



State of Oregon  
 Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900

# Application for Permit Amendment

## Part 1 of 5 – Minimum Requirements Checklist

**This permit amendment application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Permits to be Amended: **Number of permits to be amended: 2**  
**List the Permits here: G-15438, G-16117 (See Attachment A)**  
 Please include a separate Part 5 for each permit. (See instructions on page 6)
- Completed Permit Amendment Application Map (Does not have to be prepared by a Certified Water Right Examiner). **(See Attachment B)**
- N/A Request for Assignment Form and statutory fee. The request for assignment form has to be completed if the applicant is **not** the permit holder of record and needs to be assigned to the permit; **or** the landowner of the proposed place of use is **not** the permit holder of record and needs to be assigned to the permit (the Request for Assignment Form is available online at <https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>). Assignment is not needed if the applicant is the permit holder of record.
- N/A Affidavit(s) of Consent are required from all permit holder(s) of record if the permit is not assigned to the applicant **or** other permit holders of record that are not listed as applicants.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **(See Attachment C)**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **(See Attachment D)**
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500 feet from the surface water source and more than 1000 feet upstream or downstream from the point of diversion. (ORS 540.531(2) or (3)).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|   |                                    |
|---|------------------------------------|
| ___ Application fee not enclosed/insufficient | ___ Map not included or incomplete |
| ___ Land Use Form not enclosed or incomplete  | ___ Part ___ is incomplete         |
| ___ Additional signature(s) required          | Other/Explanation _____            |
| Staff: _____ 503-986-0 _____                  | Date: ___/___/___                  |

## Part 2 of 5 – Permit Amendment Map Checklist

**Your permit amendment application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.**

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- N/A If **more than three** permits are involved, separate maps for each permit.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water use permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the permit is being changed, a separate hachuring is needed for the portion of the permit left unchanged.
- N/A If you are proposing a change in place of use, show the proposed place of use with hachuring that includes separate hachuring for each permit, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water use permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

|  |                    |                                    |                                 |
|--|--------------------|------------------------------------|---------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Oregon Water Utilities–Mountain Lakes Inc., ATTN: Craig Gott</b>   |                    | PHONE NO.<br><b>(626) 543-2554</b> | ADDITIONAL CONTACT NO.          |
| ADDRESS<br><b>1325 N. Grand Avenue, Suite 100</b>  |                    |                                    | FAX NO.                         |
| CITY<br><b>Covina</b>  | STATE<br><b>CA</b> | ZIP<br><b>91724-4044</b>           | E-MAIL<br><b>cgott@swwc.com</b> |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                    |                                 |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|  |                    |                                    |                                     |
|--|--------------------|------------------------------------|-------------------------------------|
| AGENT/BUSINESS NAME<br><b>GSI Water Solutions, Inc. ATTN: Adam Sussman</b>   |                    | PHONE NO.<br><b>(541) 257-9001</b> | ADDITIONAL CONTACT NO.              |
| ADDRESS<br><b>1600 SW Western Boulevard, Suite 240</b>   |                    |                                    | FAX NO.                             |
| CITY<br><b>Corvallis</b>   | STATE<br><b>OR</b> | ZIP<br><b>97333</b>                | E-MAIL<br><b>asussman@gsiws.com</b> |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                    |                                     |

Explain in your own words what you propose to accomplish with this permit amendment; and why:

Oregon Water Utilities is requesting to add the authorized Point of Appropriation (POA) and Place of Use (POU) from Permit G-15438 to Permit G-16117, and to add four of the authorized POAs and a portion of the authorized POU from Permit G-16117 to Permit G-15438. The requested changes are intended to maximize the operational flexibility, source and system capacity, and water supply system redundancy for the contiguous RidgeWater and Southview Estates developments, which are supplied by Oregon Water Utilities.

If you need additional space, continue on a separate piece of paper and attach to the application as “Attachment 1”.

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Is the applicant the permit holder of record?**  Yes  No

If NO, include either:

- A completed assignment form (with required statutory assignment fee), assigning all or a portion of the permit to the applicant(s), **OR**
- An affidavit of consent from the permit holder(s) of record that gives permission for the applicant to amend the permit.

**Has the Completion (“C”) Date of the permit(s) in this application expired?**  Yes  No

If YES, this application will not be accepted by the Department.

If NO, what are the completion dates of the permit(s)? G-15438: 10/1/2052, G-16117: 10/1/2029

- If the permit completion date expires while the Permit Amendment Application is pending, the Department will not approve the Permit Amendment Application until an Extension of Time Application is approved for the permit.
- You may consider using the Reimbursement Authority process to expedite the processing of this Permit Amendment Application if the completion date of the permit expires within 6 months of the date of filing this application.

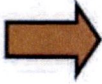
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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the permit amendment, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the permit is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Herald and News.



**I (we) affirm that the information contained in this application is true and accurate.**

Craig Gott  
FE16736776308932703501F8623588U contractworks  
Applicant Signature

**Craig Gott, President**  
Print Name (and Title if applicable)

08/24/2020  
Date

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

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**Check one of the following:**

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The permit holder(s) of record will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to the permit holder(s) of record.

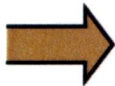
**Check the appropriate box, if applicable:**

- Check here if any of the permits proposed for amendment are or will be located within or served by an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS |     |
| CITY                     | STATE   | ZIP |

- Check here if water for any of the permits supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

|  |   |                     |
|--|---|---------------------|
| ENTITY NAME<br><b>City of Klamath Falls Development Services</b> | ADDRESS<br><b>226 S 5<sup>th</sup> Street</b> |                     |
| CITY<br><b>Klamath Falls</b>                                     | STATE<br><b>OR</b>                            | ZIP<br><b>97601</b> |

|   |                                   |                     |
|---|-----------------------------------|---------------------|
| ENTITY NAME<br><b>Klamath County Community Development Department</b> | ADDRESS<br><b>305 Main Street</b> |                     |
| CITY<br><b>Klamath Falls</b>  | STATE<br><b>OR</b>                | ZIP<br><b>97601</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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**Part 5 of 5 – Water Use Permit Information**

Please use a separate Part 5 for each permit being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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**PERMIT # G-15438**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)** (Note: If the POD/POA name is not specified in the permit, assign it a name or number here.)

| POD/POA Name or Number    | Is this POD/POA Authorized by the permit or is it Proposed?                         | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp       |          | Rng      |          | Sec       | ¼ ¼       |           | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                                      |
|---------------------------|---|--|-----------|----------|----------|----------|-----------|-----------|-----------|---------------------------|---|
|                           |   |  |           |          |          |          |           |           |           |                           |   |
| <b>Southview Well #1</b>  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | <b>KLAM 53203</b>                                  | <b>38</b> | <b>S</b> | <b>8</b> | <b>E</b> | <b>36</b> | <b>NW</b> | <b>SE</b> |                           | <b>2041' North &amp; 2595' West from SE corner of Section 36</b>                          |
| <b>RidgeWater Well #1</b> | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <b>KLAM 55522</b>                                  | <b>38</b> | <b>S</b> | <b>8</b> | <b>E</b> | <b>26</b> | <b>SW</b> | <b>SE</b> |                           | <b>685' North &amp; 1475' West from SE corner of Section 26</b>                           |
| <b>RidgeWater Well #2</b> | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <b>N/A</b>   | <b>38</b> | <b>S</b> | <b>8</b> | <b>E</b> | <b>36</b> | <b>NE</b> | <b>SW</b> |                           | <b>1595' North &amp; 1340' East from SW corner of Section 36 (well not installed yet)</b> |
| <b>RidgeWater Well #3</b> | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <b>N/A</b>   | <b>38</b> | <b>S</b> | <b>8</b> | <b>E</b> | <b>35</b> | <b>NE</b> | <b>SE</b> |                           | <b>2095' North &amp; 220' West from SE corner of Section 35 (well not installed yet)</b>  |
| <b>RidgeWater Well #4</b> | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <b>N/A</b>   | <b>38</b> | <b>S</b> | <b>8</b> | <b>E</b> | <b>36</b> | <b>SW</b> | <b>NW</b> |                           | <b>2830' North &amp; 925' East from SW corner of Section 36 (well not installed yet)</b>  |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)             | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Surface water POD to Ground Water POA (SW/GW)       |

**Will all of the proposed changes affect the entire water use permit?**

- Yes Complete only the proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the permit to be changed.

