

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: C93777 & C93778**
- Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2021 End Year: 2026.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/or is insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part ____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0____	Date: ____/____/____

Revised 5/13/

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## Part 2 of 5 – Temporary Transfer Application Map Checklist

**Your temporary transfer application will be returned if any of the map requirements listed below are not met.**

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**Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



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**Applicant Information**

APPLICANT/BUSINESS NAME <b>J.R.S. Properties III, LLP</b>		PHONE NO. <b>208-389-7312</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 27</b>			FAX NO.
CITY <b>Boise</b>	STATE <b>ID</b>	ZIP <b>83707</b>	E-MAIL <b>Vic.Conrad@Simplot.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

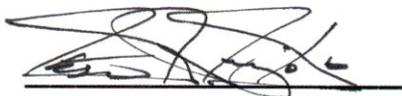
**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Scott D. Montgomery</b>		PHONE NO. <b>541-548-5833</b>	ADDITIONAL CONTACT NO. <b>541-420-0401</b>
ADDRESS <b>PO Box 767</b>			FAX NO.
CITY <b>Terrebonne</b>	STATE <b>OR</b>	ZIP <b>97760</b>	E-MAIL <b>scott@apeands.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application and why:  
Water user proposes to move water from two certified rights six miles south to a locatin with a better source.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.



Applicant signature

**Scott R. Simplot, The Managing Member of JRS Management, LLC  
The General Partner of JRS Properties, LLLC**

Print Name (and Title if applicable)

*August 24,*  
Date *2020*

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME <b>NA</b>	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>NA</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Lake County</b>	ADDRESS <b>513 Center St</b>	
CITY <b>Lakeview</b>	STATE <b>OR</b>	ZIP <b>97630</b>

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- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

**Will all of the proposed changes affect the entire water right?**

- Yes      Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No      Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 93777**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
33 S	19 E	7	NE NE	500		0.8	IR	1,2,3,4	2001	POU/APOA	34 S	19 E	14	SW SW	200		0.5	IR	7,8,9,10	2001	
			SE NE			1.1							SE SW			0.5					
		8	NE NW			12.4							SW SE			0.6					
			NW NW			22.5						15	NE SW			4.5	IS				
			SW NW			26.3							NW SW			9.2					
			SE NW			18.2										0.9	IR				
													SW SW			25.6					
																10.4	IS				
													SE SW			20.8					
												22	NW NE			2.4	IR				
													NE NW			0.4					
																0.4	IS				
													NW NW			3.0	IR				
												23	NW NE			0.6					
													SW NE			0.2					

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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: C2817



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
See well logs										

Water Right Certificate # 93778

Description of Water Delivery System

System capacity: 2.42 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from POA's 8 & 9 and conveyed by pipe to center pivot sprinklers per T-11654**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA (Name of Well, Loc. ID or Well ID Tag # L-_____)	Twp	Range	Sec	1/4 Sec	Dist. from Gov't Lot	Measured Distances (from a recognized survey corner)
1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 4564	33 S	19 E	17	SW NW	500	2600' s & 50' e FROM nw COR, Sec 17
2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 51182	33 S	19 E	7	NE SE	500	1690' S & 770' W from SE cor, Sec 7
3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 50941	33 S	19 E	8	SE NE	500	2048' S & 563' W from NE cor, Sec 8
4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 51031	33 S	19 E	8	NW NW	500	325' S & 4704' W from NE cor, Sec 8
8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	LAKE 52491	34 S	19 E	15	SE SE	200	800' N & 650' W from SE cor, Sec 15
9	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	LAKE 52492	34 S	19 E	15	SW SW	200	825' N & 1080' E from SW cor, Sec 15
10	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	LAKE 52770	34 S	19 E	22	NW NE	200	510' N & 3530' E from NW cor, Sec 22

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No

Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 93778**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

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33 S	19 E	5	NE SW	500		38.7	IR	1,2,3,4	1998	POU/APOA	34 S	19 E	14	NW SW	200		7.9	IS	8,9,10	1998
			NW SW			14.5										5.3	IR			
			SW SW			22.1							SW SW			29.5				
			SE SW			40.0							15 NE SE			32.0	IS			
			NW SE			23.1							NW SE			14.1				
			SW SE			31.8							SW SE			15.8				
		8	NW NE			4.8										13.2	IR			
			NE NW			16.1							SE SE			35.0				
			NW NW			2.5										5.0	IS			
													22 NE NE			23.5	IR			
													NW NE			4.6				
													23 NW NW			7.7				
TOTAL ACRES						193.6							TOTAL ACRES						118.8 IR 74.8 IS	

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Additional remarks: 74.8 acres proposed to be downgraded to supplemental (Certificate 2817 Moss Creek)

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Please see attached memorandum, dated November 20, 2017 by SPF Water Engineering, for water level measurements collected during the 2017 irrigation system. Said Memorandum confirms the aquifer's response to seasonal pumping measure in the shallow and deep systems.

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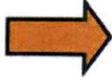
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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: C2817



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See well logs										

# AMERITITLE

September 1, 2020

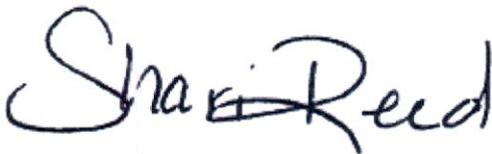
All Points Engineering and Surveying, Inc.  
Scott Montgomery

AmeriTitle appreciates your business.

- Recorded Warranty Deed
- Recorded Bargain and Sale Deed
- Recorded Deed of Trust
- Recorded Line of Credit Deed of Trust
- Recorded Assignment of Deed of Trust
- Recorded Notice of Pendency of an Action
- Deed of Renonveyance
- List Pack

If you have any questions, please call us at 541-947-3019. Thank You.

Sincerely,



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Shari Reed  
Title Assistant

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I, Stacie Geaney, County Clerk for Lake County, Oregon  
certify that the instrument identified herein was  
recorded in the Clerk records.  
Stacie Geaney - County Clerk

After recording, return to:

JRS Properties III L.P.  
P.O. Box 27  
Boise ID 83707

Until requested otherwise  
Send all tax statements to:

JRS Properties III L.P.  
P.O. Box 27  
Boise ID 83707

**BARGAIN AND SALE DEED**

**EFFECTIVE THE 31ST DAY OF DECEMBER, 2012, GRANTOR, Ronald N. Graves, Trustee of J.R. Simplot Self-Declaration of Revocable Trust, Established By Written Instrument Dated December 21, 1989, and Registered In The Fourth Judicial District Of The State Of Idaho, Ada County, as No. 3T-788 ("Grantor"), conveys, bargains and sells to JRS Properties III L.P., an Idaho limited partnership ("Grantee"), the real property located in Lake County, Oregon, legally described on Exhibit A attached hereto and made a part hereof, (the "Real Property").**

The true and actual consideration for these conveyances is \$0.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009

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The following described property in the County of Lake, State of Oregon, to-wit:

Parcel No. 1:

Township 23 South, Range 16 East of the Willamette Meridian,  
Section 1: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

231600-001

Township 23 South, Range 17 East of the Willamette Meridian,  
Section 16: All of Section.

