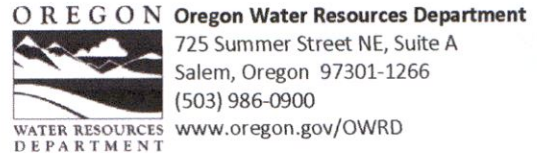


Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 7803**
Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ Application fee not enclosed/insufficient
- ☐ Map not included or incomplete
- ☐ Land Use Form not enclosed or incomplete
- ☐ Evidence of Use Form not enclosed or incomplete
- ☐ Additional signature(s) required
- ☐ Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0 _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certified), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Stanley Jay Yost, Trustee of the Paul James Yost Testamentary Trust			PHONE NO. 559-999-4271	ADDITIONAL CONTACT NO.
ADDRESS 48 Conservancy			FAX NO. 949-559-1933	
CITY Irvine	STATE CA	ZIP 92618	E-MAIL SJAYYOST@GMAIL.COM	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Stanley J. Yost			PHONE NO. 559-999-4271	ADDITIONAL CONTACT NO.
ADDRESS 48 Conservancy			FAX NO. 949-559-1933	
CITY Irvine	STATE CA	ZIP 92618	E-MAIL SJAYYOST@GMAIL.COM	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
This transfer being made to add a point of diversion on Gooseberry Creek under Certificate 7803 in order to irrigate lands that are already authorized for irrigation from other points of diversion on Gooseberry Creek under Certificate 7803. The proposed additional point of diversion is an authorized, existing point of diversion for Certificate 82707, which is appurtenant to the property owned by the Yost Trust. Adding this as an authorized diversion to Certificate 7803 will increase irrigation efficiencies on the property.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Wallowa County Chieftain.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature

Stanley J. Yost, Trustee
Print Name (and Title if applicable)

Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☐ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☒ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☒ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME Cool Springs Ranch LLC		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS 8350 Piney Woods Road			FAX NO.
CITY Fairfield	STATE NC	ZIP 27826	E-MAIL

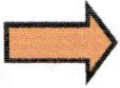
Describe any special ownership circumstances here: **The agent for the receiving landowner is Elizabeth Howard, Schwabe Williamson & Wyatt, 1211 SW 5th Ave, Ste 1900, Portland OR 97204. Phone: 503-769-2093. Email: ehoward@schwabe.com. Please include Ms. Howard in correspondence and communications with Cool Springs Ranch, LLC.**

- ☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Wallowa County	ADDRESS 101 S River Street	
CITY Enterprise	STATE OR	ZIP 97828

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # **7803**

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Description of Water Delivery System

System capacity: **1.2** feet per second (cfs) OR
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The diversion structure is a concrete structure, that has an ODFW approved fish screen. It is connected to a buried gravity pressure pipeline that starts out at 8" then necks down to 6" and finally 4" pipe feeding handlines and big guns at the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
1	☒ Authorized ☐ Proposed		3 N	46 E	29	SW SW		785' E, 3285' N of ¼ corner Sec. 31 & 32, T3NR46E
2	☒ Authorized ☐ Proposed		3 N	46 E	32	SW NW		545' E, 820' N of ¼ corner Sec. 31 & 32, T3NR46E
3	☒ Authorized ☐ Proposed		3 N	46 E	32	SE SW		1560' E, 334' N of section corner Sec. 31 & 32, T3NR46E
4	☒ Authorized ☐ Proposed		3 N	46 E	32	NW SW		695' E, 920' S OF ¼ corner Sec. 31-32, T3NR46E
5	☒ Authorized ☐ Proposed		3 N	46 E	32	SW SW		875' E, 415' N of section corner, Sec. 31 & 32, T3NR46E
6	☐ Authorized ☒ Proposed		2 N	46 E	6	NE SE	Lot 15	1025' W, 1485' S of corner of Sec. 5 & 6, T2NR46E

