| Received by OWRD WALKER/SIR                                                                |                                            |
|--------------------------------------------------------------------------------------------|--------------------------------------------|
| Received by MATTHEWS ROAD                                                                  | g e e e e e e e e e e e e e e e e e e e    |
| MIG 21 2020 TAX LOTS 100, 200,                                                             | 300, 400, & 500 30 29                      |
|                                                                                            | 9, 2020                                    |
| Salem, OR LEGEND T.18S.R2V                                                                 | W., W.M.                                   |
| SIRNIO, 35056 MATTHEWS RD                                                                  | Surmer T. tonge                            |
| WHITTAKER, 35030 MATTHEWS RD AREA TO BE IRRIGATED - 2.73 AC                                | Thomas F. Poage<br>Nov. 19. 1987           |
| 2.22 AC IN SE 1/4 OF NE 1/4<br>0.51 AC IN NE 1/4 OF NE 1/4<br>0.035 CFS (NEW POD #2)       | Nov. 19. 1987  TE OF OREGON  12/31/20      |
| AREA TO BE TRRIGATED = 1.65 AC<br>ALL IN SE 1/4 OF NE 1/4                                  | E : 'I' - 400'                             |
| 0.022 CFS (EX POD #1)                                                                      | NE OF NE                                   |
| HARRIS, 85200 BLUE HERON WAY  RUSSI, 85182 BLUE HERON WAY  AREA TO BE IRRIGATED - 2.92 AC  | OLD MATTURE.                               |
| ALL IN SE 1/4 OF NE 1/4 0.038 CFS (NEW POD #3)                                             | OLD WILLAMETTE HIGHWAY)                    |
| CANCELLED IRRIGATION AREAS 1.20 AC                                                         |                                            |
| 0.09 AC IN NE 1/4 OF NE 1/4 EXISTING PUM 1.11 AC IN SE 1/4 OF NE 1/4 & INTAKE PIP          | PE / NEW POD #2                            |
| ORIGINAL WATER RIGHT FOR                                                                   | WALKER/SIRNIO-WHITTAKER  3.33 AC  0.04 CFS |
| CERTIFICATION NO. 46210 INCLUDED 0.II CFS FOR                                              | 0.04 CFS                                   |
| 8.5 IRRIGATED ACRES<br>7.9 AC IN SE I/4 OF NE I/4                                          | 600                                        |
| 0.6 AC IN NE I/4 OF NE I/4                                                                 | EXISTING POD *I CURTIS                     |
| THIS APPLICATION INCLUDES 0.10 CFS FOR 7.30 IRRIGATED ACRES,                               | 1,73 AC<br>0.02 CFS                        |
| 6.79 AC IN SE 1/4 OF NE 1/4 0.51 AC IN NE 1/4 OF NE 1/4                                    | NEW POD #3 750'                            |
| O.S. NO IN THE D. I. S. THE D. I.                                                          | HARRIS-RUSSI 3.34 AC                       |
| POD LOCATIONS FROM THE EAST                                                                | 0.04 CFS 6 6                               |
| QUARTER CORNER OF SECTION 30:<br>POD#I (EX): NORTH 890 FEET & WEST 600 FEET.               | . 65                                       |
| POD#2 (NEW): NORTH 1025 FEET & WEST 520 FEET. POD#3 (NEW): NORTH 650 FEET & WEST 750 FEET. | SE OF NE                                   |
|                                                                                            |                                            |
|                                                                                            | NE OF SE                                   |
| APPLICATION I                                                                              | E 1/4 - *                                  |
|                                                                                            |                                            |
| WATER RIGHT                                                                                | KANSFEK                                    |
| THE AREA OF WATER USE IS LOCATED                                                           | IN THE NE I/4 AND SE I/4 OF THE            |
| NE I/4 OF SECTION 30, TOWNSHIP I8 S                                                        |                                            |
| POD #I, 2 & 3 ARE LOCATED IN THE S                                                         |                                            |
| 30, TOWNSHIP 18 SOUTH, RANGE 2 WEST OF THE W.M.                                            |                                            |
| APPLICATION #                                                                              | _; PERMIT #                                |
| POAGE ENGINEERING AND SURVEYING, INC. P.O. BOX 2527 EUGENE, OREGON 97402                   | THIS MAP IS NOT INTENDED TO PROVIDE LEGAL  |
| P.O. BOX 2527 EUGENE, OKEGON 97402<br>(541) 485-4505 4423-WR_TRANS-2.GXD REV: MJK 08/08/20 | DIMENSIONS OR LOCATIONS OF PROPERTY LINES. |