

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate #63657**

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

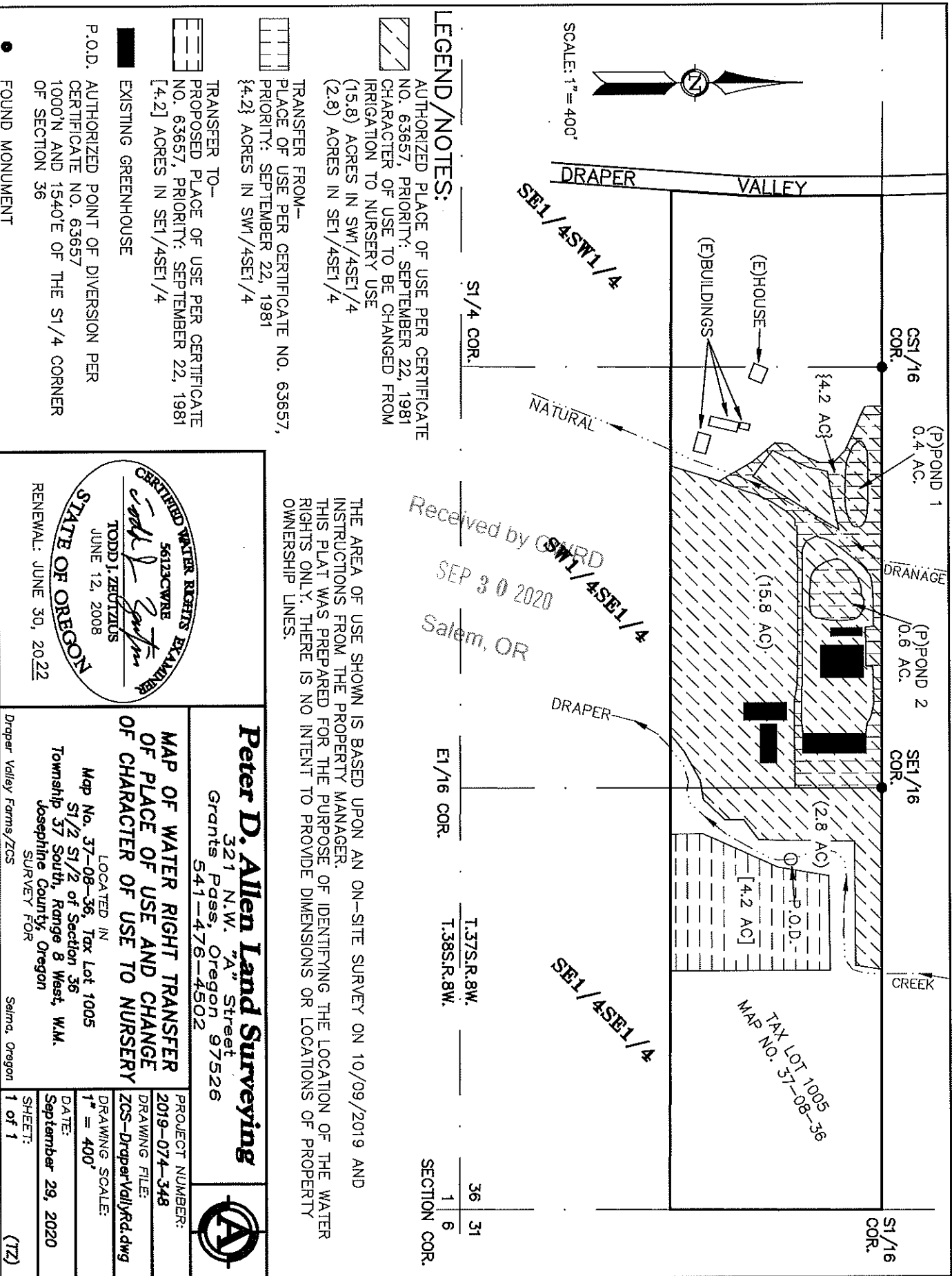
| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |            |                      |      |                                         |                                                         |                  |            | Proposed<br>Changes (see<br>"CODES"<br>from previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------------|----------------------|------|-----------------------------------------|---------------------------------------------------------|------------------|------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|-------------|------------|----------------------|------|--------------------|-----------------------------------------------------|------------------|------|---|------|---------|--------|------|--|
| Twp                                                                                                                                                                                      | Rng | Sec | 1/4 | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acre | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        |                                                               | Rng                                                                                                     | Sec     | 1/4         | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acre | New Type<br>of USE | POD(s)<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |   |      |         |        |      |  |
| EXAMPLE                                                                                                                                                                                  |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15         | NE                   | NW   | 100                                     |                                                         | 15.0             | Irrigation | POD #1<br>POD #2                                              | 1901                                                                                                    | POU/POD | 2           | S          | 9                    | E    | 1                  | NW                                                  | NW               | 500  | 1 | 10.0 |         | POD #5 | 1901 |  |
|                                                                                                                                                                                          |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         | 2           | S          | 9                    | E    | 2                  | SW                                                  | NW               | 500  |   | 5.0  |         | POD #6 | 1901 |  |
| 37                                                                                                                                                                                       | S   | 8   | W   | 36         | SE                   | SE   | 1005                                    |                                                         | 2.8              | Irrigation | POD                                                           |                                                                                                         | USE     | 37          | S          | 8                    | W    | 36                 | SE                                                  | SE               | 1005 |   | 2.8  | Nursery |        |      |  |
| 37                                                                                                                                                                                       | S   | 8   | W   | 36         | SW                   | SE   | 1005                                    |                                                         | 15.8             | Irrigation | POD                                                           |                                                                                                         | USE     | 37          | S          | 8                    | W    | 36                 | SW                                                  | SE               | 1005 |   | 15.8 | Nursery |        |      |  |
| 37                                                                                                                                                                                       | S   | 8   | W   | 36         | SW                   | SE   | 1005                                    |                                                         | 4.2              | Irrigation | POD                                                           |                                                                                                         | USE/POU | 37          | S          | 8                    | W    | 36                 | SE                                                  | SE               | 1005 |   | 4.2  | Nursery |        |      |  |
| 37                                                                                                                                                                                       | S   | 8   | W   | 36         | SW                   | SE   | 1005                                    |                                                         | 11.6             | Irrigation | POD                                                           |                                                                                                         | USE     | 37          | S          | 8                    | W    | 36                 | SW                                                  | SE               | 1005 |   | 11.6 | Nursery |        |      |  |
|                                                                                                                                                                                          |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
|                                                                                                                                                                                          |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
|                                                                                                                                                                                          |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
|                                                                                                                                                                                          |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
|                                                                                                                                                                                          |     |     |     |            |                      |      |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |             |            |                      |      |                    |                                                     |                  |      |   |      |         |        |      |  |
| TOTAL ACRES                                                                                                                                                                              |     |     |     |            |                      |      |                                         |                                                         | 10.6             |            |                                                               |                                                                                                         |         | TOTAL ACRES |            |                      |      |                    |                                                     |                  |      |   | 10.6 |         |        |      |  |