Section 26: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 34: E $\frac{1}{2}$ E $\frac{1}{2}$ .

Section 36: E $\frac{1}{2}$ .

231700-004, 005,  
007

Township 23 South, Range 18 East of the Willamette Meridian,  
Section 3: Lots 1, 2 and 3.

Section 4: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ .

231800-001, 002

Township 23 South, Range 19 East of the Willamette Meridian,  
Section 11: NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 36: N $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

231900-003, 005

Township 24 South, Range 17 East of the Willamette Meridian,

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$ .

Section 16: E $\frac{1}{2}$ .

Section 36: E $\frac{1}{2}$ .

241700-002, 003,  
006

Township 24 South, Range 18 East of the Willamette Meridian,  
Section 16: NW $\frac{1}{4}$ .

Section 29: S $\frac{1}{2}$ .

Section 31: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 32: NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ .

241800-  
003, 006

Township 24 South, Range 19 East of the Willamette Meridian,  
Section 16: All of Section.

241900-002

Township 24 South, Range 21 East of the Willamette Meridian,  
Section 17: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ .

Section 19: Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ .

242100-  
003, 010

Township 25 South, Range 18 East of the Willamette Meridian,  
Section 11: W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 13: SW $\frac{1}{4}$ .

Section 14: SE $\frac{1}{4}$ .

Section 31: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ .

251800-022, 047  
065

Township 25 South, Range 19 East of the Willamette Meridian,

Section 28: NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

251900-043

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 1 continued:

Township 25 South, Range 20 East of the Willamette Meridian,  
Section 1: Lots 1, 2 and 3, S½NE¼, N½SE¼, SE¼SE¼.

252000-001

Township 26 South, Range 16 East of the Willamette Meridian,  
Section 1: Lots 5, 6, 7, 8, 9, 10, 11 and 12.

Section 11: NE¼, N½SE¼.

261600-002, 034, 038

Township 26 South, Range 17 East of the Willamette Meridian,  
Section 6: Lots 3, 4, 5, 6, 7, SE¼NW¼, E½SW¼.

Section 16: N¼.

Section 35: NE¼NE¼.

261700-002, 003

Township 27 South, Range 18 East of the Willamette Meridian,  
Section 12: SE¼.

Section 13: NW¼NE¼, S½NE¼, E½E¼NW¼, E½SE¼.

Section 22: S½NE¼, W½NW¼, SE¼NW¼, NE¼SW¼, N½SE¼.

Section 24: N½NE¼, SE¼NE¼, NE¼SE¼.

271812-013

271800-032, 062

Township 27 South, Range 19 East of the Willamette Meridian,

Section 7: Lot 4 (SW¼SW¼).

Section 10: SW¼.

Section 16: S¼.

Section 17: E½E½SW¼, SE¼.

Section 18: Lots 1, 2, 3 and 4, E½W¼, NE¼SE¼, S½SE¼.

Section 19: All of Section.

Section 20: NE¼, W½NW¼, SE¼NW¼, S¼.

Section 21: All of Section.

Section 22: SW¼SW¼.

Section 27: All of Section.

Section 28: N¼, W½SW¼, SE¼.

Section 29: N¼, N½SW¼, SE¼SW¼, NE¼SE¼, W½SE¼.

Section 30: N½NE¼, SE¼NE¼, NE¼NW¼, Lots 1 and 2, NE¼SE¼.

Section 32: W½E¼, E½NW¼, NE¼SW¼.

Section 33: E¼, E½NW¼, NE¼SW¼.

Section 34: W¼.

271900-008

271910-008

271900-029, 028,

031, 022

Township 27 South, Range 20 East of the Willamette Meridian,

Section 9: S¼.

Section 36: W½SW¼SW¼.

272000-059

272036-047

Township 27 South, Range 21 East of the Willamette Meridian,

Section 1: S½SW¼.

Section 11: E½NE¼.

Section 12: NW¼.

272100-002

Township 27 South, Range 22 East of the Willamette Meridian,

Section 21: SW¼NE¼, NW¼SE¼.

272200-022

Township 28 South, Range 15 East of the Willamette Meridian,

Section 11: NE¼SE¼, S½SE¼.

281500-005

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 1 continued:

Township 28 South, Range 15 East of the Willamette Meridian,  
Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ .  
Section 13: S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ .  
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ .  
Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$ .  
Section 24: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

281500-005

Township 28 South, Range 16 East of the Willamette Meridian,  
Section 2: Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ .  
Section 18: Lots 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

281602-001

Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2 and 3, and that part of  
Lot 4 lying NORTH of the existing Fremont  
Highway right of way (State Highway No. 31);  
E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , EXCEPTING THEREFROM a strip of land  
200 feet in width, more or less, parallel and  
adjoining the South line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$   
of said Section 19, said parcel is more completely  
described in that certain deed recorded in Book  
120 at page 109, Record of Deeds.

281600-  
017, 018  
019, 021

Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , EXCEPTING THEREFROM a strip of land,  
triangular in shape and adjoining the North line  
of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 30, said parcel is  
more completely described in that certain deed  
recorded in Book 120 at page 109, Record of Deeds.

Township 28 South, Range 19 East of the Willamette Meridian,  
Section 2: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .  
Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
Section 4: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
Section 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ .  
Section 11: SW $\frac{1}{4}$ .

281900-001, 002,  
003, 006

Parcel No. 2:

Township 23 South, Range 17 East of the Willamette Meridian,  
Section 5: Government Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ .  
Section 6: Government Lots 1, 2, 3, 4, 5, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Lots  
6 and 7, E $\frac{1}{2}$ SW $\frac{1}{4}$ , EXCEPT THE SOUTH 886 FEET OF THE  
S $\frac{1}{2}$ SW $\frac{1}{4}$  (sometimes being described as S $\frac{1}{2}$ SW $\frac{1}{4}$  EXCEPT  
the South 50 acres thereof).