**For a change in place of use:**

**Does the permit holder of record own or control the land TO which the place of use is being moved?**

Yes  No  N/A The permit authorizes the use of water for quasi-municipal use.

If NO, the landowner of the land TO which the place of use is being **moved must be assigned to the permit as a permit holder of record** by submitting a completed Request for Assignment form and the required statutory fee for an assignment.

Is the proposed place of use contiguous to the authorized place of use?  Yes  No

The permitted place of use can be moved only to lands that are contiguous to the authorized place of use **unless** the change to non-contiguous lands is in furtherance of mitigation or conservation efforts undertaken for the purposes of benefiting a species listed as sensitive, threatened, or endangered under ORS 496.171 to 496.192 or the federal Endangered Species Act of 1973 (16 U.S.C. 1531 to 1544), as determined by the listing agency. Contiguous land being either adjacent land or land separated from the land to which a permit is authorized by roads, utility corridors, irrigation ditches or publicly owned rights of way.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Use Permit # G-15438**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |   |    |         |                |                         |  |               | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES are made. |     |     |   |   |         |                |                         |  |               |      |        |  |
|--|-----|-----|---|----|---------|----------------|-------------------------|--|---------------|---|--|-----|-----|---|---|---------|----------------|-------------------------|--|---------------|------|--------|--|
| Twp  | Rng | Sec | ¼ | ¼  | Tax Lot | Gvt Lot or DLC | Acre(s) (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Priority Date |   | Twp  | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acre(s) (if applicable) | POD(s) or POA(s) to be used (from Table 1) | Priority Date |      |        |  |
| <b>EXAMPLE</b>   |     |     |   |    |         |                |                         |  |               |   |  |     |     |   |   |         |                |                         |  |               |      |        |  |
| 2  | S   | 9   | E | 15 | NE      | NW             | 100                     |  | 15.0          | POD #1<br>POD #2                                  | POU/POD  | 2   | S   | 9 | E | 15      | NW             | NW                      | 100  | 1             | 10.0 | POD #5 |  |
| "  | "   | "   | " | "  | "       | "              | "                       | "  | EXAMPLE       | "   | "  | 2   | S   | 9 | E | 15      | SW             | NW                      | 200  |               | 5.0  | POD #6 |  |
|  |     |     |   |    |         |                |                         |  |               |   |  |     |     |   |   |         |                |                         |  |               |      |        |  |
|  |     |     |   |    |         |                |                         |  |               |   |  |     |     |   |   |         |                |                         |  |               |      |        |  |
| TOTAL ACRES  |     |     |   |    |         |                |                         |  |               |   | TOTAL ACRES  |     |     |   |   |         |                |                         |  |               |      |        |  |

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**POU/APOA**

\*See Attachment E for the tabulation of the proposed POU (authorized and additional POU)

N/A

Southview #1  
RidgeWater #1  
RidgeWater #2  
RidgeWater #3  
RidgeWater #4

11/9/2001

Additional remarks: Oregon Water Utilities (OWU) is proposing multiple changes to Permit G-15438, which currently authorizes the use of water from one well for quasi-municipal use at Southview Estates. OWU is requesting to add four POAs and a portion of the RidgeWater POU to Permit G-15438. The proposed additional POU at RidgeWater currently receives water for quasi-municipal use from the proposed additional POAs under Permit G-16117. The proposed changes are requested to allow OWU to maximize the operational flexibility, source and system capacity, and water supply system redundancy for the contiguous RidgeWater and Southview Estates developments.

Are there other water rights certificates, water use permits or ground water registrations associated with the “from” or “to” lands?  Yes  No

If YES, list the other certificate, permit, or ground water registration numbers: Although there are other water rights on the “from” lands and the “to” lands, this water use permit is for quasi-municipal use, so “layered” water rights are not applicable.



If the permit(s) are for irrigation or supplemental irrigation use, other water rights existing on the same land for irrigation that are subject to transfer must either change concurrently or be cancelled. Any change to a water right certificate or ground water registration must be filed separately in a water right transfer application or ground water registration modification application, respectively.

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)) **(See Attachment D)**

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RidgeWater Well #2                        | No                                 | N/A  | ~1350            | 10-22”          | +1-450                  | ~450’                     | open hole or screen (varying depths)       | N/A  | Regional Basalts                            | N/A  |
| RidgeWater Well #3                        | No                                 | N/A  | ~1350            | 10-22”          | +1-450                  | ~450’                     | open hole or screen (varying depths)       | N/A  | Regional Basalts                            | N/A  |
| RidgeWater Well #4                        | No                                 | N/A  | ~1350            | 10-22”          | +1-450                  | ~450’                     | open hole or screen (varying depths)       | N/A  | Regional Basalts                            | N/A  |

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**Part 5 of 5 – Water Use Permit Information**

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Please use a separate Part 5 for each permit being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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**PERMIT # G-16117**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified in the permit, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized by the permit or is it Proposed?                         | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                           |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
|                        |   |  |     |   |     |   |     |     |    |                           |  |
| RidgeWater Well #1     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | <b>KLAM 55522</b>                                  | 38  | S | 8   | E | 26  | SW  | SE |                           | 685' North & 1475' West from SE corner of Section 26                           |
| RidgeWater Well #2     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A  | 38  | S | 8   | E | 36  | NE  | SW |                           | 1595' North & 1340' East from SW corner of Section 36 (well not installed yet) |
| RidgeWater Well #3     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A  | 38  | S | 8   | E | 35  | NE  | SE |                           | 2095' North & 220' West from SE corner of Section 35 (well not installed yet)  |
| RidgeWater Well #4     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A  | 38  | S | 8   | E | 36  | SW  | NW |                           | 2830' North & 925' East from SW corner of Section 36 (well not installed yet)  |
| Southview Well #1      | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <b>KLAM 53203</b>                                  | 38  | S | 8   | E | 36  | NW  | SE |                           | 2041' North & 2595' West from SE corner of Section 36                          |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)             | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Surface water POD to Ground Water POA (SW/GW)       |

**Will all of the proposed changes affect the entire water use permit?**

- Yes Complete only the proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the permit to be changed.

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**For a change in place of use:**

**Does the permit holder of record own or control the land TO which the place of use is being moved?**  
 Yes  No  N/A The permit authorizes the use of water for quasi-municipal use.

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If NO, the landowner of the land TO which the place of use is being moved must be assigned to the permit as a permit holder of record by submitting a completed Request for Assignment form and the required statutory fee for an assignment.

