

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 31650 (Attachment A)**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map. **(Attachment B)**
- Completed Evidence of Use Affidavit and supporting documentation. **(Attachment C)**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.) **(Attachment D)**
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **(Attachment E)**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **(See Attachment F)**
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

**Part 3 of 5 – Fee Worksheet**

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
2	Types of change proposed: <input type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input checked="" type="checkbox"/> Point of Diversion/Appropriation Number of above boxes checked = <u>1 (2a)</u> Subtract 1 from the number in line 2a = <u>0 (2b)</u> <i>If only one change, this will be 0</i> Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » » » » »	2	0
3	Number of water rights included in transfer <u>1 (3a)</u> Subtract 1 from the number in 3a above: <u>0 (3b)</u> <i>If only one water right this will be 0</i> Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » » » » »	3	0
4	Do you propose to add or change a well, or change from a surface water POD to a well? <input type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter \$410 » » » » » » » » » » » » » » » » » » »	4	\$410
5	Do you propose to change the place of use or character of use? <input checked="" type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): _____ (5a) Subtract 1.0 from the number in 5a above: _____ (5b) If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$350, then enter on line 5 » » » » » » » » » »	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	6	\$1,570
7	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » » »	7	0
8	Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	8	<b>\$1,570</b>

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- For irrigation calculate cfs for each water right involved as follows:
  - Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
  - If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$840.00
2	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » » » » » » » » <b>Fee for Substitution:</b>		N/A

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# Part 4 of 5 – Applicant Information and Signature

## Applicant Information

APPLICANT/BUSINESS NAME <b>Bailey Nurseries, Inc., ATTN: Jon Estes</b>			PHONE NO. <b>503-457-6897</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. Box 398</b>			FAX NO.	
CITY <b>Dayton</b>	STATE <b>OR</b>	ZIP <b>97114</b>	E-MAIL <b>jon.estes@baileynursery.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>GSI Water Solutions, Inc., ATTN: Theodore Ressler</b>			PHONE NO. <b>971-200-8509</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>55 SW Yamhill Street, Suite 300</b>			FAX NO.	
CITY <b>Portland</b>	STATE <b>OR</b>	ZIP <b>97204</b>	E-MAIL <b>tressler@gsiws.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
 Applicant is proposing to remove one existing well (MARI 2888), add one existing well (YAMH 6439), and add one new well (proposed Well 3) to a 117.9-acre portion of Certificate 31650.

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

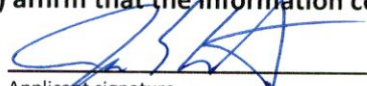
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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: News-Register.
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

**I (we) affirm that the information contained in this application is true and accurate.**



  
 Applicant signature  
 Applicant signature

**Jon Estes, Water Resources Manager**  
 Print Name (and Title if applicable)  
 Print Name (and Title if applicable)

9/10/2020  
 Date  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant’s) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME <b>N/A</b>		PHONE NO.	ADDITIONAL CONTACT NO.	
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

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Describe any special ownership circumstances here: \_\_\_\_\_


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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.) **Although the nursery site is located within the Palmer Creek Water District Improvement Company's service area, the groundwater right being transferred is neither held nor served by the district.**

IRRIGATION DISTRICT NAME		ADDRESS		
CITY	STATE	ZIP		

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>N/A</b>		ADDRESS		
CITY	STATE	ZIP		

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Yamhill County</b>		ADDRESS <b>525 NE 4<sup>th</sup> Street</b>		
CITY <b>McMinnville</b>	STATE <b>OR</b>	ZIP <b>97128</b>		

ENTITY NAME		ADDRESS		
CITY	STATE	ZIP		

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 31650**

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### Description of Water Delivery System

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System capacity: **1.1** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from POA 1 using a 7.5 horsepower submersible pump and conveyed via a buried 6-inch diameter mainline to the place of use where it is applied with impact sprinklers.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MARI 2888	5 S	3 W	9	SE	SW	1300	5 chains South and 12 chains East from SE corner, Thessing DLC 51
Well 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	NOT DRILLED	5 S	3 W	9	SE	SW	1500	520 feet North and 1275 feet East from NW corner, DLC 56
Holbrook Well 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	YAMH 6439	5 S	3 W	9	NW	SW	400	2120 feet North and 675 feet East from NW corner, DLC 56

