# Application for Permanent Water Right Transfer

Part 1 of 5 - Minimum Requirements Checklist



OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

www.oregon.gov/OWRD

# This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

|   | A 是 1 是 1 是 1 是 1 是 1 是 2 是 2 是 2 是 2 是 2  |
|---|--|
| Check all iter  | ns included with this application. (N/A = Not Applicable)  Part 1 – Completed Minimum Requirements Checklist.  |
|   | Part 2 – Completed Transfer Application Map Checklist.   |
| Image: second content of the content | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: \$1160 http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.   |
|   | Part 4 – Completed Applicant Information and Signature.  |
| Ø   | Part 5 – Information about Water Rights to be Transferred: How many water rights are to be transferred? List them here: 90098  Please include a separate Part 5 for each water right. (See instructions on page 6)   |
|   | Attachments:   |
|   | Completed Transfer Application Map.  |
| Ø,  | Completed Evidence of Use Affidavit and supporting documentation.  |
| ☑ □ N/A   | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)  |
| □ ☑ N/A   | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.   |
| ZÎ □ N/A  | Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| □ Ø N/A   | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.   |
| □ Øn/a  | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.   |
|   | (For Staff Use Only)   |
|   | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient  Map not included or incomplete  |
|   | Application fee not enclosed/insufficient Map not included or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation   |
|   | Staff: 503-986-0 Date://   |

# Part 2 of 5 - Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not mety

|         | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply.   |
|---------|---|
| ⊠ n/a   | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre-license-view/">http://apps.wrd.state.or.us/apps/wr/cwre-license-view/</a> . CWRE stamp and signature are not required for substitutions.   |
| □ ☑ N/A | If <b>more than three</b> water rights are involved, separate maps are needed for each water right.   |
| Ø       | Permanent quality printed with dark ink on good quality paper.  |
| Ø       | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |
| Ø       | A north arrow, a legend, and scale.   |
| Ø       | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.   |
| Ø       | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.  |
| Ø       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
|         | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| Ø       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|         | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
|         | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
|         | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
|         | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).                        |

# Part 3 of 5 - Fee Worksheet

|   | FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)  |        |         |
|---|---|--------|---------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs)                               | 1      | \$1,160 |
|   | Types of change proposed: RECEIVED  |        |         |
|   | Place of Use  |        |         |
|   | Character of Use AUG 2 4 2020   |        |         |
|   | Point of Diversion/Appropriation  |        |         |
|   | Number of above boxes checked = (2a)  |        |         |
|   | Subtract 1 from the number in line 2a = (2b) If only one change, this will be 0                         |        |         |
| 2 | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » »   | 2      | P       |
|   | Number of water rights included in transfer (3a)  |        | 7.0     |
|   | Subtract 1 from the number in 3a above:   |        | ,       |
| 3 | Multiply line 3b by \$520 and enter » » » » » » » » » » » » » »   | 3      | Ø       |
|   | Do you propose to add or change a well, or change from a surface water POD to a                         |        |         |
|   | well?   |        |         |
|   | No: enter 0 » » » » » » » » » » » » » » » » » »   |        | -1      |
| 4 | Yes: enter \$410 » » » » » » » » » » » » » » » »  | 4      | P       |
|   | Do you propose to change the place of use or character of use?  |        |         |
|   | No: enter 0 on line 5 » » » » » » » » » » » » » » » » »   |        |         |
|   | Yes: enter the cfs for the portions of the rights to be transferred (see                                |        |         |
|   | example below*): (5a)   |        |         |
|   | Subtract 1.0 from the number in 5a above: (5b)  |        |         |
|   | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » »                                       |        |         |
| _ | If 5b is greater than 0, round up to the nearest whole number:(5c) and                                  | _      | 4       |
| 5 | multiply 5c by \$350, then enter on line 5 » » » » » » »  | 5<br>6 | 16      |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » Subtotal:  | Б      | 1160    |
|   | Is this transfer:   |        |         |
|   | necessary to complete a project funded by the Oregon Watershed  |        |         |
|   | Enhancement Board (OWEB) under ORS 541.932?   |        |         |
|   | endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? |        |         |
|   | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »                           |        |         |
| 7 | If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » »                                  | 7      | 0       |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » Transfer Fee:                                       | 8      | 1160    |
| 0 | Subtract line / from file 0 " " " " " " " " " " " " " " " " " "   | -      | 1100    |

