## Application for Permanent Water Right Transfer



O R E G O N Oregon Water Resources Department
725 Summer Street NE, Suite A

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

#### Part 1 of 5 - Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required RECEIVED attachments are not completed and included.

L		Tor questions, prease can (303) 300-0500, and ask for Transfer StationEIVEL	NOV 0 ZUZ
Chec	k all item	s included with this application. (N/A = Not Applicable) Part 1 – Completed Minimum Requirements Checklist.  NOV 0 2 2020	OWRD
X		Part 2 – Completed Transfer Application Map Checklist.	0 1111
	\$1200 E	Part 3 – Application Fee, payable by check to the Oregon Water Resources Decompleted Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you have questic Customer Service at (503) 986-0801.	
X	P9 4	Part 4 – Completed Applicant Information and Signature.	
× ×		Part 5 – Information about Water Rights to be Transferred: <b>How many water</b> be transferred? 3 List them here: C-517,628£629  Please include a separate Part 5 for each water right. (See instructions on	
		Attachments:	RECEIVE
		Completed Transfer Application Map.	DEC 0 9 2020
		Completed Evidence of Use Affidavit and supporting documentation.	
	⊠ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the light is on.)	and the water
	N/A	Supplemental Form D – For water rights served by or issued in the name of an district. Complete when the transfer applicant is not the irrigation district.	irrigation
	⊠ N/A	Oregon Water Resources Department's Land Use Information Form with appresignature (or signed land use form receipt stub) from each local land use authomater is to be diverted, conveyed, and/or used. Not required if water is to be conveyed, and/or used only on federal lands or if all of the following apply: a) place of use only, b) no structural changes, c) the use of water is for irrigation the use is located within an irrigation district or an exclusive farm use zone.	ority in which diverted, a change in
	N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) of appropriation.	or additional
	⊠ N/A	Geologist Report for a change from a surface water point of diversion to a gropoint of appropriation (well), if the proposed well is more than 500' from the source and more than 1000' upstream or downstream from the point of diver 690-380-2130 for requirements and applicability.	surface water
		(For Staff Use Only)  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient	incomplete

#### Part 2 of 5 - Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Pleas matcl	e be hes t	sure that the transfer application map you submit includes all the required items a he existing water right map. Check all boxes that apply.	nd
	N/A	Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of C see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signare not required for substitutions.	WREs, nature
	N/A	If more than three water rights are involved, separate maps are needed for each warright.	ater
$\boxtimes$		Permanent quality printed with dark ink on good quality paper.	RECEIVED
×		The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to 3 inches. For 30 x 30 inch maps, one extra copy is required.	0 k 3 o 0 9 2 0 2 0 2 0 2 0 2 0 2 0 2 0 2 0 2 0
$\boxtimes$		A north arrow, a legend, and scale.	OWRD
Ø		The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Proof/Claim of Beneficial Use Map (the map used when the permit was certificated) scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, scale that has been pre-approved by the Department.	, the
X		Township, Range, Section, $\frac{1}{4}$ $\frac{1}{4}$ , DLC, Government Lot, and other recognized public lasurvey lines.	and
X		Tax lot boundaries (property lines) are required. Tax lot numbers are recommended	
$\boxtimes$		Major physical features including rivers and creeks showing direction of flow, lakes a reservoirs, roads, and railroads.	and
$\bowtie$		Major water delivery system features from the point(s) of diversion/appropriation somain pipelines, canals, and ditches.	uch as
		Existing place of use that includes separate hachuring for each water right, priority of and use including number of acres in each quarter-quarter section, government lot, each quarter-quarter section as projected within government lots, donation land cla other recognized public land survey subdivisions. If less than the entirety of the water is being changed, a separate hachuring is needed for lands left unchanged.	or in ims, or
	N/A	Proposed place of use that includes separate hachuring for each water right, priority and use including number of acres in each quarter-quarter section, government lot, each quarter-quarter section as projected within government lots, donation land cla other recognized public land survey subdivisions.	or in
		Existing point(s) of diversion or well(s) with distance and bearing or coordinates from recognized survey corner. This information can be found in your water right certifical permit.	
		If you are proposing a change in point(s) of diversion or well(s), show the proposed lead and label it clearly with distance and bearing or coordinates. If GPS coordinates are ulatitude-longitude coordinates may be expressed as either degrees-minutes-seconds least one digit after the decimal (example – 42°32′15.5″) or degrees decimal with five more digits after the decimal (example – 42.53764°).	used, s with at

#### Part 3 of 5 - Fee Worksheet

	FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)		
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
	Types of change proposed: RECEIVED		71,100
	Place of Use		
	Character of Use NOV 0 2 2020		
	Point of Diversion/Appropriation		
	Number of above boxes checked = (2a)		
	Subtract 1 from the number in line $2a = \frac{O(2b)}{O(2b)}$ If only one change, this will be 0		
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » »	2	0
	Number of water rights included in transfer 3 (3a)		
	Subtract 1 from the number in 3a above: 2 (3b) If only one water right this will be 0		
3	Multiply line 3b by \$520 and enter » » » » » » » » » » » » » »	3	1040
	Do you propose to add or change a well, or change from a surface water POD to a		
	well?		
900	No: enter 0 »» » » » » » » » » » » » » » » » » »		
4	Yes: enter \$410 » » » » » » » » » » » » » » » »	4	0
	Do you propose to change the place of use or character of use?	DI	TOFIL /F
	No: enter 0 on line 5 » » » » » » » » » » » » » » » »	H	ECEIVE
	Yes: enter the cfs for the portions of the rights to be transferred (see	DE	C 0 9 202
	example below*): Q. 24(5a)	UL	C 0 3 2021
	Subtract 1.0 from the number in 5a above: -6.76 (5b)	,	DIAIDO
	If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » »	(	DWRD
-	If 5b is greater than 0, round up to the nearest whole number:(5c) and		
5	multiply 5c by \$350, then enter on line 5 » » » » » » »	5	0
О	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal: Is this transfer:	6	2200
	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?		
	If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »		
7	If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »	7	
8	Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » »	7	0
	pla for Line Fa calculation to transfer 45 0 account Britan Courties to the country of the count	8	2200

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

	FEE WORKSHEET for SUBSTITUTION		
1	Base Fee (includes change to one well)	1	\$840.00
2	Number of wells included in substitution(2a)  Subtract 1 from the number in 3a above:(2b) If only one well this will be 0  Multiply line 2b by \$410 and enter » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » Fee for Substitution:	3	1.

#### Part 4 of 5 - Applicant Information and Signature

Applicant Information		NOV 02 2020
APPLICANT/BUSINESS NAME by Jim Wood	PHONE NO. (541)	ADDITIONAL CONTACT NO.
Aspen Valley Ranch Owner'	477-3605	OWRD
General Delivery		FAX NO.
CITY STATE ZIP	E-MAIL	
Post OR 97752	L WATE	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL	ALL CORRESPONDENCE F ALSO BE MAILED.	ROM THE DEPARTMENT
Agent Information - The agent is authorized to represent	the applicant in all m	atters relating to this application.
AGENT/BUSINESS NAME	PHONE NO.	ADDITIONAL CONTACT NO.
Bruce Estes, Estes Surveys, L	\$ 817 600-938	5 817 479-6981
7605 Parkview Dr		FAX NO.
CITY STATE ZIP	E-MAIL .	817 479-6981
Watauga IX 76148		versllcomsn.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL	ALL CORRESPONDENCE F	ROM THE DEPARTMENT
Evaluin in your own words what you manage to come to	L	li di
Explain in your own words what you propose to accomplis		
Move the water right from	1000/1009	mal are ditticult
to irrigate to good ditches a	nd land,	
If you need additional space, continue on a separate piece of pa	per and attach to the ap	oplication as "Attachment 1".
Check Or		
By signing this application, I understand that, upon receipt of	of the draft preliminary	determination and prior to
Department approval of the transfer, I will be required to p I am authorized to pursue the transfer as identified in OAR		formation and evidence that
☐ I affirm the applicant is a municipality as defined in ORS 540		right is in the name of the
municipality or a predecessor; OR		RECEIVE
I affirm the applicant is an entity with the authority to cond	emn property and is acq	
property to which the water right proposed for transfer is a	ppurtenant and have su	pporting documentation. DEC 0 9 20
By my signature below, I confirm that I understand:		
Prior to Department approval of the transfer application  Papartment for publication of a nation in a payment.		
Department for publication of a notice in a newspaper w right is located, once per week for two consecutive week		
I suggest publishing the notice in the following newspape		aniying newspaper is available,
Amendments to the application may only be made in res		ent's Draft Proliminant
Determination (DPD). The applicant will have a period of		
any issues identified by the Department in the DPD, or to		
may be subject to additional fees, pursuant to ORS 536.0		
<ul> <li>Failure to complete an approved change in place of use a</li> </ul>	and/or change in chara	cter of use, will result in loss of
the water right (OAR 690-380-6010).		
I (we) affirm that the information contained in this applic	ation is true and accu	urate.
the LANTON I come to	last Dune	7125/19
Applicant signature.  Applicant Signature.  Print Name (and Title	lood, Owner if applicable)	Date
Applicant signature Print Name (and Title	if applicable)	Date
Is the applicant the sole owner of the land on which the w		
located? Yes No If NO, include signature		
addresses if different than the applicant's) or attac	h affidavits of consent (d	and mailing and/or e-mail
addresses) from all landowners or individuals/entit		

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	Check the following boxes tha	t apply:				
	The applicant is respo to be sent to the appl	nsible for icant.	completio	n of change(s). Notice	s and correspondence should	continue
	The receiving landow is issued. Copies of no				proposed change(s) after the to this landowner.	final order
	Both the receiving lan notices and correspon				for completion of change(s). ( nd the applicant.	Copies of
	At this time, are the lands in t	his transfe	r applicati	on in the process of b	eing sold? 🗌 Yes 💢 No	
	If YES, and you know who table below. If you do not be filed for at a later date	know who	andowner the new	will be, please comple landowner will be, the	ete the receiving landowner in en a request for assignment w	nformation vill have to
	If a property sells, the cer unless a sale agreement of https://www.oregon.gov/	or other do	cument st	ates otherwise. For m		
	RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO	
	NA			THORE NO.	ADDITIONAL CONTACT NO	
	ADDRESS				FAX NO.	
	CITY	STATE	ZIP	E-MAIL		
	Describe any special owner	ship circu	mstances	here:	RECEIVED RECI	EIVED
					LICEIVED	
					DEC 0 9 2020 NOV 0	<b>2</b> 2020
					OM/DD OM	/RD
	Check here if any of the w	ater rights	proposed	for transfer are or wil	be located within or served	n o rem
4	irrigation or other water of	district. (Ti	p: Complet	e and attach Suppler	nental Form D.)	-,
	IRRIGATION DISTRICT NAME			ADDRESS		
	CITY			STATE	ZIP	
	Check here if water for an stored water with a feder	y of the rig al agency o	hts supplie or other en	ed under a water serv tity.	ce agreement or other contra	act for
	ENTITY NAME NA			ADDRESS		
	CITY			STATE	ZIP	
•	To meet State Land Use Consi governments within whose ju					on, or triba
	ENTITY NAME Crook Count	ty		ADDRESS 300 NE	Third St.	
	Crook Count			OR.	97754	
	ENTITY NAME			ADDRESS		
	CITY			STATE	ZIP	

#### Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

			CERTI	FICATE #	51	7		RECEIVED
Descri	ption of Water	Delivery Sys	tem					
	n capacity:	(2)	01	second (	cfs) O	R		NOV <b>02 2020</b>
				inute (gp				OWRD
Descri	be the current		-	101	•	that was in a	.lo4	some time within the last
nive ye	ars. Include Int	ormation on	the pum	ns. canal	s nine	lines and en	rinklar	s used to divert, convey, capable of 12 cf=
able 1. Lo		orized and Pro	oposed F	Point(s)	of Dive	rsion (POD)	or Ann	ropriation (DOA)
POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag#L)	Twp	Rng	Sec	1/4 1/4	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
W.F. #2	Authorized Proposed	NA	175	18E	24	NENE		1310'9 & 50'W from NE romer Sec 24
	Authorized Proposed							HL (OVALV )EG LT
	Authorized			-				
	Proposed							
	Authorized							
	Proposed							
Check	Place of Use Character of Point of Dive	(POU) Use (USE)	osed be	low (cha	S	Supplementa Point of Appr	Use to	d in parentheses):  Primary Use (S to P)  on/Well (POA)
			in / A D C	101				Appropriation (APOA)
		oint of Divers er POD to Gro	,	,		Substitution ( Sovernment	,	DOD (COV)
	POA (SW/GV		Jana VV			overmient.	ACCION	POD (GOV)
Will all	of the propose	ed changes a	ffect the	entire w	ater ri	ight?		
Yes		ly the Proposed					able 2 c	on the next page. Use the
<b>⋈</b> No	Complete all	of Table 2 to	describe	e the por	tion of	the water r	ight to	be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 517

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

	Т	-		-	at ap	pears	on th	e cert	ificate		S) OPOSED CHAP ill be changed.		Proposed Changes (see				The	listir			ıld app		FTER F	n" lands) PROPOSED	CHANGES	5
Tv	vp	Rng	В	Sec	*	14	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	"CODES" from previous page)	Tv	vp	Ri	ng	Sec	14	ж	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
													EXAMPLE													
2	5	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	s	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	sw	NW	500		5.0		POD #6	1901
17	5	19	Ē	19	NW	NW	1000		07	ive	WF#2	1901	POU	57	5	19	E	19	Æ	NW	1000		07	irv.	WF#Z	1901
_																										
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Additional remarks:

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#### Part 5 of 5 - Water Right Information

Plea	se use a separa	te Part 5 for e	each wat	ter right b	eing	changed. See	instruc	ctions on page 6	, to
СОРУ	and paste add	TUOTIAI PAIL 5		IFICATE #				ECEIVED	RECEIVE
	iption of Water	-(0,07)	tem			Comment of the Commen		EC 0 9 2020	NOV 02 20
Syster	n capacity:	2.5 cubic	feet per	r second (	cfs) O	R			OWRD
	***************************************			inute (gp				OWRD	
five ye and ap	ears. Include info oply the water a	ormation on at the authori	the pum zed plac	ips, canal ce of use.	s, pipe Dit	elines, and sp ch deliv	rinkler	some time with sused to divert,	convey,
(Note: If the	POD/POA nam	ne is not spec	ified on	the certif	icate,	assign it a na	me or	ropriation (POA number here.)	1)
POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L)	Twp	Rng	Sec	% %	Tax Lot, DLC or Gov't Lot	Measured Dist (from a recog survey corn	nized
WF#3	Authorized Proposed	NA	175	19E	19	NWNW	1000	HW corner	Sec. 19
WF #455	Lirioposed	NA	173	19E	18	SESW	1000	110'NE 147	1
WF #6	Authorized Proposed	NA	175	19E	18	NESW	1000	SW Corner, 1380' N & 25 SY4 Corner	1
WF#7	Authorized Proposed	NA	175	19E	18	NUSE	1000	3/4 corner	1
Check	all type(s) of ch	nange(s) prop	osed be	elow (cha	nge "	CODES" are p	rovide	d in parenthese	
X	r .							Primary Use (S	•
	Character of	Use (USE)						on/Well (POA)	,
	Point of Dive	rsion (POD)						ppropriation (A	POA)
	Additional Po	oint of Divers	ion (APC	DD)		Substitution (			
	Surface Wate POA (SW/GV	er POD to Gro V)	ound Wa	iter		Government		POD (GOV)	
Will all	of the propose	ed changes at	ffect the	entire w	ater r	ight?			
Yes	"CODES" liste	ly the Proposed above to d	ed ("to" lescribe	or "on" I	ands)	section of Ta	ble 2 o	n the next page	. Use the
⊠ No							ght to I	oe changed.	

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 628

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

	_		•		e cert	ificate l		POSED CHAP ill be changed.		Proposed Changes (see			T	he	listin			ld app		FTER F	n" lands) PROPOSED (	CHANGES	
Rng	Sec	ж	×	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	"CODES" from previous page)	Tw	/p	Rn	8	Sec	*	×	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										EXAMPLE						400							
E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	s	9	E	1	NW	NW	500	1	10.0	Market Earl	POD #5	1901
		Marie						and the latest of the latest o			2	5	9	E	2	sw	NW	500		5.0		POD #6	1901
9 E	18	NW	SE	1000		56	irr	WF 4,586	1877	POU	17	5	19	E	18	NE	SW	1000	antidaps.	22	irv	WF 4,586	1877
_	_										"	4	11	/1	18	SE	SW	1000		3Î	in	WF 4 \$ 5	1877
+	-			-																	-		
+	+							-			_										-		
+	+				-			-			-	Н									-		***************************************
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Additional remarks:

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#### Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

			CERTI	FICATE #	6.	29	DEC	EIVED	RECEIVED
Descri	ption of Water	Delivery Sys	tem				REC	EIVED	
System	capacity:	5 cubic		second (	cfs) O	R	DEC	0 9 2020	NOV 02 2020
	-	gallor	ıs per mi	nute (gp	m)		O	NRD	OWRD
five ye and ap <b>Table 1. Lo</b> c	be the current wars. Include information of Author POD/POA name	ormation on the the authorical or the authorical or the authorical or the theory or th	the pum zed place oposed F	ps, canal e of use. Point(s) o	All Or S	elines, and sp deliver fcfp per ersion (POD)	place at prinklers ed b dif	some times used to di	hes at
POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag#L)	Twp	Rng	Sec	X X	Tax Lot, DLC or Gov't Lot	(from a	ed Distances recognized by corner)
W.F. 485	Authorized Proposed	NA	179	19E	18	SESW	1000		1970'E from ner, Sec. 18
E, F, #1	Authorized Proposed	NA	175	19E	19	NESE	2400	430158	590'W free
E.F. #5	Authorized Proposed	NA	175	19E	18	SESE	1000		ner, Sec. 19 590'W from ner, Sec. 18
	Authorized Proposed	×							
Check	Place of Use Character of	(POU) Use (USE)	osed be	low (cha		Supplementa Point of App	al Use to ropriatio	Primary U	se (S to P) DA)
	Point of Dive					Additional Po		ppropriation	on (APOA)
	Additional Po					Substitution			
	Surface Water POA (SW/GW		ound Wa	ter		Government	Action	POD (GOV)	
Will all	of the propose	ed changes at	fect the	entire w	ater	right?			
Yes	Complete on "CODES" liste	ly the Proposed above to d	ed ("to" lescribe	or "on" the prop	lands)	section of Tachanges.	able 2 o	n the next	page. Use the
No No	Complete all						ight to I	e changed	