Is the proposed place of use contiguous to the authorized place of use?  Yes  No

The permitted place of use can be moved only to lands that are contiguous to the authorized place of use **unless** the change to non-contiguous lands is in furtherance of mitigation or conservation efforts undertaken for the purposes of benefiting a species listed as sensitive, threatened, or endangered under ORS 496.171 to 496.192 or the federal Endangered Species Act of 1973 (16 U.S.C. 1531 to 1544), as determined by the listing agency. Contiguous land being either adjacent land or land separated from the land to which a permit is authorized by roads, utility corridors, irrigation ditches or publicly owned rights of way.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Use Permit # G-16117**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |   |    |         |                |                      |  |               | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES are made. |     |     |   |   |         |                |                      |  |               |      |  |           |
|--|-----|-----|---|----|---------|----------------|----------------------|--|---------------|---|--|-----|-----|---|---|---------|----------------|----------------------|--|---------------|------|--|-----------|
| Twp  | Rng | Sec | ¼ | ¼  | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Priority Date |   | Twp  | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acre (if applicable) | POD(s) or POA(s) to be used (from Table 1) | Priority Date |      |  |           |
| <b>EXAMPLE</b>   |     |     |   |    |         |                |                      |  |               |   |  |     |     |   |   |         |                |                      |  |               |      |  |           |
| 2  | S   | 9   | E | 15 | NE      | NW             | 100                  |  | 15.0          | POD #1<br>POD #2                                  | POU/POD  | 2   | S   | 9 | E | 15      | NW             | NW                   | 100  | 1             | 10.0 | POD #5   |           |
| "  | "   | "   | " | "  | "       | "              | "                    | "  | EXAMPLE       | "   | "  | 2   | S   | 9 | E | 15      | SW             | NW                   | 200  |               | 5.0  | POD #6   |           |
|  |     |     |   |    |         |                |                      |  |               |   | POU/APOA   |     |     |   |   |         |                |                      |  |               | N/A  | RidgeWater #1<br>RidgeWater #2<br>RidgeWater #3<br>RidgeWater #4<br>Southview #1 | 5/31/2005 |
| TOTAL ACRES  |     |     |   |    |         |                |                      |  |               |   | TOTAL ACRES  |     |     |   |   |         |                |                      |  |               |      |  |           |

Additional remarks: OWU is requesting to add a POA and change the POU for Permit G-16117, which currently supplies water to the RidgeWater development for quasi-municipal use. The proposed additional POA is currently used to serve water to Southview Estates (the proposed additional POU) under Permit G-15438. The proposed changes are intended to allow OWU to maximize the operational flexibility, source and system capacity, and water supply system redundancy for the contiguous RidgeWater and Southview Estates developments.

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Are there other water rights certificates, water use permits or ground water registrations associated with the “from” or “to” lands?  Yes  No

If YES, list the other certificate, permit, or ground water registration numbers: Although there are other water rights on the “from” lands and the “to” lands, this water use permit is for quasi-municipal use, so “layered” water rights are not applicable.



If the permit(s) are for irrigation or supplemental irrigation use, other water rights existing on the same land for irrigation that are subject to transfer must either change concurrently or be cancelled. Any change to a water right certificate or ground water registration must be filed separately in a water right transfer application or ground water registration modification application, respectively.

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)) (See Attachment D)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RidgeWater Well #2                        | No                                 | N/A  | ~1350            | 10-22"          | +1-450                  | ~450'                     | open hole or screen (varying depths)       | N/A  | Regional Basalts                            | N/A  |
| RidgeWater Well #3                        | No                                 | N/A  | ~1350            | 10-22"          | +1-450                  | ~450'                     | open hole or screen (varying depths)       | N/A  | Regional Basalts                            | N/A  |
| RidgeWater Well #4                        | No                                 | N/A  | ~1350            | 10-22"          | +1-450                  | ~450'                     | open hole or screen (varying depths)       | N/A  | Regional Basalts                            | N/A  |

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**Attachment A**  
**Water Use Permits G-15438 and G-16117**  
**Application for a Permit Amendment – Permits G-15438 and G-16117**

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STATE OF OREGON

COUNTY OF KLAMATH

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

SOUTHVIEW WATER SERVICES, LLC  
22101 NE 150<sup>TH</sup> AVENUE  
BATTLEGROUND, WASHINGTON 98604

(360) 666-9859

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-15650

SOURCE OF WATER: A WELL IN KLAMATH LAKE BASIN

PURPOSE OR USE: QUASI-MUNICIPAL USE

MAXIMUM RATE: 4.0 CUBIC FEET PER SECOND

PERIOD OF USE: YEAR ROUND

DATE OF PRIORITY: NOVEMBER 9, 2001

WELL LOCATION: NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SECTION 36, T38S, R8E, W.M.; 2041 FEET NORTH  
& 2595 FEET WEST FROM SE CORNER, SECTION 36

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SW  $\frac{1}{4}$  NE  $\frac{1}{4}$

SE  $\frac{1}{4}$  NE  $\frac{1}{4}$

NE  $\frac{1}{4}$  SE  $\frac{1}{4}$

NW  $\frac{1}{4}$  SE  $\frac{1}{4}$

SW  $\frac{1}{4}$  SE  $\frac{1}{4}$

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

SECTION 36

TOWNSHIP 38 SOUTH, RANGE 8 EAST, W.M.

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$

NW  $\frac{1}{4}$  SW  $\frac{1}{4}$

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

SECTION 31

TOWNSHIP 38 SOUTH, RANGE 9 EAST, W.M.

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Application G-15650

Water Resources Department

PERMIT G-15438

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NE ¼ NE ¼  
NW ¼ NE ¼  
SW ¼ NE ¼  
SE ¼ NE ¼  
SECTION 1

TOWNSHIP 39 SOUTH, RANGE 8 EAST, W.M.

NE ¼ NE ¼  
NW ¼ NE ¼  
NE ¼ NW ¼  
NW ¼ NW ¼  
SW ¼ NW ¼  
SECTION 6

TOWNSHIP 39 SOUTH, RANGE 9 EAST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The water user shall develop a plan to monitor and report the impact of water use under this permit on water levels within the aquifer that provides water to the permitted well(s). The plan shall be submitted to the Department within one year of the date the permit is issued and shall be subject to the approval of the Department. At a minimum, the plan shall include a program to periodically measure static water levels within the permitted well(s) or an adequate substitute such as water levels in nearby wells. The plan shall also stipulate a reference water level against which any water-level declines will be compared. If a well listed on this permit (or replacement well) displays a total static water-level decline of 25 or more feet over any period of years, as compared to the reference level, then the

water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s). Such action shall be taken until the water level recovers to above the 25-foot decline level or until the Department determines, based on the water user's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or senior water rights. The water user shall in no instance allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit.

If the permittee diverts or pumps more than 40 million gallons of water under this permit during any month, the permittee shall submit to the Department a water management and conservation plan consistent with OAR Chapter 690, Division 86 within a two-year period.

The permittee shall not divert or pump more than 45 million gallons of water during any month under this permit prior to receiving the Department's approval of its water management and conservation plan submitted pursuant to OAR Chapter 690, Division 86.

Use of water under authority of this permit may be regulated if analysis of data available after the permit is issued discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of the right or as those quantities may be subsequently reduced.

#### STANDARD CONDITIONS

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

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Application G-15650

Water Resources Department

PERMIT G-15438

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The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

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The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

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Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

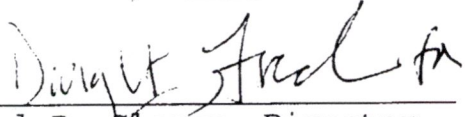
The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2007. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

This Permit G-15438, is issued to correct the quantity of water, supercedes Permit G-15426, which is no longer valid.

Issued June 5, 2003

  
Paul R. Cleary, Director  
Water Resources Department

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REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

CULTURAL RESOURCES PROTECTION LAWS: Permittees involved in ground-disturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office. 16 USC 470, Section 106, National Historic Preservation Act of 1966 requires a federal agency, prior to any undertaking to take into account the effect of the undertaking that is included on or eligible for inclusion in the National Register. For further information, contact the State Historic Preservation Office at 503-378-4168, extension 232.