231700-002, 003

Parcel No. 3:

Beginning at the Northeast corner of Section 36, Township 27  
South, Range 22 East of the Willamette Meridian, thence South  
00°17'23" East along the East line of said Section 36, 1095.25  
feet to a point on the Northerly right of way of County Road  
No. 5-14F, thence North 61°37'19" West 2379.98 feet along the  
Northerly right of way of said County Road, to a point on the  
North line of said Section 36; thence South 89°00'51" East  
2088.75 feet along the North line of said Section 36, to the  
point of beginning.

272236-027

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 4:

Township 27 South, Range 19 East of the Willamette Meridian,  
 Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 Section 28: E $\frac{1}{2}$ SW $\frac{1}{4}$ .  
 Section 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

271900-030, 032,  
 054, 055

Township 28 South, Range 16 East of the Willamette Meridian,  
 Section 18: S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

281600-024

Parcel No. 5:

Township 28 South, Range 14 East of the Willamette Meridian,  
 Section 16: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ .  
 Section 20: S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 Section 21: NE $\frac{1}{4}$ , NW $\frac{1}{4}$  EXCEPTING THEREFROM a parcel of land  
 conveyed to the State of Oregon, by deed recorded  
 in Book 75 page 132, Record of Deeds, described as  
 follows:

281400-017

Beginning at a point which is the intersection of the easterly line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 21, Township 28 South, Range 14 East of the Willamette Meridian, with the Southerly right of way line of the Fremont Highway, said point being 40 feet distant from (and measured at right angles to) the center line of said highway at Engineer's station 518+49.6, said point also being 40 feet North of the center of said Section 21, thence along said highway right of way line on a 1472.5 foot radius curve right (the long chord of which bears North 61°48'00" West, 1019.32 feet,) a distance of 1040.85 feet; thence continuing along said highway right of way line, North 41°34'00" West 575 feet to an intersection with the west line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 21, thence South along said west line a distance of 952 feet, more or less to the Southwest corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 21, thence East a distance of 1280 feet, more or less, to the center of said Section 21, thence North a distance of 40 feet to the point of beginning.

ALSO EXCEPTING THEREFROM, a parcel of land heretofore conveyed to County of Lake, State of Oregon, by instrument more fully described and recorded May 29, 1991 in Book 217 page 423 of the Record of Deeds.

Section 21: That part of the SW $\frac{1}{4}$  lying Northwesterly of the County Road. (Road No. 4-11.)

N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ , EXCEPTING THEREFROM the Southerly 66 feet thereof, as conveyed in Book 139 at page 638 of the Record of Deeds, to Kenneth Emery and Dorothy Emery.

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

Township 28 South, Range 14 East of the Willamette Meridian,  
Section 22:  $W\frac{1}{2}NW\frac{1}{2}$ , EXCEPTING THEREFROM a tract of land conveyed  
to the State of Oregon, by deed recorded  
in Book 101 page 141 of the Record of Deeds,  
described as follows:

Beginning at a point on the Northerly right of way  
line of the constructed Fremont Highway, said  
point also being 40 feet distant from (when  
measured at right angles to) Engineer's Station  
5143+55 of said highway, said point also being 72  
feet North and 910 feet East of the West Quarter  
corner of Section 22, Township 28 South, Range 14  
East of the Willamette Meridian, thence South  
 $89^{\circ}06'00''$  East along the Northerly right of way  
line of said Fremont Highway, a distance of 386  
feet, thence North  $00^{\circ}54'00''$  East along Westerly  
Silver Lake City limits boundary, a distance of  
250 feet; thence North  $89^{\circ}06'00''$  West, a distance  
of 386 feet, thence South  $00^{\circ}54'00''$  West a  
distance of 250 feet to the point of beginning.

ALSO EXCEPTING: Beginning at a point on the North  
right of way line of Fremont Highway, which  
point is 72 feet North and 1296 feet East of the  
West Quarter corner of Section 22, Township 28  
South, Range 14 E.W.M., thence North  $00^{\circ}54'$  East  
250 feet, thence East to the West line of the  
 $SE\frac{1}{4}NW\frac{1}{4}$  of said Section 22, thence South along said  
West line of said  $SE\frac{1}{4}NW\frac{1}{4}$  of Section 22, 250 feet  
to the North margin of said Fremont Highway,  
thence West along the North margin of said Fremont  
Highway to a point of beginning.

Section 23:  $S\frac{1}{2}$ .  
Section 24:  $S\frac{1}{2}SW\frac{1}{4}$ .  
Section 25:  $W\frac{1}{2}$ .  
Section 26:  $N\frac{1}{2}$ ,  $N\frac{1}{2}S\frac{1}{2}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$ .  
Section 27: All of Section.  
Section 34:  $N\frac{1}{2}$ ,  $E\frac{1}{2}SE\frac{1}{4}$ .  
Section 35:  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $NW\frac{1}{4}$ ,  $N\frac{1}{2}SW\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ .

28 1400-028

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OWRD

In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

Township 28 South, Range 15 East of the Willamette Meridian,

Section 5: Lots 4, 5, 6, 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 8: E $\frac{1}{2}$ .

Section 9: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ .

Section 10: E $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 11: SW $\frac{1}{4}$ , EXCEPTING that portion EAST of County Road No. 5-14.

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$ , EXCEPTING that portion EAST of County Road No. 5-14.

Section 15: S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 16: All of Section.

Section 17: Lots 4, 5, 6, 7, 10, 11, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and that part of the NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$  lying North of the Fremont Highway.

Section 21: Lots 1, 2, 6, 7, 8, 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Lot 4, THAT PART OF Lots 1, 2 and 5 lying NORTH of the Fremont Highway, EXCEPTING THEREFROM a parcel of land lying in Lot 1 more fully described in Book 134 Page 375, Record of Deeds.

Section 28: NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ .

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$ .

Township 29 South, Range 14 East of the Willamette Meridian,

Section 2: NW $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 4).

281500-  
003, 038  
039, 036

291400-00

Township 32 South, Range 19 East of the Willamette Meridian,

Section 32: E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 33: S $\frac{1}{2}$ .

321900-002

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

Township 33 South, Range 18 East of the Willamette Meridian,

Section 36: SW~~1~~NE~~1~~.

3318 00 - 02b

3318  
24CA-  
002

The following described property in Section 24, Township 33 South, Range 18 East of the Willamette Meridian, as follows: Commencing at a point on the West boundary line of Main Street in the Town of Paisley, Oregon 242 feet North from the Southeast corner of Block G in said Town, and running thence South 83° West from said West boundary line of Main Street to the West boundary line of the NE~~1~~SW~~1~~ of Section 24, Township 33 South, Range 18 E.W.M., thence North along the West boundary line of the NE~~1~~SW~~1~~ of said Section 24 to the Northwest corner thereof, thence East along the North boundary line of the NE~~1~~SW~~1~~ of said Section 24, to a point where the northerly extension of the West boundary of said Main Street would intersect the North boundary line of the NE~~1~~SW~~1~~ of said Section 24, thence Southerly and parallel to the West boundary line of said Main Street to the place of beginning. EXCEPTING THEREFROM a tract of land conveyed to the State of Oregon, by deed recorded in Book 144 page 105 of the Record of Deeds.