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 629

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

	Т			-	at ap	pears	s on th	e cert	ificate		ls) POSED CHAN ill be changed.		Proposed Changes (see				The	listir			ıld app		FTER F	n" lands) PROPOSED	CHANGES	5
Tv	γp	Rn	g	Sec	*	14	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	"CODES" from previous page)	TV	vp	Ri	ng	Sec	*	%	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
													EXAMPLE													
2	5	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	s	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	s	9	Ε	2	sw	NW	500		5.0		POD #6	1901
17	5	19	E	18	5E	NE	1000		54	irr.	WF 455	1900	Pou	17	5	19	E	18	56	NE	1000		08	irr	WF 415	1900
ic	li	4	u	18	NE	SE	1000		12	11	11	1900	POU	A	11	/1	ų	16	NW	SE	1000		58	11	11	1900
7	5	19	E	19	NE	NE	2400	,	18	11	EF#1	1900	Pou	17	5	19	E	18	SE	SE	1000	,	38	211	EF#1	1900
u	4	le .	e,			NE			20	11	//	1900	POU													
7	5	19	E	18	NE	SE	1000		26	"	E,F. #5	1877	Pou	17	5	19	E	18	SE	NE	1000		17	11	EF5	1877
_														A	"	и					1000		02		11	1877
_	-	_	-	-											-		_	_		-						
						TO	TAL ACI	RES:	66			L						L		TO	TAL AC	RES:	66		L	L
	Δ	ddi	tion	al r	emar	ks.			3.8												17		× 8			

Revised 7/11/2019

Permanent Transfer Application Form - Page 8 of 9

TACS

13575

#### For Place of Use or Character of Use Changes

		or the "to"				oi giodila	water regis	ti ations as	sociated	
If YES, lis	t the ce	rtificate, wa	ater use pe	ermit, or g	round wate	er registrat	ion numbe	rs:		
a primar	y right p	roposed fo	r transfer	must be in	cluded in t	he transfe	on right tha r or be can ater registra	celled. Any	change	plication.
For Substit	ution (g	round wate	er supplem	nental irrig	ation will b	e substitut	ted for surf	ace water	primary irr	igation)
		pplementa imary Certi			e #NA	نے			REC	CEIVED
For a chang	ge from	Supplemen	tal Irrigati	on Use to	Primary Irr	igation Use	9		NOV	0 2 2020
Identify t	he prim	ary certifica	ate to be c	ancelled. (	Certificate #	#_NA	-			
For a chang	ge in po	int(s) of ap	propriatio	n (well(s))	or additio	nal point(s	s) of approp	oriation:	O	WRD
NA with	h the co : You ma		g well(s) ir or well logs	Table 1 als	bove and o partment's	n the acco s web page	s) that are ompanying as at:		map.	CEIVED
AND/OR									DEC	, 0 0 2020
req dril	uested i	nformation ogist, or ce	element i	in the table	e. The Depa	artment re	provide "a l commends assembling	you consu	ılt a license	d well
Table 3. Cons Any well(s) in accompanyin application well(s) will acprohibited by	n this list ng applic intil it is ccess the	ting must b cation map. received. T e same sou	e clearly ti Failure to he inform rce aquife	ed to corre provide thation is near	ne informat cessary for thorized po	tion will de the depar pint(s) of a	elay the pro tment to as ppropriatio	cessing of ssess whet n (POA). T	your transf her the pro	fer pposed
Proposed or Authorized POA Name or	Is well already built? (es or No)	If an existing well: OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

```
Remaining Right for C-629
(West Fork Newsom creek now known as Newsome Creek
. Fest Fork Newsom Creek now known as Sherwood Creek)
1874 NENE Sec. 18 0] (E. FK. #6)
                                                    RECEIVED
                   23
     SENE
                  8$ (E, Fk. #5)
1877
      NESE
                                                    NOV 02 2020
      NENE 11 145 (E.FK. *6, Newsome *1)
1880
                                                     OWRD
220
      SESE " 75 (E.FK. 5$6)
      NWNW Sec, 17 31 (E.FK. #5, Rediversion #1)
 1890
 250
                    05 u
      SWNW
      NENE Sec. 18 156 (E.FK. #5, Re. 1, 2, 3 &4)
                    58 (E.F.K. 45, Re, 1 ? 2)
      SE NE "
      SESE Sec. 7 268 (Newsome 1,283; E.Fk. #5, Re. 2,364)
 1900
                    160 (Newsome + 1 & 3; E, Ex. 45, Re. 2,3 &4)
  935
       SWSW Sec. 8
                   9I (E, Fk. 45, Re, 41, 243)
       NWNW Sec, 17
       NENE Sec18 25 (Newsome #1)
                     102 (W. FK. # 3,4,52.6)
                                                   RECEIVED
       SW NE
                     13 (W.FK. #3)
       SWNE
                                                   DEC 0 9 2020
       NENE Sec 19 133 (E,FK. *1 &Z)
                      13º (E.FK. # 1, 2, 3 84)
                                                    OWRD
       SENE
```

I realize this is not a perfect match to the crummy map (2"=1 mile) you have on file, but this does delineate the location by priority and on the original location. This is the result of many days surveying by me and soul searching by the, wood to identify the priority locations. His extensive knowledge of the priority locations. His extensive knowledge of the ranch was a big plus to put this map together. I was the watermester for District #11 from 1966 to 1977 on the Deschutes and Crooked Rivers. I believe this map to be correct.

NOV 02 2020

These diversion points have been there since 1900WRD but the adjudication survey instructions did not require them. Only the upper ditches were necessary to catagorize the water right. That is thy certificate 629 does not identify any POD's. It was not policy back then.

The location shown here is where the ditches and irrigated land have always been. I've been working with him wood for 25 years to get his water righs properly located on the entire rands. This transfer and remaining right will correct one of 3 locations that were poorly mapped in the Crooked River adj. survey. Since we corrected the one on Twin Buttes Rand, by a transfer also there is only one more that I am aware of. It is remarkable that in 53 years I have only identified 3 serious ervors in the Crooked River adj. survey. Especially considering the survey was accomplished from a buck board in 1909 & 1910 for the entire watershed! The modus operand; in those days was to draft & write the report in the tent at night

I was not concerned about all these diversion points when I was the watermaster because I understood the minimal instructions & requirements to conduct the adja survey. It was obvious from the steep fields that numerous ditches & POD's were required to irrigate. I considered them to be the authorized POD's and still do. The only difference between they and now is you now have the diversion points located to current mapping standards.

13575 Bruce A. Estes, PLS, CWRE

Duce a. Este 20 July 2019

### Application for Water Right Transfer

## Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

#### **Evidence of Use Affidavit**

lease print leg	gibly or typ						ieed more spacing	•
		Supportin	g docume	intation i	nust be attack			RECEIVED
_	1.	) ) ss						NOV 02 2020
				PLEST				
m W	00 d	, ir	n my car	pacity as	enera	1 Deliv	ery	OWRD
							2	_
e number ( <u>5</u>	41) 477	7-3605	being fi	irst duly	sworn depos	se and say:		RECEIVE
nowledge o	f the exer	cise or status	of the w	vater rigi	ht is based or	n (check one	):	DEC 0 9 2020
Perso:	nal obser	vation		Profes	sional expert	ise		DEC 0 9 2020
st that:								OWRD
					e entire plac	ce of use for		
ly knowledg	ge is spec	ific to the use	of wate	er at the	following lo		n the last five ye	ears:
ertificate #	Township	Range	Mer	Sec	1/4 1/4	Gov't Lot or DLC	Acres (if applicable)	
					1	II		
Confirming C	Certificate	<b>:</b> #	h	as been	issued within	the past five	e years; OR	
art or all of	the water	right was lea	sed inst	ream at	some time w	ithin the last	five years. The	;
istream leas ansfer was i	e number	is:	vidence	of use i	Note: If the	e entire right	proposed for	am )· OR
he water rig	tht is not	subject to for	feiture a	nd docu	mentation th			
Vater has be	en used a	t the actual cu	irrent po	int of di	iversion or a			
	regon  Croe  Maddress Age number (5)  nowledge of Person that:  Vater was usertificate #  If knowledge of that:  Confirming Control and of the stream leas ansfer was in the water rigon-use would water has be	regon  Crook  M Wood  Address Aspen  e number (541) 477  nowledge of the exer  Personal obser  t that:  Vater was used during ertificate #5 5 17  Ty knowledge is spec  ertificate # Township  Township	Supporting regon    Supporting regon	Supporting documents of the second se	Supporting documentation in the region  Supporting documentation in the region of the water right was leased in the water right was leased instream at sistream lease number is:  ansfer was not leased, additional evidence of use in the water right is not subject to forfeiture and documentation in the water right is not subject to forfeiture and documentation in the water has been used at the actual current point of dividing the previous five years on the vater right is not subject to forfeiture and documentation in the water right is not subject to forfeiture and documentation in the water has been used at the actual current point of dividing years for Certificate #	Supporting documentation must be attacheregon    Solution   Solution   Solution	Supporting documentation must be attached.  regon    Section   Sec	regon ) ss  Crock ) , in my capacity as

•	
3. The water right was used for: (e.g., crops	, pasture, etc.): hay & pesture
4. I understand that if I do not attach one or	more of the documents shown in the table below to support the
above statements, my application will be	RECEIVED
Signature of Affiant	Date NOV 0 2020
	(or affirmed) before me this 17th day of Juneary, 20 20.
OFFICIAL STAMP KORIN M. PRICE NOTARY PUBLIC-OREGON	Notary Public for Oregon

COMMISSION NO. 949457

MY COMMISSION EXPIRES APRIL 14, 2020

Supporting Documents	Examples	
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date	RECEIVE
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	Power usage records for pumps associated with irrigation use	NOV 02 2020
and the second second	<ul> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>	OWRD
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul> <li>Beneficial use reports from district</li> </ul>	ECEIVED EC 0 9 2020 OWRD
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com	
Approved Lease establishing beneficial use	Copy of instream lease or lease number	

13575 -=

My Commission Expires: 4/14/2020

within the last 5 years



541.548.2144

#### **CEC'S DIRECT PAYMENT PLAN**

ENROLL TODAY AND TAKE ADVANTAGE OF CEC'S CONVENIENT, NO FEES PAYMENT PLAN. AUTOMATICALLY PAY YOUR BILL EACH MONTH BY HAVING CEC WITHDRAW YOUR PRE-AUTHORIZED PAYMENT FROM YOUR FINANCIAL INSTITUTION OR CREDIT CARD ON THE BILL'S DUE DATE.

INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.

Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult.

		KW	H US	AGI	H	STO	RY			
	6544									
	5232									
	3924									
	2616									
	1308	I.								
	0									
		S 0 2017	N D	1	F	A N	M	1 1	A S	
		Dail	y KWI							
	Period	Ending	1	To	otal I	WH	A	verag	ge KW	H/Day
SE	P 2018					0				0
SE	P 2017				6	544				226
	CO	ST PE	R DA	Y:	\$0.	00				
(WH	KWD	T R	ate	1		Sen	ice /	Addr	ess	

110986794	08/18/18	44219	09/18/18	44219	1	0	0.00	IRR03	NEWSOME CRK UPPER HSE/I
COOP PROVIDE	D ELECTRIC SER	VICE			ACCC	UNT NU	MBER:		8210750100
PREVIO	OUS BALANCE								\$133.17
PAYM	ENTS								\$133.17-
SUBTOTAL									\$0.00
CURRENT MON	TH ENERGY CHA	ARGES							
ELECT	RIC CHARGE				O KV	VH @ 0.0	55200		\$0.00
FACILI	TIES CHARGE								\$15.40

DEC 0 9 2020

\$15.40

TOTAL AMOUNT DUE ON 10/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$15.40

13575

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541.548.2144

#### **CEC'S DIRECT PAYMENT PLAN**

ENROLL TODAY AND TAKE ADVANTAGE OF CEC'S CONVENIENT, NO FEES PAYMENT PLAN. AUTOMATICALLY PAY YOUR BILL EACH MONTH BY HAVING CEC WITHDRAW YOUR PRE-AUTHORIZED PAYMENT FROM YOUR FINANCIAL INSTITUTION OR CREDIT CARD ON THE BILL'S DUE DATE.

INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.

Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult.

		KWH US	AGE H	HISTO	ORY			
	12180							
	9744							
	7308							
	4872							
	2436							
	0							
		0 N D	JF	M A	М	1 1	A S 2018	
		Daily KWI	H Usage	by M				
	Period E	nding	Tota	KWH	A	verag	e KWI	H/Day
SEF	2018			2,422				78
SEF	2017		1	2,180				420
	COST	PER DA	Y: \$4	4.31				
WH	KWD	Rate		Ser	vice /	Addre	ess	

135638946	08/18/18	54423	09/18/18	56845	1	2422	12.79	IRR03	NEWSOME/IP/N OF BRN
								Windson .	
COOP PROVIDE	D ELECTRIC SER	VICE			ACCO	OUNT NUN	MBER:		8210600100
	OUS BALANCE								\$276.11
PAYMI									\$276.11-
SUBTOTAL									\$0.00
CURRENT MON	TH ENERGY CHA	ARGES							
ELECTI	RIC CHARGE			2	,422 KV	NH @ 0.05	5200		\$133.69
DEMA	ND CHARGE			12	.796 K\	ND @ 4.55	0000		\$58.22
FACILI	TIES CHARGE								\$15.40

DEC 0 9 2020

OWRD

\$207.31

TOTAL AMOUNT DUE ON 10/10/2018

ELECTRIC SERVICE SUBTOTAL

\$207.31

13575

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541.548.2144

#### **CEC'S DIRECT PAYMENT PLAN**

ENROLL TODAY AND TAKE ADVANTAGE OF CEC'S CONVENIENT, NO FEES PAYMENT PLAN. AUTOMATICALLY PAY YOUR BILL EACH MONTH BY HAVING CEC WITHDRAW YOUR PRE-AUTHORIZED PAYMENT FROM YOUR FINANCIAL INSTITUTION OR CREDIT CARD ON THE BILL'S DUE DATE.

INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.

Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult. |

		KWH US	AGE HISTO	RY
	7079			
	5664			
	4248			
	2832			
	1416			
	0			
		S O N D	JFMA	M J J A S 2018
		Daily KWH	Usage by Mo	
	Period E	nding	Total KWH	Average KWH/Day
SEI	P 2018		1,776	57
SEI	P 2017		7,079	244
	cos	F PER DA	Y: \$3.16	
KWH	KWD	Rate	Sone	ice Address

110986796	08/18/18	81554	09/18/18	83330	1	1776	11.14	IRR03	NEWSOME CRK/IP/S OF BRN
	D ELECTRIC SERV DUS BALANCE :NTS	TICE			ACCO	OUNT NUM	MBER:		8200473278 \$260.24 \$260.24-
SUBTOTAL									\$0.00
CURRENT MON	TH ENERGY CHAI	RGES							
ELECTR	RIC CHARGE			1,	,776 KW	VH @ 0.05	5200		\$98.04
DEMAN	ND CHARGE			11.	.148 KW	VD @ 4.55	0000		\$50.72
FACILIT	TIES CHARGE								\$15.40
ELECTRIC SERVI	CE SUBTOTAL								\$164.16

RECEIVED
DEC 0 9 2020

TOTAL AMOUNT DUE ON 10/10/2018

\$164.16



541.548.2144

#### **CEC'S DIRECT PAYMENT PLAN**

ENROLL TODAY AND TAKE ADVANTAGE OF CEC'S CONVENIENT, NO FEES PAYMENT PLAN. AUTOMATICALLY PAY YOUR BILL EACH MONTH BY HAVING CEC WITHDRAW YOUR PRE-AUTHORIZED PAYMENT FROM YOUR FINANCIAL INSTITUTION OR CREDIT CARD ON THE BILL'S DUE DATE.

INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.

Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult.

		KWH US	AGE HISTOR	ΥY
	8998			
	7200			
	5400			
	3600			
	1800			
	0			
		S O N D	JFMA	M J J A S 2018
			Usage by Mor	
	Period E	nding	Total KWH	Average KWH/Day
SE	P 2018		2,648	85
SE	P 2017		7,425	256
1	cos	T PER DA	Y: \$4.72	

112177256	08/18/18	70089	09/18/18	72737	1	2648	7.06	IRR03	18900 NEWSOM CRK WHT HS
							1		
COOP PROVID	DED ELECTRIC SER	VICE			ACC	DUNT NUM	1BER:	V	8301723401
PRE\	IOUS BALANCE								\$189.71
PAYI	MENTS								\$189.71-
SUBTOTAL									\$0.00
CURRENT MC	NTH ENERGY CHA	RGES							
ELEC	TRIC CHARGE			2	,648 K\	NH @ 0.05	5200		\$146.17
DEM	AND CHARGE			7	.068 KV	ND @ 4.55	0000		\$32.16
FACI	LITIES CHARGE								\$15.40

RECEIVED
DEC 0 9 2020
OWRD

\$193.73

TOTAL AMOUNT DUE ON 10/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$193.73



541.548.2144

#### **CEC'S DIRECT PAYMENT PLAN**

ENROLL TODAY AND TAKE ADVANTAGE OF CEC'S CONVENIENT, NO FEES PAYMENT PLAN. AUTOMATICALLY PAY YOUR BILL EACH MONTH BY HAVING CEC WITHDRAW YOUR PRE-AUTHORIZED PAYMENT FROM YOUR FINANCIAL INSTITUTION OR CREDIT CARD ON THE BILL'S DUE DATE.

INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.

	KWI	USAGE HISTOR	RY .
	4526		
	3624		
	2718		
	1812		
	906		
	0		
		N D J F M A	M J J A S 2018
	S 0 2017 Daily	KWH Usage by Mor	<b>2018</b> hth
	S 0 2017	KWH Usage by Mor	2018
SEI	S 0 2017 Daily	KWH Usage by Mor	<b>2018</b> hth
St. 7 12	S 0 2017 Daily Period Ending	KWH Usage by Mor Total KWH	2018 nth Average KWH/Day
F- 7.55	S 0 2017 Daily Period Ending P 2018 P 2017	KWH Usage by Mor Total KWH 1,246	2018 hth Average KWH/Day 40

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	08/18/18	4710	09/18/18	5956	1	1246	7.96	IRR03	1ST ON SHOTGUN RD/IP
								4	
COOP PROVIDE	ED ELECTRIC SERV	ACCOUNT NUMBER:						8200472867	
PREVI	OUS BALANCE								\$280.24
PAYM	ENTS								\$280.24-
SUBTOTAL									\$0.00
CURRENT MON	NTH ENERGY CHAP	RGES							
ELECT	RIC CHARGE			1,	246 KW	H @ 0.05	5200		\$68.78
DEMA	ND CHARGE			7.	.960 KW	D @ 4.55	0000		\$36.22
FACILI	TIES CHARGE								\$15.40
ELECTRIC SERV	ICE SUBTOTAL								\$120.40

DEC 0 9 2020

**OWRD** 

TOTAL AMOUNT DUE ON 10/10/2018

\$120.40



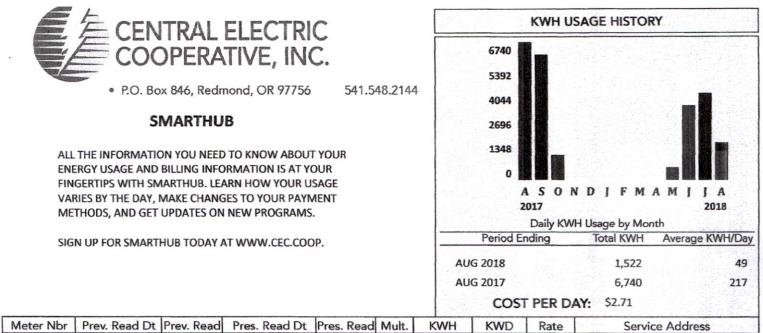


541.548.2144

#### **SMARTHUB**

ALL THE INFORMATION YOU NEED TO KNOW ABOUT YOUR **ENERGY USAGE AND BILLING INFORMATION IS AT YOUR** FINGERTIPS WITH SMARTHUB. LEARN HOW YOUR USAGE VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYMENT METHODS, AND GET UPDATES ON NEW PROGRAMS.

SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.



								1		_
110986794	07/18/18	42697	08/18/18	44219	1	1522	7.42	IRR03	NEWSOME CRK UPPER HSE/I	
COOP PROVIDED EL	LECTRIC SERV	ICE			ACCO	UNT NUM	BER:		8210750100	
PREVIOUS	BALANCE								\$312.61	
PAYMENTS	S								\$312.61-	
SUBTOTAL									\$0.00	
CURRENT MONTH I	ENERGY CHAP	RGES								
ELECTRIC (	CHARGE			1,	522 KV	VH @ 0.05	5200		\$84.01	
DEMAND (	CHARGE			7.	420 KV	VD @ 4.55	0000		\$33.76	
FACILITIES	CHARGE								\$15.40	
ELECTRIC SERVICE S	SUBTOTAL								\$133.17	

RECEIVED DEC 0 9 2020 OWRD

TOTAL AMOUNT DUE ON 09/10/2018

\$133.17



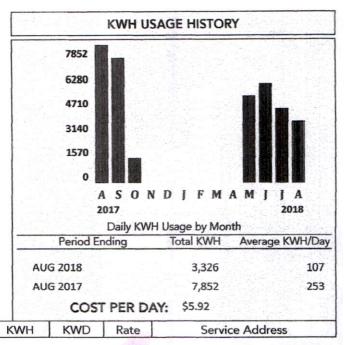
541.548.2144

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Prev. Read Dt Prev. Read Pres. Read Dt Pres. Read Mult.

SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.



110986796	07/18/18	78228	08/18/18	81554	1	3326	13.46	IRR03	NEWSOME CRK/IP/S OF BRN
							0		
COOP PROVIDE	D ELECTRIC SERV	ICE			ACCC	UNT NUM	IBER:		8200473278
PREVIO	US BALANCE								\$318.91
PAYME	NTS								\$318.91-
SUBTOTAL									\$0.00
CURRENT MON	TH ENERGY CHAP	RGES							
ELECTR	IC CHARGE			3	,326 KV	VH @ 0.05	5200		\$183.60
DEMAN	ID CHARGE			13	.460 KV	VD @ 4.55	0000		\$61.24
FACILIT	TES CHARGE								\$15.40
ELECTRIC SERVI	CE SUBTOTAL								\$260.24

RECEIVE

DEC 0 9 202

OWRD

TOTAL AMOUNT DUE ON 09/10/2018

Meter Nbr

\$260.24



#### **SMARTHUB**

E E CENTRAL ELECTRIC	KWH USAGE HISTORY				
COOPERATIVE, INC.	17836				
<ul> <li>P.O. Box 846, Redmond, OR 97756</li> <li>541.548.2144</li> </ul>	10704				
SMARTHUB	7136				
ALL THE INFORMATION YOU NEED TO KNOW ABOUT YOUR ENERGY USAGE AND BILLING INFORMATION IS AT YOUR FINGERTIPS WITH SMARTHUB. LEARN HOW YOUR USAGE VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYMENT METHODS, AND GET UPDATES ON NEW PROGRAMS.	A S O N D J F M A M J J A 2017 2018  Daily KWH Usage by Month				
SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.	Period Ending Total KWH Average KWH/Day				
	AUG 2018 3,571 115 AUG 2017 17,836 575 COST PER DAY: \$6.36				
Meter Nbr   Prev. Read Dt   Prev. Read   Pres. Read Dt   Pres. Read Mult.	KWH KWD Rate Service Address				

135638946	07/18/18	50852	08/18/18	54423	1	3571	13.97	IRR03	NEWSOME/IP/N OF BRN
							(		
COOP PROVIDE PREVIO	OUS BALANCE	VICE			ACCO	NUN TNUC	MBER:		8210600100 \$464.66 \$464.66-
SUBTOTAL CURRENT MON	TH ENERGY CHA	ARGES							\$0.00
ELECTF DEMAN	RIC CHARGE ND CHARGE TIES CHARGE					NH @ 0.05 ND @ 4.55			\$197.12 \$63.59 \$15.40
ELECTRIC SERVI	CE SUBTOTAL								\$276.11

RECEIVED DEC 0 9 2020 **OWRD** 

TOTAL AMOUNT DUE ON 09/10/2018

\$276.11

13575

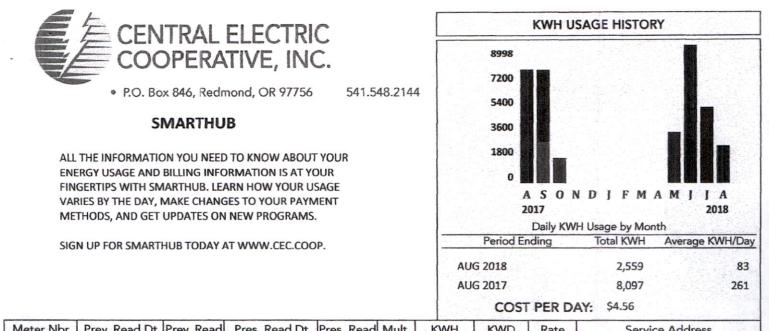


541.548.2144

#### **SMARTHUB**

ALL THE INFORMATION YOU NEED TO KNOW ABOUT YOUR **ENERGY USAGE AND BILLING INFORMATION IS AT YOUR** FINGERTIPS WITH SMARTHUB. LEARN HOW YOUR USAGE VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYMENT METHODS, AND GET UPDATES ON NEW PROGRAMS.

SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.



Meter Mor	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KVVH	KVVD	Rate	Service Address	_
112177256	07/18/18	67530	08/18/18	70089	1	2559	7.26	IRR03	18900 NEWSOM CRK WHT HS	
							4			
COOP PROVIDE	D ELECTRIC SERV	/ICE			ACCO	UNT NUM	IBER:		8301723401	
PREVIO	OUS BALANCE								\$352.77	
PAYM	ENTS								\$352.77-	
SUBTOTAL									\$0.00	
CURRENT MON	TH ENERGY CHA	RGES								
ELECT	RIC CHARGE			2,	559 KW	H @ 0.05	5200		\$141.26	
DEMAI	ND CHARGE			7.	264 KW	D @ 4.55	0000		\$33.05	
FACILIT	TIES CHARGE								\$15.40	
ELECTRIC SERVI	CE SUBTOTAL								\$189.71	

RECEIVED DEC 0 9 2020 OWRD

TOTAL AMOUNT DUE ON 09/10/2018

\$189.71

H AFE 204 00/

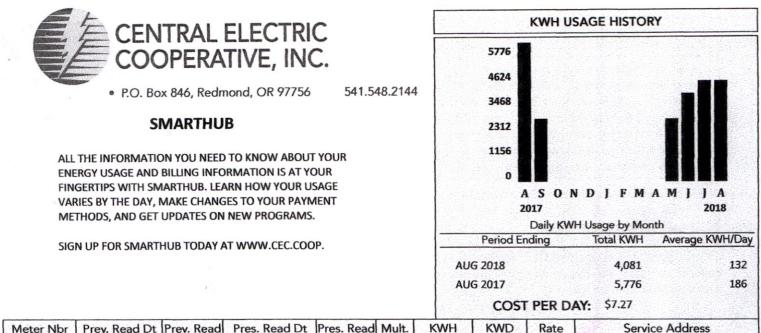


541.548.2144

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SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.



Meter Nor	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Reac	i Wuit.	KWH	KWD	Rate	Service Address	-
110986729	07/18/18	629	08/18/18	4710	1	4081	8.69	IRR03	1ST ON SHOTGUN RD/IP	
COOP PROVIDE	D ELECTRIC SERV	ICE			ACCO	UNT NUN	1BER:		8200472867	
PREVIO	OUS BALANCE								\$306.39	
PAYMI	ENTS								\$306.39-	
SUBTOTAL									\$0.00	
<b>CURRENT MON</b>	TH ENERGY CHA	RGES								
ELECTI	RIC CHARGE			4	,081 KW	H @ 0.05	5200		\$225.27	
DEMA	ND CHARGE			8	.696 KW	D @ 4.55	0000		\$39.57	
FACILI*	TIES CHARGE								\$15.40	

RECEIVED DEC 0 9 2020 **OWRD** 

\$280.24

TOTAL AMOUNT DUE ON 09/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$280.24



541.548.2144

#### **GO PAPERLESS**

SIGN ON TO SMARTHUB ONLINE OR MOBILE APP AND BEGIN TO EXPLORE YOUR ACCOUNT OPTIONS. YOU CAN VIEW OR PAY YOUR BILL, CHOOSE TO RECEIVE MONTHLY BILLING NOTICES BY EMAIL OR TEXT, SIGN UP FOR AUTO PAY, AND YOU CAN CHOOSE TO GO PAPERLESS!

VIEW USAGE HISTORY MONTHLY, DAILY OR HOURLY. COMPARE PAST BILLS. YOU CAN MAKE A PAYMENT ON YOUR ACCOUNT WITH A CREDIT OR DEBIT CARD ANYTIME FROM ANYWHERE. PLEASE LOG ON AND VISIT US AT WWW.CEC.COOP.

62760

Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult.

07/18/18

		KWH US	AGE HISTOR	χΥ
	8998			
	7200			
	5400			
	3600			
	1800			
	0			
		A S O	NDJF	MAMJJ 2018
		Daily KWH	Usage by Mor	
22.5%	Period E	nding	Total KWH	Average KWH/Day
JUL	2018		4,770	159
JUL	2017		5,215	174
	cos	F PER DA	Y: \$8.78	
KWH	KWD	Rate	Servi	ce Address

8301723401 \$588.73 \$588.73-
\$0.00
\$263.30
\$74.07
\$15.40

4770

16.28

IRR03

67530

DEC 0 9 2020

OWRD

\$352.77

18900 NEWSOM CRK WHT HS

TOTAL AMOUNT DUE ON 08/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

112177256

06/18/18

\$352.77

13575 ===



541.548.2144

#### **GO PAPERLESS**

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38073

06/18/18

110986794

**ELECTRIC SERVICE SUBTOTAL** 

Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult.

07/18/18

		KWH US	AGE HISTOR	Υ
	6740			
	5392			
	4044			
	2696			
	1348			
	0			
	J 20	A S O	NDJFN	1 A M J J 2018
		Daily KWH	Usage by Mon	th
	Period E	nding	Total KWH	Average KWH/Da
JUL	2018		4,624	154
JUL	2017		4,165	139
	cos	T PER DA	Y: \$8.51	
CWH KWD Rate			Control of the Contro	ce Address

IRR03

9.22

COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE PAYMENTS SUBTOTAL	ACCOUNT NUMBER:	8210750100 \$274.47 \$274.47- \$0.00
CURRENT MONTH ENERGY CHARGES  ELECTRIC CHARGE  DEMAND CHARGE  FACILITIES CHARGE	4,624 KWH @ 0.055200 9.224 KWD @ 4.550000	\$255.24 \$41.97 \$15.40

42697

4624

RECEIVED DEC 0 9 2020 OWRD

\$312.61

NEWSOME CRK UPPER HSE/I

TOTAL AMOUNT DUE ON 08/10/2018

\$312.61



541.548.2144

#### **GO PAPERLESS**

SIGN ON TO SMARTHUB ONLINE OR MOBILE APP AND BEGIN TO EXPLORE YOUR ACCOUNT OPTIONS. YOU CAN VIEW OR PAY YOUR BILL, CHOOSE TO RECEIVE MONTHLY BILLING NOTICES BY EMAIL OR TEXT, SIGN UP FOR AUTO PAY, AND YOU CAN CHOOSE TO GO PAPERLESS!

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Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult. |

		KWH U	SAGE HISTOI	RY
	7852	_1_		
	6280			
	4710			
	3140			
	1570			
	0			
		J A S C 2017	ONDIF	M A M J J 2018
		Daily KW	/H Usage by Mo	
	Period	Ending	Total KWH	Average KWH/Day
JU	L 2018		4,322	144
JU	L 2017		7,375	246
	со	ST PER D	AY: \$7.95	
KWH	KWD	Rate	Serv	ice Address

110986796	06/18/18	73906	07/18/18	78228	1	4322	14.27	IRR03	NEWSOME CRK/IP/S OF BRN
COOP PROVIDE	D ELECTRIC SER	VICE			٨٢٢٢	NUN TNU	IRFR:	4	8200473278
	OUS BALANCE	VICE			Acce	JOHN HOW	ioeii.		\$412.22
									\$412.22-
PAYM	ENTS								
SUBTOTAL									\$0.00
CURRENT MON	TH ENERGY CHA	ARGES							
ELECT	RIC CHARGE			4	,322 KV	VH @ 0.05	5200		\$238.57
DEMA	ND CHARGE			14	.272 KV	VD @ 4.55	0000		\$64.94
	TIES CHARGE								\$15.40
FLECTRIC SERV									\$318.91

RECEIVED DEC 0 9 2020

OWRD

TOTAL AMOUNT DUE ON 08/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$318.91



541.548.2144

#### **GO PAPERLESS**

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		KWH US	AGE HISTOR	Y
	17836			
	14272			
	10704			
	7136			II.
	3568			
	0			
		A S O	NDIFN	4 A M J J 2018
		Daily KWH	Usage by Mon	
	Period Er	nding	Total KWH	Average KWH/Day
JUL	2018		6,547	218
JUL	2017		5,425	181
	COST	PER DA	Y: \$12.05	
KWH	KWD	Rate	Servi	ce Address

L	135638946	06/18/18	44305	07/18/18	50852	4	6547	19.31	IRR03	NEWSOME/IP/N OF BRN
ļ	Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address

COOP PROVIDED ELECTRIC SERVICE
PREVIOUS BALANCE
PAYMENTS
SUBTOTAL

CURRENT MONTH ENERGY CHARGES

ELECTRIC CHARGE DEMAND CHARGE FACILITIES CHARGE

**ELECTRIC SERVICE SUBTOTAL** 

ACCOUNT NUMBER:

8210600100

\$530.31 \$530.31-\$0.00

\$361.39

\$87.87 \$15.40

\$464.66

6,547 KWH @ 0.055200 19.312 KWD @ 4.550000

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DEC 0 9 2020

**OWRD** 

TOTAL AMOUNT DUE ON 08/10/2018

\$464.66



541.548.2144

#### **GO PAPERLESS**

SIGN ON TO SMARTHUB ONLINE OR MOBILE APP AND BEGIN TO EXPLORE YOUR ACCOUNT OPTIONS. YOU CAN VIEW OR PAY YOUR BILL, CHOOSE TO RECEIVE MONTHLY BILLING NOTICES BY EMAIL OR TEXT, SIGN UP FOR AUTO PAY, AND YOU CAN CHOOSE TO GO PAPERLESS!

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		KWH U	SAGE HISTOR	ΥY
	5776			
	4624			
	3468			
	2312			
	1156			
	0			
	1	A S O	NDJF	MAMJJ 2018
	1	017	N D J F II	2018
	1	017 Daily KW		2018
 JUL	] 20	017 Daily KW	H Usage by Mor	<b>2018</b> nth
- 14	J 20 Period Er	017 Daily KW	H Usage by Mor Total KWH	2018 nth Average KWH/Day
	Period Er 2018 2017	Daily KW nding	H Usage by Mor Total KWH 4,526	2018 nth Average KWH/Day 151

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	06/18/18	96103	07/18/18	629	1	4526	9.04	IRR03	1ST ON SHOTGUN RD/IP

COOP PROVIDED ELECTRIC SERVICE

**PREVIOUS BALANCE PAYMENTS** 

SUBTOTAL

**CURRENT MONTH ENERGY CHARGES** 

**ELECTRIC CHARGE** 

**DEMAND CHARGE** 

**FACILITIES CHARGE ELECTRIC SERVICE SUBTOTAL**  ACCOUNT NUMBER:

4,526 KWH @ 0.055200

9.044 KWD @ 4.550000

8200472867 \$260.11

\$260.11-

\$0.00

\$249.84 \$41.15

\$15.40

\$306.39

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OWRD

TOTAL AMOUNT DUE ON 08/10/2018

\$306.39

13575 ===





Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult. |

541.548.2144

#### LOOK UP AND LIVE

AS YOU PREPARE YOUR DO IT YOURSELF PROJECTS OR WORK TO MOVE IRRIGATION LINES, BE AWARE OF OVERHEAD POWER LINES. THEY ARE SO OFTEN A PART OF OUR LANDSCAPE WE DON'T EVEN NOTICE THEY ARE THERE.

ACCIDENTAL CONTACT WITH LIVE LINES CAN CAUSE SERIOUS INJURY OR WORSE. REMEMBER CEC'S MOTTO: LOOK UP AND LIVE!

		KWH US	AGE HISTOR	Y
	6740			
	5392			
	4044			
	2696			
	1348			
	0			
	The state of the s	017	ONDJ	2018
	Period Er		H Usage by Mor Total KWH	Average KWH/Day
וטנ	N 2018		3,928	127
JUI	N 2017		5,588	180
	COST	PER DA	AY: \$6.99	
KWH	KWD	Rate	Servi	ce Address

110986794	05/18/18	34145	06/18/18	38073	1	3928	9.28	IRR03	NEWSOME CRK UPPER HSE/L
	ED ELECTRIC SER OUS BALANCE IENTS	VICE			ACC	MUN TNUC	MBER:		8210750100 \$30.69 \$30.69-
SUBTOTAL									\$0.00
ELECT DEM/	NTH ENERGY CHA RIC CHARGE AND CHARGE ITIES CHARGE	ARGES				WH @ 0.05 WD @ 4.55			\$216.83 \$42.24 \$15.40

RECEIVED
DEC 0 9 2020
OWRD

\$274.47

TOTAL AMOUNT DUE ON 07/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$274.47

13575



Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read Mult.

