU/POA                           | 2  | N  | 28 | E   | 4      | NE  | NE | 800        |                      | 15.5  | IR                    | Sparks &<br>L&L 1,2,3                                | 6-12-1972        |
|     |           |        |            |            |          |         |   |   |      |                                   |    |    |    |     |        |     |    |            |                      |       |                       |  |                  |
|     |           |        |            |            |          |         |   |   |      |                                   |    |    |    |     |        |     |    |            |                      |       |                       |  |                  |
|     |           |        |            |            |          |         |   |   |      |                                   |    |    |    |     |        |     |    |            |                      |       |                       |  |                  |
|     |           |        |            |            |          |         |   |   |      |                                   |    |    |    |     |        |     |    |            |                      |       |                       |  |                  |
|     |           |        | -          | TOTAL A    | CRES     |         |   |   |      |                                   | ľ  |    |    |     |        |     | то | TAL AC     | CRES                 | 15.5  |                       |  |                  |

Additional remarks: The existing primary water right (Certificate 83083) on Circles 26 and affected portion of Circle 27 in Sections 4 and 33 will not be used during the 2020 irrigation season. The Industrial portion of Certificate 79993 will not be subject to this temporary transfer, only the irrigation portion. Additional permits S-55061, S-55190, S-55192, and S-54633 are associated with both the FROM and TO lands requested in this temporary transfer and have not been developed on these lands as of the submittal of this application. It is not anticipated that these additional surface water rights will be developed in the 2020 irrigation season and therefore we are submitting this temporary transfer application.

#### For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  $\boxtimes$  Yes  $\square$  No

If YES, list the certificate, water use permit, or ground water registration numbers: <u>C.83083, S-55192, S-55061, S-55190</u>



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

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| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well -<br>specific rate<br>(cfs or<br>gpm). <u>If</u><br>less than<br>full rate of<br>water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|---|---|---|
|  |  |  |                        |                    |                               |                                 |  |   |   |   |
|  | See  | Attached   | Well                   | Logs               |                               |                                 |  |   |   |   |
|  | See  | Attached   | Well                   | Logs               |                               |                                 |  |   |   |   |
|  | See  | Attached   | Well                   | Logs               |                               |                                 |  |   |   |   |