Application G-15650  
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Water Resources Department  
Volume 1 KLAMATH R MISC

PERMIT G-15438  
District 17

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STATE OF OREGON

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COUNTY OF KLAMATH

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PERMIT TO APPROPRIATE THE PUBLIC WATERS

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THIS PERMIT IS HEREBY ISSUED TO

RUNNING Y RESORT, INC  
5500 RUNNING Y RD  
KLAMATH FALLS, OR 97601

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16471

SOURCE OF WATER: FOUR WELLS IN UPPER KLAMATH LAKE BASIN

PURPOSE OR USE: QUASI-MUNICIPAL USES

MAXIMUM RATE: 4.46 CUBIC FEET PER SECOND

PERIOD OF USE: YEAR ROUND

DATE OF PRIORITY: MAY 31, 2005

WELL LOCATION:

WELL 1 - SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 36, T38S, R8E, W.M.; 315 FEET NORTH & 1490 FEET EAST FROM SW CORNER, SECTION 36

WELL 2 - NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 36, T38S, R8E, W.M.; 1595 FEET NORTH & 1340 FEET EAST FROM SW CORNER, SECTION 36

WELL 3 - NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SECTION 35, T38S, R8E, W.M.; 2095 FEET NORTH & 220 FEET WEST FROM SE CORNER, SECTION 35

WELL 4 - SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SECTION 36, T38S, R8E, W.M.; 2830 FEET NORTH & 925 FEET EAST FROM SW CORNER, SECTION 36

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
NE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
SE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
SECTION 22

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
SECTION 23

Application G-16471 Water Resources Department

PERMIT G-16117

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THE PLACE OF USE IS LOCATED AS FOLLOWS (CONTINUED) :

SW ¼ NW ¼  
SE ¼ NW ¼  
NE ¼ SW ¼  
NW ¼ SW ¼  
SW ¼ SW ¼  
SE ¼ SW ¼  
SECTION 25

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NW ¼ NE ¼  
SW ¼ NE ¼  
SE ¼ NE ¼  
NE ¼ NW ¼  
NW ¼ NW ¼  
SW ¼ NW ¼  
SE ¼ NW ¼  
NE ¼ SW ¼  
NW ¼ SW ¼  
SE ¼ SW ¼  
NE ¼ SE ¼  
NW ¼ SE ¼  
SW ¼ SE ¼  
SE ¼ SE ¼  
SECTION 26

NE ¼ NE ¼  
SE ¼ NE ¼  
SECTION 27

NE ¼ NE ¼  
NW ¼ NE ¼  
SW ¼ NE ¼  
SE ¼ NE ¼  
NE ¼ NW ¼  
NE ¼ SE ¼  
SE ¼ SE ¼  
SECTION 35

NE ¼ NW ¼  
NW ¼ NW ¼  
SW ¼ NW ¼  
SE ¼ NW ¼  
NE ¼ SW ¼  
NW ¼ SW ¼  
SW ¼ SW ¼  
SE ¼ SW ¼  
SECTION 36

TOWNSHIP 38 SOUTH, RANGE 8 EAST, W.M.

## Measurement, recording and reporting conditions:

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- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device on each well as approved by the Director. The permittee shall maintain the meters or measuring devices in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meters or measuring device; provided however, where the meter or measuring devices are located within a private structure, the watermaster shall request access upon reasonable notice.

Use of water under authority of this permit may be regulated if analysis of data available after the permit is issued discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of the right or as those quantities may be subsequently reduced.

The water user shall develop a plan to monitor and report the impact of water use under this permit on water levels within the aquifer that provides water to the permitted wells. The plan shall be submitted to the Department within one year of the date the permit is issued and shall be subject to the approval of the Department. At a minimum, the plan shall include a program to periodically measure static water levels within the permitted wells or an adequate substitute such as water levels in nearby wells. The plan shall also stipulate a reference water level against which any water-level declines will be compared. If a well listed on this permit (or replacement well) displays a total static water-level decline of 25 or more feet over any period of years, as compared to the reference level, then the water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the wells. Such action shall be taken until the water level recovers to above the 25-foot decline level or until the Department determines, based on the water user's and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or senior water rights. The water user shall in no instance allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit.

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Within three years of permit issuance, the permittee shall submit a Water Management and Conservation Plan consistent with OAR Chapter 690, Division 86. The Director may approve an extension of this time line to complete the required Water Management and Conservation Plan. The time line for submittal of a plan under this permit does not alter the time lines for submittal of a plan under any other order of the Department.

**STANDARD CONDITIONS**

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.



By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Completion of construction and complete application of the water to the use shall be made on or before October 1, 2011. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

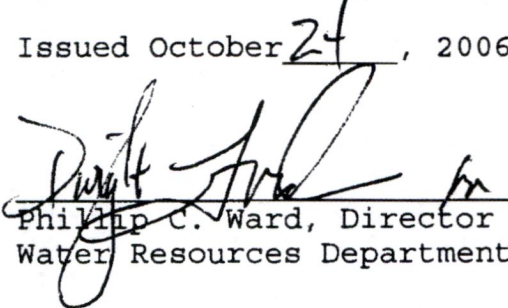
Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

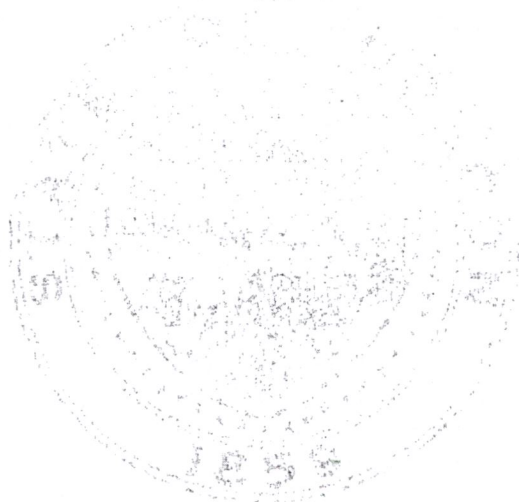
Issued October 24, 2006

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Philip C. Ward, Director  
Water Resources Department



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**Attachment B**  
**Current and Proposed Points of Appropriation and**  
**Place of Use Maps**

Application for a Permit Amendment – Permits G-15438 and G-16117

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**From:** [Kim Grigsby](#)  
**To:** [Leah Cogan](#)  
**Subject:** FW: Map scale waiver request  
**Date:** Wednesday, May 20, 2020 12:22:58 PM

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**From:** STARNES Patrick K \* WRD [mailto:Patrick.K.Starnes@oregon.gov]  
**Sent:** Wednesday, May 20, 2020 11:54 AM  
**To:** Kim Grigsby <kgrigsby@gsiws.com>  
**Subject:** RE: Map scale waiver request

Hi Kim –

The Department grants a map scale waiver for the permit amendment application maps.

Please include a copy of this e-mail when you send in the application.

Kelly

\*\*\*\*\*  
Kelly Starnes, Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer St NE Suite A  
Salem OR 97301-1271  
Telephone: 503-986-0886 Fax: 503-986-0903  
E-mail: [patrick.k.starnes@oregon.gov](mailto:patrick.k.starnes@oregon.gov)

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

\*\*\*\*\*

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**From:** Kim Grigsby <[kgrigsby@gsiws.com](mailto:kgrigsby@gsiws.com)>  
**Sent:** Wednesday, May 20, 2020 11:19 AM  
**To:** STARNES Patrick K \* WRD <[Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov)>  
**Cc:** Leah Cogan <[lcogan@gsiws.com](mailto:lcogan@gsiws.com)>  
**Subject:** FW: Map scale waiver request

Hi Kelly,

I'm just checking in with you about this map scale waiver. We are trying to get this application finalized, and would like to know if we can use the current maps.

Thank you,  
Kim

**Kimberly Grigsby**  
Principal Water Resources Consultant  
direct: 541.257.9004 | mobile: 503.351.1912  
1600 SW Western Boulevard, Suite 240, Corvallis, OR 97333

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**Please note:** GSI is open for business, although most of us are working remotely. I'm available by phone or email, as always.