Additional remarks: Changing from irrigation to nursery use with season of use ~~being year round~~ REMAINING THE SAME.

Received by OWRD

SEP 30 2020

Salem, OR



**LEGEND/NOTES:**

AUTHORIZED PLACE OF USE PER CERTIFICATE NO. 63657, PRIORITY: SEPTEMBER 22, 1981 CHARACTER OF USE TO BE CHANGED FROM IRRIGATION TO NURSERY USE (15.8) ACRES IN SW1/4SE1/4 (2.8) ACRES IN SE1/4SE1/4

TRANSFER FROM- PLACE OF USE PER CERTIFICATE NO. 63657, PRIORITY: SEPTEMBER 22, 1981 {4.2} ACRES IN SW1/4SE1/4

TRANSFER TO- PROPOSED PLACE OF USE PER CERTIFICATE NO. 63657, PRIORITY: SEPTEMBER 22, 1981 [4.2] ACRES IN SE1/4SE1/4

EXISTING GREENHOUSE

P.O.D. AUTHORIZED POINT OF DIVERSION PER CERTIFICATE NO. 63657 1000N AND 1540E OF THE S1/4 CORNER OF SECTION 36

● FOUND MONUMENT

**CERTIFIED WATER RIGHTS EXAMINER**  
 56123CWARE  
*Todd J. Zentgraf*  
 TODD J. ZENTGRAF  
 JUNE 12, 2008  
 STATE OF OREGON  
 RENEWAL: JUNE 30, 2022

THE AREA OF USE SHOWN IS BASED UPON AN ON-SITE SURVEY ON 10/09/2019 AND INSTRUCTIONS FROM THE PROPERTY MANAGER. THIS PLAT WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

Received by GWRD  
 SEP 30 2020  
 Salem, OR

**Peter D. Allen Land Surveying**  
 321 N.W. "A" Street  
 Grants Pass, Oregon 97526  
 541-476-4502

**MAP OF WATER RIGHT TRANSFER OF PLACE OF USE AND CHANGE OF CHARACTER OF USE TO NURSERY**

LOCATED IN  
 Map No. 37-08-36, Tax Lot 1005  
 S1/2 S1/2 of Section 36  
 Township 37 South, Range 8 West, W.M.  
 Josephine County, Oregon  
 SURVEY FOR Selma, Oregon

PROJECT NUMBER:  
 2019-074-348

DRAWING FILE:  
 ZCS-DraperValleyRd.dwg

DRAWING SCALE:  
 1" = 400'

DATE:  
 September 29, 2020

SHEET:  
 1 of 1 (TZ)