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

|   | FEE WORKSHEET for SUBSTITUTION  |   |          |
|---|---|---|----------|
| 1 | Base Fee (includes change to one well)                                      | 1 | \$840.00 |
|   | Number of wells included in substitution(2a)                                |   |          |
|   | Subtract 1 from the number in 2a above:(2b) If only one well this will be 0 |   |          |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » »             | 2 |          |
| 3 | Add entries on lines 1 through 2 above » » » » Fee for Substitution:        | 3 |          |

<sup>\*</sup>Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

# Part 4 of 5 - Applicant Information and Signature

RECEIVED

| Lee  | Gilmour          |                          | PHONE NO.  | ADDITIONAL CONTACT NO.              |
|--|------------------|--------------------------|--|-------------------------------------|
| ADDRESS  |                  |                          | (541) 974-0825   | FAX NO.                             |
| 30427 Stellmacher Dr   |                  | T                        | -  |                                     |
| CITY<br>Albany   | OR               | 97321                    | E-MAIL<br>riverbottomfar   | ms1@gmail.com                       |
| BY PROVIDING AN E-MAIL AD  | DRESS, CONSEN    | T IS GIVEN TO RECEIVE    | ALL CORRESPONDENCE   | FROM THE DEPARTMENT                 |
| ELECTRONICALLY. COPIES OF  | 7. 7.            |                          |  |                                     |
|  | agent is author  | orized to represent      | the applicant in all r   | natters relating to this applica    |
| AGENT/BUSINESS NAME Udell Engineering and Land S   | Surveying, LLC   |                          | PHONE NO.<br>(541) 451-5125  | ADDITIONAL CONTACT NO.              |
| ADDRESS  |                  |                          | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | FAX NO.                             |
| 63 E Ash Street  |                  |                          |  | (541) 451-1366                      |
| Lebanon  | OR               | ZIP<br>97355             | E-MAIL kyle@udelleng   | g.com                               |
| BY PROVIDING AN E-MAIL AD  | DRESS, CONSEN    | T IS GIVEN TO RECEIVE    | ALL CORRESPONDENCE   |                                     |
| ELECTRONICALLY. COPIES OF  | THE FINAL ORDE   | R DOCUMENTS WILL A       | ALSO BE MAILED.  |                                     |
| xplain in your own words   | s what you pro   | pose to accomplis        | h with this transfer a   | pplication, and why:                |
| Due to conflict with one   |                  |                          |  |                                     |
| no. 90098, the applicant i   |                  |                          |  | point of diversion to serve         |
| the eastlerry 64.33 acres  | (tax lot 600) 0  | said Certificate ar      | ea   |                                     |
| f you need additional space,   | , continue on a  |                          |  | pplication as "Attachment 1".       |
|  |                  | Check On                 |  | 3                                   |
| x By signing this application  |                  |                          |  |                                     |
| I am authorized to pursu   |                  |                          |  | nformation and evidence that        |
| I affirm the applicant is a  |                  |                          | , ,,   | right is in the name of the         |
| municipality or a predec   |                  |                          | 1.2.1  |                                     |
|  |                  |                          |  | quiring by condemnation the         |
|  |                  |                          | purtenant and have su  | apporting documentation.            |
| By my signature below, I co  |                  |                          |  | 1. 20                               |
| <ul> <li>Prior to Department ap</li> </ul>   |                  |                          |  | in the area where the water         |
|  |                  |                          |  | ialifying newspaper is available,   |
| I suggest publishing the   |                  |                          | A11 D  | at Herald                           |
| <ul> <li>Amendments to the ap</li> </ul>   |                  | -                        |  | ent's Draft Preliminary             |
|  |                  |                          |  | end the application to address      |
|  |                  |                          | and the state of t | tion. Note that amendments          |
| any issues identified by   | tional fees, pur | suant to ORS 536.05      | 50.  |                                     |
| may be subject to addit  |                  | go in place of use a     | nd/or change in chara  |                                     |
| may be subject to addit  Failure to complete an  |                  | ge in place of use al    | iu/or change in chara  | cter of use, will result in loss of |
| may be subject to addit  |                  | ge in place of use a     | iu/or change in chara  | cter of use, will result in loss of |
| <ul> <li>may be subject to addit</li> <li>Failure to complete an</li> </ul>                          | 90-380-6010).    |                          |  |                                     |
| <ul> <li>may be subject to addit</li> <li>Failure to complete an the water right (OAR 69)</li> </ul> | 90-380-6010).    |                          | ation is true and acc  |                                     |
| <ul> <li>may be subject to addit</li> <li>Failure to complete an the water right (OAR 69)</li> </ul> | 90-380-6010).    | ined in this applica     | ation is true and acco   |                                     |
| may be subject to addit  Failure to complete and the water right (OAR 69)  (we) affirm that the info | 90-380-6010).    | ined in this application | ation is true and acco   | urate.  # 8/20/20                   |

located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

| The applicant is respon  |                           |  |  |  |
|--|---------------------------|--|--|--|
| to be sent to the appli  |                           | completion of cha  | nge(s). Notices ar   | d correspondence should continue / F   |
| The receiving landowr is issued. Copies of no  | er will be<br>tices and o | responsible for co<br>correspondence sh  | mpleting the pro<br>nould be sent to t   | posed change(s) after the final order his landowner.   |
| notices and correspon  | dence sho                 | ould be sent to this   | s landowner and t  |  |
|  |                           |  |  | g sold: Yes 🔀 No 🧇 🔊   |
| If YES, and you know who<br>table below. If you do not<br>be filed for at a later date.  | know who                  | andowner will be,<br>o the new landowr   | please complete the ner will be, then a  | the receiving landowner information<br>request for assignment will have to                                 |
| If a property sells, the cert<br>unless a sale agreement o<br>https://www.oregon.gov/  | r other do                | cument states oth  | erwise. For more   | information see:   |
| RECEIVING LANDOWNER NAME<br>Lee Gilmour  |                           |  | PHONE NO.<br>(541) 974-0825  | ADDITIONAL CONTACT NO.   |
| ADDRESS 30427 Stellmacher Dr SW  |                           |  |  | FAX NO.  |
| CITY<br>Albany   | STATE<br>OR               | ZIP<br>97321   | E-MAIL riverbotto  | mfamrs1@gmail.com  |
| Check here if any of the wa  |                           |  |  |  |
| irrigation or other water d  |                           |  |  | located within or served by an tal Form D.)  |
| irrigation or other water d  |                           |  | ttach Supplemen  |  |
|  |                           | : Complete and a   | ttach Supplemen  |  |
| irrigation or other water d  | istrict. ( <b>Tip</b>     | ADDRESS STATE  hts supplied unde   | ttach Supplemen  | tal Form D.)   |
| irrigation or other water d  RRIGATION DISTRICT NAME  CITY  X Check here if water for any stored water with a federal  | of the rig                | ADDRESS STATE  hts supplied under other entity.  ADDRESS   | r a water service  | zip agreement or other contract for  |
| irrigation or other water d IRRIGATION DISTRICT NAME  CITY  X Check here if water for any stored water with a federa ENTITY NAME Bureau of Reclamation (contract   | of the rig                | ADDRESS STATE  thts supplied under other entity.  ADDRESS ADDRESS STATE  | r a water service  | zip agreement or other contract for  |
| irrigation or other water d IRRIGATION DISTRICT NAME  CITY  X Check here if water for any stored water with a federal ENTITY NAME Bureau of Reclamation (contract CITY  Boise  To meet State Land Use Consistence of the contract co | of the rig                | ADDRESS STATE  thts supplied under or other entity.  ADDRESS V1195)  STATE  duirements, you m  | r a water service  | zIP  agreement or other contract for  oad, Suite 100  ZIP  83706  city, municipal corporation, or tribal   |
| irrigation or other water d IRRIGATION DISTRICT NAME  CITY  X Check here if water for any stored water with a federal stored water w | of the rig                | ADDRESS STATE  thts supplied under or other entity.  ADDRESS V1195)  STATE  duirements, you m  | r a water service  | zIP  agreement or other contract for  oad, Suite 100  ZIP  83706  city, municipal corporation, or tribal   |
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| irrigation or other water d  IRRIGATION DISTRICT NAME  CITY  X Check here if water for any stored water with a federal entiry NAME Bureau of Reclamation (contract CITY Boise  To meet State Land Use Consists governments within whose jure entiry NAME Linn County  CITY   | of the rig                | ADDRESS STATE  thts supplied under or other entity.  V1195)  STATE  duirements, you make a state will be diver address  STATE  ADDRESS  STATE  O | r a water service and the service of | zIP agreement or other contract for  ad, Suite 100  ZIP 83706 city, municipal corporation, or tribal used. |

# AUG 2 4 2020

# **INSTRUCTIONS for editing the Application Form**

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please RD save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

# Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document;
   OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

Using the Tools menu => click Protect Document;

# OR

• Using the Forms toolbar => click on the Protect/Unprotect icon.

# Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

## Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
   Stop Protect
- To relock the document, click Editing Restrictions, then click Allow Only This Type of Editing, select
   Filling In Forms from the drop-down menu, then check Yes, Start Enforcing Protection.

# Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In
  Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to
  assign a password for the editing restrictions.

# Other Alternatives:

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert/attach
  photocopied pages to document in the appropriate location, and manually amend page numbers as
  necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc.
   You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

# Part 5 of 5 - Water Right Information

| 1     | N A | 11 12 | men of | Des. |
|-------|-----|-------|--------|------|
| 1 1   | 1/1 | / (   | 4      |      |
| South | 8   | 7 1   | H      | -    |

Please use a separate Part 5 for each water right being changed. See instructions on page 6. to

|                              | y and paste addi  |   |            |              |                 |              | _       | _       |         |  | n the form.  |
|------------------------------|---|---|------------|--------------|-----------------|--------------|---------|---------|---------|--|--|
|                              |   |   | C          | ERTI         | FICA            | TE#          | 9009    | 98      |         |  | :  |
| Descr                        | iption of Water   | <b>Delivery Sys</b>                                     | tem        |              |                 |              |         |         |         |  |  |
| Syste                        | m capacity: 1.  | 47cubic   | feet       | per          | seco            | ond (        | cfs) OI | R       |         |  |  |
|                              |   | gallor  | ıs pe      | er mi        | nute            | gpr          | n)      |         |         |  |  |
| five ye<br>and a             | ears. Include info<br>pply the water a                                    | ormation on<br>at the authori                           | the<br>zed | pum<br>place | ps, c<br>e of u | anals<br>use | , pipe  | elines, | and sp  | rinkler                                  | some time within the last<br>s used to divert, convey,     |
|                              | cation of Author<br>e POD/POA nam   |   |            |              |                 |              |         |         |         |  | ropriation (POA)<br>number here.)                          |
| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed? | If POA, OWRD<br>Well Log ID#<br>(or Well ID<br>Tag # L) | Т          |              |                 | Sec          | Sec     | X       | *       | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |
| POD #1                       | Authorized Proposed   |   | 11         | S            | 4               | W            | 15      | sw      | SW      |  | 100' east and 500' north<br>of SW Cor. Of Section 15       |
| POD #2                       | Authorized Proposed   |   | 11         | S            | 4               | W            | 15      | SW      | SW      |  | 530' east and 214' north of<br>SW Cor. of Section 15       |
|                              | Authorized Proposed   |   |            |              |                 |              |         |         |         |  |  |
|                              | Authorized Proposed   |   |            |              |                 |              |         |         |         |  |  |
| Check                        | all type(s) of ch   | nange(s) prop   | ose        | d be         | low             | (chai        | nge "C  | ODES    | " are p | provide                                  | ed in parentheses):  |
|                              | Place of Use  | (POU)   |            |              |                 | [            | s       | upple   | menta   | l Use t                                  | o Primary Use (S to P)                                     |
|                              | Character of  | Use (USE)   |            |              |                 | [            | F       | oint o  | f Appr  | opriati                                  | on/Well (POA)  |
| X                            | Point of Dive   | rsion (POD)   |            |              |                 | [            |         | Additio | nal Po  | int of                                   | Appropriation (APOA)                                       |
|                              | Additional Po   | oint of Divers  | ion (      | APO          | D)              |              | S       | ubstit  | ution   | (SUB)                                    |  |
|                              | Surface Wate  |   | ound       | l Wa         | ter             | [            |         | Govern  | ment    | Action                                   | POD (GOV)  |
| Will al                      | I of the propose  | ed changes a  | ffect      | : the        | enti            | re w         | ater ri | ight?   |         |  |  |
| Ye                           | s Complete on<br>"CODES" liste  |   |            |              |                 |              |         |         |         | able 2                                   | on the next page. Use the                                  |
| X No                         |   |   |            |              |                 | •            |         |         |         | ight to                                  | be changed.  |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

# Table 2. Description of Changes to Water Right Certificate # 90098

each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with

|              |                    | 1   | T | T    |   | T      | Ţ            | : ;        | =         | -          | : :         | -          | =         | 11         |        | 2                | T       | Twp   |  |
|--------------|--------------------|-----|---|------|---|--------|--------------|------------|-----------|------------|-------------|------------|-----------|------------|--------|------------------|---------|---|--|
|              |                    | 1   | - |      |   | 1      | U            | 2 (        | 2         | V          | 2 0         | 2          | S         | S          |        | S                |         |   |  |
|              |                    | -   | + | -    |   | +      | 4            |            | 4         | 4          | -           | _          | 4         | 4          |        | 9                | -       | Rng   | Lis  |
|              | -                  | +   | + | +    | - | +      | V IS         |            | W 15      | V 13       | -           | _          | W 15      | W 15       |        | E                |         | Sec   | ne lis   |
|              | -                  | -   | + | +    |   | +      | Assessment . | -          | +         | _          | _           | _          | +         |            |        | 15               | +       | <u>6</u>  | ting<br>y tha  |
|              |                    |     | _ | 1    |   | 1      | ×            | _          | CH        | W          | N W         | -          | Ħ         | WN         |        | NE NE            |         | ×   | that<br>it pai   |
| 101          |                    |     |   |      |   | 1      | W            |            | WS        | SH         | S SE        | 3 3        | WS        | WS         |        | NN               |         |   | tapp   |
| TOTAL ACRES: |                    |     |   |      |   |        | 600          | 8          | 600       | 600        | 900         | 8          | 600       | 600        |        | 100              |         | Gyt Tax Lot Lot or DLC                                  | ears c   |
|              |                    |     |   |      |   |        |              |            |           |            |             |            |           |            | 1      |                  |         | DIC Gyt   | on the<br>CHA  |
| 84.93        |                    |     |   |      |   |        | 8.93         | 33.5       | 20 5      | 12.9       | 4.4         |            | 15 70     | 3.50       |        | 15.0             |         | Acres   | n the certif<br>CHANGES<br>of the wate   |
|              |                    |     |   |      |   |        | Irrigation   | ппванон    | Imication | Irrigation | irrigation  | HI Banon   | Imination | Irrigation |        | Irrigation       |         | Type of<br>USE listed<br>on<br>Certificate              | that appears on the certificate BEFORE I CHANGES t part or portion of the water right that will I  |
|              |                    |     |   |      |   |        | POD #1       | 14001      | DOD #1    | POD #1     | POD#1       | 100 #1     | POD #1    | POD #1     |        | POD #1 POD<br>#2 |         | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed. |
|              |                    |     |   |      |   |        | 1991         | 1881       | 1001      | 1991       | 1991        | 1991       | 1001      | 1991       |        | 1901             |         | Priority<br>Date  | ē. D   |
|              |                    |     |   |      |   |        | POD          | POD        | 707       | POD        | POD         | 100        | POD       | POD        |        | POU/POD          | EXAMPLE | from previous page)                                     | Proposed<br>Changes (see<br>"CODES"  |
|              | N-48-A-17-22-2-2-2 |     |   |      |   | T      | 1            | =          | :         | =          | 11          | =          | :         | 11         | 2      | 2                |         | Twp   |  |
|              |                    |     |   | +    |   |        | S            | U          |           | S          | S           | Ü          | 2         | S          | S      | S                |         |   |  |
|              | -                  | 0   |   | AUG  |   | I<br>I | 4            | 4          | _         | 4          | 4           | 4          | 1         | 4          | 9      | 9                |         | Rag   | 불  |
| -            |                    | WRD |   | 24   |   |        | ×            | 8          | +         | ¥          | 8           | 1          | +         | ×          | E      | m                |         |   | elis   |
|              |                    | õ   |   | 2070 |   | 2      | 15           | 15         |           | 15         | 15          | 5          | 1         | 15         | 2      | +                |         | Sec   | ting   |
| ,            |                    |     |   | 70   | i |        | WS           | S.         |           | WS         | WN          | -          |           | WN         | MS     | NW               |         | ××  | as it  |
| 2            |                    |     |   |      |   |        | SW           | S.W        |           | SE         | SE          | W          | a l       | SW         | N      | NW               |         | ×   | woul   |
| 10000        |                    |     |   |      |   |        | 600          | 600        |           | 600        | 600         | 900        | 3         | 600        | 500    | 500              |         | Gvt Tax Lot Lot or DLC                                  | d app  |
|              |                    |     |   | T    |   |        |              |            | T         |            |             |            | T         |            |        | -                |         | or<br>or<br>of<br>evt                                   | ppear AFT<br>are made  |
| 20 02        |                    |     |   |      |   |        | 8.93         | 39.5       |           | 12.9       | 4.4         | 15.70      |           | 3.50       | 5.0    | 10.0             |         | Acres   | FTER de.   |
|              |                    |     |   |      |   |        | Irrigation   | Irrigation | -         | Irrigation | Irrigation  | irrigation | ***       | Irrigation |        |                  |         | New Type of USE   | The listing as it would appear AFTER PROPOSED CHANGES are made.  |
|              |                    |     |   |      |   | #1&2   | POD          | #1&2       | #1&2      |            | POD<br>#1&2 | #1&2       | +         |            | POD #6 | POD #5           |         | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1)    | CHANGE   |
|              |                    |     |   | C    |   | (      | 1991         | 1991       |           | 1991       | 199]        | 199]       |           | 1991       | 1901   | 1901             |         | Priorit<br>Date   | V,   |

| Certificat  | e#                                  |  |  |  |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|--|--|
| For Place of Use or Character of Use Changes  |                                     |  |  |  |  |  |  |  |  |
| Are there other water right certificates, water use permits or ground water registrations as with the "from" or the "to" lands?   Yes  No   | ssociated                           |  |  |  |  |  |  |  |  |
| If YES, list the certificate, water use permit, or ground water registration numbers:   |                                     |  |  |  |  |  |  |  |  |
| Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.  |                                     |  |  |  |  |  |  |  |  |
| For Substitution (ground water supplemental irrigation will be substituted for surface water  | primary irrigation)                 |  |  |  |  |  |  |  |  |
| Ground water supplemental Permit or Certificate #; Surface water primary Certificate #  | RECEIVED                            |  |  |  |  |  |  |  |  |
| For a change from Supplemental Irrigation Use to Primary Irrigation Use   | AUG 2 4 2020                        |  |  |  |  |  |  |  |  |
| Identify the primary certificate to be cancelled. Certificate #   | _                                   |  |  |  |  |  |  |  |  |
| For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:  | OWRD                                |  |  |  |  |  |  |  |  |
| Well log(s) are attached for each authorized and proposed well(s) that are clearly label with the corresponding well(s) in Table 1 above and on the accompanying application Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx</a>   |                                     |  |  |  |  |  |  |  |  |
| AND/OR  |                                     |  |  |  |  |  |  |  |  |
| Describe the construction of the authorized and proposed well(s) in Table 3 for any we have a well log. For proposed wells not yet constructed or built, provide "a best estimated requested information element in the table. The Department recommends you consudriller, geologist, or certified water right examiner to assist with assembling the information complete Table 3. | ate" for each<br>It a licensed well |  |  |  |  |  |  |  |  |
| Table 3. Construction of Point(s) of Appropriation  |                                     |  |  |  |  |  |  |  |  |

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

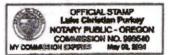
| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | is well<br>already<br>built?<br>(Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well-specific<br>rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|--|
|   |   |   |                     |                    |                               |                                 |   |  |  |  |
|   |   |   |                     |                    |                               |                                 |   |  |  |  |

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| З. | The water right | was used | for (c.g., | crops, pasture, | etc.): | crop |  |
|----|-----------------|----------|------------|-----------------|--------|------|--|
|----|-----------------|----------|------------|-----------------|--------|------|--|

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signed and swom to (or affirmed) before me this 13 hday of July , 2026



Lule Purcher

Notary Public for Occapit

My Commission Expires: 5/3/2024

| Supporting Decuments  | Fixamples  |
|---|--|
| Copy of a water right pertificate that has been issued within the last five years, (not a remaining right certificate)        | Copy of confirming water right certificate that shows issue date   |
| Copies of receipts from sales of irrigated crops<br>or for expenditures related to use of water                               | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt   |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered  Crop reports submitted under a federal loan agreement  Beneficial use reports from district  IRS Farm Usage Deduction Report  Agricultural Stabilitation Plan  CREP Report  |
| Acrial photos containing sufficient detail to establish location and date of photograph                                       | Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for acrial photos:  OSU—even.orgenenphorer.info/magery  OWED—www.wrd.shate.or.us  Guogle Fasch—earth.google.com  TerraServer—www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years  | Copy of imstream lease or lease number   |

Revised 2/5/2010

Evidence of Use Affidavit - Page 2 of 2

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# Application for Water Right Transfer Consent by Deeded Landowner

Revised 9/2/10



| State of Oregon  County of Linn  | )<br>)ss<br>)  |
|--|--|
| Marta C. DeCoster and<br>West Kevin DeCoster in my<br>mailing address 30560 Ste                                    | Nour capacity as Deeded Landowner,<br>Ilmacher Dr. SW, Albany, OR 9732 |
|  | 1323, duly sworn depose and say that I                                 |
| consent to the proposed change(s) to Wate  | r Right Certificate Number 90098                                       |
| described in a Transfer Application (T   | ) submitted by Lee Gilmour,  |
| on the property in tax lot number(s) 600   | , Section_15, Township _11   |
| South, Range 4 West, W.M., located a   | t 35580 Riverside Dr SW. (site address)                                |
| Signature of Affiant Signature of Affiant  | 5-19-2020<br>Date<br>5-18-3 000<br>Date                                |
| Subscribed and Sworn to b  | pefore me this 19+6 day of May, 2010.                                  |
| OFFICIAL STAMP DEBRA ANN REIMERS NOTARY PUBLIC - OREGON COMMISSION NO. 970607 MY COMMISSION EXPIRES JANUARY 31, 20 | Notary Public for Oregon   |
|  | My commission expires $1-31-202$ Q                                     |
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| AUG 2 4 2020   |  |

# Land Use Information Form



# NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

# This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and <u>all</u> of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

# NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# **Land Use Information Form**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

| Applicant:                               | Lee                     |                             |                            | Market and the second                      | G   | ilmour   |                                  |                             | -  |
|--|-------------------------|-----------------------------|----------------------------|--|---|--|----------------------------------|-----------------------------|--|
|  |                         |                             | First                      |  |   |  | Last                             |                             |  |
| Mailing Ad                               | dress:                  | 30427 St                    | ellmacher                  | Dr SW                                      |   |  |                                  |                             | -  |
| Albany                                   |                         |                             | (                          | OR   |   | Daytime Phon   | e: (541)                         | 974-082                     | 5  |
|  | City                    |                             |                            | State                                      | Zip   |  |                                  |                             |  |
| A. Land a                                | nd Loca                 | ation                       |                            |  |   |  |                                  |                             |  |
| nd/or used                               | or develor              | ed. Applica                 | ents for mun               | icipal use, c                              | where water will be dive<br>or irrigation uses within<br>ion requested below. | erted (taken fi<br>i brigation di  | rom its source<br>stricts may su | e), conveye<br>ibstitute ex | d (transported),<br>isting and   |
| Township                                 | Range                   | Section                     | 44                         | Tax Lot#                                   | Plan Designation (e.g.,<br>Rural Residential/RR-5)                            | The state of the s | Water to be:                     |                             | Proposed Land<br>Use:  |
| 11s                                      | 4w                      | 15                          |                            | 600  | EFU   | ☑ Diverted   | ☑ Conveyed                       | M Used                      | Farm   |
|  |                         |                             |                            |  |   | ☐ Diverted   | ☐ Conveyed                       | ☐ Used                      |  |
|  |                         |                             |                            |  |   | ☐ Diverted   | ☐ Conveyed                       | ☐ Used                      |  |
| i  |                         |                             |                            |  |   | ☐ Diverted   | ☐ Conveyed                       | ☐ Used                      |  |
| Permit to                                | Use or Sto<br>Water Use | re Water                    | Allocation                 | ght Transfer<br>on of Conserv<br>und Water | Permit  | nge of Water   |                                  |                             | on Modification  |
|  |                         | ater needed                 |                            |  | Cubic feet per se   |  | allons per minu                  |                             |  |
| ended use                                |                         | Irrigation Municip          | n 🗆 C                      | Commercial<br>Juasi-Munici                 | ☐ Industrial  | named .  | stic for                         | _ household                 | l(s)   |
| efly descri<br>Applicant                 |                         |                             |                            | •  | pal Instream  |  |                                  |                             |  |
|  |                         |                             |                            |  | _   |  |                                  |                             |  |
|  |                         |                             |                            |  | •   | Authorite representative representa-de-de-   | -                                |                             | The state of the s |
| te to applic<br>resentative<br>partment. | cant: If the            | e Land Use<br>eccipt at the | Information<br>bottom of t | Form cann<br>he next pag                   | ot be completed while<br>e and include it with th                             | you wait, ple<br>ne application  | ase have a lo                    | cal governme<br>Water Re    | ment   |
|  | RE                      | CEIVE                       | D                          | See botto                                  | m of Page 3. $\longrightarrow$  |  |                                  |                             |  |
| sed 2/8/2010                             | ΔIIG                    | 2 4 20                      | 20                         | Land Use In                                | formation Form - Page 2 of  | 3  |                                  |                             | WR/F   |

