Application for Permanent Water Right Transfer



Part 1 of 5 - Minimum Requirements Checklist

This transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| hard the second | 是是一种,我们就是一个人,我们就是一个人的,我们就是一个人的,我们就是一个人的。我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是 |
|-----------------|---|
| neck all ite | ms included with this application. (N/A = Not Applicable) Part 1 – Completed Minimum Requirements Checklist. |
| \boxtimes | Part 2 – Completed Transfer Application Map Checklist. |
| \boxtimes | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. If you have questions, call Customer Service at (503) 986-0801. |
| \times | Part 4 – Completed Applicant Information and Signature. |
| \boxtimes | Part 5 – Information about Water Rights to be Transferred: How many water rights are to be transferred? 2 List them here: 5065, 80616 Please include a separate Part 5 for each water right. (See instructions on page 6) |
| | Attachments: |
| | Completed Transfer Application Map. |
| \boxtimes | Completed Evidence of Use Affidavit and supporting documentation. |
| □ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.) |
| □ N/A | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district. |
| ∏ N/A | Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| □ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. |
| □ N/A | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability. |
| | (For Staff Use Only) |
| | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation |
| | Staff: 503-986-0 Date:/ |

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

| | sure that the transfer application map you submit includes all the required items and the existing water right map. Check all boxes that apply. |
|-------------|---|
| ⊠ ∏ N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre-license-view/ . CWRE stamp and signature are not required for substitutions. |
| □ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
| \boxtimes | Permanent quality printed with dark ink on good quality paper. |
| | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required. |
| \boxtimes | A north arrow, a legend, and scale. |
| | The scale of the map must be: 1 inch = 400 feet, 1 inch = $1,320$ feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = $1,320$ feet, or a scale that has been pre-approved by the Department. |
| | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| N/A □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| □ N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$) or degrees-decimal with five or more digits after the decimal (example -42.53764°). |

Part 3 of 5 - Fee Worksheet

| () | FEE-WORKSHEET for PERMANENT TRANSFER (except Substitution) | | - Company |
|-----|--|-----|------------------------|
| -1 | -Base-Fee (includes one-type of change to one-water-right-for-up to 1-cfs) | -1- | -\$ 1, 160- |
| | Types of change proposed: | | |
| | □ Place of Use | | |
| | Character of Use | | |
| | Point of Diversion/Appropriation | | |
| | Number of above boxes checked = <u>1 (2a)</u> | | |
| | Subtract 1 from the number in line $2a = 0 (2b)$ If only one change, this will be 0 | | |
| 2 | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » » » — | 2 | 0 |
| | Number of water rights included in transfer <u>2 (3a)</u> | | - |
| | Subtract 1 from the number in 3a above: 1 (3b) If only one water right this will be 0 | | |
| 3 | Multiply line 3b by \$520 and enter » » » » » » » » » » » » » | 3_ | 520 |
| | Do you propose to add or change a well, or change from a surface water POD to a | | • |
| | well? | | |
| | ⊠ No: enter 0 »» » » » » » » » » » » » » » » » » » | | |
| 4 | Yes: enter \$410 » » » » » » » » » » » » » » » » » | 4 | |
| | Do you propose to change the place of use or character of use? | | |
| • | No: enter 0 on line 5 » » » » » » » » » » » » » » » » |] | |
| | Yes: enter the cfs for the portions of the rights to be transferred (see | | |
| | example below*): <u>0.47 (5a)</u> | | |
| | Subtract 1.0 from the number in 5a above: <u>-0.53 (5b)</u> | | |
| | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » | | |
| | If 5b is greater than 0, round up to the nearest whole number:(5c) and | | |
| 5 | multiply 5c by \$350, then enter on line 5 » » » » » » » | 5 | 0 |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal: | 6 | 1680 . |
| | Is this transfer: | | |
| | necessary to complete a project funded by the Oregon Watershed | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | |
| | \square endorsed in writing by ODFW as a change that will result in a net benefit to | | |
| | fish and wildlife habitat? | | |
| | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » | | |
| 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » | 7 | 0 , |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » Transfer Fee: | 8 | 1680 |

- 1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| | FEE WORKSHEET for SUBSTITUTION | « | |
|---|--|---|----------|
| 1 | Base Fee (includes change to one well) | 1 | \$840.00 |
| | Number of wells included in substitution (2a) Subtract 1 from the number in 2a above: (2b) If only one well this will be 0 | | |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » » | 2 | , , |
| 3 | Add entries on lines 1 through 2 above » » » » Fee for Substitution: | 3 | |

^{*}Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

Part 4 of 5 - Applicant Information and Signature

| Aı | op | lica | ant | Inf | orr | na | tio | n |
|----|-----|------|------|-----|-----|-----|-----|---|
| | ~ ~ | | uiic | | O:: | IIU | | |

| APPLICANT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
|---------------------------|---------------|-------------------|--------------------------|------------------------|
| Oregon Ranching Co. (Twir | Buttes Ranch) | | (541)477-3229 | |
| ADDRESS | | | | FAX NO. |
| 62400 Paulina Highway | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Post | OR | 97752 | | |
| BY PROVIDING AN E-MAIL A | DDRESS, CONSE | NT IS GIVEN TO RE | ECEIVE ALL CORRESPONDENC | E FROM THE DEPARTMENT |
| ELECTRONICALLY, COPIES OF | | | | |

on.

| Agent Information – The age | nt is auth | orized to represer | nt the applicant in all | matters relating to this applicati |
|------------------------------------|----------------|----------------------|--------------------------|------------------------------------|
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| Hayes McCoy/H.A. McCoy Engin | eering & S | urveying, LLC | (541)923-7554 | |
| ADDRESS | | | | FAX NO. |
| 1180 SW Lake Road #201 | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Redmond | OR | 97756 | hayes@ham-engr.c | om |
| BY PROVIDING AN E-MAIL ADDRES | S, CONSEN | T IS GIVEN TO RECEIV | E ALL CORRESPONDENCE | FROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE | FINAL ORDI | R DOCUMENTS WILL | ALSO BE MAILED. | |
| | | | 1 11 11 1 | P. C. L. L. |
| Explain in your own words wh | | | | application, and why: |
| Transfer portion of Place of U | se only fro | om Certificates 506 | 55 and 80616. | |
| If you need additional space, con | tinue on a | separate piece of pa | aper and attach to the | application as "Attachment 1". |
| | | Check O | ne Box | |
| By signing this application, I | understand | that, upon receipt | of the draft preliminar | y determination and prior to |
| | | | | information and evidence that I am |
| authorized to pursue the tra | nsfer as ide | entified in OAR 690- | 380-4010(5); OR | |
| ☐ I affirm the applicant is a mu | nicipality a | s defined in ORS 54 | 0.510(3)(b) and that th | e right is in the |
| name of the municipality or | | | | |
| ☐ I affirm the applicant is an er | ntity with the | ne authority to cond | lemn property and is a | cquiring by |
| condemnation the property | to which th | ne water right propo | osed for transfer is app | urtenant and |
| have supporting documenta | tion. | | | |
| | | | - | |
| By my signature below, I confi | rm that I u | nderstand: | | |
| | | | | |