541.548.2144

#### LOOK UP AND LIVE

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		KWH U	SAGE HISTOR	RY
	10901			
	8720			
	6540			
	4360			
	2180			
	0			
	2	I I A :	SONDI	F M A M J 2018
		Daily KW	H Usage by Mor	
	Period E	nding	Total KWH	Average KWH/Day
IUL	N 2018		5,836	188
JUI	N 2017		10,901	352
	cos	PER D	AY: \$10.39	
KWH	KWD	Rate	Servi	ce Address

11098679	05/18/18	68070	06/18/18	73906	1	5836	16.41	IRR03	NEWSOME CRK/IP/S OF BRN	
COOP PRO	/IDED ELECTRIC SER	VICE			ACCC	OUNT NUM	IBFR:	4	8200473278	
PR	EVIOUS BALANCE YMENTS	VICE			Acce	7011111011	IDEN.		\$373.54 \$373.54-	
SUBTOTAL									\$0.00	
	10NTH ENERGY CHA	ARGES		2					****	
EL	CTRIC CHARGE			5	,836 KV	VH @ 0.05	5200		\$322.15	
DE	MAND CHARGE			16	.412 KV	VD @ 4.55	0000		\$74.67	
FA	CILITIES CHARGE								\$15.40	
<b>ELECTRIC S</b>	RVICE SUBTOTAL								\$412.22	

RECEIVED

DEC 0 9 2020

**OWRD** 

TOTAL AMOUNT DUE ON 07/10/2018

\$412.22



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#### LOOK UP AND LIVE

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ACCIDENTAL CONTACT WITH LIVE LINES CAN CAUSE SERIOUS INJURY OR WORSE. REMEMBER CEC'S MOTTO: LOOK UP AND LIVE!

	KW	H US	AGE I	HIS	TOI	RY			
17836									
14272									
10704									
7136	_							1	
3568									
0				1					
	2017	A S			I			M J 2018	
		y KWH				nth	A	1/24/1	1/0-
Period	Ending		Tota	al KV	VH		Averag	ge KWI	1/Da
JUN 2018				7,7	23				249
JUN 2017					0				0
COS	T PE	R DA	Y: \$	13.7	75				

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
135638946	05/18/18	36582	06/18/18	44305	1	7723	19.47	IRR03	NEWSOME/IP/N OF BRN
								4	
COOP PROVID	ED ELECTRIC SERV	/ICE			ACCO	UNT NUN	MBER:		8210600100
PREVI	IOUS BALANCE								\$15.40
	MENTS								\$15.40-
SUBTOTAL									\$0.00
	NTH ENERGY CHA	RGES							
	TRIC CHARGE			7	,723 KW	/H @ 0.05	55200		\$426.31
DEMA	AND CHARGE			19	.472 KW	/D @ 4.55	0000		\$88.60
	ITIES CHARGE								\$15.40
	VICE SUBTOTAL								\$530.31

RECEIVED DEC 0 9 2020 OWRD

TOTAL AMOUNT DUE ON 07/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$530.31



#### LOOK UP AND LIVE

	KWH USAGE HISTORY
COOPERATIVE, INC.	8998 7200
• P.O. Box 846, Redmond, OR 97756 541.548.2144	5400
LOOK UP AND LIVE	3600
AS YOU PREPARE YOUR DO IT YOURSELF PROJECTS OR WORK TO MOVE IRRIGATION LINES, BE AWARE OF OVERHEAD POWER LINES. THEY ARE SO OFTEN A PART OF OUR LANDSCAPE WE DON'T EVEN NOTICE THEY ARE THERE.	J J A S O N D J F M A M J 2017 2018 Daily KWH Usage by Month
ACCIDENTAL CONTACT WITH LIVE LINES CAN	Period Ending Total KWH Average KWH/Day
CAUSE SERIOUS INJURY OR WORSE. REMEMBER CEC'S MOTTO: LOOK UP AND LIVE!	JUN 2018 8,998 290 JUN 2017 2,663 86  COST PER DAY: \$16.02
Meter Nbr   Prev. Read Dt   Prev. Read   Pres. Read Dt   Pres. Read Mult.	KWH KWD Rate Service Address

05/18/18	53762	06/18/18	62760	1	8998	16.84	IRRO3	18900 NEWSOM CRK WHT HS
ELECTRIC SERVIS BALANCE	VICE			ACCC	OUNT NUM	1BER:		8301723401 \$283.04 \$283.04-
								\$0.00
C CHARGE C CHARGE	ARGES							\$496.69 \$76.64 \$15.40
֡	ELECTRIC SERVIS BALANCE TS HENERGY CHA	ELECTRIC SERVICE IS BALANCE TS H ENERGY CHARGES C CHARGE D CHARGE	ELECTRIC SERVICE IS BALANCE TS H ENERGY CHARGES C CHARGE	ELECTRIC SERVICE IS BALANCE TS H ENERGY CHARGES C CHARGE C CHARGE 16.	ELECTRIC SERVICE ACCOUNTS BALANCE TS H ENERGY CHARGES C CHARGE 8,998 KV D CHARGE 16.844 KV	ELECTRIC SERVICE ACCOUNT NUM IS BALANCE TS H ENERGY CHARGES C CHARGE 8,998 KWH @ 0.05 D CHARGE 16.844 KWD @ 4.55	ELECTRIC SERVICE  S BALANCE TS  H ENERGY CHARGES C CHARGE C CHARGE C CHARGE 16.844 KWD @ 4.550000	ELECTRIC SERVICE SS BALANCE TS H ENERGY CHARGES C CHARGE C CHARGE C CHARGE 16.844 KWD @ 4.550000

RECEIVED DEC 0 9 2020

\$588.73

TOTAL AMOUNT DUE ON 07/10/2018

**ELECTRIC SERVICE SUBTOTAL** 

\$588.73

13575



KWH USAGE HISTORY

P.O. Box 846, Redmond, OR 97756

97756 541.548.2144

# LOOK UP AND LIVE

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REMEMBER CEC'S MOTTO: LOOK UP AND LIVE!

5776		
4624		
3468		
2312		
1156		
0		
J. 201	J J A S O N D J F M A M J 2017 - 2018	7 M A M J 2018
	Daily KWH Usage by Month	<b>-</b>
Period Ending	ding Total KWH	Average KWH/Day
JUN 2018	3,633	117
JUN 2017	4,257	137
COST	COST PER DAY: \$6.47	

9.70 IRR03 11 JMBER: 055200	A A A A A A A A A A A A A A A A A A A	0	7	2	D 0	17.14	7.7	CARC	24.0		1
92470 06/18/18 96103 1 3633 9.70 IRR03 1ST ON SHOTGL  RVICE  ACCOUNT NUMBER: 820 9.708 KWD @ 4.550000	Meter Nor	Prev. Kead Dt	геу. кеаа	Pres. Read Dt	Pres. Read	MILT.	LWA	NAD	Kate	Service Address	1
820 14RGES 3,633 KWH @ 0.055200 9.708 KWD @ 4.550000	110986729	05/18/18	92470	06/18/18	96103		3633	9.70	IRR03	1ST ON SHOTGUN RD/IP	
3,633 KWH @ 0.055200 9.708 KWD @ 4.550000		עמיא ביו פרבים וים עד	20			ACCO	ALIN TNI	BFR.		8200472867	-
3,633 KWH @ 0.055200 9.708 KWD @ 4.550000	PREVI	IOUS BALANCE								\$215.72	
3,633 KWH @ 0.055200 9.708 KWD @ 4.550000	PAYM	1ENTS								\$215.72	-
3,633 KWH @ 0.055200 9.708 KWD @ 4.550000	SUBTOTAL									\$0.00	-
3,633 KWH @ 0.055200 9.708 KWD @ 4.550000	CURRENT MOI	NTH ENERGY CHAI	RGES								
9.708 KWD @ 4.550000	ELECT	TRIC CHARGE			'n	633 KW	'H @ 0.05	5200		\$200.54	-
	DEMA	AND CHARGE			6	708 KW	7D @ 4.55	0000		\$44.17	-
	FACIL	ITIES CHARGE								\$15,40	-
	ELECTRIC SERV	/ICE SUBTOTAL								\$260.11	

DEC 0.9 2020
OWRD

13575

# COOPERATIVE, INC.

P.O. Box 846, Redmond, OR 97756

541.548.214

KWH USAGE HISTORY

# CALL BEFORE YOU DIG - IT'S THE LAW!

EXPENSIVE FINES AND REPAIR BILLS. DIAL 811 FIRST. AVOID POSSIBLE INJURY, DISRUPT VITAL SERVICES TO YOUR NEIGHBORHOOD. MAKE SURE YOU DON'T DAMAGE UTILITY LINES OR SPRINGTIME MEANS DIGGING AND PLANTING.

OREGON STATE LAW REQUIRES HOMEOWNERS,

Service Address	Servic	KWD Bata
	<b>1:</b> \$6.55	COST PER DAY: \$6.55
0	0	MAY 2017
119	3,557	MAY 2018
Total KWH Average KWH/Day	Total KWH	Period Ending
3	Daily KWH Usage by Month	Daily KWH
2018		2017
J F M A M	SOND	M I I M
	1	°
	3 5	1620
	7	3240
	5	4860
	•	6480
		8097

						<u>C</u>	COOD DROVIDED ELECTRIC SERVICE	
15.66	57	3557	1	53762	05/18/18	50205	04/18/18	112177256
KWD	15	≥	Mult.	Pres. Read	Pres. Read Dt	Prev. Read	Meter Nbr   Prev. Read Dt  Prev. Read   Pres. Read Dt  Pres. Read   Mult.   KWH	Meter Nbr
COST PER DAY:								
MAY 2018 MAY 2017				YS	TO CONTACT WO BUSINESS DA	EXCAVATORS TO THE STATE OF THE	CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAY: BEFORE DIGGING, CALL 811 BEFORE YOU DIG!	THE BEF

18900 NEWSOM CRK WHT HS

**ELECTRIC SERVICE SUBTOTAL** CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE FACILITIES CHARGE DEMAND CHARGE

> 15.668 KWD @ 4.550000 3,557 KWH @ 0.055200

SUBTOTAL

**PAYMENTS** 

PREVIOUS BALANCE

\$15.40-\$15.40 \$0.00

8301723401

\$196.35 \$71.29 \$15.40

\$283.04

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# COOPERATIVE, INC.

P.O. Box 846, Redmond, OR 97756

541.548.27

KWH USAGE HISTORY

# CALL BEFORE YOU DIG - IT'S THE LAW!

DISRUPT VITAL SERVICES TO YOUR NEIGHBORHOOD. MAKE SURE YOU DON'T DAMAGE UTILITY LINES OR SPRINGTIME MEANS DIGGING AND PLANTING. EXPENSIVE FINES AND REPAIR BILLS. DIAL 811 FIRST. AVOID POSSIBLE INJURY,

OREGON STATE LAW REQUIRES HOMEOWNERS,

Service Address	Service	Rate	KWD	KWH	•
	\$0.00	COST PER DAY: \$0.00	cos		
0	0		MAY 2017	7	
•	0		MAY 2018	7	
Average KWH/Day	Total KWH	nding	Period Ending	1	
3	Daily KWH Usage by Month	Daily KWH L			
2018		2017	N		
FMAM	SONDJFMAM	MIIA			
13			•		
5			3568		
7!			7136		
5			10704		4
			14272		2
			17836		

IRR03	0.00	0	-	36582	05/18/18	36582	04/18/18	135638946
Rate	KWD		Mult.	Pres. Read	Meter Nbr   Prev. Read Dt   Prev. Read   Pres. Read Dt   Pres. Read   Mult.   KWH	Prev. Read	Prev. Read Dt	Meter Nbr
R	MAY 2018 MAY 2017 COST PER DAY:	MA		35	CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS BEFORE DIGGING, CALL 811 BEFORE YOU DIG!	EXCAVATORS  RER AT LEAST TO  LE 811 BEFOR	CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS BEFORE DIGGING. CALL 811 BEFORE YOU DIGI	THE BEF

COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE

**PAYMENTS** 

SUBTOTAL

**CURRENT MONTH ENERGY CHARGES** ELECTRIC CHARGE

**ELECTRIC SERVICE SUBTOTAL** FACILITIES CHARGE

ACCOUNT NUMBER:

8210600100

NEWSOME/IP/N OF BRN

\$15.60

\$15.60-\$0.00

0 KWH @ 0.055200

\$15.40 \$15.40 \$0.00 \$373.54

### CENTRAL ELECTRIC COOPERATIVE, INC.

P.O. Box 846, Redmond, OR 97756

541.548.2144

# CALL BEFORE YOU DIG - IT'S THE LAW!

EXPENSIVE FINES AND REPAIR BILLS. DISRUPT VITAL SERVICES TO YOUR NEIGHBORHOOD. MAKE SURE YOU DON'T DAMAGE UTILITY LINES OR SPRINGTIME MEANS DIGGING AND PLANTING. DIAL 811 FIRST. AVOID POSSIBLE INJURY,

CONTRACTORS AND EXCAVATORS TO CONTACT BEFORE DIGGING. CALL 811 BEFORE YOU DIG! THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS OREGON STATE LAW REQUIRES HOMEOWNERS,

Meter Nbr

Prev. Read Dt | Prev. Read | Pres. Read Dt

Pres. Read Mult.

110986796

04/18/18

63300

05/18/18

68070

4770

20.84

IRR03

NEWSOME CRK/IP/S OF BRN

	\$8.78	COST PER DAY: \$8.78
	741	MAY 2017
	4,770	MAY 2018
Total KWH Average KWH/Day	Total KWH	Period Ending
<b>5</b>	sage by Mor	KWHC
2018		2017
SONDJFMAM	0 N D	MJJAS
		0
		2180
		4360
		6540
		8720
		10901

FACILITIES CHARGE ELECTRIC SERVICE SUBTOTAL	ELECTRIC CHARGE DEMAND CHARGE	CURRENT MONTH ENERGY CHARGES	PAYMENTS	PREVIOUS BALANCE	COOP PROVIDED ELECTRIC SERVICE
	4,770 KWH @ 0.055200 20.844 KWD @ 4.550000				ACCOUNT NUMBER:
\$15.40 \$373.54	\$263.30 \$94.84		\$15.40- \$0.00	\$15.40	8200473278

13575

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KWH USAGE HISTORY

OWRD



KWH USAGE HISTORY

# CALL BEFORE YOU DIG - IT'S THE LAW!

110986794

04/18/18

33868

05/18/18

34145

277

9.18

IRR03

NEWSOME CRK UPPER HSE/I

2696 1348 M J J A S O N D J F M A M 2017  Daily KWH Usage by Month Period Ending Total KWH Average KWH/Day 2018 277 2018 277 342 11 COST PER DAY: \$0.51	Period MAY 2018 MAY 2017 COS	DIAL 811 FIRST. AVOID POSSIBLE INJURY, EXPENSIVE FINES AND REPAIR BILLS.  OREGON STATE LAW REQUIRES HOMEOWNERS, CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS BEFORE DIGGING. CALL 811 BEFORE YOU DIG!
M J A S O N D J 2017  Daily KWH Usage by Mond d Ending Total KWH  277  342	Period MAY 2018 MAY 2017	DIAL 811 FIRST. AVOID POSSIBLE INJURY, EXPENSIVE FINES AND REPAIR BILLS.  OREGON STATE LAW REQUIRES HOMEOWNERS, CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS BEFORE DIGGING. CALL 811 BEFORE YOU DIG!
M J A S O N D J 2017 Daily KWH Usage by Mont d Ending Total KWH	Period MAY 2018	DIAL 811 FIRST. AVOID POSSIBLE INJURY, EXPENSIVE FINES AND REPAIR BILLS.  OREGON STATE LAW REQUIRES HOMEOWNERS, CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS
J A S O N D J	Period	DIAL 811 FIRST. AVOID POSSIBLE INJURY, EXPENSIVE FINES AND REPAIR BILLS. OREGON STATE LAW REQUIRES HOMEOWNERS,
M J A S O N D J F M A 2017 Daily KWH Usage by Month		DIAL 811 FIRST. AVOID POSSIBLE INJURY, EXPENSIVE FINES AND REPAIR BILLS.
M. J. A. S. O. N. D. J. F. M. A. S. 5. 7. 5.		DIAL 811 FIRST. AVOID POSSIBLE INJURY, EXPENSIVE FINES AND REPAIR BILLS.
M J J A S O N D J F I		DIAI 811 EIRCT AVOID POSSIBLE INTURY
		DIVERSE OF ACRES OF FOR NEIGHBORHOOD.
	0	MAKE SURE YOU DON'T DAMAGE UTILITY LINES OR
	1348	SPRINGTIME MEANS DIGGING AND PLANTING.
044	2696	CALL BEFORE YOU DIG - IT'S THE LAW!
	4044	F.O. Box 646, Redifford, OR 7//30 341.346.2144
9	5392	
	6740	COOPERATIVE, INC.
	ì	

\$15.29 \$15.40 \$30.69	ERGY CHARGES  ARGE  277 KWH @ 0.055200  HARGE  BTOTAL	CURRENT MONTH ENERGY CHARGES  ELECTRIC CHARGE  FACILITIES CHARGE  ELECTRIC SERVICE SUBTOTAL
\$15.40 \$15.40 \$0.00		PREVIOUS BALANCE PAYMENTS SUBTOTAL
8210750100	TRIC SERVICE ACCOUNT NUMBER:	COOP PROVIDED ELECTRIC SERVICE

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OWRD

COOPERATIVE, INC.

P.O. Box 846, Redmond, OR 97756

541.548.2

KWH USAGE HISTORY

# CALL BEFORE YOU DIG - IT'S THE LAW!

EXPENSIVE FINES AND REPAIR BILLS. DISRUPT VITAL SERVICES TO YOUR NEIGHBORHOOD. MAKE SURE YOU DON'T DAMAGE UTILITY LINES OR SPRINGTIME MEANS DIGGING AND PLANTING. DIAL 811 FIRST. AVOID POSSIBLE INJURY,

OREGON STATE LAW REQUIRES HOMEOWNERS,

	<b>Y:</b> \$5.29	COST PER DAY: \$5.29
0	0	MAY 2017
96	2,873	MAY 2018
Total KWH Average KWH/Day	Total KWH	Period Ending
5	Daily KWH Usage by Month	Daily KWH
2018		2017
FMAM	SONDI	мјја
	3	o
	5	1156
	7 5	2312
		3468
		4624
		5776

COOP	110	Me	
COOP PROVIDED ELECTRIC SERVICE	110986729	ter Nbr	THE BEF
D ELECTR	04/18/18	Prev. R	CONTRACTORS AND EXCAVATORS TO CONTACTORS AND EXCAVATORS TO CONTACTORS AND EXCAVATORS TO CONTACTOR OF THE ONE-CALL CENTER AT LEAST TWO BUSINE BEFORE DIGGING, CALL 811 BEFORE YOU DIGI
RIC SERVI	1/18	ead Dt	RS AND E
Ä	89597	Prev. R	EXCAVAT R AT LEA
		ead Pi	ORS TO AST TWC EFORE Y
	05/18/18	res. Read Dt	CONTRACTORS AND EXCAVATORS TO CONTACT THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS BEFORE DIGGING. CALL 811 BEFORE YOU DIG!
	92470	Meter Nbr   Prev. Read Dt   Prev. Read   Pres. Read Dt   Pres. Read   Mult.   KWH	AYS
ACCO	-	Mult.	
ACCOUNT NUMBER:	2873	KWH	33
1BER:	9.17	KWD	MAY 2018 MAY 2017 COS
	IRR03	Rate	OST PER DA

PREVIOUS BALANCE

SUBTOTAL **PAYMENTS** 

**CURRENT MONTH ENERGY CHARGES** ELECTRIC CHARGE

DEMAND CHARGE

ELECTRIC SERVICE SUBTOTAL FACILITIES CHARGE

8200472867

**1ST ON SHOTGUN RD/IP** 

\$15.40-\$15.40

\$0.00

\$158.59

\$215.72 \$41.73 \$15.40

9.172 KWD @ 4.550000 2,873 KWH @ 0.055200



### **Property Profile**

Prepared For:

Jim Wood Aspen Valley Ranch

Property Address:

22344 SE Newsome Creek Road, Post, OR 97752

Property Parcel Number:

1719000001000

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### Includes the following:

- Geo Advantage Property Profile and Maps
- Tax Map
- Crook County Property Summary and Tax Information
- Last Vesting Document

Prepared by: Lori Takayesu

Please email your customer service requests to prineville@amerititle.com

Serving Crook, Jefferson, Deschutes, Wheeler and Harney Counties!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, the company assumes no liability for any errors or omissions contained herein.