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 31650**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date					
<b>EXAMPLE</b>																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1	POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
5	S	3	W	8	SW	SE		DLC 50	21.4	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	8	SW	SE		DLC 50	21.4	Irrigation	Well 3, Holbrook Well 2	7/14/1959	
5	S	3	W	8	SE	SE		DLC 50	27.6	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	8	SE	SE		DLC 50	27.6	Irrigation	Well 3, Holbrook Well 2	7/14/1959	
5	S	3	W	9	SW	SW		GL 2	19.5	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	9	SW	SW		GL 2	19.5	Irrigation	Well 3, Holbrook Well 2	7/14/1959	
5	S	3	W	9	SE	SW		GL 1	0.8	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	9	SE	SW		GL 1	0.8	Irrigation	Well 3, Holbrook Well 2	7/14/1959	
5	S	3	W	9	SE	SW		DLC 53	16.5	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	9	SE	SW		DLC 53	16.5	Irrigation	Well 3, Holbrook Well 2	7/14/1959	
5	S	3	W	9	SW	SE		DLC 53	9.9	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	9	SW	SE		DLC 53	9.9	Irrigation	Well 3, Holbrook Well 2	7/14/1959	
5	S	3	W	16	NW	NE		DLC 53	2.8	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	16	NW	NE		DLC 53	2.8	Irrigation	Well 3, Holbrook Well 2	7/14/1959	

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
5	S	3	W	16	NE	NW		GL 2	0.1	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	16	NE	NW		GL 2	0.1	Irrigation	Well 3, Holbrook Well 2	7/14/1959
5	S	3	W	16	NE	NW		DLC 53	4.6	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	16	NE	NW		DLC 53	4.6	Irrigation	Well 3, Holbrook Well 2	7/14/1959
5	S	3	W	16	NW	NW		GL 3	4.8	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	16	NW	NW		GL 3	4.8	Irrigation	Well 3, Holbrook Well 2	7/14/1959
5	S	3	W	17	NE	NE		DLC 50	5.6	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	17	NE	NE		DLC 50	5.6	Irrigation	Well 3, Holbrook Well 2	7/14/1959
5	S	3	W	17	NW	NE		DLC 50	4.3	Irrigation	POA 1	7/14/1959	POA/APOA	5	S	3	W	17	NW	NE		DLC 50	4.3	Irrigation	Well 3, Holbrook Well 2	7/14/1959
TOTAL ACRES:								117.9						TOTAL ACRES:								117.9				

Additional remarks: The proposed transfer involves a 117.9-acre portion of Certificate 31650. The 4.7 acres of Remaining Lands are shown on the transfer map, Attachment B.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No  N/A

If YES, list the certificate, water use permit, or ground water registration numbers: **N/A - no change to Place of Use or Character of Use is proposed.**



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # **N/A**;  
Surface water primary Certificate # **N/A**.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # **N/A**

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-__	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Well 3	No	N/A	200 to 250 ft (est)	8-inch (est)	0 to 100 ft (est)	0 to 75 ft (est)	Screened intervals(s) between 100 to 250 ft (est)	22 ft (est)	Quaternary-Late Tertiary Sediment Aquifer	

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Attachment A

Water Right Certificate 31650

Application for a Water Right Transfer – Bailey Nurseries

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STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

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**This Is to Certify, That** NORMAN & JOYCE QUIGLEY

of 1207 East, Alamosa, State of Colorado, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Willamette River for the purpose of irrigation of 122.6 acres

under Permit No. G-1387 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 14, 1959,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Cooper DLC 53, Sec. 9, T. 5 S., R. 3 W., W. M.; Well located 5 chains South and 12 chains East from SE corner, Thessing DLC 51.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

21.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	2.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
27.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
both as projected within Gaines DLC 50	both as projected within Cooper DLC 53
Section 8	0.1 acre Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
23.4 acres Lot 2 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	4.8 acres Lot 3 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
0.8 acre Lot 1 (SE $\frac{1}{4}$ SW $\frac{1}{4}$ )	Section 16
16.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.6 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
10.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	4.3 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
both as projected within Cooper DLC 53	both as projected within Gaines DLC 50
Section 9	Section 17
T. 5 S., R. 3 W., W. M.	T. 5 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JUNE 15 1964

CHRIS L. WHEELER

State Engineer

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**Attachment B**  
**Application Map**

Application for a Water Right Transfer – Bailey Nurseries

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Attachment C  
Evidence of Use Affidavit and Documentation  
Application for a Water Right Transfer – Bailey Nurseries

