



# MEDFORD IRRIGATION DISTRICT

P.O. BOX 70  
5045 Jacksonville Hwy  
Jacksonville, Oregon 97502  
Office (541)899-9913

November 12, 2019

OWRD

725 Summer St. NE., Suite A  
Salem, OR 97310

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NOV 14 2019

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Attn: Ann Reace:

Enclosed you will find "Claim of Beneficial Use" forms for your review.

- 1.) Johnson, Ronald & Linda
- 2.) Rogue Inavation LLC, / Kay
- 3.) Drewson, Ronald & Stephanie
- 4.) Blessing, Warren & Mary
- 5.) Six, Joseph & Marcella
- 6.) Holstien, Daniel
- 7.) Watson, David & Sherry
- 8.) Davis, Vernon & Meas Bopha
- 9.) Siharah, Kimmakone & Sengmary
- 10) Schiller Enterprises, Inc. / Breeze

If you have any questions please contact Patty G at 541-899-9913.

Thank You,

Davis 17-01  
12805



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# District Permanent Water Right Transfer Claim of Beneficial Use

## 1. APPLICANT INFORMATION

District: Medford Irrigation District

Contact Person: Jack Friend

Phone: 541-899-9913

Mailing Address: PO Box 70

City: Jacksonville State: OR Zip: 97530

E-Mail address: Medid@medfordid.org

Transfer Number: T - 12805

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## 2. WATER RIGHT(S)

Pursuant to OAR Chapter 690, Division 385, the district is submitting to the Water Resources Department this claim of beneficial use, with the appropriate fee, for the following water right(s):

| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE<br>(name, volume, and page) | PRIMARY (P)<br>OR SUPP (S)                                       |
|---------------|--------------------|------------------------------------|--|
| 5 -           | 83381              |                                    | <input checked="" type="checkbox"/> P <input type="checkbox"/> S |
| -             | 83383              |                                    | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| -             | 83728              |                                    | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| -             | 80578              |                                    | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| P--4951       |                    |                                    | X  |

## 3. AUTHORIZED POINT(S) OF DIVERSION (POD) / APPROPRIATION (POA)

The authorized point(s) of diversion / appropriation for the water right modified by the transfer are as follows:

| PERMIT NUMBER | DECREE or CERTIFICATE | POD / POA # | SOURCE | LOCATION - MEASURED DISTANCES  |
|---------------|-----------------------|-------------|--------|--|
| -             | 83381                 | 1           |        | N & S Forks of Little Butte Creek NF: 40' N, 620' W of E 1/4 corner Sec 20, (SE 1/4 NE 1/4 Sec 20) of T36, R2E, WM SF: 780' S 400' W of E 1/4 corner sec 29, (NE 1/4 SE 1/4, of sec 29) T36S, R1E, Bradshaw: SW 1/4 SW 1/4, Sec 8, T-36S, R1E, Bradshaw: SW 1/4, SW 1/4, Sec 8, T36S, R1E, all of WM<br>9, Fourmile Lake Reservoir Fourmile: 3600' N, 4200' E from SW corner, T36S, R4E, Sec 9 Fish: 4000' S & 600' E from NE corner of Sec 4.<br>Phoenix Canal-1500' ft. North and 100 ft East from the SE corner of DLC 59, being within the SW 1/4 NE 1/4 of Sec 23 381W, WM.<br>Bear Creek, tributary of Rogue River, Phoenix Canal-1500 feet North and 100 feet East of from the SE corner of DLC 59, being within the SW 1/4 NE 1/4 of Section 23, Township 38 South, R1 West, WM. |
| -             | 83383                 | 2           |        |  |
| -             | 83728                 | 3           |        |  |
| -             | 80578                 | 4           |        |  |
| P- 4951       |                       | 5           |        |  |

6. SIGNATURES

The district certifies that it has inspected the place of use listed in Table I, and confirms the change in place of use has been completed consistent with the terms and conditions of the final order approving the transfer.