### Crook County Parcel Cetail

Site Address:

22344 SE Newsome Creek Rd

Post OR 97752

Parcel ID:

5752

Tax Lot:

1719000001000

Owner:

Wood, James

Owner2:

Owner Address:

Aspen Valley Ranch

Post OR 97752

Parcel Size:

590.64 Acres (25,728,278 SqFt)

Neighborhood:

Subdivision:

Lot / Block:

Twn/Range/Section:

179 / 19E / 18

Legal

Township: 17S, Range: 19E, Section:



### Assessment and Taxes

Market Land Value:

\$48,320.00

Levy Code Area:

Annual Tax History

Market Improved Value:

\$233,660.00

Levy Rate: 10,8810 2019: \$1,562,76

Market Total Value:

\$281,980.00

Tax Year: 2019 2018: \$1,526.67

Assessed Value:

\$144,283,00

Exemption Desc:

2017: \$1,504.80

### Land Information

Land Use:

551 - Fam: Zone EFU Improved

School District:

Paulina School District ECEIVED

Building Use:

Waterfront:

Zoning:

EFU1 - Exclusive Farm Use

Longitude:

-120.498870

DEC 0 9 2020

Recreation:

Latitude:

44.090542

### Improvement Details

Year Built:

1890

Bed:

3

Garage:

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Baths:

1.00

Stories: Bldg Saft:

1.872

Bsmt SqFt:

Exterior Walls: Roof Cover:

NOV 02 2020

Finished SqFt:

1,872

Attic SqFt:

Heat:

Bldg Type:

Fir 1/ Fir 2 SqFt:

1,264 / 608

AIC:

OWRD

### Transfer Information

Rec. Date:

9/28/2007 Sale Price: Doc Num:

224391

Doc Type:

Deed

Owner:

Aspen Valley Ranch

Grantor: Title Co:

Orig. Loan Amt:

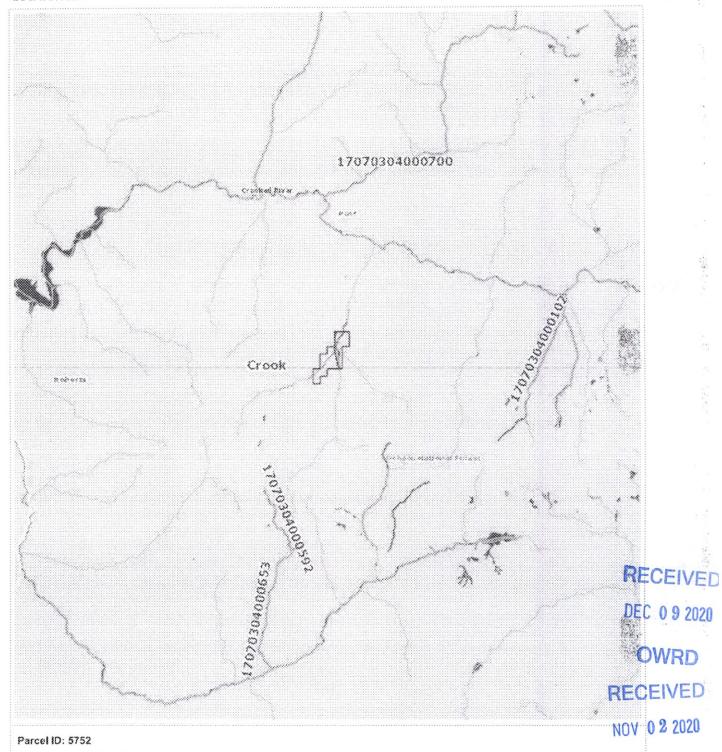
Finance Type:

Loan Type:

Lender:

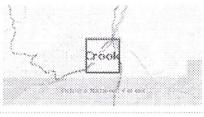
Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

LOCATOR MAP



Site Address: 22344 SE Newsome Creek Rd



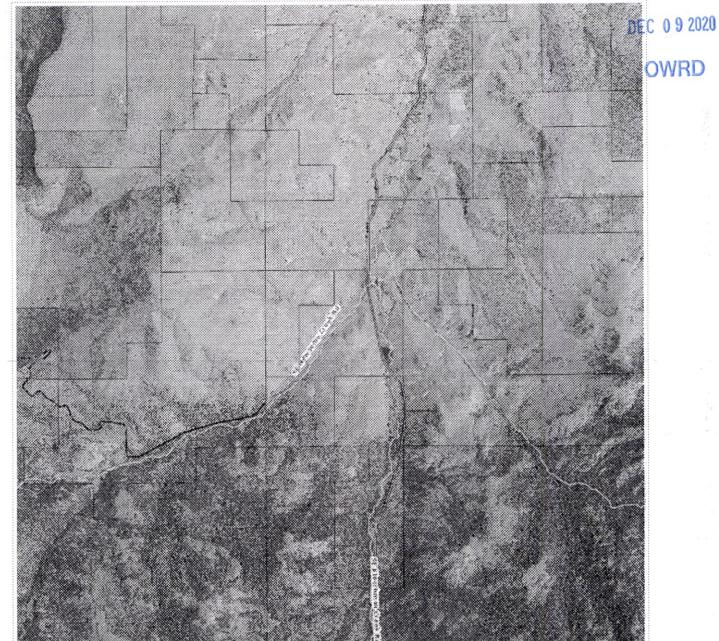


### Discigimer:

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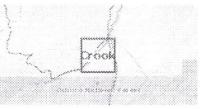
PHOTO MAP RECEIVED



Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd





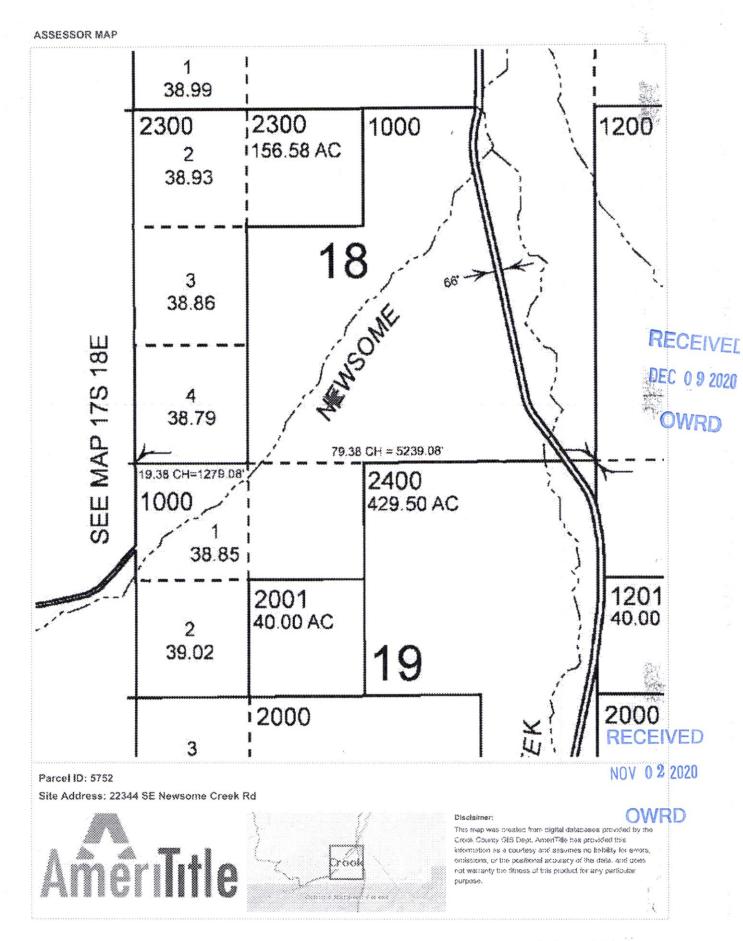
### Dischaimen

This map was preated from digital databases provided by the Crook County GIS Dept. Amen'Title has provided this information as a courtesy and assumes no fability for emotionistions, or the positional accuracy of the data, and does not warranty the fitness of this product for any particular purpose.

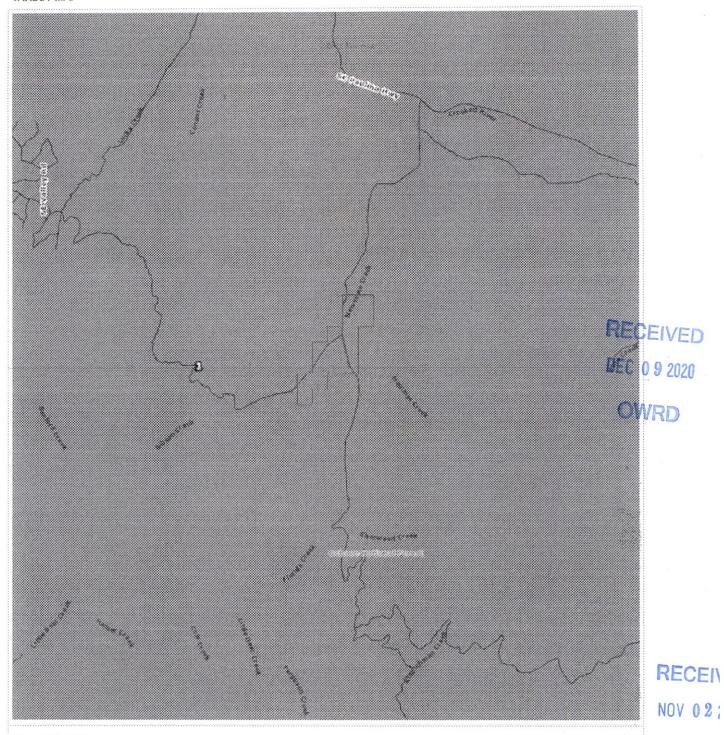
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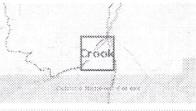
TAXLOT MAP



Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd



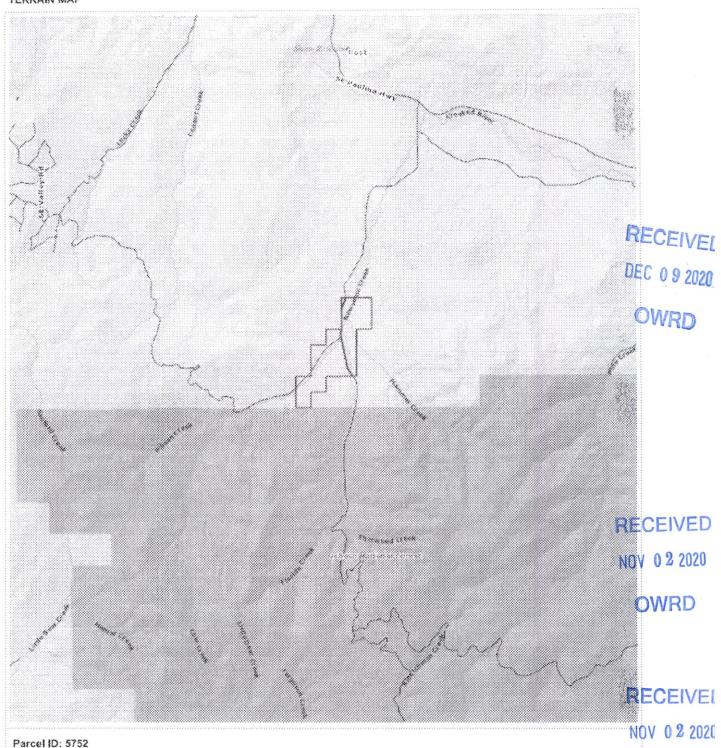


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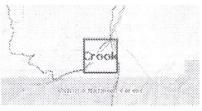
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TERRAIN MAP



Site Address: 22344 SE Newsome Creek Rd



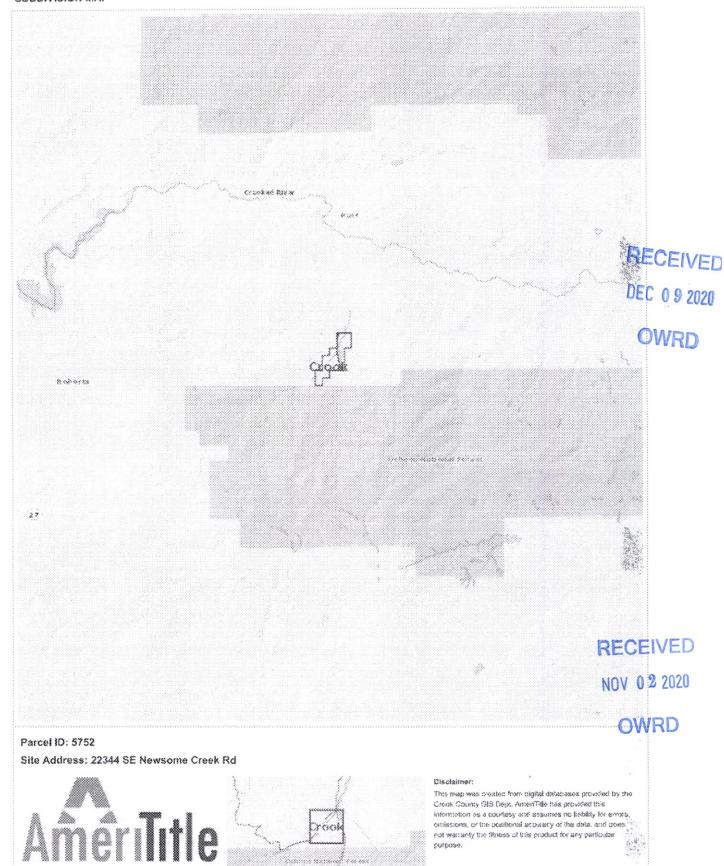


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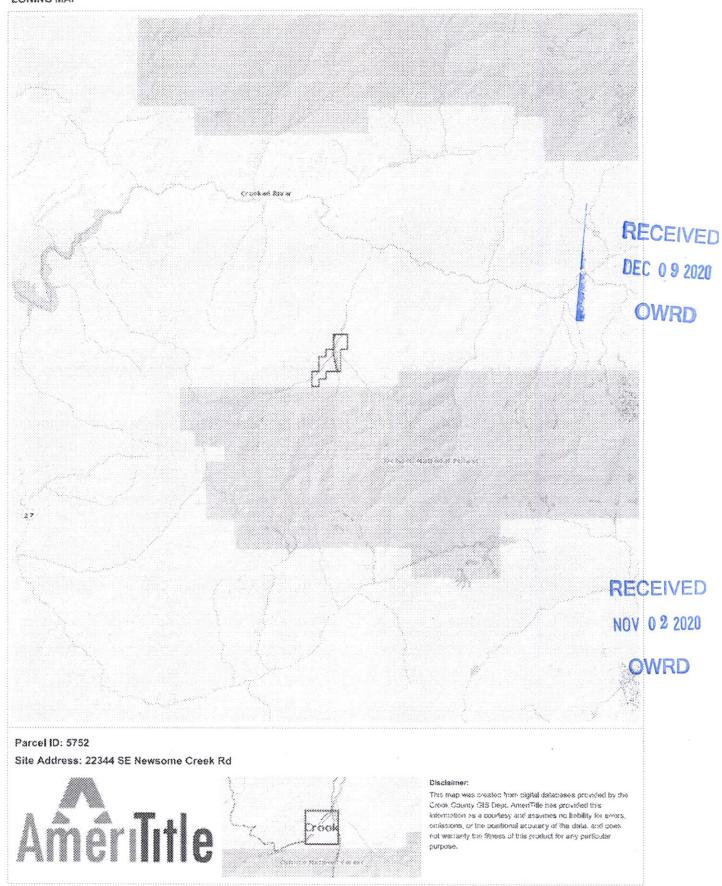


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omissions, or the positional acouracy of the data, and does, not warranty the fitness of this product for any particular

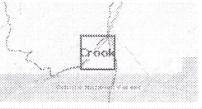
purpose.

### ZONING MAP



Site Address: 22344 SE Newsome Creek Rd





### Disclaimer:

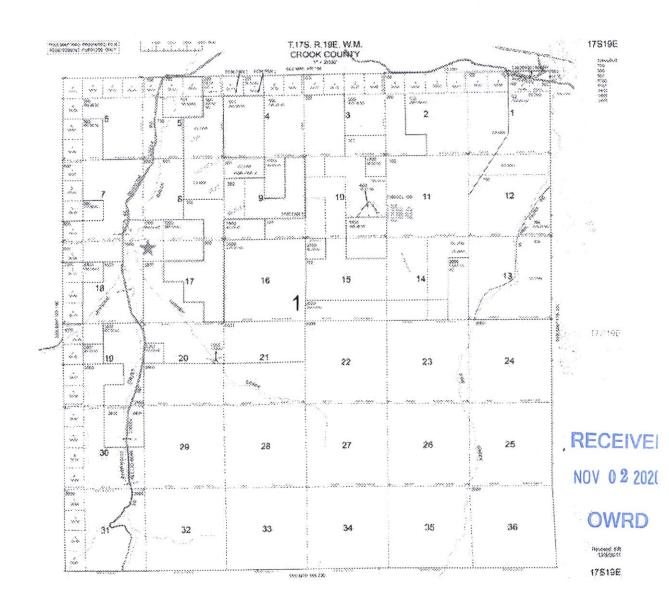
This map was created from digital databases provided by the Crook County GIS Dept. Amen'Title has provided this information as a courtesy and assumes no liability for errors, omissions, or the positional acouracy of the data, and does not werranty the fitness of this product for any particular purpose.