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Central Oregonian.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.

| V | Applicant signature | Print Name (and Title if applicable) | Date |
|----------|---------------------|--------------------------------------|------|
| | Applicant signature | Print Name (and Title if applicable) | Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail

Part 4 of 5 – Applicant Information and Signature

| Applicant Information | | | | |
|--------------------------------|-------------|--------------------|----------------------|--------------------------------------|
| APPLICANT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| Oregon Ranching Co. (Twin Butt | es Ranch) | | (541)477-3229 | |
| ADDRESS | | | | FAX NO. |
| 62400 Paulina Highway | | | | Dr. |
| CITY | STATE | ZIP | E-MAIL | RECEIVED |
| Post | OR | 97752 | | NC. |
| BY PROVIDING AN E-MAIL ADDRES | S, CONSEN | T IS GIVEN TO RECE | IVE ALL CORRESPONDEN | NCE FROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE | FINAL ORDE | R DOCUMENTS WI | LL ALSO BE MAILED. | ~ 2020 |
| Agent Information – The age | nt is autho | orized to repres | ent the applicant in | all matters relating to this applica |
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |

| ADDRESS | | | | FAX NO. |
|------------------------------------|------------|--|--------------------------|--|
| 62400 Paulina Highway | | | | Dr. |
| CITY | STATE | ZIP | E-MAIL | RECEIVED |
| Post | OR | 97752 | | NC. |
| BY PROVIDING AN E-MAIL ADDRES | | | | CE FROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE | FINAL ORDE | R DOCUMENTS WI | LL ALSO BE MAILED. | -020 |
| Agent Information – The age | nt is auth | orized to repres | ent the applicant in a | all matters relating to this applicatio |
| AGENT/BUSINESS NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| Hayes McCoy/H.A. McCoy Engine | eering & S | urveying, LLC | (541)923-7554 | |
| ADDRESS | | | | FAX NO. |
| 1180 SW Lake Road #201 | | | | |
| CITY | STATE | ZIP | E-MAIL | |
| Redmond | OR | 97756 | hayes@ham-engr | |
| BY PROVIDING AN E-MAIL ADDRES | | | | CE FROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE F | INAL ORDE | R DOCUMENTS WI | LL ALSO BE MAILED. | |
| Explain in your own words wh | at you pro | nose to accomr | lish with this transfe | er application, and why: |
| Transfer portion of Place of Us | | | | application, and why. |
| | | | | |
| If you need additional space, con- | tinue on a | separate piece of | paper and attach to the | e application as "Attachment 1". |
| | | Check | One Box | |
| By signing this application, I u | | | | |
| | | | | ip information and evidence that I am |
| authorized to pursue the tran | | | | |
| I affirm the applicant is a mur | | | 40.510(3)(b) and that t | the right is in the |
| name of the municipality or a | | | | |
| I affirm the applicant is an en | | | | A 37 A |
| condemnation the property t | | ie water right pro | posed for transfer is ap | purtenant and |
| have supporting documentat | ion. | | | |
| By my signature below, I confir | m that I u | nderstand: | | |
| Prior to Department approv | | | on I may be required | to submit naument to the |
| | | | | ion in the area where the water right |
| | | | | ifying newspaper is available, I sugge |
| publishing the notice in the | | | • | Tyllig flewspaper is available, i sugge |
| | | | | |
| Amendments to the application | | | · · | |
| | | The state of the s | | amend the application to address an |
| 7/ | | | vithdraw the applicati | ion. Note that amendments may be |
| subject to additional fees, p | ursuant to | ORS 536.050. | | |
| Failure to complete an appr | oved char | ge in place of us | e and/or change in ch | aracter of use will result in loss of th |

- water right (OAR 690-380-6010).

| | 8 (- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
|---------------|--|---|----------------------------------|
| | I (we) affirm that the information contain | ined in this application is tr | ue and accurate. |
| \Rightarrow | Philip Hardens | Phill: P Hartzell Print Name (and Title if applicable) | Manager 10-28-20 |
| | Applicant signature | Print Name (and Title if applicable) | Date |
| | Is the applicant the sole owner of the lan | d on which the water right. | or portion thereof, proposed for |

located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were formered.