---

**From:** Leah Cogan  
**Sent:** Monday, May 4, 2020 2:20 PM  
**To:** [Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov)  
**Cc:** Kim Grigsby <[kgrigsby@gsiws.com](mailto:kgrigsby@gsiws.com)>  
**Subject:** Map scale waiver request

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Good afternoon,

I hope you are doing well. GSI is going to be filing a permit amendment application on behalf of Oregon Water Utilities for two developments in Klamath County. I would like to request a map scale waiver for the proposed place of use maps due to the large area that needs to be represented, as you can see on the draft maps attached. (Please note that GSI is making final revisions to the applications and there may be minor modifications to the maps before they are submitted to the Department.) Please let me know if you have questions or need additional information.

Thank you,  
Leah

**Leah Cogan**  
**Water Resources Intern**  
mobile: 541.272.9888  
1600 SW Western Boulevard, Suite 240, Corvallis, OR 97333  
GSI Water Solutions, Inc. | [www.gsiws.com](http://www.gsiws.com)

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## Attachment C

### Land Use Information Forms

Application for a Permit Amendment – Permits G-15438 and G-16117

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# Land Use Information Form

RECEIVED  
OCT 15 2020



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant(s): Oregon Water Utilities

OWRD

Mailing Address: 1325 N. Grand Avenue, Suite 100

City: Covina

State: CA

Zip Code: 91724-4044

Daytime Phone: (626) 543-2554

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township                                  | Range      | Section   | ¼ ¼                                       | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:   | Proposed Land Use:     |
|---|------------|-----------|---|-----------|---|--|------------------------|
| For proposed POU, please see attached map |            |           |   |           | _____   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-municipal</u> |
| <u>38 S</u>                               | <u>8 E</u> | <u>26</u> | <u>SWSE</u>                               | _____     | _____   | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-municipal</u> |
| <u>38S</u>                                | <u>8E</u>  | <u>35</u> | <u>NESE</u>                               |           |   | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-municipal</u> |
| <u>38S</u>                                | <u>8E</u>  | <u>36</u> | <u>NWSE</u><br><u>NESW</u><br><u>SWNW</u> |           |   | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-municipal</u> |

\*Only portions of these sections are included. Please see attached maps.

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

City of Klamath Falls and Klamath County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water  
 Water Right Transfer  
 Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License  
 Allocation of Conserved Water  
 Exchange of Water

Source of water:  Reservoir/Pond    Ground Water    Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 8.46    cubic feet per second    gallons per minute    acre-feet

Intended use of water:  Irrigation    Commercial    Industrial    Domestic for \_\_\_\_\_ household(s)  
 Municipal    Quasi-Municipal    Instream    Other \_\_\_\_\_

Briefly describe:

Adding the Point of Appropriation and Place of Use from Permit G-15438 to Permit G-16117, and adding four Points of Appropriation and a portion of the Place of Use from Permit G-16117 to Permit G-15438 to maximize the operational flexibility, source and system capacity, and water supply system redundancy for the contiguous RidgeWater and Southview Estates developments supplied by Oregon Water Utilities.

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See bottom of Page 3. →

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.



**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:   |  |
|---|--|--|--|
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
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Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Associated easement language for both properties/subdivisions may be beneficial if water resources are to be available between and traverse property lines. There is no associated City land use application requirement for.

Name: Joe Wall Title: Planning Manager  
 Signature:  Phone: 541-883-5272 Date: 10/12/20  
 Government Entity: City of Klamath Falls

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_



# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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**OWRD**

Applicant(s): Oregon Water Utilities

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Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

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See bottom of Page 3. →

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**WRD**

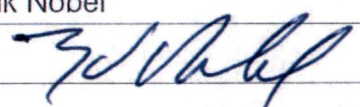
**Please check the appropriate box below and provide the requested information**

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|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
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Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Modification of a water right is not regulated by the County's Comprehensive Plan. It appears most of the wells are in the City of Klamath Falls.

Name: Erik Nobel Title: Planning Director  
 Signature:  Phone: 541-851-3648 Date: 10/6/2020  
 Government Entity: Klamath County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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Attachment D  
Well Logs for KLAM 53203 and KLAM 55522  
Application for a Permit Amendment – Permits G-15438 and G-16117

---

13538

**(1) OWNER** 01 22  
 SOUTH VIEW PROPERTIES  
 22101 NE 150TH AVE  
 BATTLEGROUNND WA 98604

**(9) LOCATION OF WELL by legal description :**  
 County KLAMATH Latitude Longitude  
 Township 38 S Range 8 E  
 Section 36 NW 1/4 SE 1/4  
 Tax Lot 400 Lot Block Subdivision  
 Street Address of Well (or nearest address)  
 SOUTH VIEW PROPERTIES HWY 140 AND ORINDALE RD

**(2) TYPE OF WORK :** NEW WELL  
**(3) DRILL METHOD :** ROTARY AIR  
**(4) PROPOSED USE:** Community

**(10) STATIC WATER LEVEL:**  
 ..... 340 ft. below land surface Date March 1, 2002  
 Artesian pressure Date

**(5) BORE HOLE CONSTRUCTION:**  
 Special Construction Approval NO Depth of Completed Well 1210 ft.  
 Explosives used NO Type Amount  

| HOLE     |          | SEAL     |         | AMOUNT |  |
|----------|----------|----------|---------|--------|--|
| Diameter | From To  | Material | From To | Sacks  |  |
| 20"      | 0 360    | CEMENT   | 0 360   | 348    |  |
| 16"      | 360 455  |          |         |        |  |
| 10"      | 455 1210 |          |         |        |  |

 How was seal Placed C  
 Backfill placed from ft. to ft. Material  
 Gravel placed from ft. to ft. Size of Gravel

**(11) WATER BEARING ZONES :**  
 Depth at which water was first found 380'  

| From | To    | Estimated Flow Rate | SWL  |
|------|-------|---------------------|------|
| 380' | 1210' | 2000 GPM            | 294' |

**(6) CASING / LINER:**  

| Dia.        | From | To  | Gage | Material       |
|-------------|------|-----|------|----------------|
| CASING .16" | +1   | 360 | 375  | STEEL / WELDED |

 Final location of shoe (s)

**(12) WELL LOG:** Ground Elevation  

|                                 | FROM | TO   | SWL |
|---------------------------------|------|------|-----|
| SOIL                            | 0    | 2    |     |
| WEATHERED BASALT                | 2    | 6    |     |
| BROWN CLAYSTONE                 | 6    | 11   |     |
| GREY BASALT                     | 11   | 380  |     |
| BROKEN GREY BASALT              | 380  | 800  | 294 |
| BROKEN GREY BASALT & RED CINDER | 800  | 806  | 294 |
| BROKEN GREY BASALT              | 806  | 868  | 294 |
| BROKEN GREY BASALT & RED CINDER | 868  | 888  | 294 |
| BROKEN GREY BASALT              | 888  | 914  | 294 |
| BROKEN GREY BASALT & RED CINDER | 914  | 1210 | 294 |

**(7) PERFORATIONS / SCREENS:**  

| METHOD | TYPE | MATERIAL                               |
|--------|------|--|
| From   | To   | Slot size Number Dia. Tele / pipe size |

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 WATER RESOURCES DEPT  
 SALEM, OREGON  
 RECEIVED  
 OCT 15 2020  
 OWRD