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### **Crook County Property Summary Report**

Report Date: 2/13/2020 1:41:02 PM

### Disclaimer

The information and maps presented in this report are provided for your convenience. Every reasonable effort has been made to assure the accuracy of the data and associated maps. Crook County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. Crook County explicitly disclaims any representations and warranties, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. Crook County shall assume no liability for any errors, omissions, or inaccuracies in the information provided regardless of how caused. Crook County assumes no liability for any decisions made or actions taken or not taken by the user of this information or data furnished hereunder.

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210325.08	* 2 2 5 700 00 2 9	22662	5 ( ~ 5 20 50

Account Information

Mailing Name: WOOD JAMES

Map and Taxlot: 17190000-01000-05752

Account:

5752

Tax Status: Taxable

Situs Address:

22344 SE NEWSOME CREEK RD POST.

OR 97752

**Property Taxes** 

Current Tax Year: 2019

Tax Code Area:

Assessment

Subdivision:

Lot: 0

Block: 0

Assessor Acres: 590.64

Property Class:

551

Ownership

Mailing Address:

WOOD JAMES

ASPEN VALLEY RANCH

POST, OR 97752

Valuation

Real Market Values as of Jan. 1,

Land

\$48,320

Structures

\$233,660

Total

\$281,980

**Current Assessed Values:** 

Maximum Assessed

Assessed Value \$144,283

**Veterans Exemption** 

\$0.00

47.50

\$106,703

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NOV 02 2020

 $\Omega$ WRD

### Warnings, Notations, and Special Assessments

### Assessor's Office Notations

Fire Patrol District Surcharge

Code	Description	Remarks		
DEFD	<del>0000000000000000000000000000000000000</del>	ATL	######################################	
Assessor's	s Office Special Assessmen	ts	Amount	Year
	istrict Principal		278.51	2019



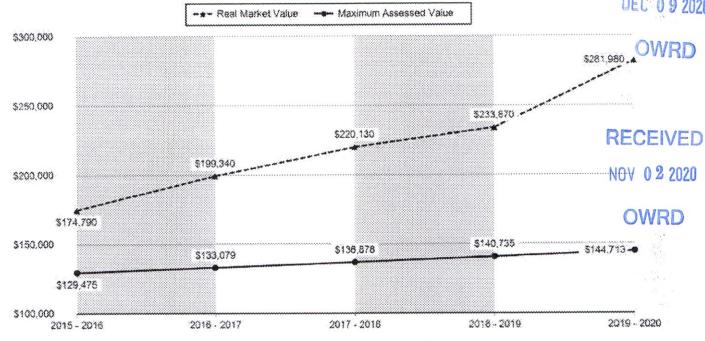
2019

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OWRD

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OWRD

DEC 0 9 2020



		Transaction	Transaction		Amount	* <b>.</b>	Discount	Interest	Refund
fear	Date Due	Type	Date	As Of Date	Received \$629.58	Tax Due	Amount \$0.00	Charged- \$0.00	Interest \$0.00
2019	11/15/2019	PAYMENT	11/21/2019	11/15/2019	\$0.00	(\$629.58) \$1,888.77	\$0.00	\$0.00	\$9.00
2019	11/15/2019	IMPOSED	11/15/2019	11/15/2019	Total:	\$1,259.19	\$0.750	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	\$0.00
2018	11/15/2018	PAYMENT	11/18/2018	11/15/2018	\$1,765.36	(\$1,819.96)	\$54.60	\$0.00	\$0,00
2018	11/16/2018	IMPOSED	11/15/2018	11/15/2018	\$0.00	\$1,819.96	\$0.00	\$0.00	\$0.00
					Yotal:	\$0.00			
2017	11/16/2017	PAYMENT	11/22/2017	11/15/2017	\$1,766.40	(\$1,821.03)	\$54.63	\$0.00	\$0.00
2017	11/15/2017	MPOSED	11/15/2017	11/15/2017	\$9.00	\$1,821.03	\$0.00	\$0.00	\$0.00
00000000000			***************************************		Total:	\$0.00	***************************************	***************************************	
2016	11/15/2016	PAYMENT	05/18/2017	11/15/2016	\$518.17	(\$518.17)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	02/21/2017	11/15/2016	\$518.18	(\$518.18)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	11/17/2016	11/15/2016	\$518.16	(\$518.16)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	IMPOSED	11/15/2016	11/15/2016	\$0.00	\$1,654.51	\$0.00	\$0.00	\$0.00
000000000000000000000000000000000000000			000000000000000000000000000000000000000	000000000000000000000000000000000000000	Total:	\$0.00	000000000000000000000000000000000000000		100 m
2015	11/15/2015	PAYMENT	11/23/2015	11/15/2015	\$1,446.34	(\$1,491.08)	\$44.74	\$0.00	g, \$9.00
2015	11/15/2015	IMPOSED	11/15/2015	11/15/2016	\$0.00	\$1,491.08	\$0.00	\$0.00	\$0.00
300333333333	303020300000000000000000000000000000000		••••••		Total:	\$0.00			
2014	11/15/2014	IMPOSED	11/15/2014	11/15/2014	\$0.00	\$1,421,34	\$0.00	\$0.00	\$0.00
2014	11/15/2014	PAYMENT	11/14/2014	11/15/2014	\$1,378.70	(\$1,421.34)	\$42.64	\$0.00	\$0,00
	***************************************				Total:	\$0.00			
2013	11/15/2013	PAYMENT	12/05/2013	11/15/2013	\$1,367.51	(\$1,409.80)	\$42.29	\$0.00	\$0.00
2013	11/15/2013	IMPOSED	11/15/2013	11/15/2013	\$0.00	\$1,409.80	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			()
2012	11/16/2012	PAYMENT	05/16/2013	11/15/2012	\$449.89	(\$449 89)	\$0.00	\$0.00	\$0.6
2012	11/15/2012	PAYMENT	02/19/2013	11/15/2012	\$449.90	(\$449.90)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	PAYMENT	11/21/2012	11/15/2012	\$449.88	(\$449.88)	\$0.00	\$0.00	\$0.00
2012	11/16/2012	IMPOSED	11/15/2012	11/15/2012	\$0.00	\$1,349.67	\$0.00	\$0,00	\$0.00

Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refunc Interes
***************************************				,	Total:	\$0.00			4 26
2011	11/15/2011	PAYMENT	05/16/2012	11/15/2011	\$445.12	(\$445.12)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	02/16/2012	11/15/2011	\$445.10	(\$445.10)	\$0.00	\$0.00	SO 08
2011	11/15/2011	PAYMENT	11/16/2011	11/15/2011	\$445.12	(\$445.12)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	IMPOSED	11/15/2011	11/15/2011	\$0.00	\$1,335.34	\$0.00	\$0.00	\$0.00
0000000000000	***************************************	***************************************	***************************************		Total:	\$0.00			1.822 1.631
2010	11/15/2010	PAYMENT	05/16/2011	11/15/2010	\$440.54	(\$440.54)	\$0.00	\$0.00	\$0,00
2010	11/15/2010	PAYMENT	02/16/2011	11/15/2010	\$440.55	(\$440.55)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	11/18/2010	11/15/2010	\$440.55	(\$440.55)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	IMPOSED	11/15/2010	11/15/2010	\$0.00	\$1,321.64	\$0.00	\$0.00	\$9.00
					Total:	\$0.00			21. · 34
2009	11/15/2009	PAYMENT	05/17/2010	11/15/2009	\$1,364.16	(\$1,364.16)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	02/17/2010	11/15/2009	\$1,364,18	(\$1,354.18)	\$0.00	\$9.00	\$0.00
2009	11/15/2009	PAYMENT	11/20/2009	11/15/2009	\$1,364.16	(\$1,364.16)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$2,848.22	\$0.00	\$0.00	\$0.00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$1,244.28	\$0.00	\$0.00	\$0.00
000000000000	*******************************		******************************		Total	\$0.00		**************	200000000000000000000000000000000000000
2008	11/15/2008	PAYMENT	05/18/2009	11/15/2008	\$278.35	(\$278.35)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	PAYMENT	02/18/2009	11/15/2008	\$278.35	(\$278.35)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	PAYMENT	11/18/2008	11/15/2008	\$278.35	(\$278.35)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$835,05	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			196-0
2007	11/15/2007	PAYMENT	05/16/2008	11/15/2007	\$236.09	(\$236.09)	\$0.00	\$0.00	\$0,00
2007	11/15/2007	PAYMENT	02/19/2008	11/15/2007	\$236.08	(\$236.08)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	PAYMENT	11/27/2007	11/15/2007	\$236.10	(\$236.10)	\$0.00	\$0.00	\$0.00
2007	11/16/2007	IMPOSED	11/15/2007	11/15/2007	\$0.00	\$708.27	\$0.00	\$0.00	\$0.00
			2 17 18 Manage Manage 1		Total:	\$0.00			

Sale Date	Seller	Buyer	Sale Amount		Sale Type	Recording
Structi	res					
Stat Clas	s/Description	Improvement Description	Code Area	Year Bui	it Eff Year Built	Total Sq F
31 Grade 3	-: DWELL	OWELL	01	1890	1980	1872
	Accessories					1
ĩ	mprovement T	уре	Sq Ft			, , , , , , , , , , , , , , , , , , ,
P	Aulli-Purpose She	od .		240	REC	CEIVED
ί	ean To		RECEIVED	480		7
L	ean To		TEOLIVED	600	NOV	0 2 2020
t	ean To		DEC 0 9 2020	2548		
(	Seneral Purpose I	Building	020 0 0 2020	496	O	WRD
1	ean To		OWRD	1304		433

13575

Land Classification

VA 3 class 73 (Upper Country)

Acres

25.00

**Land Description** 

11 - Farm (Market)

11 - Farm (Market)	50.30	VA 3 class 3 (Upper Country)	RECEIVED
11 - Farm (Market)	399.64	VA 3 class 72 (Upper Country)	DEC 6.6
16 - Specially Assessed OSD	0.00	VA 3 OSD	DEC 0 9 2020
11 - Farm (Markel)	18.90	VA 3 class 5 (Upper Country)	. >
11 - Farm (Market)	5.10	VA 3 class 6 (Upper Country)	OWDO
91 - SHS Calculation (Market)	1.00		CAAUD
11 - Farm (Market)	90.70	VA 3 class 61CW (Upper Country	, 10.
			(Fig.

### Related Accounts

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

Ownership			
Name Type	Name		Ownership Type Percentage
Owner	ASPEN VALLEY RANCH LLC	6.	100.00%
Taxpayer	WOOD JAMES ,		100.00%
			200.00%

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### 7/1/2019 to 6/30/2020 Real Property Tax Statement

CROOK COUNTY TAX COLLECTOR, 200 NE SECOND STREET, PRINEVILLE OR 97754-1911

Acres:

THIS YEAR

48,320

233,660

281,980

281,980

144,283

144,283

1,888.77

PROPERTY DESCRIPTION

**POST OR 97752** 

REAL MARKET VALUES (RMV):

MAP: 17190000-01000-05752

590.64

2019 - CURRENT TAX BY DISTRICT:

ACCOUNT NO: 5752

Code Area:

22344 SE NEWSOME CREEK RD

WOOD JAMES ASPEN VALLEY RANCH LLC ASPEN VALLEY RANCH POST OR 97752

VALUES:

STRUCTURE(S)

ASSESSED VALUE (AV) TOTAL TAXABLE

PROPERTY TAXES

LAND

TOTAL

SAV TOTAL

CENTRAL OR COMM COLLEGE	89.51
CROOK COUNTY SCHOOL DIST	690.48
HIGH DESERT ESD	13.91
EDUCATION TOTAL:	793.90
AG EXTENSION SERVICE	17.41
CEMETERY DISTRICT	14.34
CROOK CO HISTORICAL FUND	8.66
CROOK COUNTY GENERAL FUND	558.41
GENERAL GOVERNMENT TOTAL:	598.82
CC JAIL BOND	32.54
CC SCHOOL BOND	121.73
COCC BOND & INTEREST	15.77
STATE FIRE PATROL-IMPROVEMENTS	47.50
STATE FIRE PATROL-REGULAR	278.51
EXCLUDED FROM LIMIT TOTAL:	496.05
2019 - 2020 TAX BEFORE DISCOUNT	1,888.77

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### OWRD

\*\*POTENTIAL ADDITIONAL TAX LIABILITY\*\*

LAST YEAR

47,530

186,340

233,870

233,870

140,305

140,305

1,819,96

Please Make Payment To: CROOK COUNTY TAX COLLECTOR (Refer to back of statement and insert enclosed for more information)

Questions about your statement? Please call: Tax Collector (541) 447-6554 or Assessor (541) 447-4133

TOTAL (after discount):

1,832,10

Delinquent tax amount is included in payment options listed below.

See back of statement for instructions)	TAX PAY	MENT OPTIONS	S	an production to
Payment Options	Date Due	Discount Allowed		Net Amount Due
FULL PAYMENT	Nov 15, 2019	56.67	3% Discount	1,832.10
2/3 PAYMENT	Nov 15, 2019	25.18	2% Discount	1,234.00
1/3 PAYMENT	Nov 15, 2019		No Discount	629.58

HERE T TEAR PLEASE RETURN THIS PORTION WITH YOUR PAYMENT See back of statement for instructions

2019 - 2020 Property Tax Payment Crook County, Oregon PROPERTY LOCATION: 22344 SE NEWSOME CREEK RD

ACCOUNT NO: 5752

Unpaid delinquent tax due is included in payment options.

(Includes 3% Discount)

**DUE Nov 15, 2019 DUE Nov 15, 2019**  1,832.10

2/3 PAYMENT 1/3 PAYMENT

**FULL PAYMENT** 

(Includes 2% Discount) (No Discount offered)

**DUE Nov 15, 2019** 

1,234.00 629.58

DISCOUNT IS LOST AND INTEREST APPLIES AFTER DUE DATE

Mailing address change on back

**Enter Amount Paid** 

11746\*\*\*G51\*\*8.024\*\*18/38\*\*\*\*\*\*\*\*\*SNGLP WOOD JAMES ASPEN VALLEY RANCHILC ASPEN VALLEY RANCH POST OR 97752

Please make payment to:

CROOK COUNTY TAX COLLECTOR 200 NE SECOND ST

**PRINEVILLE OR 97754-1911** 



Alpen Valley Limited Partnership Parlina Star Rt. Post OR 97752

Grantee: Aspen Valley Ranch, LLC Paulina Star Rt. Post, OR 97752

Send Tax Statements to: James Wood Aspen Valley Runch Post, OR 97752

After Recording, Return to: Van Voorhees Law Offices, LLC 252 NW Claypool Street Prineville, OR 97754

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Crook County Official Records

DEED-D

2013-256996

Total Fees: \$64.00

03/13/13 11:53 AM \$20 00 \$11.00 \$16.00 \$2.00 \$5.00 \$10 00



County. Oregon, certify that the instrument identified herein was recorded in the Clerk records.



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3 FANI

N.

ENTERED MAR 1 4 2013

### WARRANTY DEED

Aspen Valley Limited Partnership, an Oregon limited partnership, Grantor, conveys and warrants to Aspen Valley Ranch, LLC, Grantee, the following described real property located in Crook County, Oregon and more particularly described as follows:

See Attached Exhibit A.

SUBJECT TO: (1) All easements, rights of way, restrictions, conditions and encumbrances of record.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195,300, 195,301 AND 195,305 TO 195,336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE L AND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITEE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF L AND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true and actual consideration for this conveyance is to change vesting.

DATED this Eday of October, 2012.

Authorized Representative

STATE OF OREGON

Washing ton

County of Creek (3)

March 2013 day of October 2012, personally appeared the above named James A. Wood, and acknowledged

the foregoing instrument to be his voluntary act and deed.

Notary Public for Orego

A 1.

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### **EXHIBIT A**

TRACTI

IN TOWNSHIP 16 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

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Section 23: SE 1/4

Section 24: SW 1/4 SW 1/4

NOV 0 2 2020

Section 25: NW 1/4 NW 1/4, W 1/4 SW 1/4

Section 26: F. 1/2

Section 36: All.

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IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 31:

Lot 1, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/4 SE 1/4, EXCEPTING THEREFROM 2

acres in a square located in the Northeast corner of the NE 1/4 NW 1/4 of said

Section 31.

Section 32: NW 1/4 SW 1/4.

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDAN:

Section 1:

Lots 1, 2 and 3, S 1/2 NE 1/4 , SE 1/4 NW 1/4 , SE 1/4

Section 12:

NE 4 NE 4, SW 4 NE4, SE 4 NW 4, E 5 SW 4, W 5 SE 4, SE 4 SE 4

Section 13:

N 1/2 NE 1/4 NE 1/4 NW 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 5:

Lot 4, SW 1/4 NW 1/4, SW 1/4

Section 6:

All.

Section 7:

Lots 1 and 4, E ½ NW ¼, SE ¼ SW ¼, W ½ E ½, E ½ NE ¼, NE ¼ SE ¼

Section 8:

NW 14, N 16 SW 14

Section 18:

Lot I, NE 1/2 NW 1/4, NW 1/4 NE 1/4

Section 20:

SW % NW %

TRACTII

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 23:

NE 4, NE 4 SW 4, N 4 SE 4, SE 4 SE 4

Section 24:

W 1/2 NE 1/4, SE 1/2 NE 1/4, NW 1/4, N 1/2 SW 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 7:

SE ¼ SE ¼

Section 8:

SW 14 SW 14

Section 16:

All.

Section 17:

NW % NW %

Section 18:

NE '4 NE '4, S '4 NE '4, E '4 SW '4, SE '4

Section 19:

Lots 1 and 2, NE 14 NW 14, NE 14, NE 14 SE 14, S 14 SE 14

Section 30:

NE %

13575

TRACT III

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 13:

S 1/2 NE 1/4, SE 1/2 NW 1/4, NE 1/4 SW 1/4, S 1/4 SW 1/4, SE 1/4

Section 22: Section 23:

EKNW 14 NW 1/4

Section 24:

NE % NE %

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

DEC 0 9 2020

OWRD

Section 18: Lots 2, 3 and 4, SE 1/4 NW 1/4.

TRACTI

IN TOWNSHIP 15 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 25: All

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

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Section 14:

Section 22: N 1/2

Section 24: All.

Section 25:

All. Section 26: All.

Section 27: All.

That portion of the S 1/2 S 1/2 lying South of the Post-Paulina Highway as located Section 28:

and constructed.

That portion of S 1/2 lying South of the Post-Paulina Highway, as located and Section 29:

constructed.

That portion of NE 1/4 NW 1/4 and W 1/2 NE 1/4 lying South of the centerline of the Section 30:

Crooked River; and the SE 1/4.

S 1/2 N 1/2 , SW 1/4 , W 1/2 SE 1/4

All that portion lying North of the County Road known as Shotgun Road, as Section 33:

located and constructed.

E 1/2. NW 1/4. Section 34:

E 1/2, and all that portion W 1/2 lying North of the Post-Paulina Highway, as Section 35:

located and constructed.

IN TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN:

Section 6:

SIANEW, EMSEN

Section 30:

Lots 1, 2, 3 and 4, E 1/2 W 1/2

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 2:

SW 14 NW 14, NW 14 SW 14, S 14 SW 14.

