

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 48403

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | | | | | | |
|---|------|-----|---|----|---------|--------|------|-------|-----------------------------------|---|---------------|---|-----|------|-----|---|----|---------|--------|------|-------|-----------------|--|---------------|------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | are made. | | | | | | | | | | | | | | | |
| Twp | Ring | Sec | ¼ | ¼ | Tax Lot | Lot or | DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Ring | Sec | ¼ | ¼ | Tax Lot | Lot or | DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | 5.0 | Irrigation | POD #1/POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| 2 | S | 44 | E | 5 | NE | NE | 1300 | 1.3 | IRR & DOMESTIC | | 1999-1901 | POU | 1 | S | 44 | E | 33 | SW | SW | 5800 | 5 | IRR | | 1999-1901 | |
| 2 | S | 44 | E | 5 | SE | NE | 1300 | 3.7 | IRR & DOMESTIC | | 1999-1901 | POU | | | | | | | | | | | | | |
| TOTAL ACRES: 5 | | | | | | | | | | TOTAL ACRES: 5 | | | | | | | | | | | | | | | |

Additional remarks: _____

Revised 11/6/2019 Permanent Transfer Application Form - Page 9 of 10

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Please use and attach additional pages of Table 2 as needed.
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Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 9045

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | | | | | | | | |
|---|------|-----|---|----|---------|------------|-------|-----------------------------------|--|---------------|---|----------------|------|---------|---|----|---------|------------|-------|-----------------|--|---------------|---|-----|--|--------|------|--|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | | are made. | | | | | | | | | | | | | | | | | |
| Twp | Ring | Sec | ¼ | ¼ | Tax Lot | Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Ring | Sec | ¼ | ¼ | Tax Lot | Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | E | 45 | NE | NW | 100 | | | 1510 | Irrigation | POD #1: POD #2 | 1901 | POU/POB | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 5.0 | | POD #5 | 1901 | |
| 2 | S | 44 | E | 4 | NE | NE | 1300 | 1.3 | Supp Irr | | POU | 1 | S | 44 | E | 33 | SW | SW | 5800 | 4.3 | Supp Irr | | | | | | 1924 | |
| 2 | S | 44 | E | 4 | NW | SW | 102 | 1.5 | Supp Irr | | POU | | | | | | | | | | | | | | | | | |
| TOTAL ACRES: 2.8 | | | | | | | | | | | TOTAL ACRES: 2.8 | | | | | | | | | | | | | | | | | |

Additional remarks: _____

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Permanent Transfer Application Form - Page 9 of 10

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Erin M. Thompson 10/19/20

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Please use and attach additional pages of Table 2 as needed.
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Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 9046
List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | |
|---|------|-----|---|----|--------------------|-----------|-----------------------------------|--|---------------|---|-----|------|-----|---|----|--------------------|-----------|-----------------|--|---------------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | are made. | | | | | | | | | | |
| Twp | Ring | Sec | ¼ | ¼ | Tax Lot/Lot or DLC | Gvt Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Ring | Sec | ¼ | ¼ | Tax Lot/Lot or DLC | Gvt Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 2 | S | 9 | E | 35 | NE | NW | 100 | 1510 | 1901 | EXAMPLE | 2 | S | 9 | E | 35 | NW | 500 | 1010 | POD #5 | 1901 |
| 2 | S | 44 | E | 4 | NE | NE | 1300 | 1.3 | 1925 | POU | 1 | S | 44 | E | 33 | SW | 5800 | 3.8 | Supp Irr | 1925 |
| 2 | S | 44 | E | 4 | NW | SW | 102 | 1.5 | 1925 | POU | 1 | S | 44 | E | 33 | SW | 5800 | 3.8 | Supp Irr | 1925 |
| TOTAL ACRES: 2.8 | | | | | | | | | | TOTAL ACRES: 2.8 | | | | | | | | | | |

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Erin McFaughey 10/19/20

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