J = 381

| | xes that apply | • | | |
|--|------------------------------------|--|--|---|
| The applicant is continue to be | • | | of change(s). Noti | ces and correspondence shou |
| | | 1000 | | ne proposed change(s) after the ould be sent to this landowned |
| The second secon | _ | 8 8 | | e for completion of change(s andowner and the applicant. |
| At this time, are the lar | nds in this trai | nsfer application | n in the process o | f being sold? 🗌 Yes 🔀 No |
| | oelow. If you d | lo not know wh | o the new landow | plete the receiving landowne vner will be, then a request fo |
| unless a sale agree | ment or other | document stat | es otherwise. For | nd belong to the new owner, more information see: y Transactions.pdf |
| RECEIVING LANDOWNER NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS . | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |
| Check here if any or | | imstances here: | | will be located within or serv |
| an irrigation or other | f the water rig | ghts proposed fo | or transfer are or ete and attach Su | will be located within or serv |
| | f the water rig | ghts proposed fo | or transfer are or ete and attach Su | |
| an irrigation or other | f the water rig | ghts proposed fo | or transfer are or ete and attach Su | |
| an irrigation or othe | f the water rig er water distri | ghts proposed foict. (Tip: Comple ADDRES STATE e rights supplied | or transfer are or ete and attach Su ss | pplemental Form D.) |
| an irrigation or other irrigation or other irrigation district name | f the water rig er water distri | ghts proposed foict. (Tip: Comple ADDRES STATE e rights supplied | or transfer are or ete and attach Su ss d under a water so or other entity. | zip |
| an irrigation or other irrigation or other irrigation district name CITY Check here if water contract for stored | f the water rig er water distri | ghts proposed for ict. (Tip: Comple ADDRES STATE e rights supplied federal agency of | or transfer are or ete and attach Su ss d under a water so or other entity. | zip |
| an irrigation or other irrigation or other irrigation district name CITY Check here if water contract for stored ENTITY NAME CITY To meet State Land Use | f the water rig er water distri | shts proposed for ict. (Tip: Complete Address STATE e rights supplied federal agency of STATE Address STATE Address STATE | or transfer are or ete and attach Su ss I under a water so or other entity. | zip zip zip ervice agreement or other |
| an irrigation or other irrigation or other irrigation district name CITY Check here if water contract for stored ENTITY NAME CITY To meet State Land Use | f the water rig er water distri | shts proposed for ict. (Tip: Complete ict. (Ti | or transfer are or ete and attach Suress I under a water so or other entity. Ss you must list all considering water well at the second seco | zip zip zip ervice agreement or other zip |
| an irrigation or other irrigation or other irrigation district name CITY Check here if water contract for stored ENTITY NAME CITY To meet State Land Use corporation, or tribal green irrigation. | f the water rig er water distri | shts proposed for ict. (Tip: Complete ict. (Ti | or transfer are or ete and attach Suress I under a water second other entity. SS you must list all coisdiction water was | zip zip zip ervice agreement or other zip |
| an irrigation or other irrigation or other irrigation district name CITY Check here if water contract for stored ENTITY NAME CITY To meet State Land Use corporation, or tribal great ENTITY NAME Crook County CITY | f the water rig er water distri | shts proposed for ict. (Tip: Complete ict. (Ti | or transfer are or ete and attach Surete and att | zIP zIP zIP zIP zIP zIP zIP zIP |

INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following

instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the Tools menu => click Unprotect Document;
 OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

• Using the **Tools** menu => click **Protect Document**;

OR

Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may.

- ádd additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
 Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, -mark through any non-applicable information, insert/attach
 photocopied pages to document in the appropriate location, and manually amend page numbers as
 necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc.
 You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 5065 Description of Water Delivery System System capacity: 3.08 cubic feet per second (cfs) OR _____ gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Diversion to irr. ditch from Crooked River to POU Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Namejon Number | Is this POD/ROA Authorized on the Certificate or is it Proposed? | #freqa, owrd Well Log ID# (or Well ID Tag#L) | . , | vp. | Ři | 'ng, | Sec | , i | 74 | Tax Lot; DLC or Gov.t | Measured Distances (from a recognized) survey.corner) |
|------------------------------|---|---|-----|-----|----|------|-----|-----|----|-----------------------------------|---|
| POD A | Authorized | : | 17 | s | 22 | E | 22 | sw | NE | 400 | 900'E 1700'S From N1/4 |
| | Proposed | • | | | | | | | | | of S22 |
| | Authorized | | | | | | | | | | , |
| | Proposed | | | | | | | | | | |
| | Authorized | | | } | | | | | | | , |
| | Proposed | | | | | | | | | | |
| | Authorized | | | | | | | | | | |
| | ☐ Proposed | | | | | | | | | | |

| | | <u> </u> | | <u>. </u> | | | Į. | | | | |
|-------------|----------------------------|----------------------------|-----------|--|----------|----------|---------|----------|------------|------------|-------|
| Check a | all type(s) of ch | nange(s) prop | osed be | low (ch | nange " | CODES | " are p | orovide | d in parei | ntheses): | |
| \boxtimes | Place of Use | (POU) | | | | Supple | menta | l Use to | o Primary | Use (S to | P) |
| | Character of | Use (⊍SE) | | | | Point o | f Appr | opriati | on/Well (I | POA) | |
| Ĺ | Point of Dive | ersion (POD) | | | | Additic | nal Po | int of A | Appropriat | tion (APO | 4) |
| | Additional Po | oint of Divers | ion (APC | D) | | Substit | ution | (SUB) | | | |
| | Surface Wate POA (SW/GV | er POD to Gro V) | ound Wa | ter | | Goverr | ment | Action | POD (GO\ | /) | |
| Wili all | of the propose | ed changes a | ffect the | entire | water | right? | | | | | |
| Yes | • | ly the Proposed above to o | - | | | | | able 2 d | n the nex | t page. Us | e the |
| ⊠ No | Complete all | of Table 2 to | describ | e the po | ortion o | of the w | ater r | ight to | be change | ed. | |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 5065

List the change proposed for the acreage in each ½ ½. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| | AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGE | | | | | | | | IGES | 1 | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | , | | | | | |
|---------|---|-----|----------|-----|----|-------------------|---------|------|------|---|---|--------------|-----------------------------------|----|-----|----------|-------------------|--------|---------------|-------|---------|----------------------|-------|--------------------|---|--------|
| | | | | | | | | | | | II be changed. | | Proposed Changes (see | | | , | IIC | 113611 | ig as i | L WOL | | re ma | - | NOI OSED | CHAITOL | ´ |
| Ţ | vp | Rn | | Sēc | 1. | (2) (2) (3) | Tax Lot | Gvt | 4.3 | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | ** | "CODES" from previous page) | Tw | p | Řń | 5 ₂₀ . | Sec | , . 14 | X | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/; POA(s) to be used (from Table 1) | |
| <u></u> | S | 9 | <u> </u> | 15) | NE | ŃW | 100 | | 15.0 | (Irrigation) | POD#1 POD #2 | 1 901 | POU/FOD | 2 | N S | <u>9</u> | Em S | 1 | NW | NW | 500 | £. | 10:0 | | ROD/#5 | 1901 |
| | | 14. | | | | | Ž. | 57 M | | 100 | | | | 2 | S | 9 | Ē | 2 | SW | NW | 500 | | 5.0 | | POD#6 | · 1901 |
| 17 | s | 22 | E | 9 | SE | sw | 400 | | 10.6 | JRR | POD A | 1918 | , ¡POU | 17 | 5 | 22 | E | 22 | NE | SE | 400 | | 31.5 | IRR | POD A | 1918 |
| 17 | s | 22 | E | 9 | sw | SE | 400 | | 21.1 | IRR | POD A | 1918 | POU, | 17 | s | 22 | E | 22 | SE | NE | 400 | | 1.8 | IRR | POD A | 1918 |
| 17 | s | 22 | E | 9 | SĘ | SE | 400 | | 1.0 | IRR | POD A | 1918 | | | | | | | | | | | | _ | | |
| 17 | s | 22 | E | 16 | NE | NE | 400 | | 0.2 | IRR | POD A | 1918 | ., | | | | | | | | | | | · | | |
| 17 | s | 22 | E | 9 | NE | sw | 400 | | 0.4 | IRR | POD A | 1918 | *. *. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | į. | | | | | | | | | | | | ١ | |
| | | | | | | | | | | | - | | *** | | | | | | | | | | , | | | |
| | | | | _ | | | | | | | | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | |) · · | | | | | | | | | | | | • | |
| | П | | | | | | | | | | | |) | | Ī | | | | | | | | | | _ | , |
| | | | | | | то | TAL AC | RES: | 33.3 | | | | 17. | ` | | | | | | TO | TAL AC | RES: | 33.3 | | |] |