**(8) WELL TESTS:** Minimum testing time is 1 hour  
 TESTING METHOD PUMP  

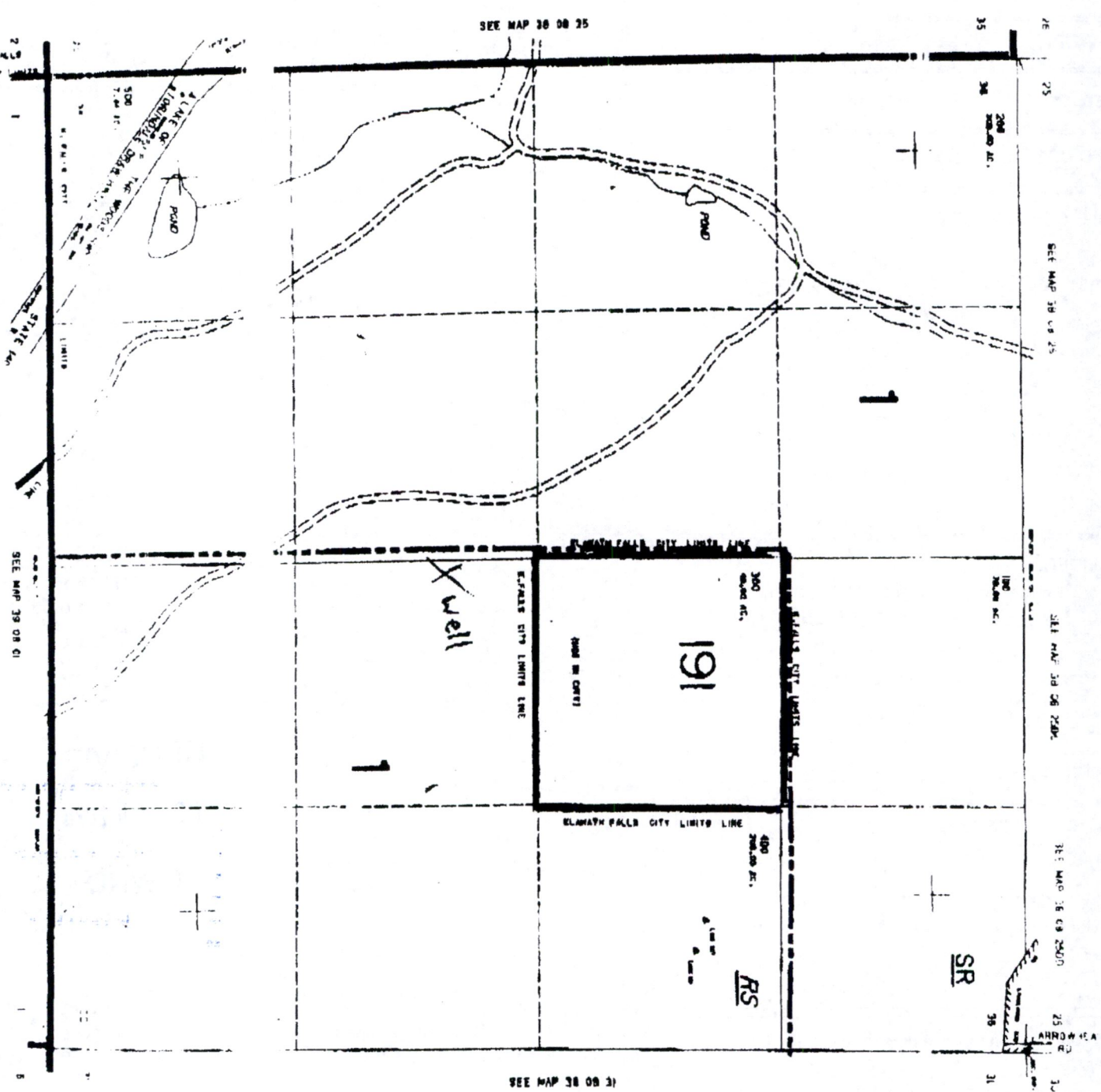
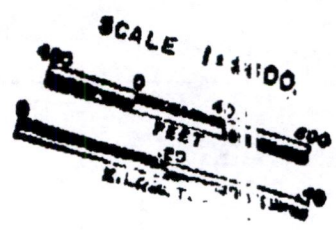
| Yield GPM | Drawdown | Drill stem at | Time   |
|-----------|----------|---------------|--------|
| 15        | 0        |               | 1 HOUR |

 Temperature of Water 58 F° Depth Artesian Flow Found  
 Was a water analysis done? NO By whom  
 Did any strata contain water not suitable for intended use? No

Date started July 31, 2001 Completed March 1, 2002  
 (Unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.  
 DATE 3-18-02 WWC # 1758  
 (Bonded) Water Well Constructor Certification: I accept responsibility for the construction alteration or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.  
 DATE 3-18-02 WWC # 693

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THIS MAP WAS PREPARED BY  
A LICENSED SURVEYOR ONLY

SECTION 3 T.38S. R.08E. WM.  
KILMATH COUNTY

38 3 36

38 8 36

13538

Amendment

KLAM 55522

Klam 55522 L 81979

STATE OF OREGON WATER SUPPLY WELL REPORT

as required by ORS 537.765)

(1) OWNER:

Name: Ridge H2O Utility Well Number: 1 Address: City: State: Zip:

(2) TYPE OF WORK:

New Well Deepening Alteration recondition Abandonment

(3) DRILL METHOD:

Rotary Air Rotary Mud Cable Auger Other:

(4) PROPOSED USE:

Domestic Community Industrial Irrigation Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes No

Depth of Completed Well

Explosives Used Yes No Type Amount

Table with columns for Hole Diameter, From, To, Material, Seal From, To, and Seals or pounds. Includes entries for 23", 19", 14", and 10" diameters.

How was seal placed: Method A B C D E

Backfill placed from to Material Gravel placed from to Size of gravel

(6) CASING/LINER:

CASING:

Table for casing specifications with columns for Diameter, From, To, Gauge, Steel, Plastic, Welded, and Threaded.

LINER:

Table for liner specifications with columns for Diameter, From, To, Gauge, Steel, Plastic, Welded, and Threaded.

Final location of Shoe(s):

(7) PERFORATIONS/SCREENS:

Perforations Method Screen Type Material

Table for perforations/screens with columns for From, To, Slot Size, No., Diameter, Tele/pipe size, and Casing Liner.

(8) WELL TESTS: Minimum testing time is 1 hour

Pump Bailer Air Flowing Artesian Yield gain Drawdown Drill Stem at Time

Table for well test results with columns for Yield gain, Drawdown, Drill Stem at Time, and 1 hr.

Temperature of water Depth Artesian Flow Found Was a water analysis done? By whom Did any strata contain water not suitable for intended use? (explain)

Depth of Strata:

WATER RESOURCES DEPT SALEM, OREGON

START CARD # 168723

(9) LOCATION OF WELL by legal description:

County: Latitude: Longitude: Township: Range: Section: Tax Lot: Lot: Block: Subdivision: Street Address of Well (or nearest address)

(10) STATIC WATER LEVEL:

Ft. below land surface Date Artesian pressure lb. per sq. in. Date

(11) WATER BEARING ZONES:

Table for water bearing zones with columns for From, To, Est. Flow Rate, and SWL.

(12) WELL LOG:

Table for well log with columns for Material, From, To, and SWL. Includes handwritten entries for casing seals and amended date.

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Date Started: Completed:

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

Signed Date WWC Number

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above.