*Jack G. Friend*  
Signature of District Manager  
or District Board Chairperson

10-9-19  
Date

Jack G. Friend  
Type or Print Name of District Manager  
or District Board Chairperson

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Schiller 4



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
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District: Medford Irrigation District

Contact Person: Jack Friend

Phone: 541-899-9913

Mailing Address: PO Box 70

City: Jacksonville State: OR Zip: 97530

E-Mail address: Medid@medfordid.org

Transfer Number: T 12805

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| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE (name, volume, and page)  | PRIMARY (P) OR SUPP (S)  |
|---------------|--------------------|----------------------------------|--|
| 5 -           | 83381              | Special Order Volume 92 page 176 | <input checked="" type="checkbox"/> P <input type="checkbox"/> S |
| -             | 83383              | Special Order Volume 92 page 177 | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| -             | 83728              | Special Order Volume 92 page 179 | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| -             | 80578              | Special Order Volume 92 page 179 | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| P--4951       |                    | Special Order Volume 92 page 181 | X  |

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| -             | 83383                 | 2           |        |  |
| -             | 83728                 | 3           |        | 9, Fourmile Lake Reservoir Fourmile: 3600' N, 4200' E from SW corner, T36S, R4E, Sec 9 Fish: 4000' S & 600' E from NE corner of Sec 4.   |
| -             | 80578                 | 4           |        |  |
| P- 4951       |                       | 5           |        | Phoenix Canal-1500' ft. North and 100 ft East from the SE corner of DLC 59, being within the SW1/4NE1/4 of Sec 23 381W, WM.<br>Bear Creek, tributary of Rogue River, Phoenix Canal-1500 feet North and 100 feet East of from the SE corner of DLC 59, being within the SW 1/4 NE1/4 of Section 23, Township 38 South, R1 West, WM. |



Schiller 17-03  
12805

6. SIGNATURES

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Jack G. Friend  
Signature of District Manager  
or District Board Chairperson

10-23-19  
Date

Jack G. Friend  
Type or Print Name of District Manager  
or District Board Chairperson

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Drewson-04



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
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| -             | 80578              |                                 | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |

P-4951

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Drewsen

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10-9-19  
Date

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Type or Print Name of District Manager  
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| -             | 83728              |                                 | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |
| -             | 80578              |                                 | <input type="checkbox"/> P <input checked="" type="checkbox"/> S |

P--4951

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or District Board Chairperson

10-9-19  
Date

Jack G. Friend  
Type or Print Name of District Manager  
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**4. AUTHORIZED PLACE OF USE**

The summary of the perfected change in place of use authorized by the final order approving the water right transfer is listed in Table 1.

| TABLE 1 - AUTHORIZED PLACE OF USE (POU) |             |               |     |                   |     |     |              |     |           |         |       |           |
|---|-------------|---------------|-----|-------------------|-----|-----|--------------|-----|-----------|---------|-------|-----------|
| CERTIFICATE DECREE or PERMIT            | POD / POA # | PRIORITY DATE | USE | LEGAL DESCRIPTION |     |     |              |     |           |         | ACRES | USER NAME |
|   |             |               |     | TWP               | RNG | SEC | QQ           | DLC | GOV'T LOT | TAX LOT |       |           |
| 83381                                   | 1           | 7/23/1909     | IR  | 36                | 1E  | 09  | N 1/2 NW 1/4 | X   | X         | 2800    | 5.0   | DREWSON   |
| 83383                                   | 2           | 3/31/1910     | IR  |                   |     |     |              |     |           |         |       |           |
| 83728                                   | 3           | 6/08/1953     | IR  |                   |     |     |              |     |           |         |       |           |
| P-4951                                  | 4           | 6/18/1920     | IR  |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         |       |           |
|   |             |               |     |                   |     |     |              |     |           |         | 5.0   |           |

**MAP AND SITE REPORT**

5.

Attached is a map and site report for each water right listed in Table 1 that satisfies the requirements of OAR 690-385-7400.