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# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
County of YAMHILL)

I, JON ESTES, in my capacity as WATER RESOURCES MANAGER,  
mailing address P.O. BOX 398, DAYTON, OR 97114  
telephone number (503)457-6897, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
31650	5	S	3	W	WM	8	SW	SE	DLC 50	21.4
31650	5	S	3	W	WM	8	SE	SE	DLC 50	27.6
31650	5	S	3	W	WM	9	SW	SW	GL 2	19.5
31650	5	S	3	W	WM	9	SE	SW	GL 1	0.8
31650	5	S	3	W	WM	9	SE	SW	DLC 53	16.5
31650	5	S	3	W	WM	9	SW	SE	DLC 53	9.9
31650	5	S	3	W	WM	16	NW	NE	DLC 53	2.8
31650	5	S	3	W	WM	16	NE	NW	GL 2	0.1
31650	5	S	3	W	WM	16	NE	NW	DLC 53	4.6
31650	5	S	3	W	WM	16	NW	NW	GL 3	4.8
31650	5	S	3	W	WM	17	NE	NE	DLC 50	5.6
31650	5	S	3	W	WM	17	NW	NE	DLC 50	4.3

**OR**

Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**

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- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

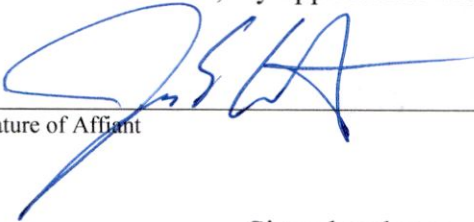
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(continues on reverse side)

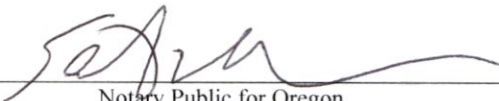
3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
 \_\_\_\_\_  
 Signature of Affiant

9/10/2020  
 \_\_\_\_\_  
 Date

Signed and sworn to (or affirmed) before me this 10<sup>th</sup> day of September, 20 20.



  
 \_\_\_\_\_  
 Notary Public for Oregon

My Commission Expires: 12/2/2022

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.

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	Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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(503)228-6322 or 1-800-542-8818  
portlandgeneral.com

Account # 8509253948

Balance Forward 0.00  
Current Charges 336.97

RECEIVED MAR 16 2020

Service Address:  
BAILEY NURSERIES INC  
16040 SE UNIONVALE RD  
DAYTON, OR 97114

Cycle: 07

AMOUNT DUE \$336.97  
Due date for current bill 03/27/20

**This month's charges** (Turn over for details)

Meter # 31025846AB, Schedule 47	
Energy Charges (1922 kWh)	325.14
Adjustments	0.39 CR
	<u>324.75</u>
Other Charges/Credits	1.43
Total Taxes and Fees	10.79
Current Energy Charges	<u>336.97</u>

**Your energy use**

Meter # 31025846AB	
Schedule 47	
Service Period	Meter Reading
03/11/20	89693
02/11/20	87771
29 days of service	1922 kWh

RECEIVED

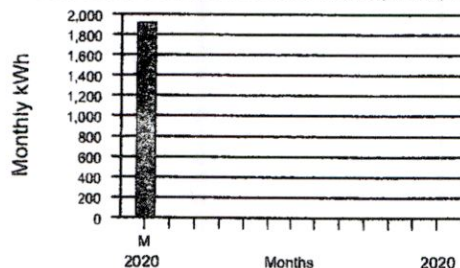
SEP 21 2020

OWRD

43/90

Period Ending	Avg Daily Temperature*	Monthly kWh	Monthly Cost
Mar 2020	41	1922	336.97
N/A	N/A	N/A	N/A

\*Temperature source: McMinnville Municipal Airport



Please detach and return this portion with your payment.