Section 3:

Lots 1, 2, 3 and 4, S 1/2 NE 1/4, N 1/2 SE 1/4.

TRACTII

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 28:

That portion of the S 1/2 S 1/2 lying North of the Post-Paulina Highway, as located

and constructed.

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Section 29: That portion of S ½ lying North of the Post-Paulina Highway, as located and DEC 0 9 2020 constructed.

Section 30: That portion of the NE ¼ NW ¼ and W ½ NE ¼ lying North of the centerline of the Crooked River; and SE ¼ NE ¼; EXCEPTING THEREFROM A tract of land deeded to Trustees of Post Grange #638 by deed recorded in Book 45 of Deeds at page 574, Records of Crook County, Oregon, and EXCEPTING THEREFROM a tract of land deeded to Patricia L. Wells by deed recorded in Book 96 of Deeds at page 342, Records of Crook County, Oregon.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 30: SW 14, S 1/2 NW 14, NW 1/4 NW 1/4.

Section 31: NE ¼; ALSO: Beginning at the Northeast corner of the NE ¼ NW ¼ of said Section 31, thence West 295.16 feet along the North line of said NE ¼ NW ¼ thence South parallel to the East line 295.16 feet, thence East parallel to the North line 295.16 feet to a point on the Fast line of said NE ¼ NW ¼, thence North 295.16 feet along said East line to the point of beginning.

Section 32: W 1/2 NW 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN: Section 5: E ½ NW ¼ and W ½ NE ¼.

### TRACT I

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN: Section 22: NE ¼

### TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN: Section 12: NW 4 NE 44, SE 44 NE 44 and NE 44 SE 44

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN: Section 31: Lots 2, 3 and 4, SE ¼ SW ¼, S ½ SE ¼.

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 7: Lots 2 and 3, NE 1/4 SE 1/4

Section 19: SE 1/4 NW 1/4

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Data

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### **Property Profile**

Prepared For:

Jim Wood Aspen Valley Ranch

Property Address: 17190000-02400, Crook County OR Property Parcel Number: 17190000-02400 RECEIVED

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42.44

### Includes the following:

- Geo Advantage Property Profile and maps
- Tax Map
- Crook County Property Summary and Tax Information
- Last Vesting Document

Prepared by: Lori Takayesu

Please email your customer service requests to prineville@amerititle.com

Serving Crook, Jefferson, Deschutes, Wheeler and Harney Counties!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made, or For this reason, the company assumes no liability for any errors or omissions contained herein.



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Brown

### **Crook County Parcel Detail**

Site Address:

OR 97752

Parcel ID:

5769

Tax Lot:

1719000002400 Wood, James

Owner: Owner2:

Owner Address:

Aspen Valley Ranch

Post OR 97752

Parcel Size:

429.50 Acres (18,709,020 SqFt)

Neighborhood:

Subdivision:

Lot / Block:

Twn/Range/Section:

17S / 19E / 19

Legal

Township: 17S, Range: 19E, Section:

**Assessment and Taxes** 

Market Land Value:

\$12,840.00

Levy Code Area:

01

**Annual Tax History** 

Market Improved Value:

Levy Rate:

10,8810

2019: \$100.95

Market Total Value:

\$12,840.00

Tax Year: 2019 2018: \$96.19

Assessed Value:

\$9,320.00

**Exemption Desc:** 

2017: \$97.34

**Land Information** 

Land Use:

540 - Farm Unzoned Unimp

**School District:** 

Paulina School District

**Building Use:** 

Waterfront:

Zoning:

EFU1 - Exclusive Farm Use

Longitude:

-120,490027

Recreation:

Latitude:

44.082435

### **Improvement Details**

Year Built:

0

Bed:

Garage:

Stories:

Baths:

**Exterior Walls:** 

Bldg SqFt:

Finished SqFt:

**Bsmt SqFt:** 

Roof Cover: Heat:

**Bldg Type:** 

Attic SqFt: Fir 1/ Fir 2 SqFt:

A/C:

224391

### Transfer Information

Rec. Date:

9/28/2007 Sale Price:

Doc Num:

Doc Type:

Deed

Grantor:

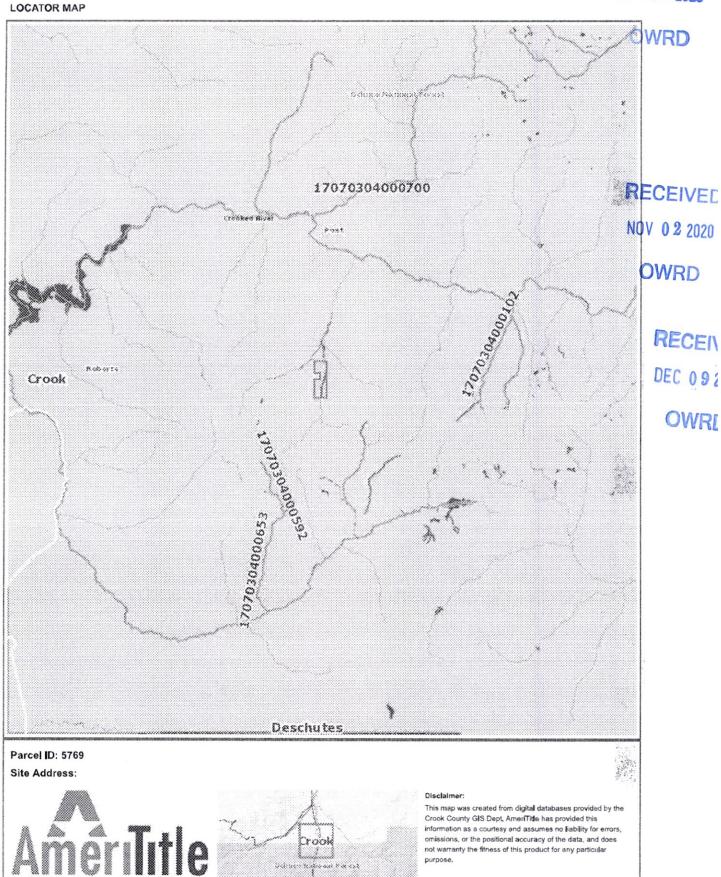
Owner: Orig. Loan Aspen Valley Ranch

Title Co:

Amt:

Finance Type: Loan Type: Lender:

Sentry Dynamics. Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.



not warranty the fitness of this product for any particular

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РНОТО МАР NOV 02 2020 OWRD RECEIV DEC 0920 OWRD Parcel ID: 5769 Site Address: This map was created from digital databases provided by the Crook County GIS Dept. AmeriTitle has provided this Ameri**Title** information as a courtesy and assumes no liability for errors, omissions, or the positional accuracy of the data, and does not warranty the fitness of this product for any particular purpose.

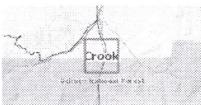
NOV 02 2020

ASSESSOR MAP



Parcel ID: 5769 Site Address:





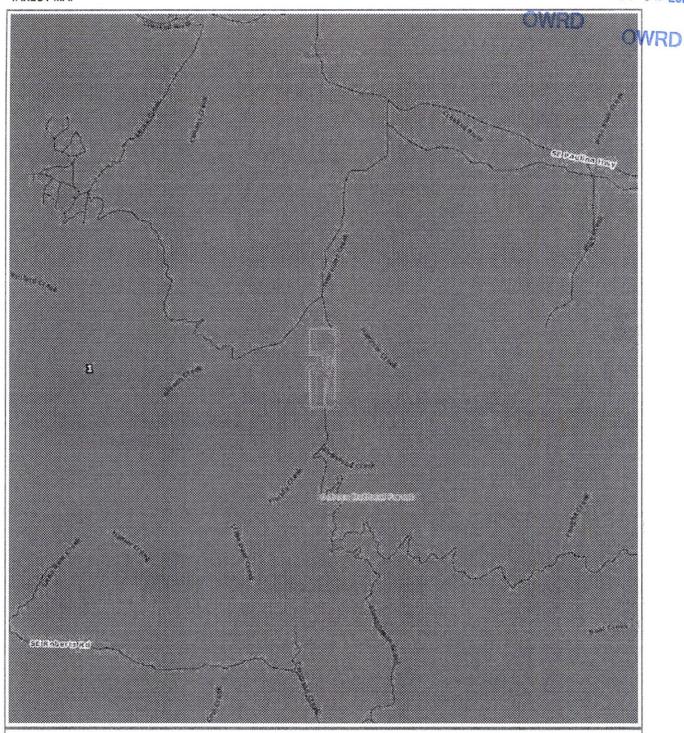
### Disclaimer:

This map was created from digital databases provided by the Crook County GIS Dept. AmenTitle has provided this information as a courtesy and assumes no liability for errors, omissions, or the positional accuracy of the data, and does not warranty the fitness of this product for any particular purpose.

RECEIVED RECEIVED DEC 09 2020

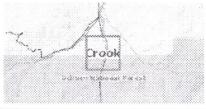
NOV 02 2020

TAXLOT MAP



Parcel ID: 5769 Site Address:

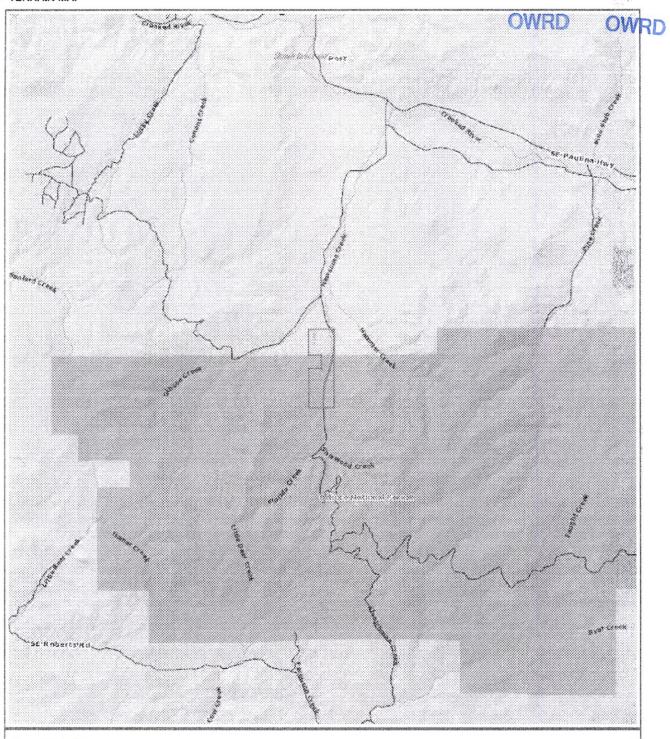




This map was created from digital databases provided by the Crook County GIS Dept. AmeriTitle has provided this information as a courtesy and assumes no liability for errors, omissions, or the positional accuracy of the data, and does not warranty the fitness of this product for any particular purpose.

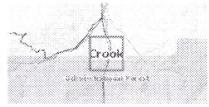
DEC 0 9 2020 NOV 0 2 2020

TERRAIN MAP



Parcel ID: 5769 Site Address:



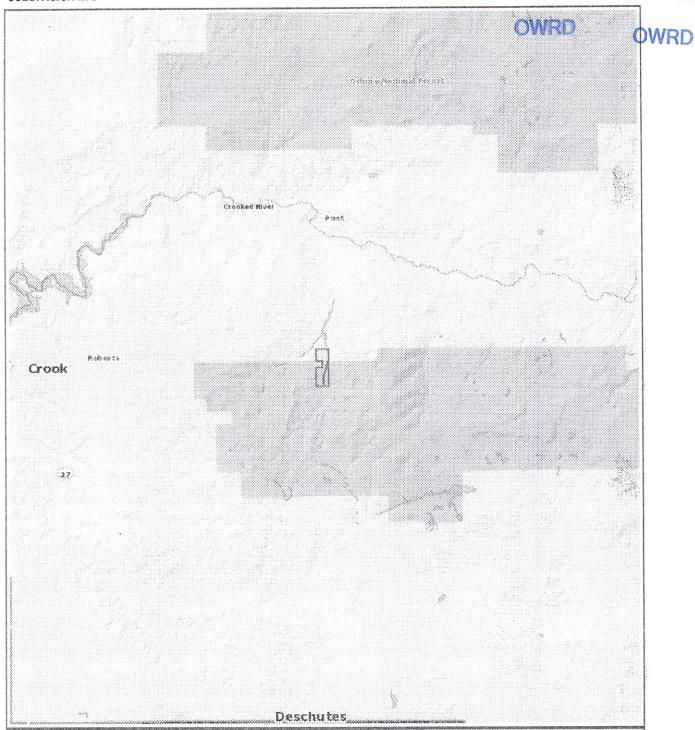


### Disclaimer

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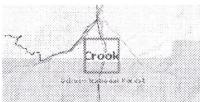
NOV 02 2020

SUBDIVISION MAP



Parcel ID: 5769 Site Address:

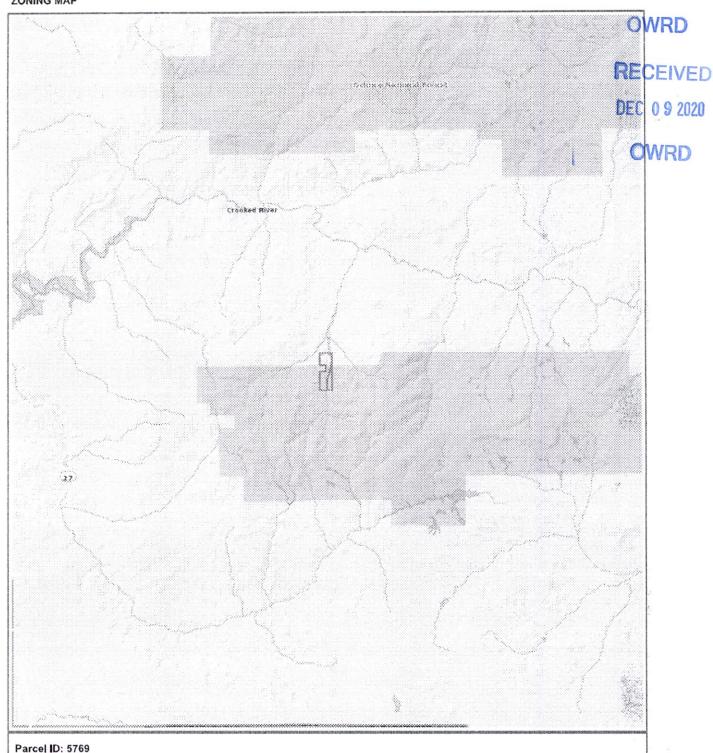




### Disclaimer:

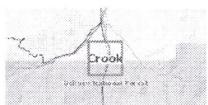
This map was created from digital databases provided by the Crook County GIS Dept. AmeriTitle has provided this information as a courtesy and assumes no liability for errors, omissions, or the positional accuracy of the data, and does not warranty the fitness of this product for any particular purpose.

### **ZONING MAP**



Parcel ID: 5769 Site Address:

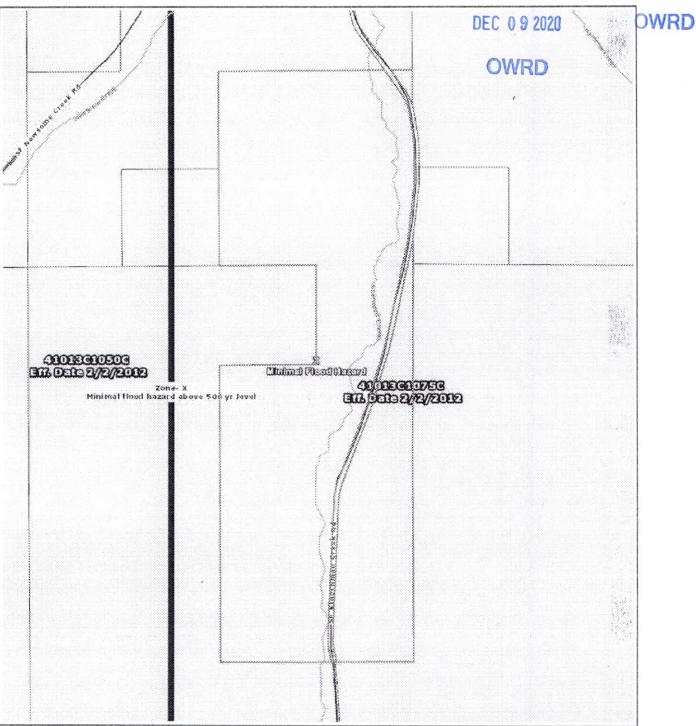




### Disclaimer

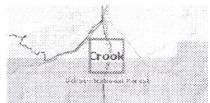
This map was created from digital databases provided by the Crook County GIS Dept, AmeriTitle has provided this information as a courtesy and assumes no liability for errors, omissions, or the positional accuracy of the data, and does not warranty the fitness of this product for any particular purpose.

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Parcel ID: 5769 Site Address:





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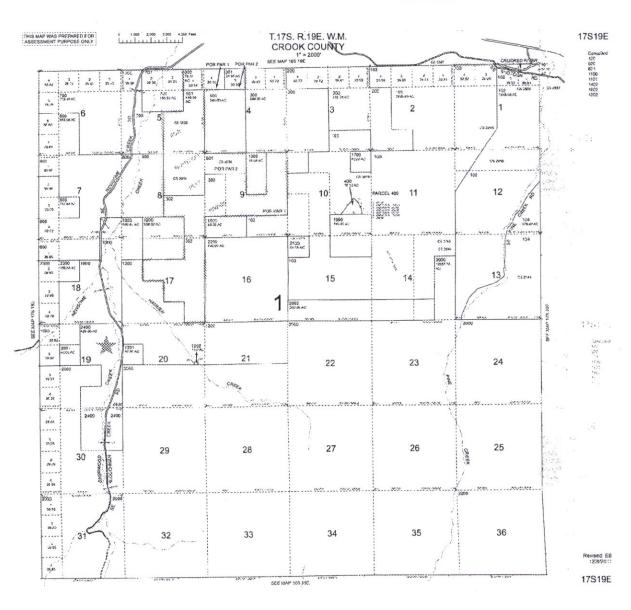


NOV 02 2020



This sketch is furnished for information purposes only to good to good to good to street and other percent of the second with reference to streets and other perceit. No regime entitled to the account and the Company executives no stability for any tose mounting by reason are reference from the mounting by reason are reference from the reference formation.