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| ☐ Place of Use (POU) | ☐ Supplemental Use to Primary Use (S to P) |
| ☐ Character of Use (USE) | ☐ Point of Appropriation/Well (POA) |
| ☐ Point of Diversion (POD) | ☐ Additional Point of Appropriation (APOA) |
| ☒ Additional Point of Diversion (APOD) | ☐ Substitution (SUB) |
| ☐ Surface Water POD to Ground Water POA (SW/GW) | ☐ Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 7803

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)												
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E	15	NW	100					POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	1901
												2	S	9	E	2	SW	NW	500		5.0	1901
3	N	46	E	32	SW	1300	Irrigation	n/a	July 12, 1926	POD	3	N	46	E	32	SW	NW	1300		8	July 12, 1926	
3	N	46	E	32	NW	1300	Irrigation	n/a	July 12, 1926	POD	3	N	46	E	32	NW	SW	1300		1.6	July 12, 1926	
3	N	46	E	31	SE	1300	Irrigation	n/a	July 12, 1926	POD	3	N	46	E	31	SE	NE	1300		8.7	July 12, 1926	
3	N	46	E	31	NE	1300	Irrigation	n/a	July 12, 1926	POD	3	N	46	E	31	NE	SE	1300		18	July 12, 1926	
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TOTAL ACRES: 39.6										TOTAL ACRES: 36.3												

Additional remarks: Certificate 7803 did not have a final proof map. POD 6 is on Gooseberry Creek and is being added to irrigate acres that were authorized for irrigation from Gooseberry Creek from the PODs that are now described as POD 4 and 5 in Table 1. There are no intervening diversions between PODs 4 and 5 and POD 6. There is no instream water right on Gooseberry Creek. POD 6 is a screened diversion, with an ODFW approved fish screen. It is a concrete diversion box. The Watermaster has reviewed and approved the measuring device installed at the POD.

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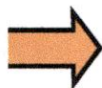
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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

OWRD**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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STATE OF OREGON
COUNTY OF WALLOWA
CERTIFICATE OF WATER RIGHT

This is to Certify, That J. H. Maxwell

of **Lewis**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Chesnimus, Gooseberry & Butte Creeks** a tributary of **Joseph Creek (Grande Ronde River)** for the purpose of **Irrigation** under Permit No. **7420** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 12, 1926;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.54 cubic foot per second;**

The point of diversion is located in the of Section **52**, Township **3N**, Range **46E** W. M. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (if for irrigation or any other purpose), is as follows: **8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, 5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 52, 12 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and 18 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 51, Township 3 North, Range 46 East of the Willamette Meridian in Wallowa County, Oregon.**

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The right to the use of the water for any purpose is restricted to the lands or place of use herein described.

After the expiration of fifty years from the date of this certificate or on the expiration of any federal power license issued in connection with this right, and after not less than two years notice in writing to the holder hereof, the State of Oregon, or any municipality thereof, shall have the right to take over the dams, plants and other structures and all appurtenances thereto which have been constructed for the purpose of devoting to beneficial use the water rights specified herein, upon condition that before taking possession the State or municipality shall pay not to exceed the fair value of the property so taken, plus such reasonable damages, if any, to valuable, serviceable and dependable property of the holder of this certificate, not taken over, as may be caused by the severance therefrom of the property taken in accordance with the provisions of section 5728, Oregon Laws.

WITNESS the signature of the State Engineer,

affixed this **26th** day
of **November**, 19 **28**

Rhea Luper

State Engineer.

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of California)
County of ORANGE) ss

I, STANLEY J. YOST, in my capacity as TRUSTEE OF THE PAUL JAMES YOST TESTAMENTARY TRUST,
mailing address 48 CONSERVANCY, IRVINE CA 92618
telephone number (559)999-4271, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
7803	3	N	46	E		32	SW	NW	1300	8
7803	3	N	46	E		32	NW	SW	1300	?
7803	3	N	46	E		31	SE	NE	1300	12
7803	3	N	46	E		31	NE	SE	1300	?