Received by OWRD

JUL 21 2020

Salem, OR



## CLAIM OF BENEFICIAL USE Site Report

Transfer Number: T - 12805 District Internal Notice #: T-2017-04

User Name: DREWSON, RONALD & STEPHANIE

Place of Use: 7798 HWY. 140., EAGLE POINT, OR

| USE | POD # | TWP | RNG | SEC | QQ                 | DLC | GOV'T LOT | TAX LOT | ACRES |
|-----|-------|-----|-----|-----|--------------------|-----|-----------|---------|-------|
| IR  | 4     | 36  | 1E  | 09  | N $\frac{1}{2}$ NW | X   | X         | 2800    | 5.00  |
|     |       |     |     |     |                    |     |           |         |       |

**District Conveyance System:**

Description of Delivery System: pumps out of the canal

Headgate: \_\_\_\_\_ Canal: East main canal

**Beneficial Use:**

Description of Beneficial Use: for crops

Method Used to Apply Water: will use sprinklers as method of irrigation.

Method Used to Calculate Beneficial Use: The water user will irrigate off a schedule to calculate water use.

User Interviewed:  Yes  No

Beneficial Use Made as Authorized:  Yes  No

Description of Beneficial Use if Less than Authorized:

water user is using irrigation for walnut trees and other crops.

Inspected By: Jeff Lucas Date: 10-3-19

**Instructions:** Attach and label the corresponding final proof map.

Site Report Form  
2004

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JUL 21 2020

Salem, OR

4. AUTHORIZED PLACE OF USE

The summary of the perfected change in place of use authorized by the final order approving the water right transfer is listed in Table 1.

| TABLE 1 - AUTHORIZED PLACE OF USE (POU) |                |                  |     |                   |     |     |       |     |              |         |       |           |
|---|----------------|------------------|-----|-------------------|-----|-----|-------|-----|--------------|---------|-------|-----------|
| CERTIFICATE<br>DECREE or<br>PERMIT      | POD /<br>POA # | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES | USER NAME |
|   |                |                  |     | TWP               | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |       |           |
| 83381                                   | 1              | 7/23/1909        | IR  | 38                | 1W  | 15C | NE SW | X   | X            | 200     | .3.0  | DAVIS     |
| 83383                                   | 2              | 3/31/1910        | IR  |                   |     |     |       |     |              | 200     | 3.0   |           |
| 80578                                   | 3              | 3/01/1915        | IR  |                   |     |     |       |     |              | 200     | 3.0   |           |
| 83728                                   | 3              | 6/08/1953        | IR  |                   |     |     |       |     |              | 200     | 0.8   |           |
| P-4951                                  | 4              | 6/18/1920        | IR  |                   |     |     |       |     |              | 200     | 3.0   |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         | 3.0   |           |

MAP AND SITE REPORT

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Attached is a map and site report for each water right listed in Table 1 that satisfies the requirements of OAR 690-385-7400.

Received by OWRD  
JUL 21 2020  
Salem, OR

COPY

2

CLAIM OF BENEFICIAL USE  
Site Report

Transfer Number: T - 12805 District Internal Notice #: T-2017-01

User Name: Davis, Vernon & Meas Bopha

Place of Use: 4756 SOUTH PACIFIC HWY., PHOENIX

| USE | POD # | TWP | RNG | SEC | QQ    | DLC | GOV'T LOT | TAX LOT | ACRES |
|-----|-------|-----|-----|-----|-------|-----|-----------|---------|-------|
| IR  | 1     | 38  | 1W  | 15C | NE-SW | X   | X         | 200     | 3.0   |

District Conveyance System:

Description of Delivery System: PUMP + SPRINKLER

Headgate: \_\_\_\_\_ Canal: W.M.C.

Beneficial Use:

Description of Beneficial Use: PASTURE, FOR LIVESTOCK

Method Used to Apply Water: PUMP + SPRINKLER

Method Used to Calculate Beneficial Use: 8 HR. SETS. FOR 5-6 DAYS

User Interviewed:  Yes  No

Beneficial Use Made as Authorized:  Yes  No

Description of Beneficial Use if Less than Authorized:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Inspected By: [Signature]

Date: 10-2-19

Instructions: Attach and label the corresponding final proof map.