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

33 18 24CA-  
004

Township 33 South, Range 18 East of the Willamette Meridian,  
Section 24: The following described property in the Town of  
Paisley, Lake County, Oregon, to-wit:

Beginning 188 feet West from the Southwest corner of Block G in  
the Second Addition to the Town of Paisley, Lake County,  
Oregon, and running thence North 03°58' West 115 feet, thence  
North 86°02' East 83 feet, thence North 03°58' West 123.5 feet,  
thence South 83° West to a point on the West boundary line of  
the Northeast Quarter of the Southwest Quarter of Section 24,  
Township 33 South, Range 18 E.W.M., thence South along the West  
boundary line of the last described 40 acre tract to the  
Northwest corner of a certain tract of land particularly  
described in Book 18 page 456 of the Record of Deeds for Lake  
County, Oregon, thence Easterly along the North boundary line  
of said tract of land more particularly described in Book 18  
page 456, Record of Deeds, to the Northeast corner of said  
tract described in Book 18 page 456, Record of Deeds, thence  
Southerly along the East boundary line of said Tract described  
in Book 18 page 456, Record of Deeds to the North boundary line  
of an unnamed street, the South boundary line of which unnamed  
street forms the North boundary line of Block I in the West  
Addition to said Town, and thence East along the North boundary  
line of said unnamed street, approximately 125 feet to the  
point of beginning.

EXCEPTING THEREFROM a tract of land conveyed to the State of  
Oregon, by deed recorded in Book 144 at page 105 of the Record  
of Deeds.

Township 33 South, Range 19 East of the Willamette Meridian,

Section 3: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ .

Section 4: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ .

Section 5: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Lots 1, 2, 3, 4, 5, 7, 8, 9, 10, 11  
and 12.

Section 6: Lots 1, 2, and S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$

Section 7: E $\frac{1}{2}$ , E1/2SW1/4

Section 8: All.

Section 9: Lots 1, 2, 3, 4, 5, 6, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 10: S $\frac{1}{2}$ .

Section 11: W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 14: All.

Section 15: All.

Section 16: All.

Section 17: Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 18: N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 1 and 2.

Section 19: Lots 1, 5, 6, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Section 20: Lots 1, 6, 7, 8, 9, 10, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

331900-001,  
002, 005

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

Township 33 South, Range 19 East of the Willamette Meridian,  
Section 21: Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,  
and 16, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 22: All.

Section 23: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 24: W $\frac{1}{2}$ .

Section 25: Lots 1, 2, 3, 4, 5, 6, 7, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ .

Section 26: All.

Section 27: All.

Section 28: Lots 5, 6, 7 and 8, E $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 31: Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ), AND the right to construct and  
maintain a roadway over and across the following  
described property, to-wit:

Beginning at a point 30 feet West of Station 2261  
of the Prineville-Lakeview Highway (Fremont  
Highway) survey which Station is approximately 1980  
feet East and 1375 feet South of the Northwest  
corner of Section 31, Township 33 South, Range 19  
E.W.M., thence running West approximately 635 feet  
to the present County Road, thence North along said  
County Road, a distance of 30 feet, thence East  
approximately 625 feet to a point on the West  
boundary line of the Prineville-Lakeview Highway  
right of way, thence Southerly along the boundary  
line of the Prineville-Lakeview Highway, a distance  
of 30 feet to the point of beginning. (67-232)

Section 32: Lots 6, 7, 8, 9 and 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 33: All.

Section 34: All.

Section 35: All.

Section 36: All.

Township 34 South, Range 19 East of the Willamette Meridian,

Section 1: Lots 1, 2, 3, 4, 5, 6, 7 and 8, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ ,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 2: All.

Section 3: All.

Section 4: All.

Section 5: Lots 1, 8, 9, 10, 11, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

33 19.00-005, 017

34 19.00-002

In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

Township 34 South, Range 19 East of the Willamette Meridian,  
 Section 5: A strip of land one chain in width running along  
 and on the South side of the division line between  
 Lots 1 and 2 of said Section 5, and continuing the  
 same width into and through the E $\frac{1}{2}$  of Section 6,  
 along and on the South side of the division line  
 separating Lots 1 and 2 from the S $\frac{1}{2}$ NE $\frac{1}{4}$  of said  
 Section 6 to the County Road, all in Township 34  
 South, Range 19 E.W.M. (7-117)

341900-  
 002, 007, 008  
 009, 010, 011, 012,  
 013

Section 5: Commencing at a point 481.3 feet East and 66 feet  
 South of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of  
 Section 5, Township 34 South, Range 19 E.W.M.,  
 thence South 208.71 feet, thence East 208.71 feet,  
 thence North 208.71 feet, thence West 208.71 feet  
 to the point of beginning. (99-463)

Section 5: That portion of Lots 2, 3, 5, 6 and 7 in Section  
 5, Township 34 South, Range 19 E.W.M., lying EAST  
 of a line which is 10 chains East and parallel  
 with the West line of Section 5.

Section 8: All of that part of Lot 10 in said Section 8,  
 bounded on the West by a line commencing in the  
 segregation line between the swamp land and the  
 high land (the Meander line) in Section 8, at a  
 point 10 chains due East from the East line of  
 Section 7, Township 34 South, Range 19 E.W.M.,  
 thence running North and parallel with the East  
 line of said Section 7 to the North line of said  
 Section 8, Township 34 South, Range 19 E.W.M.

Section 8: Lots 6, 7, 8, 9, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 9: N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Lot 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Section 10: All.

Section 11: All.

Section 12: All.

Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 14: All.

Section 15: All.

Section 16: Commencing at the Northeast corner of the SE $\frac{1}{4}$  of  
 Section 16, Township 34 South, Range 19 E.W.M.,  
 thence West 21.2 chains, thence North to the North  
 line of said Section 16, thence East to the  
 Northeast corner of said Section 16, thence South  
 to the place of beginning.