Additional remarks:_____

Revised 11/6/2019

Permanent Transfer Application Form – Page 8 of 12

TACS

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? \boxtimes Yes \square No

If YES, list the certificate, water use permit, or ground water registration numbers: 89528.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # ______;
Surface water primary Certificate # ______;

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # ______

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and

| Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and |
|--|
| associated with the corresponding well(s) in Table 1 above and on the accompanying application |
| map. |
| Tin: You may search for well logs on the Department's web page at: |

Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-spe rate (cfs gpm). If I than full r of water r |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|--|
| | | | | | | | | | | |

| | | | | CI | ERTIF | ICA | TE# <u>8</u> | <u>0616</u> | | | | |
|--------------------|---------------------|-----------------------------|---------------------------------------|------------------------|-------------------|-------|--------------|------------------|----------|-------------|--|--|
| Descrip | tion of Water | Delivery Syst | tem | - | | | | | | | | |
| System | capacity: 2.8 | cubic feet pe | er se | cond | d (cfs |) OF | R | | | | | |
| | | gallons pe | er m | inute | e (gp | m) | | | | | | |
| Describ | e the current i | | | | | • | vstem | that w | as in i | nlace at | some time withir | n the last |
| | | | | | | | | | | | s used to divert, c | |
| | | | | | | | | | | | m Crooked River | • |
| - 11 4 1 | | | | | | (-) · | -f Di | | 'DOD' | au Ann | manuiation (DOA) | |
| | | | | | | | | | | | ropriation (POA) number here.) | |
| (NOCC: II CITE | , ODJ, OX (1011) | (12 (10 t abco | | . (-) | | ÷ |] | <u> </u> | 7 - 3 | <u> </u> ; | Tallow to the second se | F. 20 (20 7) |
| DOD/DOX | is this POD/POA | if POA, OWRD | | * K\$ | 1 | | , , | a | • | Tax Lot, | Measured Distar | |
| POD/POA Name of | Authorized on | Well Log ID# 4 | | | 13. S 2 2 | ng. | Sec | Se Se Z | Ž | DLC | (from a recogniz | |
| Number . | is it Proposed? | Tag#iL) | E | AND | 1 | ijğ, | , 360 | | | or Gov't | survey corner |) |
| C. C. | s ca my | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | າ: ອີ່ເ ໃດ 3 - ວ | (a) (a) (a) | 1 | | E ELET | <u> </u> | Lot | The state of the s | and the state of t |
| POD A | Authorized | | 17 | s | 22 | E | 22 | sw | NE | 400 | 900'E 1700'S From of S22 | N1/4 |
| | Proposed Authorized | | | - | ├ | | - | | | - | 01 322 | |
| | Proposed | | | | | | | | | | | |
| | Authorized | <u> </u> | | | ╁ | | | - - | | | | |
| | Proposed | | | | | | | | | | | |
| - | Authorized | | | | - | | 1 | | | † | | |
| | Proposed | | | | | | | | | | | |
| | | | | | | | | | | | 1 | 1. |
| | • • • • | | ose | a be | low | (cna | | | | | d in parentheses | |
| \boxtimes | Place of Use | (POU) | | | | | □ : | Supple | ment | al Use t | o Primary Use (S t | :o P) |
| | Character of | Use (USE) | | | | | | Point c | of App | ropriati | on/Well (POA) | |
| | Point of Dive | ersion (POD) | | | | | | Additio | onal P | oint of | Appropriation (AP | OA) |
| | Additional P | oint of Divers | ion | (APC | DD) | | | Substit | ution | (SUB) | | |
| | | er POD to Gr | ound | d Wa | ter | | | Goverr | nment | Action | POD (GOV) | |
| | POA (SW/GV | • | | | | | | | | | | |
| Will all | of the propos | ed changes a | ffec | t the | enti | ire ۱ | vater i | right? | | | | , |
| Yes | - | nly the Proposed above to o | | | | | | | | able 2 | on the next page. | Use the |
| ⊠ No | Complete al | l of Table 2 to | des | scrib | e the | e po | rtion o | f the v | vater | right to | be changed. | |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 80616