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: ____ (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for
non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATED PASTURE.

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

Date

Signed and sworn to (or affirmed) before me this _____ day of _____, 20____.

SEE NOTARY ATTACHED
TOTAL PAGES: 2008
INITIALS: Jul

Notary Public for California

My Commission Expires: _____

Supporting Documents	Examples
☐ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
☒ Copies of receipts from sales of irrigated crops or for expenditures related to use of water	• Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
☐ Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
☐ Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
☐ Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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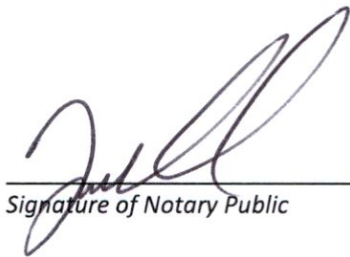
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CALIFORNIA JURAT
(CALIFORNIA GOVERNMENT CODE § 8202)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

Subscribed and sworn to (or affirmed) before me on this 27 day of October, 2020,
by Stanley J. Yost, proved to me on the basis of
(Name of Signer(s))
satisfactory evidence to be the person(s) who appeared before me.



Signature of Notary Public



The notary commission extended
pursuant to Executive Order N-63-20.

(Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: Application for Water Right Document Date: 10/27/2020
Number of Pages: 3 Signer(s) Other Than Named Above: N/A
Additional Information: N/A

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Paul James Yost Testamentary Trust Evidence of Use Affidavit Supporting Document Receipts For Irrigation Repairs on the listed locations Payment Made to Tony Yost August 26, 2019

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From Tony Yost 08/26/2019

Jay,

This is for the hose and the last couple PVC glue on couplers I used in making repairs. Total is \$371.77. Call with any questions. Thank you!

Tony

JB Bane & Company Inc
208 S RIVER STREET • PO BOX 337
ENTERPRISE, OREGON 97828
541-426-3344
www.jbbane.com • CCB#187543

DATE: 2019 AUG 12 229635

NAME _____

ADDRESS Tony Yost
263-0719 ACCOUNT FORWARD

97' 3" Blue Discharge	179.45
Hose 1.85	
4" 3/4" Blue Clamps	29.96
2-3" BLSHM 300	87.90
	297.31
3" Wide SCS Pipe	9.96
1" 1/2" -	11.56
	318.83

PAID

ACCOUNTS ARE DUE WITHIN 10 DAYS OF BILLING.
Unpaid balances may be charged a re-billing fee at the rate of 2%, or \$5.00, whichever is greater.

SIGNATURE _____

JB BANE & COMPANY
208 S RIVER ST
ENTERPRISE, OR 97828
(541) 426 3344

SALE

MD: 000022742563
TID: 003 REF#: 00001142
Batch #: 225001 RRN: 450100002
08/12/19 15:35:46
APPR CODE 03154P
MASTERCARD Chip
*****8649

AMOUNT \$318.83

APPROVED

CAPITAL ONE
AID: A0000000041010
TVR: 00 00 00 00 00
TS: FB 00

CUSTOMER COPY

JB Bane & Company Inc
208 S RIVER STREET • PO BOX 337
ENTERPRISE, OREGON 97828
541-426-3344
www.jbbane.com • CCB#187543

DATE: 8-19-19 229689

NAME _____

ADDRESS MIC ACCOUNT FORWARD

1 1/4" PVC COMP COUPLER	44.96
1 1/4" - ST. PIPE	7.99
	52.95

PAID

JB BANE & COMPANY
208 S RIVER ST
ENTERPRISE, OR 97828
(541) 426 3344

SALE

MD: 000022742563
TID: 003 REF#: 00001173
Batch #: 225001 RRN: 610100001
08/19/19 08:04:21
APPR 7332P
MASTERCARD Chip
*****8649