### **OWRD**





### Crook County Property Summary Report DEC 0 9 2020 NOV 0 2 2020

Report Date: 2/13/2020 1:56:57 PM

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### Disclaimer

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XX Y X XX	AV 4 5 6 1	V 5 490 9	2544534	W3482
8 - 1 - 2	32 PA 2 2 3	25 500 70 2	9588888	5 × 5 × 6

Account Information

Mailing Name: WOOD JAMES

Map and Taxlot: 17190000-02400-05769

Account:

5769

Tax Status: Taxable

Situs Address:

UNDETERMINED SITUS ADDRESS

UNDETERMINED CITY, OR

**Property Taxes** 

Current Tax Year: 2019

Tax Code Area:

Assessment

Subdivision:

Lot: 0

Block: 0

Assessor Acres: 429.50 Property Class: 540

Ownership

Mailing Address:

WOOD JAMES

ASPEN VALLEY RANCH

POST, OR 97752

Valuation

Real Market Values as of Jan. 1,

Land

\$12,840

Structures

Total \$12,840

**Current Assessed Values:** 

Maximum Assessed

Assessed Value

\$9,320

**Veterans Exemption** 

\$0.00

### Warnings, Notations, and Special Assessments

### Assessor's Office Notations

Code Description Remarks

DEFD ATL

Assessor's Office Special Assessments Amount Year 2019 Fire Patrol District Principal 629.47

Valuation History All values of	e as of January 1 of e	ach year. Tax year	is July 1st through .	lune 30th of each ye	191
	2015 - 2016	2016 - 2017	2017 - 2018	2018 - 2019	2019 - 2020
Real Market Value - Land	\$10,850	\$11,510	\$12,170	\$12,770	\$12,840
Real Market Value - Structures	\$0	\$0	\$0	\$0	\$0
Total Real Market Value	\$10,850	\$11,510	\$12,170	\$12,770	\$12,840
Maximum Assessed Value	\$8,270	\$8,320	\$8,800	\$8,840	\$9,320
Total Assessed Value	\$8,270	\$8,320	\$8,800	\$8,840	\$9,320
Exemption Value	\$0	\$0	\$0	\$0	\$0

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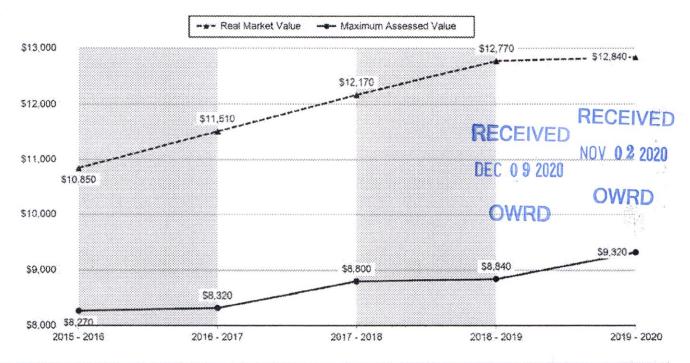
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Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund
2019	11/15/2019	PAYMENT	11/21/2019	11/15/2019	\$243.48	(\$243.48)	\$0.00	\$0.00	\$0,0
2019	11/15/2019	IMPOSED	11/15/2019	11/15/2019	\$0.00	\$730,42	\$0.00	\$0.00	\$0.00
000000000000	***************************************		***************************************	000000000000000000000000000000000000000	Total:	\$486.94	•••••••	••••	*****************
2018	11/15/2018	PAYMENT	11/18/2018	11/15/2018	\$675.24	(\$696.13)	\$20.89	\$0.00	\$0.0
2018	11/15/2018	IMPOSED	11/15/2018	11/15/2018	\$0.00	\$696.13	\$0.00	\$0.00	\$0.0
					Total:	\$0.00			
2017	11/15/2017	PAYMENT	11/22/2017	11/15/2017	\$684.12	(\$705.28)	\$21.16	\$0.00	\$0.00
2017	11/15/2017	IMPOSED	11/15/2017	11/15/2017	\$0.00	\$705.28	\$0.00	\$0.00	\$0.00
*************				4	Total:	\$0.00		***************************************	***************************************
2016	11/15/2016	PAYMENT	05/18/2017	11/15/2016	\$215.76	(\$215.76)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	02/21/2017	11/15/2016	\$215.76	(\$215.76)	\$0.00	\$0.00	\$0.0
2016	11/15/2016	PAYMENT	11/17/2016	11/15/2016	\$215.77	(\$215.77)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	IMPOSED	11/15/2016	11/15/2016	\$0.00	\$647.29	\$0.00	\$0.00	\$0.00
000000000000	000000000000000000000000000000000000000	100001000100100000000000000000000000000	***************************************	000000000000000000000000000000000000000	Total:	\$0.00	100000000000000000000000000000000000000	100000000000000000000000000000000000000	1.0
2015	11/15/2015	PAYMENT	11/23/2015	11/15/2015	\$621.84	(\$641.07)	\$19.23	\$0.00	\$0,00
2015	11/15/2015	IMPOSED	11/15/2015	11/15/2015	\$0.00	\$641.07	\$0.00	\$0.00	\$0:00
			***************************************		Total:	\$0.00			71.
2014	11/15/2014	IMPOSED	11/15/2014	11/15/2014	\$0.00	\$543.18	\$0.00	\$0.00	\$0.00
2014	11/15/2014	PAYMENT	11/14/2014	11/15/2014	\$526.88	(\$543.18)	\$15.30	\$0.00	\$0.00
					Total:	\$0.00			1 3.0
2013	11/15/2013	PAYMENT	12/05/2013	11/15/2013	\$464.21	(\$478.57)	\$14.36	\$0.00	\$0.00
2013	11/15/2013	IMPOSED	11/15/2013	11/15/2013	\$0.00	\$478.57	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2012	11/15/2012	PAYMENT	05/16/2013	11/15/2012	\$185.11	(\$185.11)	\$0.00	\$0.00	\$0.00
	11/15/2012	PAYMENT	02/19/2013	11/15/2012	\$185.12	(\$185.12)	\$0.00	\$0.00	\$0.00
2012		AT A . FM CARL LINE	4422410040	44 14 5 100 40	\$185.10	(\$185 10)	\$0.00	\$0.00	\$0.00
2012 2012 2012	11/15/2012	PAYMENT	11/21/2012	11/15/2012	\$ 100.10	(4,000 (0)	40.00	\$17.00	QC.O

Property Information Report, page 3 (For Report Disclaimer see page 1)

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Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
					Total:	\$0.00			24
2011	11/15/2011	PAYMENT	05/16/2012	11/15/2011	\$185.67	(\$185.67)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	02/16/2012	11/15/2011	\$185.66	(\$185.66)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	11/16/2011	11/15/2011	\$185.66	(\$185.66)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	IMPOSED	11/15/2011	11/15/2011	\$0.00	\$556,99	\$0.00	\$0.00	\$0.00
*************	***************************************	***************************************	***************************************		Total:	\$0.00			Compared to
2010	11/15/2010	PAYMENT	05/16/2011	11/15/2010	\$176.14	(\$176.14)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	02/16/2011	11/15/2010	\$176.13	(\$176.13)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	11/18/2010	11/15/2010	\$176.13	(\$176 13)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	IMPOSED	11/15/2010	11/15/2010	\$0.00	\$528.40	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2009	11/15/2009	PAYMENT	05/17/2010	11/15/2009	\$183.96	(\$183.96)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	02/17/2010	11/15/2009	\$183.96	(\$183.96)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	11/20/2009	11/15/2009	\$183.95	(\$183.95)	\$0.00	\$0.00	\$0,00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$551.87	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			Q.1
2008	11/15/2008	PAYMENT	05/29/2009	11/15/2008	\$189.30	(\$189.30)	\$9.00	\$2.49	\$0.00
2008	11/15/2008	PAYMENT	02/18/2009	11/15/2008	\$186.82	(\$186.82)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	PAYMENT	11/18/2008	11/15/2008	\$186.82	(\$186.82)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$2,49	\$0.00	\$0.00	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$560.45	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2007	11/15/2007	PAYMENT	05/16/2008	11/15/2007	\$138.09	(\$138.09)	\$0.00	\$0.00	\$0,00
2007	11/15/2007	PAYMENT	02/19/2008	11/15/2007	\$138.10	(\$138.10)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	PAYMENT	11/27/2007	11/15/2007	\$138.08	(\$138.08)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	IMPOSED	11/15/2007	11/15/2007	\$0.00	\$414.27	\$0.00	\$0.00	\$0.00
***************************************					Total:	\$0.00			

Sales History	
Sale	
ale Date Seller Buyer Amount Sale Type Recording	
- San	4

### Structures

Land Characteri	stics		RECEIVE
Land Description	Acres	Land Classification	0.0 2020
11 - Farm (Market)	406.30	VA 3 class 73 (Upper Country)	DEC 0 9 2020
11 - Farm (Market)	23,20	VA 3 class 62 (Upper Country)	The state of the s

### Related Accounts

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

Ownership			
Name Type	Name		Ownership Type Percentage
Owner	ASPEN VALLEY RANCH LLC		100.00%

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### 7/1/2019 to 6/30/2020 Real Property Tax Statement

CROOK COUNTY TAX COLLECTOR, 200 NE SECOND STREET, PRINEVILLE OR 97754-1911

PROPERTY DESCRIPTION

MAP: 17190000-02400-05769

ACCOUNT NO: 5769

UNDETERMINED SITUS ADDRESS UNDETERMINED CITY OR

Acres:

429,50

Code Area:

01

WOOD JAMES ASPEN VALLEY RANCH LLC ASPEN VALLEY RANCH POST OR 97752

VALUES:	LAST YEAR	THIS YEAR
REAL MARKET VALUES (F	RMV):	
LAND	12,770	12,840
TOTAL	12,770	12,840
SAV TOTAL	12,770	12,840
ASSESSED VALUE (AV)	8,840	9,320
TOTAL TAXABLE	8,840	9,320
PROPERTY TAXES	696.13	730.42

2019 - CURRENT TAX BY DISTRICT:	
CENTRAL OR COMM COLLEGE	5.78
CROOK COUNTY SCHOOL DIST	44.60
HIGH DESERT ESD	0.90
EDUCATION TOTAL:	51.28
AG EXTENSION SERVICE	1.12
CEMETERY DISTRICT	0.93
CROOK CO HISTORICAL FUND	0.56
CROOK COUNTY GENERAL FUND	36.07
GENERAL GOVERNMENT TOTAL:	38.68
CC JAIL BOND	2.10
CC SCHOOL BOND	7.87
COCC BOND & INTEREST	1.02
STATE FIRE PATROL-REGULAR	629.47
EXCLUDED FROM LIMIT TOTAL:	640.46
2019 - 2020 TAX BEFORE DISCOUNT	730.42

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ACCOUNT NO: 5769

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\*\*POTENTIAL ADDITIONAL TAX LIABILITY\*\* Please Make Payment To: CROOK COUNTY TAX COLLECTOR

(Refer to back of statement and insert enclosed for more information)

Questions about your statement? Please call: Tax Collector (541) 447-6554 or Assessor (541) 447-4133

TOTAL (after discount):

Delinquent tax amount is included in payment options listed below.

See back of statement for instructions) TAX PAYMENT OPTIONS					
Payment Options	Date Due	Discount Allowed		Net Amount Due	
FULL PAYMENT	Nov 15, 2019	21.91	3% Discount	708.51	
2/3 PAYMENT	Nov 15, 2019	9.74	2% Discount	477.21	
1/3 PAYMENT	Nov 15, 2019		No Discount	243.48	

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT See back of statement for instructions

TEAR HERE

2019 - 2020 Property Tax Payment Crook County, Oregon PROPERTY LOCATION: UNDETERMINED SITUS ADDRESS

(No Discount offered)

Unpaid delinquent tax due is included in payment options.

**FULL PAYMENT** (Includes 3% Discount) 2/3 PAYMENT (Includes 2% Discount)

**DUE Nov 15, 2019 DUE Nov 15, 2019 DUE Nov 15, 2019**  708.51 477.21

243.48

DISCOUNT IS LOST AND INTEREST APPLIES AFTER DUE DATE

Mailing address change on back

**Enter Amount Paid** 

WOOD JAMES ASPEN VALLEY RANCHILL ASPEN VALLEY RANCH POST OR 97752

1/3 PAYMENT

Please make payment to: CROOK COUNTY TAX COLLECTOR 200 NE SECOND ST

**PRINEVILLE OR 97754-1911** 

07000000057690000070851000004772100000243480

Grantor: Appen Valley Limited Partnership Padina Star Rt. Post, OR 97752

Grantee: Aspen Valley Ranch, LLC Paulina Star Rt. Post, OR 97752

Send Tax Statements to: James Wood Aspen Valley Ranch Post, OR 97752

After Recording, Return to: Van Voorhees Law Offices, LLC 252 NW Claypool Street Prineville, OR 97754

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Crook County Official Records DEED-D

2013-256996 03/13/13 11:53 AM

Total Fees: \$64.00

\$20.00 \$11.00 \$16.00 \$2.00 \$5.00 \$10.00



County Oregon, certify that the instrumen identified herein was recorded in the Clerk records.

ENTERED MAR 1 4 2013

6 Berm

### WARRANTY DEED

Aspen Valley Limited Partnership, an Oregon limited partnership, Grantor, conveys and warrants to Aspen Valley Ranch, LLC, Grantee, the following described real property located in Crook County, Oregon and more particularly described as follows:

See Attached Exhibit A.

SUBJECT TO: (1) All easements, rights of way, restrictions, conditions and encumbrances of record.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE L AND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF L AND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true and actual consideration for this conveyance is to change vesting.

day of October, 2012. Manch 2013 DATED this

Authorized Representative

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STATE OF OREGON

Washing ton

County of Crook (3)

March 20B

day of October 2012, personally appeared the above named James A. Wood, and acknowledged

the foregoing instrument to be his voluntary act and deed.

Notary Public for Ore

OFFICIAL AH BERS GILMA COMMISSION EXPIRES AP

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### **EXHIBIT A**

### TRACT I

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IN TOWNSHIP 16 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 23: SE 1/4

Section 24: SW 1/4 SW 1/4

Section 25: NW 1/4 NW 1/4, W 1/2 SW 1/4

Section 26: E 1/2

Section 36: All.

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IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAME'TE MERIDIAN:

Section 31:

Lot 1, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4, EXCEPTING THEREFROM 2

acres in a square located in the Northeast corner of the NE 1/4 NW 1/4 of said

Section 31.

Section 32: NW 1/4 SW 1/4.

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDAN:

Section 1:

Lots 1, 2 and 3, S 1/2 NE 1/4, SE 1/4 NW 1/4, SE 1/4

Section 12:

NE ¼ NE ¼, SW ¼ NE¼, SE ¼ NW ¼, E ½ SW ¼, W ½ SE ¼, SE ¼ SE ¼

Section 13:

N 1/2 NE 1/4, NE 1/4 NW 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 5:

Lot 4, SW 1/4 NW 1/4, SW 1/4

Section 6:

All. Section 7:

Lots 1 and 4, E ½ NW ¼, SE ¼ SW ¼, W ½ E ½, E ½ NE ¼, NE ¼ SE ¼

Section 8: NW 1/4, N 1/2 SW 1/4

Section 18:

Lot 1, NE 1/4 NW 1/4, NW 1/4 NE 1/4

Section 20: SW 1/4 NW 1/4

TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 23:

NE ¼, NE ¼ SW ¼, N ½ SE ¼, SE ¼ SE ½

Section 24:

W 1/2 NE 1/4, SE 1/4 NE 1/4, NW 1/4, N 1/2 SW 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 7:

SE 1/4 SE 1/4

Section 8:

SW 1/4 SW 1/4

Section 16:

All.

Section 17:

NW 1/2 NW 1/4

Section 18:

NE 1/4 NE 1/4, S 1/2 NE 1/4, E 1/2 SW 1/4, SE 1/4

Section 19:

Lots 1 and 2, NE 1/4 NW 1/4, NE 1/4, NE 1/4 SE 1/4, S 1/2 SE 1/4

Section 30:

NE 1/4

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TRACT III

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN: S ½ NE ¼, SE ¼ NW ¼, NE ¼ SW ¼, S ½ SW ¼, SE ¼

Section 13:

Section 22:

E 1/2 NW 1/4

Section 23:

NW 1/4

Section 24:

NE 1/4 NE 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 18: Lots 2, 3 and 4, SE 1/4 NW 1/4.

IN TOWNSHIP 15 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 25: All.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 14:

S 1/2 N 1/2, SW 1/4, W 1/2 SE 1/4

Section 22:

N 1/2

Section 24: Section 25:

All.

All.

Section 26:

All.

Section 27:

All.

That portion of the S 1/2 S 1/2 lying South of the Post-Paulina Highway as located Section 28:

and constructed.

Section 29:

That portion of S 1/2 lying South of the Post-Paulina Highway, as located and constructed.

Section 30:

That portion of NE 1/4 NW 1/4 and W 1/2 NE 1/4 lying South of the centerline of the

Crooked River; and the SE 1/4. All that portion lying North of the County Road known as Shotgun Road, as

Section 33: Section 34:

E 1/2, NW 1/4.

Section 35:

E 1/2, and all that portion W 1/2 lying North of the Post-Paulina Highway, as

located and constructed.

located and constructed.

IN TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN:

Section 6:

S 14 NE 14, E 14 SE 14

Section 30:

Lots 1, 2, 3 and 4, E ½ W ½

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 2:

SW 1/4 NW 1/4, NW 1/4 SW 1/4, S 1/2 SW 1/4.

Section 3:

Lots 1, 2, 3 and 4, S 1/2 NE 1/4, N 1/2 SE 1/4.

TRACT II

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 28:

That portion of the S 1/2 S 1/2 lying North of the Post-Paulina Highway, as located

and constructed.

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Section 29: That portion of S ½ lying North of the Post-Paulina Highway, as located and constructed.

Section 30: That portion of the NE ¼ NW ¼ and W ½ NE ¼ lying North of the centerline of the Crooked River; and SE ¼ NE ¼; EXCEPTING THEREFROM A tract of land deeded to Trustees of Post Grange #638 by deed recorded in Book 45 of Deeds at page 574, Records of Crook County, Oregon, and EXCEPTING THEREFROM a tract of land deeded to Patricia L. Wells by deed recorded in Book 96 of Deeds at page 342, Records of Crook County, Oregon.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 30: SW 1/4, S 1/2 NW 1/4, NW 1/4 NW 1/4.

Section 31: NE ¼; ALSO: Beginning at the Northeast corner of the NE ¼ NW ¼ of said Section 31, thence West 295.16 feet along the North line of said NE ¼ NW ¼ thence South parallel to the East line 295.16 feet, thence East parallel to the North line 295.16 feet to a point on the East line of said NE ¼ NW ¼, thence North 295.16 feet along said East line to the point of beginning.

Section 32: W 1/2 NW 1/4

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN: Section 5: E ½ NW ¼ and W ½ NE ¼.

Section 5: E ½ NW ¼ and W ½ NE ¼.

TRACT I

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN: Section 22: NE 1/4

TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN: Section 12: NW ¼ NE ¼, SE ¼ NE ¼ and NE ¼ SE ¼

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN: Section 31: Lots 2, 3 and 4, SE ¼ SW ¼, S ½ SE ¼.

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 7: Lots 2 and 3, NE 1/4 SE 1/4

Section 19: SE 1/4 NW 1/4

3 – EXHIBIT A

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