Received by OWRD

JUL 21 2020

Salem, OR





2

**CLAIM OF BENEFICIAL USE  
Site Report**

RECEIVED

Transfer Number: T - 12805 District Internal Notice #: T-2017-02 NOV 14 2019

User Name: Siharath, Kimmakone & Sengmary OWRD

Place of Use: 4912 South Pacific Hwy., Phoenix, OR

| USE | POD # | TWP | RNG | SEC  | QQ    | DLC | GOV'T LOT | TAX LOT | ACRES |
|-----|-------|-----|-----|------|-------|-----|-----------|---------|-------|
| IR  | 2     | 38  | 1W  | 15DB | NW/SE | X   | X         | 400     | 1.50  |

**District Conveyance System:**

Description of Delivery System: PUMP + SPRINKLER SYSTEM  
with DRIP LINES

Headgate: \_\_\_\_\_ Canal: W.M.C.

**Beneficial Use:**

Description of Beneficial Use: FRUIT TREES, VEGETABLE GARDEN, LAWN

Method Used to Apply Water: PUMP + SPRINKLER

Method Used to Calculate Beneficial Use: 10 HRS./DAY TWICE A WEEK

User Interviewed:  Yes ( ) No

Beneficial Use Made as Authorized:  Yes ( ) No

Description of Beneficial Use if Less than Authorized:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Inspected By: Cliff Halder Date: 10-2-19

**Instructions:** Attach and label the corresponding final proof map.



**4. AUTHORIZED PLACE OF USE**

The summary of the perfected change in place of use authorized by the final order approving the water right transfer is listed in Table 1.

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|---|----------------|------------------|-----|-------------------|-----|-----|-------|-----|--------------|---------|-------|-----------|
| CERTIFICATE<br>DECREE or<br>PERMIT      | POD /<br>POA # | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES | USER NAME |
|   |                |                  |     | TWP               | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |       |           |
| 83381                                   | 1              | 7/23/1909        | IR  | 37                | 2W  | 26B | SW NW | X   | X            | 102     | 6.0   | SCHILLER  |
| 83383                                   | 2              | 3/31/1910        | IR  |                   |     |     |       |     |              |         | 6.0   |           |
| 80578                                   | 3              | 3/01/1915        | IR  |                   |     |     |       |     |              |         | 6.0   |           |
| 83728                                   | 3              | 6/08/1953        | IR  |                   |     |     |       |     |              |         | 5.0   |           |
| P-4951                                  | 4              | 6/18/1920        | IR  |                   |     |     |       |     |              |         | 6.0   |           |
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|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
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|   |                |                  |     |                   |     |     |       |     |              |         |       |           |
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|   |                |                  |     |                   |     |     |       |     |              |         | 6.0   |           |

5.

**MAP AND SITE REPORT**

Attached is a map and site report for each water right listed in Table 1 that satisfies the requirements of OAR 690-385-7400.

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COPY

12805 17-02 SCHILLEI  
541-227-4262  
or 541-773-7549  
4

CLAIM OF BENEFICIAL USE  
Site Report

Transfer Number: T - 12805 District Internal Notice #: T-2017-03

User Name: SCHILLER ENTERPRIISE, INC / BREEZE

Place of Use: 2968 W. MAIN ST., MEDFORD, OR

| USE | POD # | TWP | RNG | SEC | QQ    | DLC | GOV'T LOT | TAX LOT | ACRES |
|-----|-------|-----|-----|-----|-------|-----|-----------|---------|-------|
| IR  | 3     | 37  | 2W  | 26B | SW/NW | X   | X         | 102     | 6.00  |

District Conveyance System:

Description of Delivery System: Pump to drip emitters

Headgate: No Canal: W. Main

Beneficial Use:

Description of Beneficial Use: Irrigate Hemp crop

Method Used to Apply Water: drip irrigation on timers & telemetry

Method Used to Calculate Beneficial Use: Hrs / Day 4 hrs day 5 days per week

User Interviewed: ( ) Yes (x) No

Beneficial Use Made as Authorized: (x) Yes ( ) No

Description of Beneficial Use if Less than Authorized:

Inspected By: Dan J

Date: 22 Oct 2019

Instructions: Attach and label the corresponding final proof map.

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