P.O. Box 4438  
Portland, OR 97208-4438

8509253948
Account Number

Due Date: 03/27/20

Amount Due: \$336.97

\*004524



BAILEY NURSERIES INC  
PO BOX 399  
DAYTON OR 97114-0399

Please Indicate amount paid below

\$

Questions? Call 1-800-542-8818 or  
portlandgeneral.com

PGE

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(503)228-6322 or 1-800-542-8818  
portlandgeneral.com

Account # 8509253948

Previous Amount Due 336.97  
Payments 336.97 CR  
Balance Forward 0.00  
Current Charges 134.77

RECEIVED APR 15 2020

Service Address:  
BAILEY NURSERIES INC  
16040 SE UNIONVALE RD  
DAYTON, OR 97114

Cycle: 07

AMOUNT DUE \$134.77  
Due date for current bill 04/28/20

**This month's charges** (Turn over for details)

Meter # 31025846AB, Schedule 47

Energy Charges (732 kWh)	130.03
Adjustments	0.13 CR
	<u>129.90</u>
Other Charges/Credits	0.57
Total Taxes and Fees	4.30
Current Energy Charges	<u>134.77</u>

Thank you for your payment.

43/90

**Your energy use**

Meter # 31025846AB  
Schedule 47

Service Period	Meter Reading
04/10/20	90425
03/11/20	89693
30 days of service	732 kWh

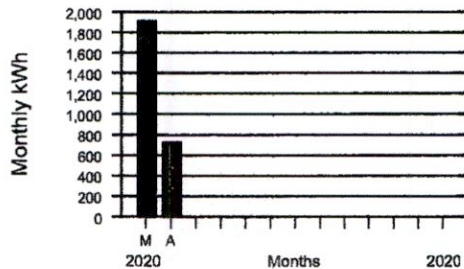
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Period Ending	Avg Daily Temperature*	Monthly kWh	Monthly Cost
Apr 2020	45	732	134.77
N/A	N/A	N/A	N/A

\*Temperature source: McMinnville Municipal Airport



Please detach and return this portion with your payment.



P.O. Box 4438  
Portland, OR 97208-4438

8509253948  
Account Number

Due Date: 04/28/20  
Amount Due: \$134.77

\*004555



BAILEY NURSERIES INC  
PO BOX 399  
DAYTON OR 97114-0399

Please Indicate amount paid below

\$ 134.77  
Questions? Call 1-800-542-8818 or portlandgeneral.com

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(503)228-6322 or 1-800-542-8818  
portlandgeneral.com

Account # 8509253948

MAY 15 2020

Previous Amount Due 134.77  
Payments 134.77 CR  
Balance Forward 0.00  
Current Charges 310.66

Service Address:  
BAILEY NURSERIES INC  
16040 SE UNIONVALE RD  
DAYTON, OR 97114

Cycle: 07

**AMOUNT DUE \$310.66**  
Due date for current bill 05/28/20

**This month's charges** (Turn over for details)

Meter # 31025846AB, Schedule 47

Energy Charges (1542 kWh) 299.83  
Adjustments 0.31 CR  
**299.52**  
Other Charges/Credits 1.32  
**Total Taxes and Fees 9.82**  
**Current Energy Charges 310.66**

Thank you for your payment.

43/90

**Your energy use**

Meter # 31025846AB  
Schedule 47

Service Period Meter Reading  
05/11/20 91967  
04/10/20 90425  
31 days of service 1542 kWh

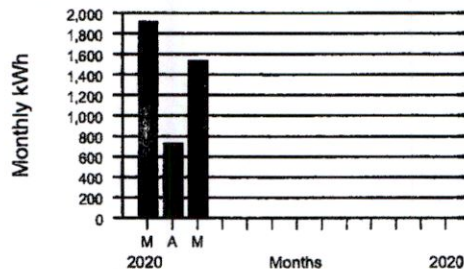
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Period Ending	Avg Daily Temperature*	Monthly kWh	Monthly Cost
May 2020	55	1542	310.66
N/A	N/A	N/A	N/A

\*Temperature source: McMinnville Municipal Airport



Please detach and return this portion with your payment.



P.O. Box 4438  
Portland, OR 97208-4438

8509253948  
Account Number

Due Date: 05/28/20

Amount Due: \$310.66

\*004177



BAILEY NURSERIES INC  
PO BOX 399  
DAYTON OR 97114-0399

Please Indicate amount paid below

\$

Questions? Call 1-800-542-8818 or  
portlandgeneral.com

PGE

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(503)228-6322 or 1-800-542-8818  
portlandgeneral.com

Account # 8509253948

Service Address:  
BAILEY NURSERIES INC  
16040 SE UNIONVALE RD  
DAYTON, OR 97114

JUN 15 2020

Previous Amount Due 310.66  
Payments 310.66 CR  
Balance Forward 0.00  
Current Charges 226.53

Cycle: 07

**AMOUNT DUE \$226.53**  
Due date for current bill 06/26/20

**This month's charges** (Turn over for details)

Meter # 31025846AB, Schedule 47

Energy Charges (1047 kWh) 218.67  
Adjustments 0.22 CR  
**218.45**  
Other Charges/Credits 0.96  
Total Taxes and Fees 7.12  
**Current Energy Charges 226.53**

Thank you for your payment.