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| г | | | | | 8.1 | ITHO | חולרם | fals s f | ((£ | #- <i>EU</i> / land | | | - • | _ | | | -4 | | | | | | " " | | | |
|---|-------|-------|-------|------|--------|--------|--------------|----------|----------|---------------------|------------------------------|----------|-----------------------------|-----|------------|-----|------|-----|-----|---|---------|---------|-------|-------------|----------------------|-----------------|
| | - | h a 1 | !.e:- | 44 | | | | | | or "off" land | | I.C.E.C. | r - ' | | | | | | | | | | | n" lands) | | _ |
| | • | | | | | | | | | | POSED CHAN | | Proposed | | | | | | | | | CHANGES | • | | | |
| ┡ | | | List | only | that p | art or | portic | n of the | he water | right that wi | ll be changed. | | Changes (see | Ь, | | | | | 1 | | a | re ma | de. | In at and | 15 (C) ass av | -9 -14 -34 -1 = |
| 3 | , i | (~ | | ا من | 4 | | - | Gvt | , ; | Type of USE | , POD(s) or | | "CODES" from | ļ. | | 10 | (e) | έ. | ŧ | | | Gvt | | - | POD(s)/ POA(s) to | |
| ľ | wp | Rn | ر ا خ | Sec | × 1/4 | v. | : Tax Lot | | Acres | li listed on | POA(s) (name | | previous page) | ٠Ţ٧ | e vni i | | rgb, | Sec | | х ^э | Tàx Lôt | lotor | Acres | New Type of | be used | . Priority |
| 4 | in a. | | • | | | Ca C | | ,DTC | , , | Certificate | or number / from Table 1) | Date | bage, - | 1 | : F. | | ×. | 1 | . " | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | DLC | | USE | (from | Date |
| Ŀ | 3 | 1 | | | * | | | | | 5 % i & | nom rable 1) | | | 4 |) - w/w | ž., | ď. | | | | i 3: | | 1 | <i>_</i> | Table 1) | |
| | , . | | | | | * | | | | 5 & | | | EXAMPLE | | | | | | | | | | 4 | | | |
| ٤ | ឲ | 0 | 3 | 113 | NE | WW | 100 | 2.5 | 950 | lirigation | POD#11POD #2 | 1001. | POU/FOD | 2 | 8 | Ó | Œ | 23 | ωű | NW | 500 | 2 | 1000 | | POD(#) | 1901 |
| | | | | | | | | | | | | | | 2 | S | 9 | ш | 23 | SW | NW, | 500 | | 5.0 | | POD#6 | 1901 |
| 1 | 5 | 22 | E | 16 | NW | NE | 400 | | 3.1 | IRR | POD A | 1900 | POU | 17 | s | 22 | Ε | 22 | NW | SE | 400 | | 2.7 | IRR | POD A | 1900 |
| L | | | | | | | | | | | | | POU | 17 | s | 22 | E | 22 | NE | SE | 400 | | 0.4 | IRR | POD A | 1900 |
| | | | | | | | | | | | | | ة. فالمانية على الأ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | - | | | | | | | | | | | | | | |
| L | | | | _ | | | | | | | | | -77 | | • | | | | _ | | | | | | | |
| | | | | | | | | | | | | | <u> </u> | | | | | | | | | | | | | |
| L | | | | | | | | | | | | | - - - | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | f. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ĺ | | | | - | | TOT | 'AL ACI | RES: | 3.1 | | | | grande same. All all all | | | | | | | TOT | AL ACI | RES: | 3.1 |] | | |

| ۸ | de | liti | Ona | l remarks: | |
|---|----|------|-----|------------|--|
| ч | ac | มน | ona | i remarks: | |

Revised 11/6/2019

Permanent Transfer Application Form - Page 11 of 12

TACS

| For Place of Use or Character of Use Changes |
|---|
| Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? \square Yes \boxtimes No |
| If YES, list the certificate, water use permit, or ground water registration numbers: |
| Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application. |
| For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) |
| Ground water supplemental Permit or Certificate #; Surface water primary Certificate # |
| For a change from Supplemental Irrigation Use to Primary Irrigation Use |
| Identify the primary certificate to be cancelled. Certificate # |
| For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation: |
| Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx |
| AND/OR |
| Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to |

Table 3. Construction of Point(s) of Appropriation

complete Table 3.

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

SMITH Joan M * WRD

From:

Hayes McCoy <hayes@ham-engr.com>

Sent:

Monday, November 09, 2020 3:04 PM

To:

SMITH Joan M * WRD

Subject:

Twin Buttes Ranch Transfer Application

Attachments:

201109-19091-TRANSFERAPP.pdf; 201109-19091-TRANSFERMAPS.pdf

Hello Joan,

Attached are the completed application and transfer maps for Twin Buttes Ranch. Thank you for allowing me to scramble and get these ready.

I don't have a signed off Land Use Information form; however I am sending the form to Crook County today. As soon as I obtain the form, I will send to you.

Hayes McCoy H.A. McCoy Engineering & Surveying, LLC (541)923-7554

SMITH Joan M * WRD

From:

MCDERMOTT Vickie A * WRD

Sent:

Monday, November 09, 2020 1:48 PM

To: Subject: WRD_DL_all-staff 2021 Holidays

Good afternoon,

Holidays for 2021 will be observed on the following dates. If you'd like these added to your calendar, in Outlook go to *File – Options – Calendar – Add Holidays*.

New Year's Day

Martin Luther King Jr.'s Day

Presidents' Day Memorial Day

Independence Day

Labor Day Veterans Day

Thanksgiving Day

Day after Thanksgiving

Christmas

Friday, January 1

Monday, January 18

Monday, February 15

Monday, May 31

Monday, July 5

Monday, September 6

Thursday, November 11

Thursday, November 25

Friday, November 26

Friday, December 24

1

Best, Vickie

Vickie McDermott, SHRM-SCP

Human Resources Manager

725 Summer St. NE, Suite A | Salem, OR 97301 | Cell (971) 718-2052





Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

| In the Matter of Groundwater |) | PRELIMINARY DETERMINATION |
|---------------------------------------|---|------------------------------|
| Registration Modification Application |) | PROPOSING APPROVAL OF |
| T-13242, Marion County |) | RECOGNITION OF MODIFICATIONS |
| • |) | IN POINTS OF APPROPRIATION |
| |) | AND PLACE OF USE |

Authority

Oregon Revised Statutes (ORS) 537.610, 537.705 and 540.505 to 540.580 establish the process in which the holder of a certificate of registration may submit a request for recognition of modifications to the place of use, character of use or point of appropriation under a groundwater certificate of registration.

Oregon Administrative Rules (OAR) Chapter 690, Divisions 382 and 380 implement the statutes and provide the Department's procedures and criteria for evaluating groundwater registration modification applications.

Applicant

ISCC NURSERY, INC. 16918 MOUNTAIN VIEW LANE NE WOODBURN, OR. 97071

Findings of Fact

- 1. On August 27, 2019, ISCC Nursery Inc. filed a groundwater registration modification application to modify the point of appropriation and place of use under Registration Application GR-1535 (Certificate of Registration GR-1478). The Department assigned the application number T-13242
- 2. On July 24, 2019, Registration Application GR-1535 (Certificate of Registration GR-1478) was partially assigned from J. A. FOBERT to Carrera Properties LLC.
- 3. On September 16, 2019, Groundwater Registration application GR-1535 (Certificate of Registration GR-1478) was partially assigned from J.A. Fobert to Paris Wayne Hodges Rlt 50%, Muriel Patricia Hodges Rlt. 50%, Granyte LLC, Greater Oregon Leasing & Development Inc. VSS LLC, and Lakeridge Investments LLC/ Jer-Ann LLC.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of notice of this preliminary determination.