AMOUNT \$52.94

APPROVED

CAPITAL ONE
AID: A0000000041010
TVR: 00 00 00 00 00
TS: FB 00

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Paul James Yost Testamentary Trust Evidence of
Use Affidavit Supporting Document
Receipts For Irrigation Repairs on the listed
locations
Payment Made to Tony Yost July 6, 2020

From: Tony Yost <tonyjyost@gmail.com> **Subject:** Chesnimnus
work

Date: July 6, 2020 at 11:29:00 AM PDT **To:** Jay Yost
<sjayyost@gmail.com>

Hi Jay hope everything is well down your way. Here are some
receipts for you. \$647.30 plus \$550.00 for the excavator rental
brings the total to \$1197.30. Irrigation system is in good shape.
Probably better shape than in a long time. Might have one more
riser to fix on the east line but i have enough parts to fix it just in
case. Let me know if you have any questions. Thanks!

Tony

Please see six pages of receipts attached
for the repairs indicated above

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Enterprise Electric and Rental

803 S River St

Enterprise, OR 97828

(541) 426-3601



SALES RECEIPT

SALES # R1992-3

DATE 06/26/2020

BILL TO

Cash Sale

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

PMT METHOD

Credit card - xxxxxxxxxxxx5591

DATE	DESCRIPTION	QTY	RATE	AMOUNT
06/26/2020	IPS BT 610	1	98.99	98.99
06/26/2020	6IN PVC 90	1	44.95	44.95
06/26/2020	6IN PVC COUPLER	2	21.95	43.90
06/26/2020	6IN PVC TEE	1	68.50	68.50
06/26/2020	6X4 PVC REDUCER BUSHING sLIPXsLIP	1	24.95	24.95
06/26/2020	3IN PVC COUPLER	1	4.79	4.79
06/26/2020	3IN PVC THREADED PLUG	1	5.99	5.99
06/26/2020	6IN PVC	8	8.49	67.92
06/26/2020	3IN PVC	4	3.09	12.36

TOTAL

372.35

BALANCE DUE

\$0.00**RECEIVED**

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Questions? Contact Chris at 541-426-3601

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Enterprise Electric and Rental

803 S River St

Enterprise, OR 97828

(541) 426-3601



SALES # R1980-12
DATE 06/25/2020

SALES RECEIPT

BILL TO
Cash Sale

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

PMT METHOD

Credit card - xxxxxxxxxxxx5955

DATE	DESCRIPTION	QTY	RATE	AMOUNT
06/25/2020	Harvey Purple Primer 16OZ 378390702	1	12.99	12.99

TOTAL 12.99
BALANCE DUE **\$0.00**

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WALLOWA COUNTY GRAIN GROWERS

911 S RIVER STREET

PO BOX 190

ENTERPRISE OR 97828

PHONE: (541) 426-3116

STORE HOURS MON-FRI 8-6

SATURDAY 8-5 SUNDAY 9-3

PAGE NO: 1

REFERENCE:

PURCHASE ORDER:

JOB NO: 000

CUSTOMER NO: *5

CLERK:

ZMW

TERMS:

CASH/CHECK/BANKCARD

DATE / TIME:

6/26/20 3:55

SHIP TO:

SOLD TO: ***** CASH *****

TERMINAL: 553

SALESPERSON:

TAX 001 OREGON TAX EXEMPT

INVOICE: A47411

SHIPPED	ORDERED	UM	SKU	DESCRIPTION	SUGG	UNITS	PRICE	/PER	EXTENSION
1	1	EA	00009302342	TRIMMER LINE PREMIUM .105 111FT	7.99	1	7.99	/EA	7.99 N
1	1	EA	597609	QT. BAR & CHAIN OIL	5.99	1	5.99	/EA	5.99 N

** PAID IN FULL **

TAXABLE	13.98
NON-TAXABLE	0.00
SUB-TOTAL	13.98
TAX AMOUNT	0.00
TOTAL AMOUNT	13.98

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BANKCARD PAYMENT
BKCRD#

13.98

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X

Received By

W.C.G.G

911 S River St.
Enterprise, OR 97828
5414262234

Cashier: Zach

Transaction 104080

Total \$13.98

DEBIT CARD SALE \$13.98

Station: Feed

26-Jun-2020 4:11:23P

\$13.98 | Method: EMV

Debit XXXXXXXXXXXX5591

DONNA M YOST

Reference ID: 017800542876

Auth ID: 359958

MID: *****3324

AID: A00000000042203

AthNtwkNm: MASTERCARD

RtInd: CREDIT

PIN VERIFIED

Payment QCZZC18CR87CR

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<https://clover.com/privacy>



INVOICE

96.77 \$ 4000

Your receipt guarantees
your no-hassle return.

Ace Rewards ID # 19384011470

EMPLOYEE	TERM	IN#	TIME	DATE
12	4	1260653	10:25	23-Mar-20

COUPON In Store Coupon
CARD *****5591
AUTH 010546

IN STORE CUP	5.00
CREDIT CARD	132.68

TOTAL \$	137.68
SUBTOTAL \$	137.68
TAX \$	0.00

070856590688	1.00	9.59
8065599	EACH	
JELLY ROLL PAN 17 25X11		

051115036811	1.00	4.99
1010339	EACH	
*MSKC TAPE ORIGNL 54X60		
20901		

029807706200	1.00	9.59
8065561	EACH	
GAME ROCKET TOSS		
20620		

845518249532	1.00	1.79
6320824	EACH	
*BASING BRUSH SILICONE8		

CHIP BRU 1 3 620

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B I - M A R T *63/* B I - M A R T
2510 ADAMS LA GRANDE, OR. 97850

26060	10	8874	00637	007
X HOOVER VACUUM	1N	149.99		
HOOVER VACUUM	1N	149.99		
BATH FIZZIES	1N	4.89		
CG CREAM	1N	8.49		
PET BALL	1N	2.99		
HAIR ACCESSORIES	1N	4.79		
SLEEPING BAG	1N	64.97		
BATIK DRESS	1N	24.97		
POTATO CHIPS	1F	2.99		
SUNGLASSES	1N	15.29		
CAN OPENER	1N	7.99		
WMNS 10PK SOCK	* 1N	4.77		
MEASURING SPOONS	1N	8.49		
OLD SPICE DEOD	1N	4.99		
EVEREADY BATTERY	1N	11.49		
SLEEPING BAG	1N	49.97		

TOTAL 517.06
US DEBIT USD\$ 517.06
ACCT# XXXXXXXXXXXXX5591(C)

VERIFIED BY PIN
Chip Read DEBIT
AID:A0000000042203
IVR:8000048000
IAD:01142000016200000000000000000000
TSI:6800
ARC:Z3
Cabin Vacuum
\$149.99
CHANGE .00

DID WE GET IT RIGHT?

GO TO WWW.BIMART.COM

AND LET US KNOW!

THANK YOU, PLEASE COME AGAIN
BI-MAR **541-963 2166** BI-MART
APRIL 18, 2020 10:23 AM

Thanks for shopping
The Helpful Hardware Place

Wallowa County Ace Hardware

13. W North Street
Enterprise, OR 97825
541-426-3622

DONNA YOSI
PO BOX 87
ENTERPRISE, OR 97825-0087
5414030905 ACCOUNT # 1460

ITEM	QTY	SALE/REG	EXT
038902073048	1	00	11.99
548599	EACH		
1LB PP EXTERIOR 9X2 1/2			

SUBTOTAL \$	11.99
TAX \$	0.00
TOTAL \$	11.99

CREDIT CARD 11.99

CARD *****5355
AUTH 418495

EMPLOYEE	TERM	INVT	TIME	DATE
302	5	235404	02:58	15-Feb-20

Ace Rewards ID # 1354011470

Your receipt guarantees
you no-hesitate return

INVOICE



WELCOME TO
ENTERPRISE TEXACO
541-426-3244

DATE 7/2/20 12:20
TRAN# 9017959
PUMP# 01
SERVICE LEVEL: SELF
PRODUCT: DIESEL
GALLONS: 8.666
PRICE/G: \$ 2.799
FUEL SALE \$24.26
CREDIT \$24.26