**Your energy use**

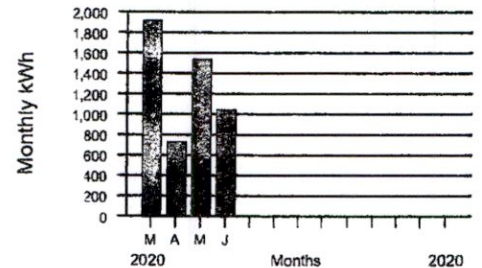
Meter # 31025846AB  
Schedule 47

Service Period Meter Reading  
06/10/20 93014  
05/11/20 91967  
30 days of service 1047 kWh

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Period Ending	Avg Daily Temperature*	Monthly kWh	Monthly Cost
Jun 2020	57	1047	226.53
N/A	N/A	N/A	N/A

\*Temperature source: McMinnville Municipal Airport



Please detach and return this portion with your payment.



P.O. Box 4438  
Portland, OR 97208-4438

8509253948  
Account Number

Due Date: 06/26/20  
Amount Due: \$226.53

\*004473



BAILEY NURSERIES INC  
PO BOX 399  
DAYTON OR 97114-0399

Please Indicate amount paid below

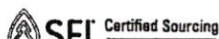


Questions? Call 1-800-542-8818 or  
portlandgeneral.com

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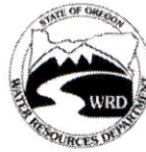
**Attachment D**  
**Affidavit of Consent from Landowner**  
Application for a Water Right Transfer – Bailey Nurseries

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# Application for Water Right Transfer

## Consent by Deeded Landowner



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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State of Oregon )  
 )ss  
 County of Yamhill )

I Jon Barch in my/our capacity as landowner,  
 mailing address PO Box 306, Dayton OR 97114,  
 telephone number 503-883-1948, duly sworn depose and say that I  
 consent to the proposed change(s) to Water Right Certificate Number 31650  
 described in a Transfer Application (T-      ) submitted by Bailey Nurseries, Inc.,  
(transfer number, if known)  
 on the property in tax lot number(s) 1500, 1502, 1801, Section 8 and 9, Township 5  
 South, Range 3 West, W.M., located at 16140 SE Unionvale Road, Dayton, OR 97114.  
(site address)

Jon E. Barch member, Sweet Lea Farms LLC 8/26/20  
 Signature of Affiant Date

\_\_\_\_\_  
 Signature of Affiant Date

Subscribed and Sworn to before me this 26 day of August, 2020



Michele Rose Thomas  
 Notary Public for Oregon

My commission expires 3/15/2021

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Attachment F  
Well Logs for MARI\_2888 and YAMH\_6439  
Application for a Water Right Transfer – Bailey Nurseries

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File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

MARI. 2888

#5  
OBSERVATION WELL  
WATER WELL REPORT  
STATE OF OREGON

State Well No. 5/3W-9P(1)  
State Permit No.

(1) OWNER:

Name Howard Baker  
Address R#5 Dayton, Ore

(2) LOCATION OF WELL:

County \_\_\_\_\_ Owner's number, if any—  
1/4 Section T. R. W.M.  
Bearing and distance from section or subdivision corner

(3) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 11.

PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(6) CASING INSTALLED:

Threaded  Welded   
10" Diam. from 0 ft. to 118 ft. Gage 1/4" well  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(7) PERFORATIONS:

Perforated?  Yes  No  
Type of perforator used Torch  
SIZE of perforations in. by 4 in. 10  
60 perforations from 64 ft. to 70 ft.  
200 perforations from 74 ft. to 95 ft.  
150 perforations from 103 ft. to 118 ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) SCREENS:

Well screen installed  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Was well gravel packed?  Yes  No Size of gravel: 1 1/4" P  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Was a surface seal provided?  Yes  No To what depth? \_\_\_\_\_ ft.  
Material used in seal—  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(10) WATER LEVELS:

Static level \_\_\_\_\_ ft. below land surface Date \_\_\_\_\_  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