Signed Date WWC Number 223

Ridge Hao W/AM 55522

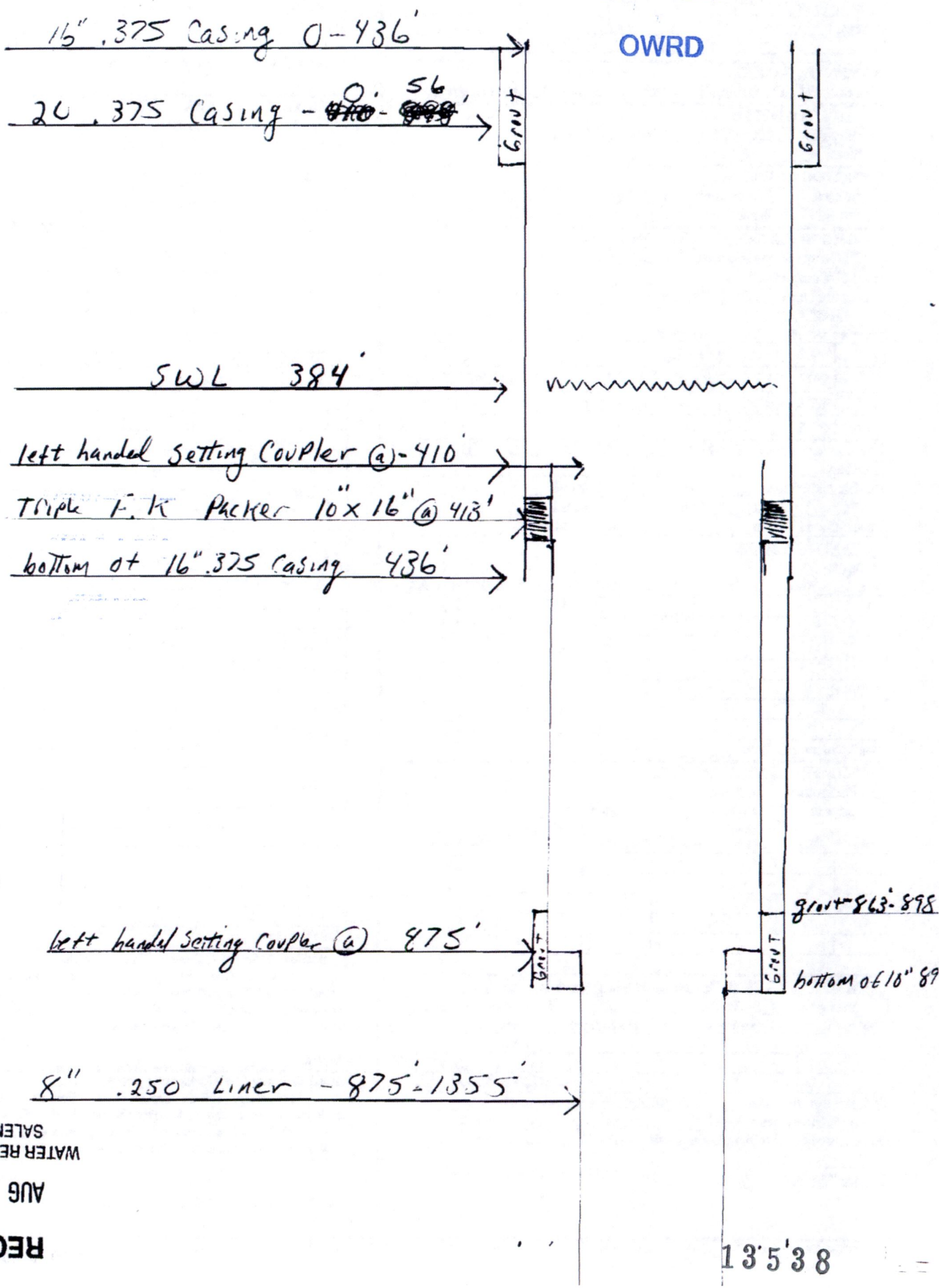
1-14-06

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NOT TO SCALE



WATER RESOURCES DEPT  
SALEM, OREGON

AUG 22 2007

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8' 5.31





11) Water Bearing Zones:

Depth at which water was first found: 399 ft

| From   | To   | Estimated Flow Rate | SWL |
|--------|------|---------------------|-----|
| 399 ft | 406  | 50                  | 291 |
| 497    | 520  | 50                  | 373 |
| 763    | 779  | 100                 | 373 |
| 816    | 820  | 100                 | 373 |
| 961    | 1020 | 200                 | 386 |
| 1131   | 1145 | 200-250             | 386 |
| 1191   |      | 200                 | 386 |
| 1199   | 1253 | 200                 | 386 |
| 1290   |      | 100                 | 386 |
| 1316   | 1339 | 250                 | 386 |

| Material           | From | To  |
|--------------------|------|-----|
| Cobbles loose clay | 0    | 17  |
| Rock med-hard      | 17   | 24  |
| Rock-brn-med       | 24   | 50  |
| Gry                | 50   | 71  |
| Bm                 | 71   | 96  |
| Gry hard           | 96   | 171 |
| Bm Med             | 171  | 176 |
| Gry Hard           | 176  | 179 |
| Bm loose           | 179  | 188 |
| Gry hard           | 188  | 366 |
| Cindery brn red    | 366  | 375 |
| Ash claystone-gry  | 375  | 384 |
| Rock gry red       | 384  | 392 |
| Softer             | 392  | 399 |

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AUG 15 2006

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SALEM OREGON

RECEIVED

OCT 15 2020

OWRD

|                       |      |      |
|-----------------------|------|------|
| Cinduy Ash            | 399  | 406  |
| Rock Gry              | 406  | 429  |
| Hrd                   | 429  | 456  |
| Brn Med               | 450  | 497  |
| Cindery-red           | 497  | 522  |
| Rock brn              | 522  | 701  |
| Cindery gry           | 701  | 726  |
| Rock gry med          | 726  | 741  |
| Hard                  | 741  | 763  |
| Fract                 | 763  | 779  |
| Rock brn              | 779  | 816  |
| Cinder ash            | 816  | 820  |
| Rock med soft         | 820  | 891  |
| Rock gry hrd          | 891  | 909  |
| Brnk grey             | 909  | 961  |
| Fract zone            | 920  | -    |
| Green                 |      | 1020 |
| Volcanic hard         | 1020 | 1086 |
| Hrd tract             | 1086 | 1120 |
| Basalt hard           | 1120 | 1131 |
| Rubble mlt clr        | 1131 | 1145 |
| Hrd                   | 1145 | 1159 |
| Med hrd               | 1159 | 1161 |
| Basalt hrd            | 1161 | 1184 |
| Mug                   | 1184 | 1191 |
| Grey-some green       | 1191 | 1252 |
| Fractured rough       | 1252 | 1253 |
| Smooth                | 1253 | 1290 |
| Semi fract            | 1290 | 1316 |
| Volcanic-multi        | 1316 | 1339 |
| Basalt- med-hrd fract | 1339 | 1355 |

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AUG 15 2006

WATER RESOURCES DEPT  
SALEM OREGON

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Attachment E

Proposed POU for Permit G-15438

Application for a Permit Amendment – Permits G-15438 and G-16117

---

13538

# Southview Development

## Proposed Place of Use

Permit G-15438

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| TOWNSHIP | RANGE | MER  | SECTION | 1/4 1/4 SECTION |
|----------|-------|------|---------|-----------------|
| 38S      | 8E    | W.M. | 22      | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 22      | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 22      | NW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 22      | SW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 22      | SE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 23      | SW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 25      | SW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 25      | SE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 25      | NE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 25      | NW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 25      | SW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 25      | SE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 26      | NW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 26      | SW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 26      | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 26      | NE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 26      | NW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 26      | SW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 26      | SE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 26      | NE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 26      | NW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 26      | SE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 26      | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 26      | NW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 26      | SW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 26      | SE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 27      | NE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 27      | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 35      | NE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 35      | NW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 35      | SW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 35      | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 35      | NE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 35      | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 35      | SE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 36      | NE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 36      | NW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 36      | SW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 36      | SE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 36      | NE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 36      | NW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 36      | SW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 36      | SE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 36      | SW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 36      | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 36      | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 36      | NW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 36      | SW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 36      | SE1/4 SE1/4     |

**Proposed Place of Use  
Permit G-15438**

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| <i>TOWNSHIP</i> | <i>RANGE</i> | <i>MER</i> | <i>SECTION</i> | <i>1/4 1/4 SECTION</i> |
|-----------------|--------------|------------|----------------|------------------------|
| 38S             | 9E           | W.M.       | 31             | SW1/4 NW1/4            |
| 38S             | 9E           | W.M.       | 31             | NW1/4 SW1/4            |
| 38S             | 9E           | W.M.       | 31             | SW1/4 SW1/4            |
| 39S             | 8E           | W.M.       | 1              | NE1/4 NE1/4            |
| 39S             | 8E           | W.M.       | 1              | NW1/4 NE1/4            |
| 39S             | 8E           | W.M.       | 1              | SW1/4 NE1/4            |
| 39S             | 8E           | W.M.       | 1              | SE1/4 NE1/4            |
| 39S             | 9E           | W.M.       | 6              | NE1/4 NE1/4            |
| 39S             | 9E           | W.M.       | 6              | NW1/4 NE1/4            |
| 39S             | 9E           | W.M.       | 6              | NE1/4 NW1/4            |
| 39S             | 9E           | W.M.       | 6              | NW1/4 NW1/4            |
| 39S             | 9E           | W.M.       | 6              | SW1/4 NW1/4            |

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Attachment F

Proposed POU for Permit G-16117

Application for a Permit Amendment – Permits G-15438 and G-16117

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13538

# RidgeWater Development

## Proposed Place of Use

Permit G-16117

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| TOWNSHIP | RANGE | MER  | SECTION | 1/4 1/4 SECTION |
|----------|-------|------|---------|-----------------|
| 37S      | 8E    | W.M. | 28      | NW1/4 SW1/4     |
| 37S      | 8E    | W.M. | 28      | SW1/4 SW1/4     |
| 37S      | 8E    | W.M. | 28      | SE1/4 SW1/4     |
| 37S      | 8E    | W.M. | 29      | NE1/4 SE1/4     |
| 37S      | 8E    | W.M. | 29      | SE1/4 SE1/4     |
| 37S      | 8E    | W.M. | 33      | NE1/4 NW1/4     |
| 37S      | 8E    | W.M. | 33      | NW1/4 NW1/4     |
| 37S      | 8E    | W.M. | 33      | SW1/4 NW1/4     |
| 37S      | 8E    | W.M. | 33      | SE1/4 NW1/4     |
| 37S      | 8E    | W.M. | 33      | NE1/4 SW1/4     |
| 37S      | 8E    | W.M. | 33      | NW1/4 SW1/4     |
| 37S      | 8E    | W.M. | 33      | SE1/4 SW1/4     |
| 37S      | 8E    | W.M. | 33      | NW1/4 SE1/4     |
| 37S      | 8E    | W.M. | 33      | SW1/4 SE1/4     |
| 37S      | 8E    | W.M. | 33      | SE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 3       | SW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 3       | SE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 4       | NE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 4       | NW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 4       | SW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 4       | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 4       | SW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 4       | NE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 4       | NW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 4       | SW1/4 SW1/4     |
| 38S      | 8E    | W.M. | 4       | SE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 4       | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 4       | NW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 4       | SW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 4       | SE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 5       | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 5       | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 5       | NW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 5       | SW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 5       | SE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 8       | NE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 8       | NE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 8       | NE1/4 SE1/4     |
| 38S      | 8E    | W.M. | 8       | NW1/4 SE1/4     |
| 38S      | 8E    | W.M. | 9       | NE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 9       | NW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 9       | SW1/4 NE1/4     |
| 38S      | 8E    | W.M. | 9       | SE1/4 NE1/4     |
| 38S      | 8E    | W.M. | 9       | NE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 9       | NW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 9       | SW1/4 NW1/4     |
| 38S      | 8E    | W.M. | 9       | SE1/4 NW1/4     |
| 38S      | 8E    | W.M. | 9       | NE1/4 SW1/4     |
| 38S      | 8E    | W.M. | 9       | NW1/4 SW1/4     |

**Proposed Place of Use  
Permit G-16117**

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**OWRD**

| <b>TOWNSHIP</b> | <b>RANGE</b> | <b>MER</b> | <b>SECTION</b> | <b>1/4 1/4 SECTION</b> |
|-----------------|--------------|------------|----------------|------------------------|
| 38S             | 8E           | W.M.       | 9              | SW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 9              | SE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 9              | NE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 9              | NW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 9              | SW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 9              | SE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 10             | SW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 10             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 10             | NE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 10             | NW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 10             | SW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 10             | SE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 10             | NE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 10             | NW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 10             | SW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 10             | SE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 15             | NE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 15             | NW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 15             | SW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 15             | SE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 15             | NE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 15             | NW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 15             | SW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 15             | SE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 15             | NW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 15             | SW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 15             | SE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 16             | NE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 16             | NW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 16             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 16             | NE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 16             | SE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 22             | NE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 22             | NW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 22             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 22             | NE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 22             | NE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 22             | NW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 22             | SW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 22             | SE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 23             | SW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 25             | SW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 25             | SE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 25             | NE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 25             | NW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 25             | SW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 25             | SE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 26             | NW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 26             | SW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 26             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 26             | NE1/4 NW1/4            |



**Proposed Place of Use  
Permit G-16117**

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| <i>TOWNSHIP</i> | <i>RANGE</i> | <i>MER</i> | <i>SECTION</i> | <i>1/4 1/4 SECTION</i> |
|-----------------|--------------|------------|----------------|------------------------|
| 38S             | 8E           | W.M.       | 26             | NW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 26             | SW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 26             | SE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 26             | NE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 26             | NW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 26             | SE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 26             | NE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 26             | NW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 26             | SW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 26             | SE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 27             | NE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 27             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 35             | NE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 35             | NW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 35             | SW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 35             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 35             | NE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 35             | NE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 35             | SE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 36             | NE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 36             | NW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 36             | SW1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 36             | SE1/4 NW1/4            |
| 38S             | 8E           | W.M.       | 36             | NE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 36             | NW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 36             | SW1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 36             | SE1/4 SW1/4            |
| 38S             | 8E           | W.M.       | 36             | SW1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 36             | SE1/4 NE1/4            |
| 38S             | 8E           | W.M.       | 36             | NE1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 36             | NW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 36             | SW1/4 SE1/4            |
| 38S             | 8E           | W.M.       | 36             | SE1/4 SE1/4            |
| 38S             | 9E           | W.M.       | 31             | SW1/4 NW1/4            |
| 38S             | 9E           | W.M.       | 31             | NW1/4 SW1/4            |
| 38S             | 9E           | W.M.       | 31             | SW1/4 SW1/4            |
| 39S             | 8E           | W.M.       | 1              | NE1/4 NE1/4            |
| 39S             | 8E           | W.M.       | 1              | NW1/4 NE1/4            |
| 39S             | 8E           | W.M.       | 1              | SW1/4 NE1/4            |
| 39S             | 8E           | W.M.       | 1              | SE1/4 NE1/4            |
| 39S             | 9E           | W.M.       | 6              | NE1/4 NE1/4            |
| 39S             | 9E           | W.M.       | 6              | NW1/4 NE1/4            |
| 39S             | 9E           | W.M.       | 6              | NE1/4 NW1/4            |
| 39S             | 9E           | W.M.       | 6              | NW1/4 NW1/4            |
| 39S             | 9E           | W.M.       | 6              | SW1/4 NW1/4            |



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October 13, 2020

Kelly Starnes  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

Re: Permit Amendment for Permits G-15438 and G-16117 in the name of Oregon Water Utilities

Dear Mr. Starnes:

GSI Water Solutions, Inc. (GSI) is submitting the enclosed permit amendment application on behalf of the permit holder Oregon Water Utilities – Mountain Lakes, Inc. (OWU). OWU is proposing to add the authorized point of appropriation and place of use from Permit G-15438 to Permit G-16117, and to add four of the authorized points of appropriation and a portion of the authorized place of use from Permit G-16117 to Permit G-15438. The requested changes would maximize the operational flexibility, source and system capacity, and water supply system redundancy for the contiguous RidgeWater and Southview Estates developments, which are supplied by OWU.

The Permit Amendment Application and a check in the amount of \$5,820.00 for the application fee are enclosed. If you have any questions regarding this application, you may reach me at 541-257-9001.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam Sussman", written in a cursive style.

Adam Sussman  
Principal Water Resources Consultant

CC: Craig Gott, Oregon Water Utilities

Enclosures: Permit Amendment Application  
Check in the amount of \$5,820

13538