- 4. Notice of the application for groundwater registration modification was published on September 3, 2019, pursuant to OAR 690-382-0600. No comments were filed in response to the notice.
- 5. On February 10, 2020, the Department sent a copy of the draft Preliminary Department proposing to approve Groundwater Registration Modification Application T-13242 to the applicants. Additionally, notice of the The draft Preliminary Determination cover letter set forth a deadline of March 12, 2020, for the applicant to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the Groundwater Registration Modification.
- 7. The portion of the groundwater registration to be modified is as follows:

Registration: Application GR-1535 (Certificate of Registration GR-1478), in the name of J A FOBERT (partially assigned to Carrera Properties LLC., Paris Wayne Hodges Rlt 50%, Muriel Patricia Hodges Rlt. 50%, Granyte LLC, Greater Oregon Leasing & Development Inc. VSS LLC, and Lakeridge Investments LLC/ Jer-Ann LLC.

Use:

IRRIGATION 9.33 ACRES

Tentative

Priority Date: JANUARY 2, 1951

Quantity: 74.6 GALLONS PER MINUTE

Source: PUMP WELL #1

Original Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|-----|-----|-----|-------|---|
| 5 S | 1 W | WM | 8 | NE NE | PUMP WELL #1 - 400 FEET SOUTH AND 750 FEET WEST FROM THE NE CORNER OF SECTION 8 |

Original Place of Use:

| | IRRIGATION | | | | | | | | | | | | |
|-----|------------|-----|-----|--------|-------|--|--|--|--|--|--|--|--|
| Twp | Rng | Mer | Sec | Q-Q | Acres | | | | | | | | |
| 5 S | 1 W | WM | 5 | SW SE | 0.10 | | | | | | | | |
| 5 S | 1 W | WM | 5 | SE SE | 0.17 | | | | | | | | |
| 5 S | 1 W | WM_ | 8 | NE NE | 8.01 | | | | | | | | |
| 5 S | 1 W | WM | 8 | NW NE | 1.05 | | | | | | | | |
| | | | | Total: | 9.33 | | | | | | | | |

8. The portion of the groundwater registration to be modified is as follows:

Registration: Application GR-1535 (Certificate of Registration GR-1478), in the name of J A FOBERT (partially assigned to Carrera Properties LLC., Paris Wayne Hodges Rlt 50%, Muriel Patricia Hodges Rlt. 50%, Granyte LLC, Greater Oregon Leasing & Development Inc. VSS LLC, and Lakeridge Investments LLC/ Jer-Ann LLC.

Use:

IRRIGATION 9.33 ACRES

Tentative

Priority Date: JANUARY 2, 1951

Quantity:

74.6 GALLONS PER MINUTE

Source:

PUMP WELL #1

Original Point of Appropriation:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|-----|-----|-----|-----|---|
| 5 S | 1 W | WM | 8 | | PUMP WELL #1 - 400 FEET SOUTH AND 750 FEET WEST FROM THE NE CORNER OF SECTION 8 |

Original Place of Use:

| IRRIGATION | | | | | | | | | |
|------------|------|-----|-----|-------|-------|--|--|--|--|
| Twp | Rng | Mer | Sec | Q-Q | Acres | | | | |
| 5 S | 1 W | WM | 5 | SW SE | 0.10 | | | | |
| 5 S | 1 W | WM | . 5 | SE SE | 0.17 | | | | |
| 5 S | 1 W | WM | 8 | NE NE | 8.01 | | | | |
| 5 S | 1 W | WM | 8 | NW NE | 1.05 | | | | |
| | 9.33 | | | | | | | | |

9. Groundwater Registration Modification Application T-13242 also proposes to modify the location of the original point of appropriation approximately 3.2 miles from the original well to:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|-----|-----|-----|-------|--|
| 5 S | 2 W | WM | 2 | SE NE | ISCC WELL – 2770 FEET NORTH AND 1210 FEET WEST FROM THE SE CORNER OF SECTION 2 |

10. Groundwater Registration Modification Application T-13242 also proposes to modify the place of use under the groundwater registration to:

| IRRIGATION | | | | | | | | |
|------------|-----|-----|-----|--------|-------|--|--|--|
| Twp | Rng | Mer | Sec | Q-Q | Acres | | | |
| 5 S | 2 W | WM | 2 | SW NE | 0.32 | | | |
| _ 5 S | 2 W | WM | 2 | SE NE | 1.42 | | | |
| 5 S | 2 W | WM | 2 | NE SE | 6.29 | | | |
| 5 S | 2 W | WM | 2 | NW SE | 1.30 | | | |
| | | | _ | Total: | 9.33 | | | |

Review Criteria for Groundwater Registration Modification Applications [OAR 690-382-0700(2)]

- 11. The proposed modifications would not result in enlargement of the groundwater registration.
- 12. The proposed modifications would not result in a state Scenic Waterway not receiving previously available water during periods in which streamflows are less than the quantities determined by the Department to be necessary to meet the requirements of ORS 390.835.
- 13. The proposed modifications would not result in injury to other water rights.

Determination and Proposed Action

The modification in point of appropriation and modification in place of use proposed in Groundwater Registration Modification T-13242 appear to be consistent with the requirements of ORS 537.610, 537.705, 540.505 to 540.580 and OAR 690-382-1000. If protests are not filed pursuant to OAR 690-382-0900, the modification will be approved.

If Groundwater Registration Modification T-13242 is approved, the final order will include the following:

- 1. The modifications to Registration Application GR-1535 (Certificate of Registration GR-1478) proposed in Groundwater Registration Modification Application T-13242 are recognized. Recognition of the modifications shall not be construed as a final determination of the right to appropriate groundwater under the certificate of registration or modification. Such a determination will occur in an adjudication proceeding under ORS 537.670 to 537.695.
- 2. The use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Registration Application GR-1535 (Certificate of Registration GR-1478) and any related decree.
- 3. Water shall be acquired from the same aquifer (water source) as the original point of appropriation.
- 4. Water shall no longer be appropriated from the original point of appropriation as part of this groundwater certificate of registration.
- 5. The quantity of water diverted at the new point of appropriation (ISCC WELL), together with that diverted at the original point of appropriation FOBERT WELL (Pump well #1), shall not exceed the quantity of water lawfully available at the original point of appropriation FOBERT WELL(Pump well #1).
- 6. The former place of use of the modified groundwater registration shall no longer receive water as part of the groundwater certificate of registration.