Log Accepted by:

[Signed] \_\_\_\_\_ Date \_\_\_\_\_, 19\_\_\_\_  
(Owner)

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? \_\_\_\_\_  
Yield: gal./min. with ft. drawdown after hrs.  
" " " "  
" " " "  
" " " "  
Baller test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made?  Yes  No

(12) WELL LOG:

Diameter of well 16 inches.  
Depth drilled 115 ft. Depth of completed well 115 ft.  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Top Soil	0	2
Brown clay	2	26
Silty Blue clay	26	45
Blue clay	45	64
Compacted Fine sand w/ wood	64	70
Fine Blue clay	70	74
Fine Blk sand	74	95
Blue clay	95	103
Sand & Fine Gravel	103	112
Builders & Gravel	112	118

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Work started 5/31 1941. Completed 6/17 1941

(13) PUMP:

Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

Well Driller's Statement:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Wilcox Drilling Co.  
(Person, firm, or corporation) (Type or print)

Address P.O. Box 569 McMinnville, Ore.

Driller's well number well #4

[Signed] James H. Wilcox  
(Well Driller)

License No. 53 Date 6/28, 1941

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

WATER WELL REPORT

STATE OF OREGON

STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

(Please type or print) (Do not write above this line)

YAMH 6439

State Well No. 5/3W-9cb State Permit No.

STATE ENGINEER

(1) OWNER:

Name Joe Mallisock Address Rt 1 Box 140 Dayton

(2) TYPE OF WORK (check):

New Well [x] Deepening [ ] Reconditioning [ ] Abandon [ ] If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [ ] Driven [ ] Cable [x] Jetted [ ] Dug [ ] Bored [ ]

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ] Irrigation [x] Test Well [ ] Other [ ]

CASING INSTALLED:

10" Diam. from 0 ft. to 100 ft. Gage 14

PERFORATIONS:

Type of perforator used Torch Size of perforations 1/4 in. by 6 in. 480 perforations from 40 ft. to 80 ft.

(7) SCREENS:

Well screen installed? [ ] Yes [x] No Manufacturer's Name Type Model No. Diam. Slot size Set from ft. to ft.

(8) WATER LEVEL: Completed well.

Static level 15 ft. below land surface Date 4-1-69

(9) WELL TESTS:

Drawdown is amount water level is lowered below static level Was a pump test made? [x] Yes [ ] No If yes, by whom? Miller

(10) CONSTRUCTION:

Well seal-Material used cement Depth of seal 20 ft. Diameter of well bore to bottom of seal 16 in. Were any loose strata cemented off? [ ] Yes [x] No

(11) LOCATION OF WELL:

County Yamhill Driller's well number 123 1/4 Section 9 T. 55 R. 3 W W.M. Bearing and distance from section or subdivision corner

(12) WELL LOG:

Diameter of well below casing 0 Depth drilled 140 ft. Depth of completed well 100 ft. Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation.

Table with 4 columns: MATERIAL, From, To, SWL. Rows include top soil, yellow clay, blue clay, black sand, blue clay.

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Work started 3-16 1969 Completed 4-1 1969 Date well drilling machine moved off of well 4-1 1969

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] Robert Shelburn Date 5-7 1969

Drilling Machine Operator's License No. 337

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. NAME Blue Water Drilling Co. Address RT 1 BX 75 DAYTON [Signed] Robert Shelburn

Contractor's License No. 417 Date 5-7 1969



Water Solutions, Inc.

September 18, 2020

Ms. Lisa Jaramillo  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

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SEP 21 2020

RE: Application for a Permanent Water Right Transfer  
Certificate 31650, Bailey Nurseries, Inc.

OWRD

Dear Lisa:

On behalf of the applicant, Bailey Nurseries, Inc., please find enclosed an Application for a Permanent Water Right Transfer involving Certificate 31650. The application requests a change in POA and an additional POA for a portion of Certificate 31650. Please also find enclosed a check in the amount of \$1,570 for payment of the application filing fee.

If you have any questions regarding the enclosed application, you can reach me at 971-200-8509. Please copy me on any correspondence regarding this application.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore R. Ressler".

Theodore R. Ressler, RG, CWRE  
GSI Water Solutions, Inc.

Enclosures: Application for a Permanent Water Right Transfer  
Check #111890 in the amount of \$1,570

CC: Jon Estes, Water Resources Manager – Bailey Nurseries, Inc.

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