*****5955
Stn# 00373446

MASTERCARD

Inv# 4692418
Auth# 278264
Entry Method: Swipe
d

Get rewarded on
every fill-up at
Texaco with a
Technon Advantage
card. See app
for details.

THANK YOU
HAVE A NICE DAY

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W.C.G.G

911 S River St.
Enterprise, OR 97828
5414262234

Cashier: Zach

Transaction 104080

Total \$13.98

DEBIT CARD SALE \$13.98

Station: Feed

26-Jun-2020 4:11:23P

\$13.98 | Method: EMV

Debit XXXXXXXXXXXX5591

DONNA M YOST

Reference ID: 017800542876

Auth ID: 359958

MID: *****3324

AID: A0000000042203

AthNtwkNm: MASTERCARD

RtInd:CREDIT

PIN VERIFIED



INVOICE

97.76 \$ 4060

Your receipt guarantees
your no-hassle return.

Age Rewards ID # 19384011470

12 4 1260653 10:23 23-Mar-20
EMPLOYEE TERM INVA TIME DATE

CARD *****5591
AUTH 010546
COUPON In Store Coupon

IN STORE COU 5.00
CREDIT CARD 132.68

TOTAL \$ 137.68
SUBTOTAL \$ 137.68
TAX \$ 0.00

Payment QCZZC18CR87CR

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845518049532 1.00 1.79 1.79
BASTING BRUSH SILICONES
EACH
8065961 1.00 9.59 9.59
GAME ROCKET TOSS
EACH
051115036811 1.00 4.99 4.99
1010335
EACH
*MSKC TAPE ORIGNL 54X60
20901
070856590688 1.00 9.59 9.59
8065959
EACH
JELLY ROLL PAN 17 25X11

CHIP BRU 1 3 620

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Paul James Yost Testamentary Trust Evidence of Use Affidavit Supporting Document

Picture showing Irrigation line repair on the listed locations

Picture taken by Tony Yost on August 1, 2020



Paul James Yost Testamentary Trust Evidence of Use Affidavit Supporting Document

Picture showing Irrigation line repair on the listed locations

Picture taken by Donna Yost on June 26, 2020



13547

STANLEY J. YOST

48 Conservancy, Irvine, CA 92618 | 559-999-4271 | sjayyost@gmail.com

October 30, 2020

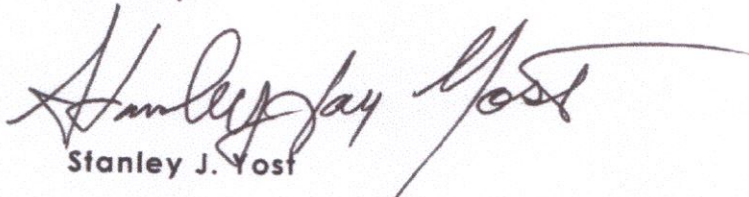
Oregon Water Resources Department
Attn: Water Right Transfer Section
725 Summer Street NE, Ste A
Salem OR 97301

Dear Oregon Water Resources Department:

Please find the attached water rights transfer application for my property located in Wallowa County Oregon. If you have question or need additional information, please contact me. I have enclosed the following documents for your review and processing.

1. Application for Permanent Water Right Transfer
2. CWRE Map for transfer application
3. Land Use Information Form
4. Certificate 7803
5. Transfer Evidence of Use Affidavit with receipts and photos attached
6. Check for the application fees

Sincerely,



Stanley J. Yost

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WRD