Dated in Salem, Oregon on

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for THOMAS M BYLER, DIRECTOR Oregon Water Resources Department

This Preliminary Determination was prepared by Joan Smith. If you have any questions about the information in this document, you may reach me at 503-986-0892 or Joan.M.SMITH@Oregon.gov

Notice Regarding Service Members: Active duty servicemembers have a right to stay these proceedings under the federal Servicemembers Civil Relief Act. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 503-584-3571, or the nearest United States Armed Forces Legal Assistance Office through http://legalassistance.law.af.mil. The Oregon Military Department does not have a toll free number.

IMPORTANT: Due to COVID-19, the Department's office is closed to walk-in services. The Department encourages the submission of protests by U.S. Mail. Please consider mailing early to ensure the Department receives the protest by the deadline.



Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

November 12, 2020

VIA E-MAIL

Applicant

ISCC NURSERY, INC. 16918 MOUNTAIN VIEW LANE NE WOODBURN, OR. 97071

SUBJECT: Water Right Transfer Application T-13242

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-13242. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication and in the Woodburn Independent newspaper, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the last date of newspaper publication.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me at 503-986-0892 or <u>Joan.M.Smith@oregon.gov</u> if I may be of assistance.

Sincerely,

Joan Smith Transfer Specialist Transfer and Conservation Section

cc:

T-13242

Gregory J. Wacker, District 16 Watermaster (via e-mail) William E. McGill, Agent for the applicant (via e-mail)

Application for Water Right

Transfer

Evidence of Use Affidavit



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State of | of Oregon | | |) | 1. September 1 | | | | | | |
|----------------|---|-------------------|-------------------|-------|----------------|----------|---------------------|-------------------------------|---------------------|------------------------|----|
| Count | y of) | | |) | SS | | | | | | |
| I, <u>Phil</u> | HARTZELL, in 1 | my capa | city as | RANC | СН МА | NAGER, | | | | | |
| mailir | ng address 624 | 00 PAULIN | NA HIGH | WAY, | Post, | OR 977 | 752 | | | RECEIVED | |
| teleph | one number (| <u>541)477-3</u> | 3229, be | eing | first c | duly sw | orn dep | ose and say: | | RECEIVED NOV- 2 2020 | |
| 1. M | y knowledge | of the exonal obs | ercise ervatio | or st | atus (| of the v | vater rig Profes | ht is based o sional exper | n (check on | ie); OWRD | |
| 2 . I a | ttest that: | | | | | | | | | | |
| \boxtimes | Water was u Certificate # | | | - | | five yea | ars on th | e entire pla | ce of use for | r | |
| | | | | | | of wate | er at the | following lo | cations with | nin the last five year | s: |
| | Certificate # | Towns | hip | Ran | ige | Mer | Sec | 1/4 1/4 | Gov't Lot or DLC | Acres (if applicable) | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| OR | | | | | | | | | | | |
| | Confirming | Certifica | ate # | ł | nas be | een issu | ued with | in the past fi | ve years; O | R | |
| | Part or all of | the wat | er right | was | s leas | ed instr | ream at | some time w | ithin the las | st five years. The | |
| | instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion <u>not</u> leased instream.); OR | | | | | | | | | | |
| | | ght is no | t subje | ct to | forfe | iture a | nd docu | mentation th | | ption of forfeiture fo | |
| | Water has be | | | | | | | | | n for more than | |
| | | | | | (0) | ontinues | on reve | es sids) | | | |

Revised 2/5/2010

13549

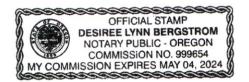
3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

10-28-20 RECEIVED

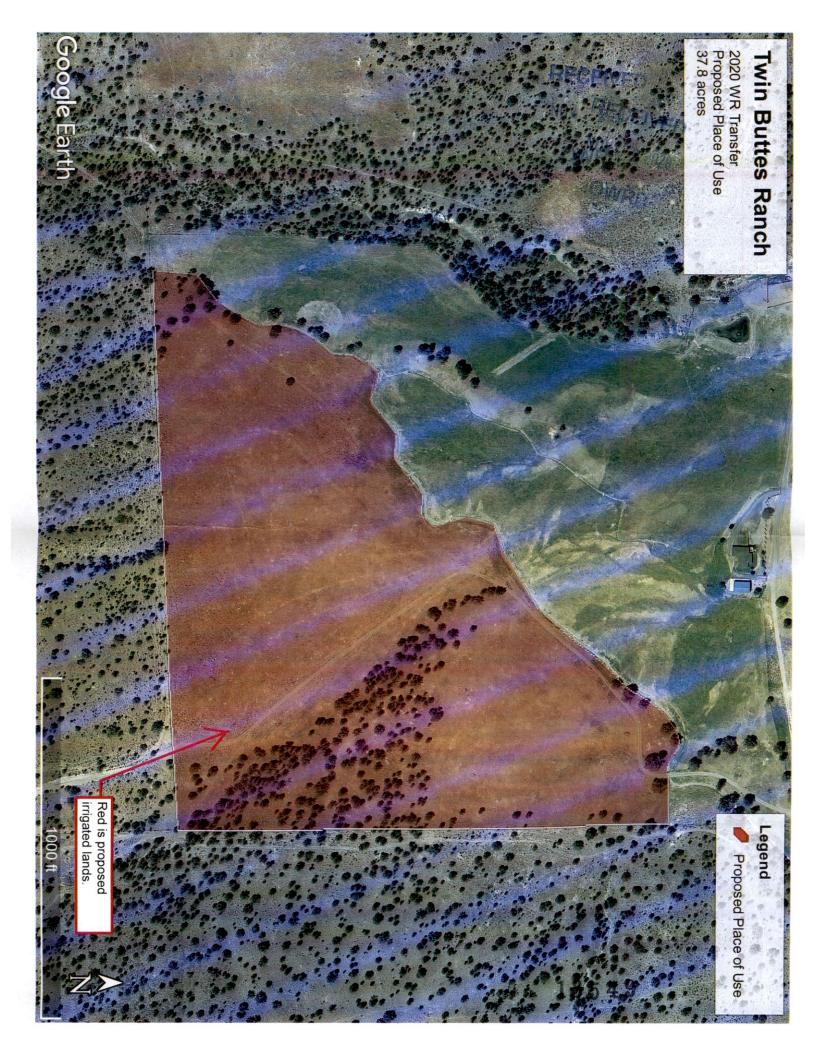
Signed and sworn to (or affirmed) before me this 28th day of October, 2020.