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

Township 34 South, Range 19 East of the Willamette Meridian,  
Section 16: A strip of land 40 feet wide, being 20 feet on each side of the following described center line: Beginning at a point on the North line of the SE $\frac{1}{4}$  of Section 16, Twp. 34 S.R. 19 E.W.M., 2405 feet from the Northeast corner of said Quarter Section, which point is the center of the canal at Station 0-18.4, also known as Station 1, thence South 55° East 281.6 feet to Station 2, thence South 51°10' East 474.2 feet to Station 3, thence South 57°45' East 257.8 feet to Station 4, thence South 64°05' East, 304 feet to Station 5, thence South 76° East 549.8 feet to Station 6, thence South 69° East 536 feet to Station 7, thence South 76° East 267.1 feet to Station 8, which point is on the East line of said Section 16, 1094 feet from the Northeast corner making a forward angle of 76°. (48-73)

34 19 00 - 002

Section 22: N $\frac{1}{2}$ N $\frac{1}{2}$ .  
Section 23: All.  
Section 24: Lots 1, 2, 3, 4, 5, 6, 7, 8, N $\frac{1}{2}$ SE $\frac{1}{4}$ .

Township 34 South, Range 20 East of the Willamette Meridian,  
Section 7: Lots 2, 3 and 4.

34 20 00 -  
003, 004,  
008

Section 18: Lot 1.  
Section 19: Lots 5 and 6, W $\frac{1}{2}$ SW $\frac{1}{4}$ .  
Section 29: S $\frac{1}{2}$ SW $\frac{1}{4}$ .  
Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , the East 904 feet of the S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 31: The East 904 feet of the E $\frac{1}{2}$ E $\frac{1}{4}$ .  
Section 32: N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .  
Section 33: N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .  
Section 34: S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Township 35 South, Range 19 East of the Willamette Meridian,  
Section 1: N $\frac{1}{2}$ , Lots 1, 2, 3, 4, 5, 6, 7 and 8.  
Section 2: Lots 4, 5 and 6.

35 19 00 - 001

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In the County of Lake, State of Oregon, to-wit:

Parcel No. 5 continued:

- Township 35 South, Range 20 East of the Willamette Meridian,
- Section 2: All.
- Section 3: All.
- Section 4: All.
- Section 5: All.
- Section 6: N $\frac{1}{2}$ , NE $\frac{1}{2}$ SW $\frac{1}{2}$ , Lots 1, 2, 3, 4, SE $\frac{1}{2}$ .
- Section 7: NE $\frac{1}{2}$ NE $\frac{1}{2}$ , Lots 1, 2, 5, 6, 7, 8, 9, 10, 11, SE $\frac{1}{2}$ NW $\frac{1}{2}$ .
- Section 8: N $\frac{1}{2}$ , NE $\frac{1}{2}$ SW $\frac{1}{2}$ , Lots 3 and 4, SE $\frac{1}{2}$ .
- Section 9: All.
- Section 10: All, EXCEPT Lot 1.
- Section 11: Lots 6, 7, 8, 9, 10, NW $\frac{1}{2}$ NE $\frac{1}{2}$ , NW $\frac{1}{2}$ , NW $\frac{1}{2}$ SW $\frac{1}{2}$ .
- Section 17: N $\frac{1}{2}$ NE $\frac{1}{2}$ .

352000-  
002

Parcel No. 6:

- Township 28 South, Range 15 East of the Willamette Meridian,
- Section 13: N $\frac{1}{2}$ NE $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{2}$ .

28 15 00 - 006

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ZX RANCH

EXHIBIT A

The following real property situated in Lake County Oregon:

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PARCEL 1:

Township 34 South, Range 19 EWM:

Section 25: E½SE¼

34 19 00 - 022

Section 35: LOTS 1, 2, 3 and 4

Section 36: S½, S½NE¼, Lots 4, 5 and 6.

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Township 35 South, Range 19 EWM:

Section 2: Lots 1, 2 and 3.

35 19 00 - 002

PARCEL 2:

Township 34 South, Range 20 EWM:

Section 30: N½S½SW¼NE¼, S½SW¼SW¼, S½SE¼SW¼, S½SW¼SE¼,  
West 416 feet of the S½S½SE¼SE¼

Section 31: W½, W½E½, West 416 feet of the E½E½.

34 20 00 - 007, 006,

Township 30 South, Range 15 East of the Willamette Meridian,  
Section 28: The NE¼

30 15 00 - 011  
010

Township 24 South, Range 21 East of the Willamette Meridian,  
Section 19: NE¼NW¼

24 21 00 - 009

Township 31 South, Range 14 East of the Willamette Meridian,  
Section 21: NE¼NE¼, SE¼NE¼, E½SE¼

31 14 00 - 014, 026, 027

Township 27 South, Range 15 East of the Willamette Meridian,  
Section 32: The W½ of the SW¼  
The SW¼ of the NW¼

27 15 00 - 050



# Lake County Property Summary Report

Report Date: 9/1/2020 11:11:57 AM

## Disclaimer

The information and maps presented in this report are provided for your convenience. Every reasonable effort has been made to assure the accuracy of the data and associated maps. Lake County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. Lake County explicitly disclaims any representations and warranties, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. Lake County shall assume no liability for any errors, omissions, or inaccuracies in the information provided regardless of how caused. Lake County assumes no liability for any decisions made or actions taken or not taken by the user of this information or data furnished hereunder.

## Account Summary

### Account Information

**Mailing Name:** JRS PROPERTIES III LP  
**Map and Taxlot:** 33S19E00-00-00500  
**Account:** 8804  
**Tax Status:** Taxable  
**Situs Address:** 91938 RED HOUSE LN , PAISLEY OR 97636

### Ownership

**Mailing Address:**  
 JRS PROPERTIES III LP  
 PO BOX 27  
 BOISE, ID 83707

### Property Taxes

**Current Tax Year:** 2020  
**Tax Code Area:** 1102

### Valuation

Real Market Values as of Jan. 1, 2020

**Land**  
**Structures**  
**Total** \$0

**Current Assessed Values:**  
**Maximum Assessed** \$3,347,328  
**Assessed Value** \$17,297,952  
**Veterans Exemption** \$0.00

### Assessment

**Subdivision:**  
**Lot:**  
**Block:**  
**Assessor Acres:** 13718.85  
**Property Class:** 559

## Warnings, Notations, and Special Assessments

## Valuation History *All values are as of January 1 of each year. Tax year is July 1st through June 30th of each year.*

	2010 - 2011	2011 - 2012	2012 - 2013	2013 - 2014	2014 - 2015
Real Market Value - Land	\$14,195,613	\$13,631,668	\$13,907,112	\$14,599,443	\$15,180,696
Real Market Value - Structures	\$822,645	\$821,615	\$806,965	\$801,515	\$794,293
<b>Total Real Market Value</b>	<b>\$15,018,258</b>	<b>\$14,453,283</b>	<b>\$14,714,077</b>	<b>\$15,400,958</b>	<b>\$15,974,989</b>
Maximum Assessed Value	\$788,794	\$812,458	\$836,832	\$836,832	\$836,832
Total Assessed Value	\$788,794	\$812,458	\$836,832	\$836,832	\$836,832
Exemption Value	\$0	\$0	\$0	\$0	\$0

13524

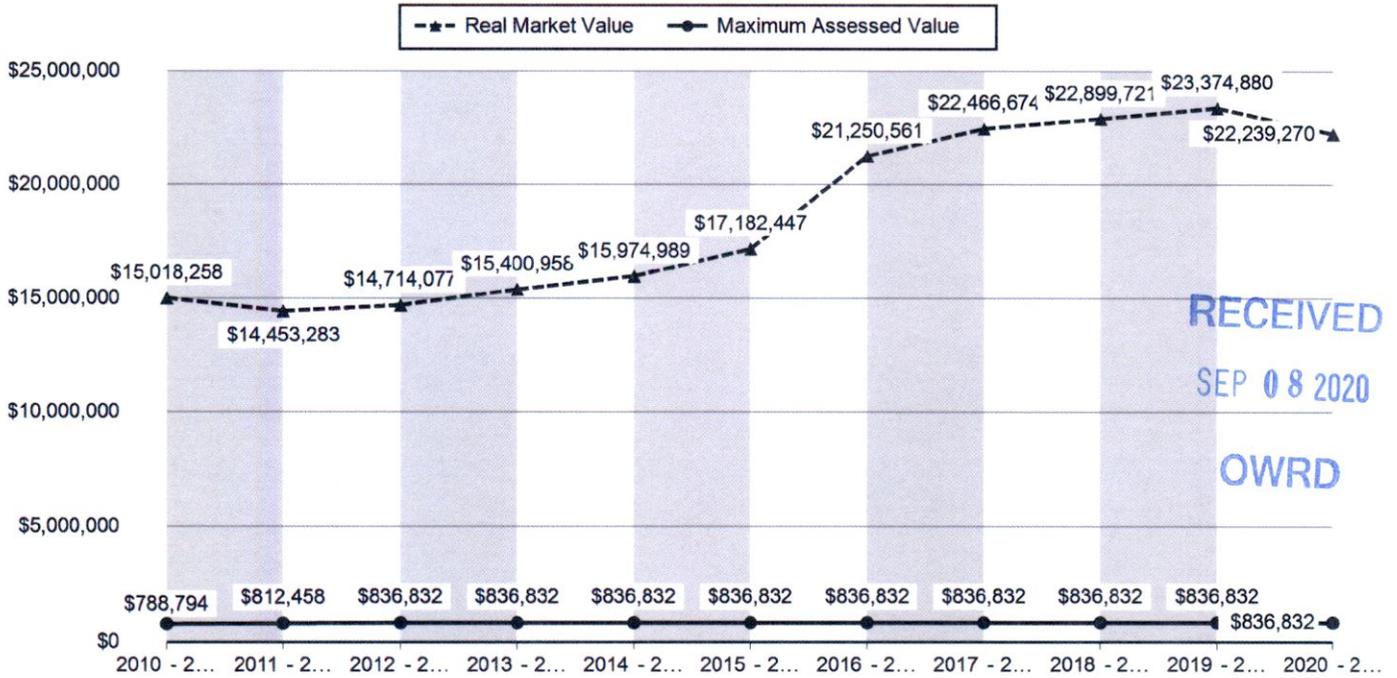
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2015 - 2016	2016 - 2017	2017 - 2018	2018 - 2019	2019 - 2020	2020 - 2021
\$16,393,627	\$20,464,484	\$21,689,349	\$22,131,108	\$22,575,510	\$21,447,900
\$788,820	\$786,077	\$777,325	\$768,613	\$799,370	\$791,370
\$17,182,447	\$21,250,561	\$22,466,674	\$22,899,721	\$23,374,880	\$22,239,270
\$836,832	\$836,832	\$836,832	\$836,832	\$836,832	\$836,832
\$836,832	\$836,832	\$836,832	\$4,099,623	\$4,230,084	\$4,324,488
\$0	\$0	\$0	\$0	\$0	\$0

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### Tax Payment History

Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
2019	11/15/2019	PAYMENT	11/20/2019	11/15/2019	\$51,323.42	(\$52,910.74)	\$1,587.32	\$0.00	\$0.00
2019	11/15/2019	IMPOSED	10/16/2019	11/15/2019	\$0.00	\$52,910.74	\$0.00	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2018	11/15/2018	PAYMENT	11/13/2018	11/13/2018	\$49,735.35	(\$51,273.56)	\$1,538.21	\$0.00	\$0.00
2018	11/15/2018	IMPOSED	10/22/2018	11/15/2018	\$0.00	\$51,273.56	\$0.00	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2017	11/15/2017	IMPOSED	11/15/2017	11/15/2017	\$0.00	\$49,989.47	\$0.00	\$0.00	\$0.00
2017	11/15/2017	PAYMENT	11/09/2017	11/15/2017	\$48,489.79	(\$49,989.47)	\$1,499.68	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2016	11/15/2016	IMPOSED	11/15/2016	11/15/2016	\$0.00	\$49,001.46	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	11/02/2016	11/15/2016	\$47,531.42	(\$49,001.46)	\$1,470.04	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2015	11/15/2015	IMPOSED	11/15/2015	11/15/2015	\$0.00	\$43,757.73	\$0.00	\$0.00	\$0.00
2015	11/15/2015	PAYMENT	11/13/2015	11/15/2015	\$42,445.00	(\$43,757.73)	\$1,312.73	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2014	11/15/2014	IMPOSED	11/15/2014	11/15/2014	\$0.00	\$42,610.95	\$0.00	\$0.00	\$0.00
2014	11/15/2014	PAYMENT	11/07/2014	11/15/2014	\$41,332.62	(\$42,610.95)	\$1,278.33	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2013	11/15/2013	IMPOSED	11/15/2013	11/15/2013	\$0.00	\$42,143.66	\$0.00	\$0.00	\$0.00
2013	11/15/2013	PAYMENT	11/08/2013	11/15/2013	\$40,879.35	(\$42,143.66)	\$1,264.31	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2012	11/15/2012	IMPOSED	11/15/2012	11/15/2012	\$0.00	\$41,619.03	\$0.00	\$0.00	\$0.00
2012	11/15/2012	PAYMENT	11/05/2012	11/15/2012	\$40,370.46	(\$41,619.03)	\$1,248.57	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				
2011	11/15/2011	IMPOSED	11/15/2011	11/15/2011	\$0.00	\$38,423.57	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	11/07/2011	11/15/2011	\$37,270.86	(\$38,423.57)	\$1,152.71	\$0.00	\$0.00
<b>Total:</b>					<b>\$0.00</b>				

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Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
2010	11/15/2010	PAYMENT	12/12/2011	11/15/2010	(\$36,482.89)	\$36,482.89	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	12/12/2011	11/15/2010	\$0.00	\$1,128.34	(\$1,128.34)	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	12/12/2011	11/15/2010	\$36,340.19	(\$37,464.11)	\$1,123.92	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	11/17/2010	11/15/2010	\$36,482.89	(\$37,611.23)	\$1,128.34	\$0.00	\$0.00
2010	11/15/2010	IMPOSED	11/15/2010	11/15/2010	\$0.00	\$37,464.11	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2009	11/15/2009	PAYMENT	11/18/2009	11/15/2009	\$35,383.53	(\$36,477.87)	\$1,094.34	\$0.00	\$0.00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$36,477.87	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2008	11/15/2008	PAYMENT	12/01/2008	11/15/2008	\$35,114.23	(\$34,958.86)	\$0.00	\$155.37	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$34,958.86	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2007	11/15/2007	PAYMENT	12/04/2007	11/15/2007	\$32,405.77	(\$33,408.01)	\$1,002.24	\$0.00	\$0.00
2007	11/15/2007	IMPOSED	11/15/2007	11/15/2007	\$0.00	\$33,408.01	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2006	11/15/2006	IMPOSED	11/15/2006	11/15/2006	\$0.00	\$33,651.80	\$0.00	\$0.00	\$0.00
2006	11/15/2006	PAYMENT	11/15/2006	11/15/2006	\$32,642.25	(\$33,651.80)	\$1,009.55	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2005	11/15/2005	PAYMENT	11/17/2005	11/15/2005	\$32,930.38	(\$33,948.85)	\$1,018.47	\$0.00	\$0.00
2005	11/15/2005	IMPOSED	11/15/2005	11/15/2005	\$0.00	\$33,948.85	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2004	11/15/2004	IMPOSED	11/15/2004	11/15/2004	\$0.00	\$33,247.13	\$0.00	\$0.00	\$0.00
2004	11/15/2004	PAYMENT	11/09/2004	11/15/2004	\$32,249.72	(\$33,247.13)	\$997.41	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2003	11/15/2003	IMPOSED	11/15/2003	11/15/2003	\$0.00	\$32,140.92	\$0.00	\$0.00	\$0.00
2003	11/15/2003	PAYMENT	11/07/2003	11/15/2003	\$31,176.69	(\$32,140.92)	\$964.23	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2002	11/15/2002	PAYMENT	11/19/2002	11/15/2002	\$30,112.38	(\$31,043.69)	\$931.31	\$0.00	\$0.00
2002	11/15/2002	IMPOSED	11/15/2002	11/15/2002	\$0.00	\$31,043.69	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2001	11/15/2001	PAYMENT	03/21/2002	11/15/2001	\$30,194.30	(\$30,060.70)	\$0.00	\$133.60	\$0.00
2001	11/15/2001	IMPOSED	11/15/2001	11/15/2001	\$0.00	\$30,060.70	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
2000	11/15/2000	PAYMENT	11/16/2000	11/15/2000	\$26,582.86	(\$27,405.01)	\$822.15	\$0.00	\$0.00
2000	11/15/2000	IMPOSED	11/15/2000	11/15/2000	\$0.00	\$27,405.01	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
1999	11/15/1999	IMPOSED	11/15/1999	11/15/1999	\$0.00	\$26,059.30	\$0.00	\$0.00	\$0.00
1999	11/15/1999	PAYMENT	11/10/1999	11/15/1999	\$25,277.52	(\$26,059.30)	\$781.78	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			
1998	11/15/1998	PAYMENT	11/20/1998	11/15/1998	\$22,562.85	(\$23,260.67)	\$697.82	\$0.00	\$0.00
1998	11/15/1998	IMPOSED	11/15/1998	11/15/1998	\$0.00	\$23,260.67	\$0.00	\$0.00	\$0.00
					<b>Total:</b>	<b>\$0.00</b>			

## Sales History

Sale Date	Seller	Buyer	Sale Amount	Sale Type	Recording
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## Structures

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Stat Class/Description	Improvement Description	Code Area	Year Built	Eff Year Built	Total Sq Ft
121 RESIDENCE - : RES One story	RES One story	1102	0	1941	640

Accessories	
Improvement Type	Sq Ft
Multi-Purpose Shed	96
Miscellaneous	108
Feeder Barn	9600
Multi-Purpose Shed	384
Miscellaneous	0
Multi-Purpose Shed	320
Loft Barn	3150
General Purpose Building	1440
Multi-Purpose Shed	160
Multi-Purpose Shed	160
Multi-Purpose Shed	168
Multi-Purpose Shed	99
General Purpose Building	5432
Miscellaneous	256
Machine Shed	4800
General Purpose Building	720
Multi-Purpose Shed	440
Miscellaneous	0
Miscellaneous	0
Miscellaneous	0
Multi-Purpose Shed	120
Multi-Purpose Shed	192
General Purpose Building	1800
Multi-Purpose Shed	384
Livestock Scales	360
Multi-Purpose Shed	60
General Purpose Building	4300
General Purpose Building	4608
Miscellaneous	0
Multi-Purpose Shed	100
Miscellaneous	1155
Miscellaneous	854
Miscellaneous	0
Multi-Purpose Shed	64
Miscellaneous	951
Miscellaneous	148
Miscellaneous	2940

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Land Characteristics		
Land Description	Acres	Land Classification
Farm Use Zoned	220.06	North soil class 6
Farm Use Zoned	276.13	North 3-2Irrigated
Farm Use Zoned	2982.83	North 4-Meadow

13524

Farm Use Zoned	580.58	North 3-1Irrigated
Farm Use Zoned	2924.62	North 3-2Meadow
Farm Use Zoned	151.19	North 4-Irrigated
Farm Use Zoned	2860.20	North 3-1Meadow
Farm Use Zoned	2915.28	North R-3 Range
Residential Site	5.99	Hs
Farm Use Zoned	158.01	North 3-2Dry
Farm Use Zoned	615.69	North R-2 Range
OSD	0.00	SA OSD

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### Related Accounts

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

### Ownership

Name Type	Name	Ownership Type	Percentage
OWNER	JRS PROPERTIES III LP ,		100.00%
Taxpayer	JRS PROPERTIES III LP ,		100.00%
			200.00%

13524



J.R. Simplot Company  
P.O. Box 27, Boise, Idaho  
83707 0027

1099 West Front Street  
Boise, Idaho 83702

Vic.conrad@simplot.com  
208 780 7359 Business  
208 780 7333 Fax

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SEP 08 2020

OWRD

**September 2, 2020**

State of Oregon  
Water Resources Department  
Attn: Transfer Processing  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266

**Re: OWRD Certificate Nos. C93777 and C93778.**

Enclosed for filing is an application to temporarily change the places of use and points of diversion for the above referenced certificates. Also enclosed is a check in the amount of \$1,702.27 to cover the State's fee for the processing of the enclosed application.

Sincerely,

Vic Conrad  
Land, Water & Asset Recovery

Enclosures

13524





J.R. Simplot Company  
P.O. Box 27, Boise, Idaho  
83707 0027

1099 West Front Street  
Boise, Idaho 83702

Vic.conrad@simplot.com  
208 780 7359 Business  
208 780 7333 Fax

**September 22, 2020**

Scott Grew  
Transfer Specialist  
Oregon Water Resources Department  
725 Summer St NE, Suite A  
Salem, OR 97301

**Re: Evidence of Use Affidavit; OWRD Certificate Nos. 93777 & 93778.**

Dear Scott:

Enclosed is the original affidavit to accompany the temporary transfer application recently submitted to OWRD for the above referenced certificates. The temporary transfer application was sent to OWRD for filing on September 2, 2020.

Sincerely,

Vic Conrad  
Land, Water & Asset Recovery

Enclosure

Received by OWRD

SEP 22 2018

Salem, OR

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of LAKE)

I, MARK WILLIAMS, in my capacity as ZX RANCH FARM MANAGER,  
 mailing address 36554 EAGLE ROAD, PAISLEY, OR 97636

telephone number (541)943-3105, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 93777 & 93778; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

**OR**

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): CROPS PER T-11654
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*Matt Wilkin*  
Signature of Affiant

9-10-2020  
Date

Signed and sworn to (or affirmed) before me this 10<sup>th</sup> day of September, 2020.



*Melissa Walton*  
Notary Public for Oregon, Lake County

My Commission Expires: February 28, 2023

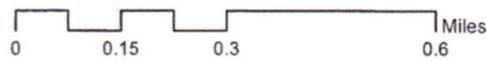
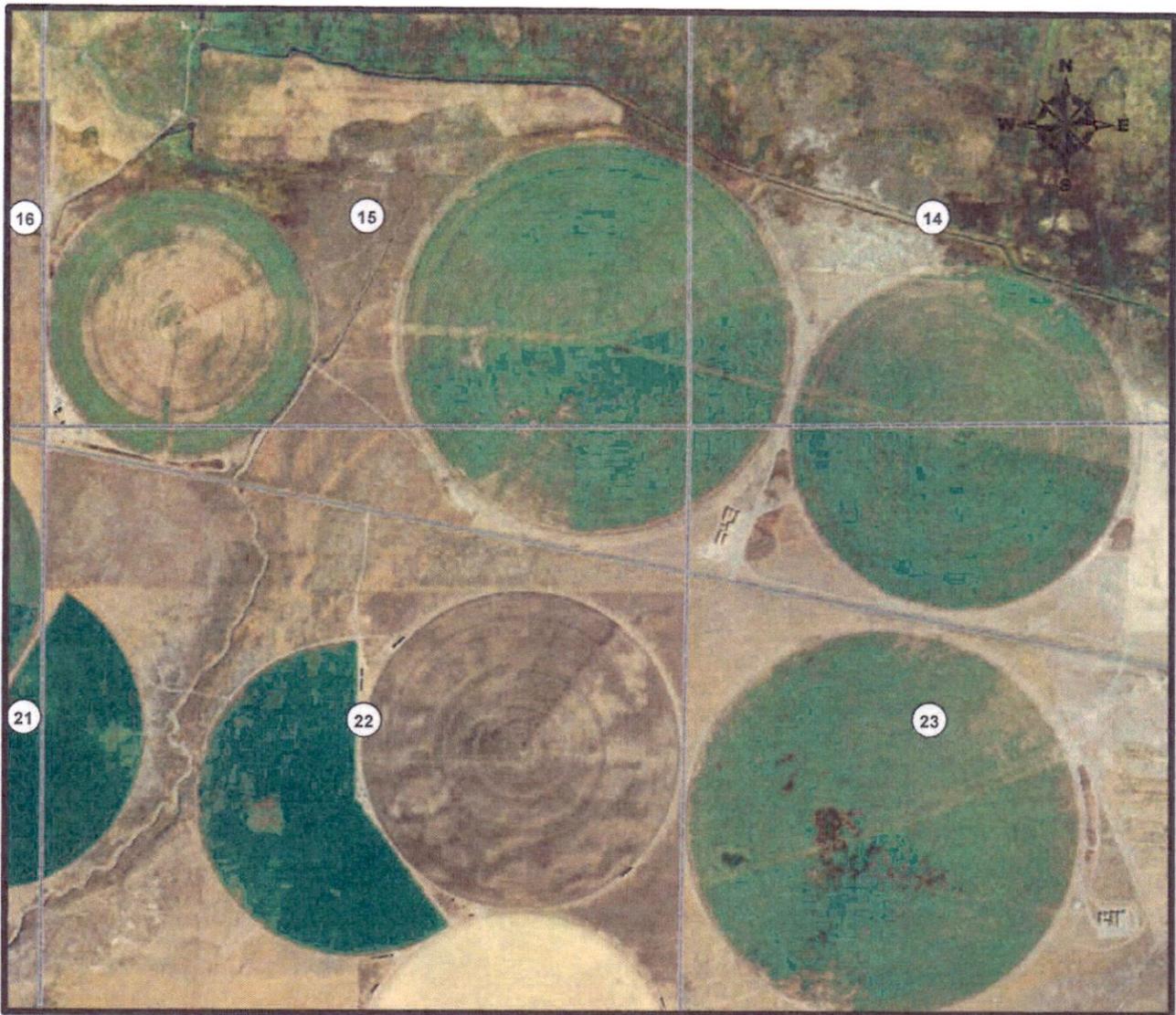
Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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# T34S, R19E, W.M.



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Salem, OR

*2017 aerial imagery downloaded from NRCS Gateway website and imported into  
ESRI ArcMap GIS software with Oregon Statewide Lambert Projection*

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