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box be  | low and provide the requested info  | rmation             |  |
|--|---|---------------------|--|
| Land uses to be served by the proposed water your comprehensive plan. Cite applicable or   | r uses (including proposed construction) are a  | allowed outrigh     | t or are not regulated by  |
| Land uses to be served by the proposed water<br>listed in the table below. (Please attach document Record of Action/land-use decision and accomperiods have not ended, check "Being pure | mentation of applicable land-use approvals w<br>impanying findings are sufficient.) If approv   | hich have alrea     | dy been obtained.  |
| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use<br>permits, etc.)   | Cite Most Significant, Applicable Plan Policies & Ordinance Section References  | Lan                 | d-Use Approval;  |
| personal way)  | -   | Obtained Denied     | ☐ Being Pursued ☐ Not Being Pursued  |
|  |   | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued  |
|  |   | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued  |
|  |   | Obtained Denied     | ☐ Boing Pursued ☐ Not Being Pursued  |
|  |   | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued  |
|  |   |                     |  |
| Name: Alyssa Boles   | Title: Senia  | - Pla               | mner   |
| Signature:   | Phone: 541-967  | 3816 I              | Date: 5/21/20  |
| Government Entity: Unm C   | ounty   |                     |  |
| Note to local government representative: Pleasing the receipt, you will have 30 days from the Vorm or WRD may presume the land use associated  | Vater Resources Department's notice date to r   | eturn the comp      | leted Land Use Information   |
| Receipt fo   | r Request for Land Use Informa  | tion                | STATE HE STATE COLORS TO STATE |
| pplicant name:   | and white and the state of the |                     | and the same of th |
| City or County:  | Staff contact:  |                     |  |
| ignature:RECEIVED  | Phone:  | D                   | Pate:  |
| evised 2/8/2010  | Land Use Information Form - Page 3 of 3   |                     | WR/FS  |

AUG 2 4 2020

### STATE OF OREGON

## COUNTY OF LINN

# CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM J STELLMACHER 30416 STELLMACHER DR SW ALBANY OR 97321

JOYCE M CARNEGIE 1305 14TH AVE SW ALBANY OR 97321

confirms the right to use the waters of HORSESHOE LAKE AND WILLAMETTE BASIN PROJECT RESERVOIRS, CONSTRUCTED UNDER PERMIT R-5363, TRIBUTARIES OF WILLAMETTE RIVER, for IRRIGATION of 121.6 ACRES.

This right was perfected under Permit S-53335. The date of priority is MAY 6, 1991. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.47 CUBIC FEET PER SECOND FROM LIVE FLOW AND NOT MORE THAN 150.0 ACRE-FEET (AF) PER YEAR FROM STORED WATER ONLY, PROVIDED THAT THE TOTAL VOLUME OF STORED WATER USED UNDER THIS PERMIT TOGETHER WITH ANY AMOUNT USED UNDER PERMIT 53334 DOES NOT EXCEED 150.0 AF PER YEAR, BEING THE AMOUNT OF STORED WATER MADE AVAILABLE UNDER THE BUREAU OF RECLAMATION WATER SUPPLY CONTRACT or its equivalent in case of rotation, measured at the point of diversion.

The period of use is MARCH 1 THROUGH JUNE 30 AND SEPTEMBER 1 THROUGH OCTOBER 31 FROM LIVE FLOW; STORED WATER MAY BE USED MARCH 1 THROUGH OCTOBER 31 OR AS FURTHER LIMITED BY THE BUREAU OF RECLAMATION WATER SUPPLY CONTRACT.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec Q-Q DLC Measured Distance |       | Measured Distances |  |
|------|-----|-----|-------------------------------|-------|--------------------|--|
| 11 S | 4 W | WM  | 15                            | SW SW | 59                 | 500 FEET NORTH AND 100 FEET EAST FROM<br>SW CORNER, SECTION 15 |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acrefeet for each acre irrigated during the regation season of each year.

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# **OWRD**

# NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Application S-71571.jlj

Page 1 of 3

Certificate 90098

A description of the place of use is as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Acres |
|------|-----|-----|-----|-------|-----|-------|
| 11 S | 4 W | WM  | 15  | NE SW |     | 15.7  |
| 118  | 4 W | WM  | 15  | NW SW | 59  | 15.6  |
| 11 S | 4 W | WM  | 15  | SW SW | 59  | 33.0  |
| 11 S | 4 W | WM  | 15  | SESW  | I   | 39.5  |
| 11 S | 4 W | WM  | 15  | NW SE | 58  | 4.4   |
| 11 S | 4 W | WM  | 15  | SW SE |     | 12.9  |
| 11 S | 4 W | WM  | 16  | NE SE |     | 0.2   |
| 11 S | 4 W | WM  | 16  | SE SE | 1   | 0.3   |

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device approved by the Director in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

Water user may pump directly from proposed point of diversion on Horseshoe Lake unless pumping causes substantial interference with more senior water right users and regulation occurs, then use must stop.

The water user shall maintain and operate fish screening and fishway passage as required by the Oregon Department of Fish and Wildlife to prevent fish from entering the diversion.

The use of water under this right is subject to the terms and conditions of Contract No. 8-07-10-W1195 between the Bureau of Reclamation and the water user, or a satisfactory replacement, a copy of which is on file in the records of the Water Resources Department.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

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The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

APR 2 4 2015

Issued

Dwight Fren

Water Right Services Division Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

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