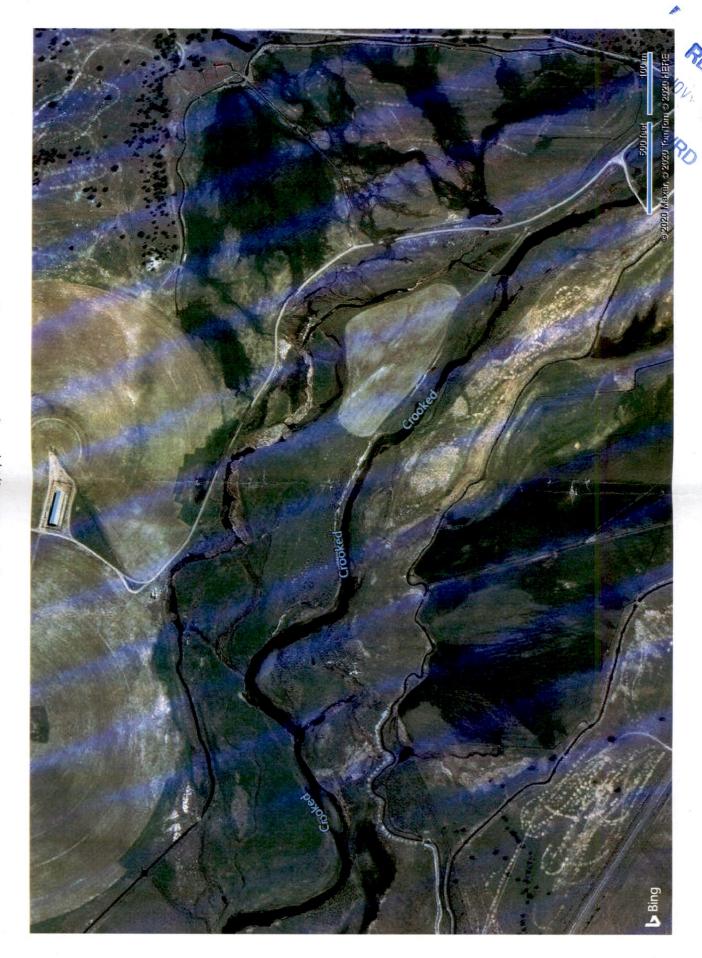
Desocie Berystrano
Notary Public for Oregon

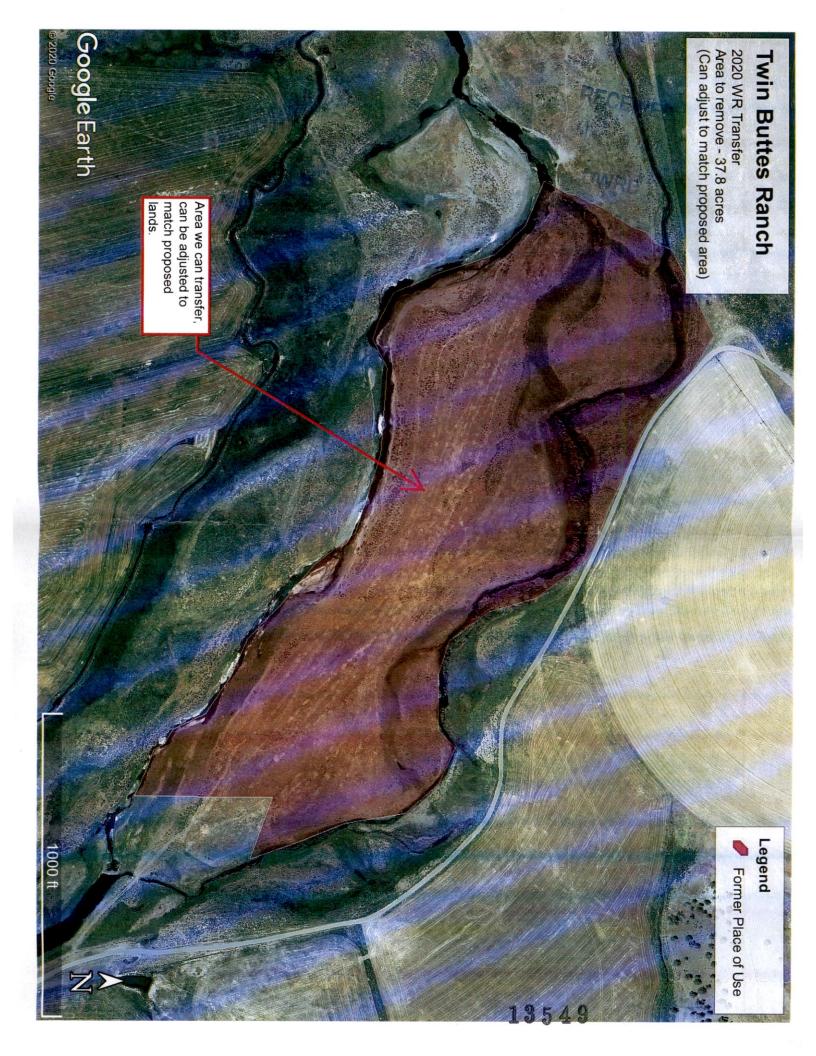
My Commission Expires: May 4th, 2024

| Supporting Documents | Examples |
|--|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use |
| | Fertilizer or seed bills related to irrigated crops |
| | Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation | District assessment records for water delivered |
| district records, NRCS farm management plan, or records of other water suppliers | Crop reports submitted under a federal loan agreement |
| social of outer water suppliers | Beneficial use reports from district |
| | |
| | IRS Farm Usage Deduction Report |
| | Agricultural Stabilization Plan |
| | CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. |
| | If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. |
| | Sources for aerial photos: |
| | OSU -www.oregonexplorer.info/imagery |
| | OWRD – www.wrd.state.or.us |
| | Google Earth – earth.google.com |
| Approved Lease establishing beneficial use | TerraServer – www.terraserver.com |
| within the last 5 years | Copy of instream lease or lease number |



| | 1,000 | | | |
|---|--------|--|-----------------------|--|
| | | | | |
| | W. 344 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - A | | manager of the second | And the second s |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | \$ 15 m | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |





| 77 | | | | | |
|---------------------|-----|-----|----------------|--|---|
| | | | | | |
| | | | | | |
| | | | | | |
| 1 No. of the London | | | | | |
| 773- | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | an and | |
| | *** | | and the second | * | |
| | | | | | |
| | | | | | |
| | | | | The state of the s | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 199 | | | |
| | | | | | 3 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | of their party | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |