

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801. *\$2,200.00*
- Part 4 – Completed Applicant Information and Signature. *pg 4*
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred?** 3 **List them here:** C-517628 & 629
Please include a separate Part 5 for each water right. (See instructions on page 6)

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Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

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(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- Application fee not enclosed/insufficient
- Land Use Form not enclosed or incomplete
- Additional signature(s) required
- Map not included or incomplete
- Evidence of Use Form not enclosed or incomplete
- Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0 _____ Date: ____/____/____

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Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met. OWRD

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper. RECEIVED
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required. DEC 09 2020
- A north arrow, a legend, and scale. OWRD
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees decimal with five or more digits after the decimal (example – 42.53764°). 13573

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME <i>Aspen Valley Ranch</i> <i>by Jim Wood, Owner</i>		PHONE NO. <i>(571) 477-3605</i>	ADDITIONAL CONTACT NO.
ADDRESS <i>General Delivery</i>		FAX NO.	
CITY <i>Post</i>	STATE <i>OR</i>	ZIP <i>97752</i>	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

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Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <i>Bruce Estes, Estes Surveys, LLC</i>		PHONE NO. <i>817 600-9385</i>	ADDITIONAL CONTACT NO. <i>817 479-6981</i>
ADDRESS <i>7605 Parkview Dr</i>		FAX NO. <i>817 479-6981</i>	
CITY <i>Watauga</i>	STATE <i>TX</i>	ZIP <i>76148</i>	E-MAIL <i>estessurveysllc@msn.com</i>
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:
Move the water right from locations that are difficult to irrigate to good ditches and land.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: *NA*
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

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I (we) affirm that the information contained in this application is true and accurate.

James Wood
 Applicant signature *James Wood, Owner* *7/25/19*
 Applicant signature Print Name (and Title if applicable) Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME <i>NA</i>		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL

Describe any special ownership circumstances here:

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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

NA

IRRIGATION DISTRICT NAME <i>NA</i>	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <i>NA</i>	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <i>Crook County</i>	ADDRESS <i>300 NE Third St.</i>		
CITY <i>Prineville</i>	STATE <i>OR</i>	ZIP <i>97754</i>	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 517

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Description of Water Delivery System

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System capacity: 0.5 ^{0.01 cfs} cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Ditch delivery capable of 1/2 cfs

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
W.F. #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	18E	24	NENE		1310'S & 50' W from NE corner Sec 24
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 517

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	1/4	2/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	2/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																									
2	S	9	E	15	NE	NW	100	15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901	
														2	S	9	E	2	SW	NW	500		5.0	POD #6	1901
17	S	19	E	19	NW	NW	1000	0.1	irr.	WF#2	1901	POU	17	S	19	E	19	NE	NW	1000	0.1	irr.	WF#2	1901	
TOTAL ACRES: 0.1												TOTAL ACRES: 0.1													

Additional remarks:

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 628

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Description of Water Delivery System

System capacity: 0.5^(0.07) cubic feet per second (cfs) OR
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Ditch delivery system 1/2 cfs

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
WF #3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	19	NWNW	1000	530' S & 620' E from NW corner, Sec. 19
WF #4&5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	18	SESW	1000	110' N & 1470' E from SW corner, Sec. 18
WF #6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	18	NESW	1000	1380' N & 250' W from SW corner, Sec. 18
WF #7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	18	NWSE	1000	1840' N & 130' E from SW corner, Sec. 18

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 628

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date					
EXAMPLE																									
2	S	9	E	15	NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW NW	500	1	10.0		POD #5	1901	
														2	S	9	E	2	SW NW	500		5.0		POD #6	1901
														17S	19	E	18	NW SE	1000		22	irr	WF 4586	1877	
														"	"	"	"	18	SE SW	1000		34	irr	WF 485	1877
TOTAL ACRES:						56															TOTAL ACRES:	56			

Additional remarks:

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 629

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Description of Water Delivery System

System capacity: 1.5 ^(0.162) cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. All delivered by ditches at 0.5 cfs per ditch

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
W.F. 4&5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	18	SESW	1000	110' N & 1470' E from SW corner, Sec. 18
E.F. #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	19	NESE	2400	430' S & 590' W from E ¼ corner, Sec. 19
E.F. #5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	NA	17S	19E	18	SESE	1000	750' N & 590' W from SE corner, Sec. 18
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 629

List the change proposed for the acreage in each 1/4 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																
Twp	Rng	Sec	1/4	1/4	Tax Lot	Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	1/4	Tax Lot	Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																												
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1	POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
															2	S	9	E	2	SW	NW	500		5.0		POD #6	1901	
17	S	19	E	18	SE	NE	1000		54	irr.	WF	445	1900	POU	17	S	19	E	18	SW	NE	1000		08	irr	WF	445	1900
"	"	"	"	18	NE	SE	1000		12	"	"	"	1900	POU	"	"	"	"	18	NW	SE	1000		58	"	"	"	1900
17	S	19	E	19	NE	NE	2400		18	"	EF#1		1900	POU	17	S	19	E	18	SE	SE	1000		38	"	EF#1	1900	
"	"	"	"	"	SE	NE	2400		20	"	"		1900	POU														
17	S	19	E	18	NE	SE	1000		26	"	E.F.#5	1877	POU	17	S	19	E	18	SE	NE	1000		11	"	EF5	1877		
															"	"	"	"	18	SE	SE	1000		09	"	"	"	1877
TOTAL ACRES:							<u>66</u>						TOTAL ACRES:							<u>66</u>								

Additional remarks:

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Revised 7/11/2019

Permanent Transfer Application Form - Page 8 of 9

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # NA ;

Surface water primary Certificate # NA .

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # NA

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

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AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

NA

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

13575

Remaining Right for C-629

(West Fork Newsom creek now known as Newsome Creek
 East Fork Newsom Creek now known as Sherwood Creek)

1874	NENE	Sec. 18	0 $\frac{1}{2}$	(E. Fk. #6)	
3 $\frac{1}{2}$	SENE	"	2 $\frac{3}{4}$	"	
1877	NESE	"	8 $\frac{1}{2}$	(E. Fk. #5)	
8 $\frac{1}{2}$					
1880	NENE	"	14 $\frac{1}{2}$	(E. Fk. #6, Newsome #1)	
22 $\frac{1}{2}$	SESE	"	7 $\frac{1}{2}$	(E. Fk. 5 & 6)	
1890	NWNW	Sec. 17	3 $\frac{1}{2}$	(E. Fk. #5, Rediversion #1)	
25 $\frac{1}{2}$	SWNW	"	0 $\frac{1}{2}$	" "	
	NENE	Sec. 18	15 $\frac{1}{2}$	(E. Fk. #5, Re. 1, 2, 3 & 4)	
	SENE	"	5 $\frac{1}{2}$	(E. Fk. #5, Re. 1 & 2)	
1900	SESE	Sec. 7	26 $\frac{1}{2}$	(Newsome #1, 2 & 3; E. Fk. #5, Re. 2, 3 & 4)	
93 $\frac{1}{2}$	SWSW	Sec. 8	16 $\frac{1}{2}$	(Newsome #1 & 3; E. Fk. #5, Re. 2, 3 & 4)	
	NWNW	Sec. 17	9 $\frac{1}{2}$	(E. Fk. #5, Re. #1, 2 & 3)	
	NENE	Sec. 18	2 $\frac{1}{2}$	(Newsome #1)	
	SWNE	"	10 $\frac{1}{2}$	(W. Fk. #3, 4, 5 & 6)	
	SWNE	"	1 $\frac{1}{2}$	(W. Fk. #3)	
	NENE	Sec. 19	13 $\frac{1}{2}$	(E. Fk. #1 & 2)	
	SENE	"	13 $\frac{1}{2}$	(E. Fk. #1, 2, 3 & 4)	

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I realize this is not a perfect match to the crummy map (2"=1 mile) you have on file, but this does delineate the location by priority and on the original location. This is the result of many days surveying by me and soul searching by Mr. Wood to identify the priority locations. His extensive knowledge of the ranch was a big plus to put this map together. I was the watermaster for District #11 from 1966 to 1977 on the Deschutes and Crooked Rivers. I believe this map to be correct.

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(C-629 Narrative continued)

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These diversion points have been there since 1900, but the adjudication survey instructions did not require them. Only the upper ditches were necessary to categorize the water right. That is why certificate 629 does not identify any POD's. It was not policy back then.

The location shown here is where the ditches and irrigated land have always been. I've been working with Jim Wood for 25 years to get his water rights properly located on the entire ranch. This transfer and remaining right will correct one of 3 locations that were poorly mapped in the Crooked River adj. survey. Since we corrected the one on Twin Buttes Ranch, by a transfer also there is only one more that I am aware of. It is remarkable that in 53 years I have only identified 3 serious errors in the Crooked River adj. survey. Especially considering the survey was accomplished from a buck board in 1909 & 1910 for the entire watershed! The modus operandi in those days was to draft & write the report in the tent at night.

I was not concerned about all these diversion points when I was the watermaster because I understood the minimal instructions & requirements to conduct the adj. survey. It was obvious from the steep fields that numerous ditches & POD's were required to irrigate. I considered them to be the authorized POD's and still do. The only difference between then and now is you now have the diversion points located to current mapping standards.

13575 Bruce A. Estes, PLS, CWRE

Bruce A. Estes 20 July 2019

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

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State of Oregon)
 County of Crook) ss

I, Jim Wood, in my capacity as owner,
 mailing address Aspen Valley Ranch, General Delivery Post, OR 97752
 telephone number (503) 477-3605, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate #s 517; ~~OR~~ 628 & 629

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): hay & pasture

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

Jan 17, 2020
Date

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Signed and sworn to (or affirmed) before me this 17th day of January, 2020.



[Signature]
Notary Public for Oregon

My Commission Expires: 4/14/2020

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	Copy of confirming water right certificate that shows issue date <ul style="list-style-type: none"> Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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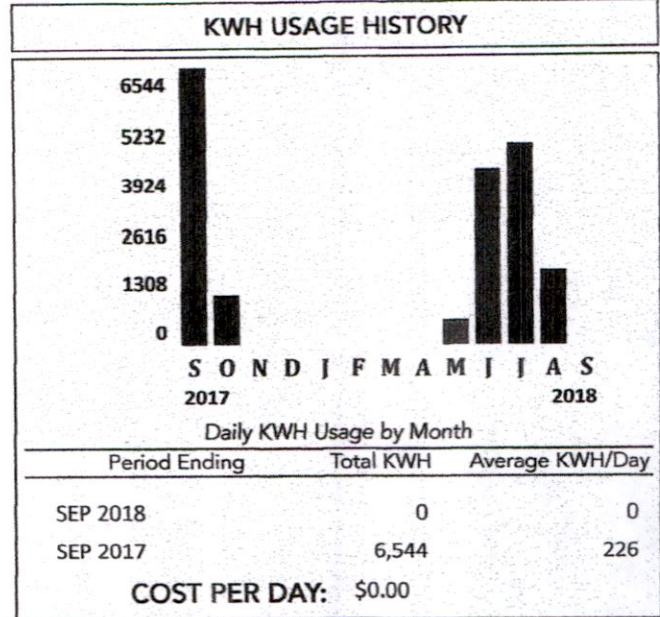
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• P.O. Box 846, Redmond, OR 97756 541.548.2144

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ENROLL TODAY AND TAKE ADVANTAGE OF CEC'S CONVENIENT, NO FEES PAYMENT PLAN. AUTOMATICALLY PAY YOUR BILL EACH MONTH BY HAVING CEC WITHDRAW YOUR PRE-AUTHORIZED PAYMENT FROM YOUR FINANCIAL INSTITUTION OR CREDIT CARD ON THE BILL'S DUE DATE.

INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986794	08/18/18	44219	09/18/18	44219	1	0	0.00	IRR03	NEWSOME CRK UPPER HSE/I

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8210750100
PREVIOUS BALANCE		\$133.17
PAYMENTS		\$133.17-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES	0 KWH @ 0.055200	\$0.00
ELECTRIC CHARGE		\$15.40
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$15.40

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TOTAL AMOUNT DUE ON 10/10/2018 \$15.40

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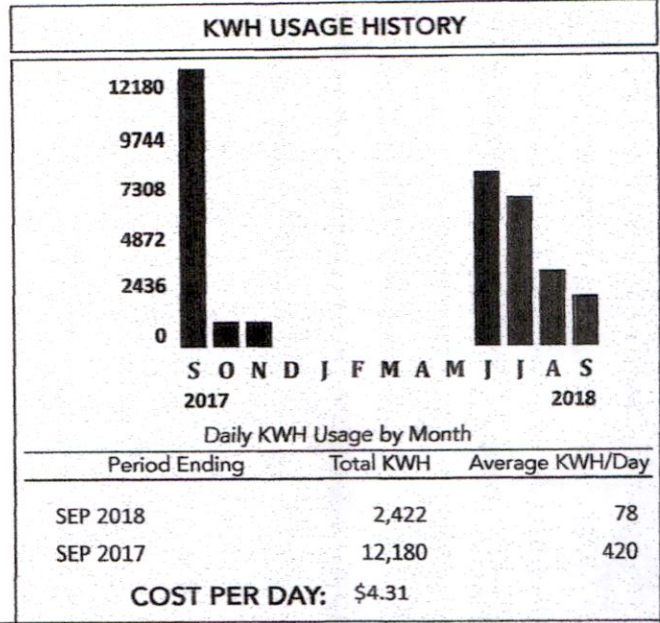
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INTERESTED? CONTACT ONE OF OUR CUSTOMER SERVICE REPRESENTATIVES ABOUT MAKING THE SWITCH OR SIGNUP ONLINE IN YOUR SMARTHUB ACCOUNT AT WWW.CEC.COOP.



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
135638946	08/18/18	54423	09/18/18	56845	1	2422	12.79	IRR03	NEWSOME/IP/N OF BRN

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8210600100
PREVIOUS BALANCE		\$276.11
PAYMENTS		\$276.11-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	2,422 KWH @ 0.055200	\$133.69
DEMAND CHARGE	12.796 KWD @ 4.550000	\$58.22
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$207.31

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TOTAL AMOUNT DUE ON 10/10/2018 \$207.31

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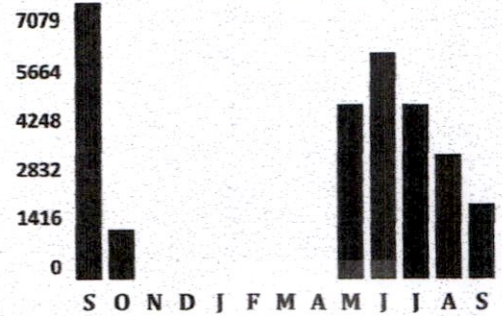
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KWH USAGE HISTORY



Daily KWH Usage by Month

Period Ending	Total KWH	Average KWH/Day
SEP 2018	1,776	57
SEP 2017	7,079	244

COST PER DAY: \$3.16

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986796	08/18/18	81554	09/18/18	83330	1	1776	11.14	IRR03	NEWSOME CRK/IP/S OF BRN

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8200473278
 \$260.24
 \$260.24-
 \$0.00
 \$98.04
 \$50.72
 \$15.40
 \$164.16

1,776 KWH @ 0.055200
 11.148 KWD @ 4.550000

TOTAL AMOUNT DUE ON 10/10/2018

\$164.16

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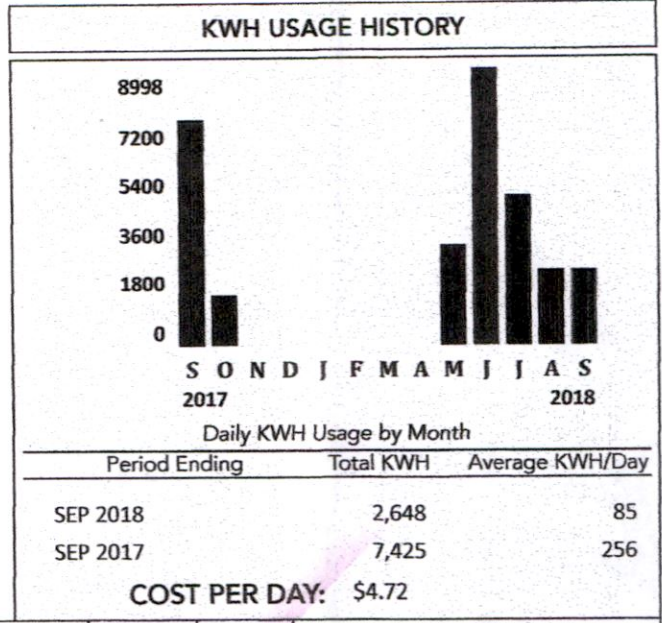
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
112177256	08/18/18	70089	09/18/18	72737	1	2648	7.06	IRR03	18900 NEWSOM CRK WHT HS

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8301723401
PREVIOUS BALANCE		\$189.71
PAYMENTS		\$189.71-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	2,648 KWH @ 0.055200	\$146.17
DEMAND CHARGE	7.068 KWD @ 4.550000	\$32.16
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$193.73

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TOTAL AMOUNT DUE ON 10/10/2018 \$193.73

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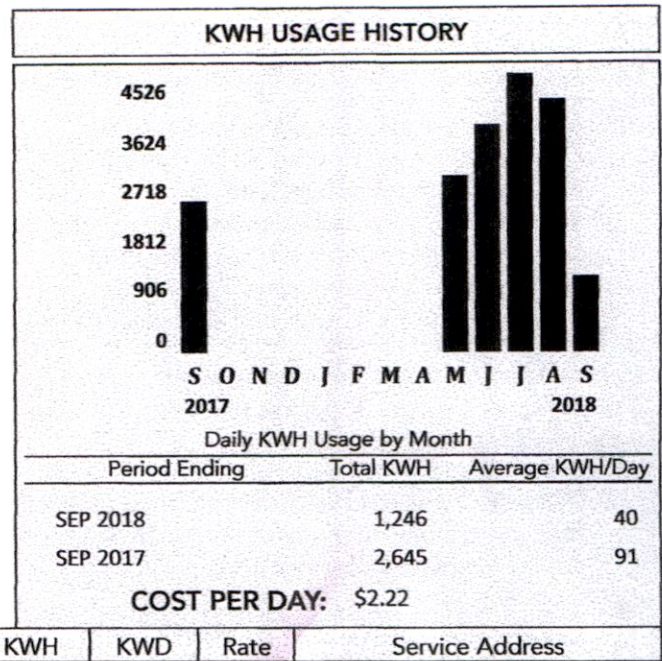
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	08/18/18	4710	09/18/18	5956	1	1246	7.96	IRR03	1ST ON SHOTGUN RD/IP

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8200472867
PREVIOUS BALANCE		\$280.24
PAYMENTS		\$280.24-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	1,246 KWH @ 0.055200	\$68.78
DEMAND CHARGE	7.960 KWD @ 4.550000	\$36.22
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$120.40

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TOTAL AMOUNT DUE ON 10/10/2018 \$120.40

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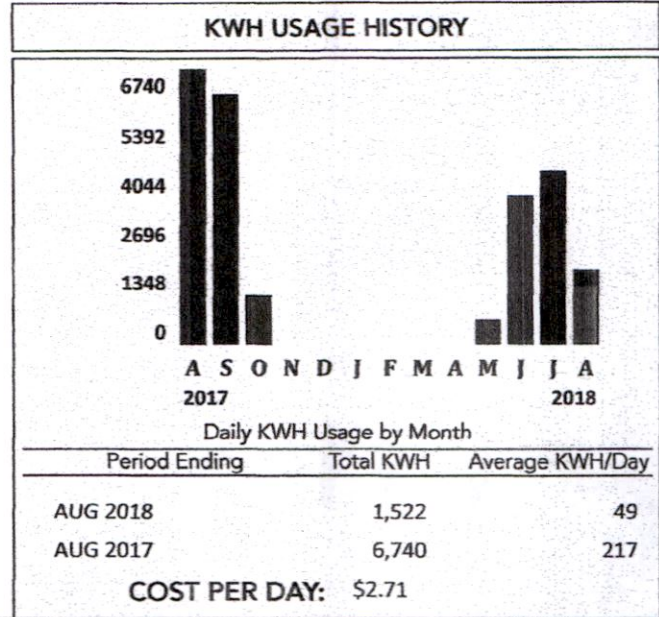
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986794	07/18/18	42697	08/18/18	44219	1	1522	7.42	IRR03	NEWSOME CRK UPPER HSE/I

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8210750100
PREVIOUS BALANCE		\$312.61
PAYMENTS		\$312.61-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	1,522 KWH @ 0.055200	\$84.01
DEMAND CHARGE	7.420 KWD @ 4.550000	\$33.76
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$133.17

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TOTAL AMOUNT DUE ON 09/10/2018 \$133.17

13575



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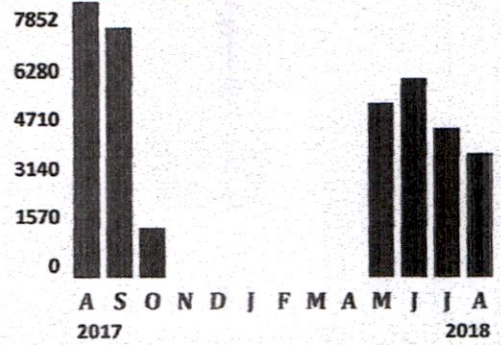
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KWH USAGE HISTORY



Daily KWH Usage by Month

Period Ending	Total KWH	Average KWH/Day
AUG 2018	3,326	107
AUG 2017	7,852	253

COST PER DAY: \$5.92

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986796	07/18/18	78228	08/18/18	81554	1	3326	13.46	IRR03	NEWSOME CRK/IP/S OF BRN

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8200473278
 \$318.91
 \$318.91-
 \$0.00
 \$183.60
 \$61.24
 \$15.40
 \$260.24

3,326 KWH @ 0.055200
 13.460 KWD @ 4.550000

TOTAL AMOUNT DUE ON 09/10/2018

\$260.24

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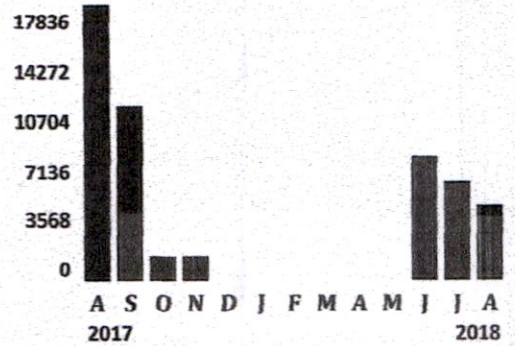
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SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.

KWH USAGE HISTORY



Daily KWH Usage by Month

Period Ending	Total KWH	Average KWH/Day
AUG 2018	3,571	115
AUG 2017	17,836	575
COST PER DAY:		\$6.36

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
135638946	07/18/18	50852	08/18/18	54423	1	3571	13.97	IRR03	NEWSOME/IP/N OF BRN

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8210600100
PREVIOUS BALANCE		\$464.66
PAYMENTS		\$464.66-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	3,571 KWH @ 0.055200	\$197.12
DEMAND CHARGE	13.976 KWD @ 4.550000	\$63.59
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$276.11

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TOTAL AMOUNT DUE ON 09/10/2018

\$276.11

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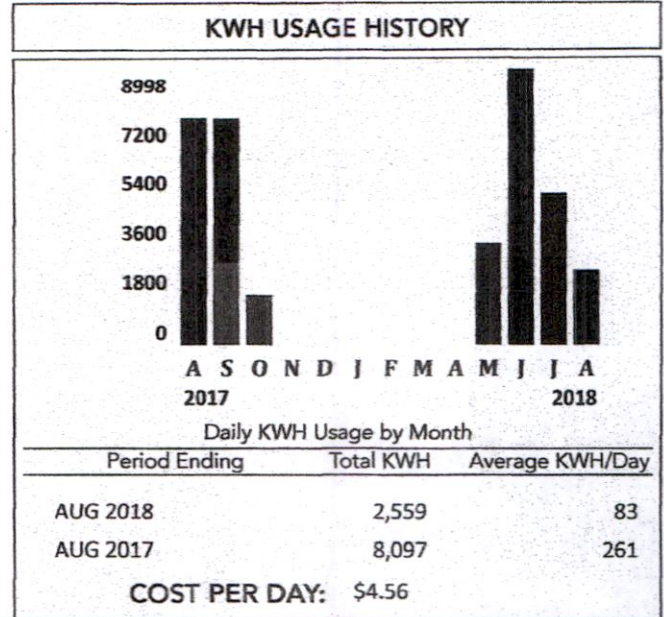
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
112177256	07/18/18	67530	08/18/18	70089	1	2559	7.26	IRR03	18900 NEWSOM CRK WHT HS

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8301723401
PREVIOUS BALANCE		\$352.77
PAYMENTS		\$352.77-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	2,559 KWH @ 0.055200	\$141.26
DEMAND CHARGE	7.264 KWD @ 4.550000	\$33.05
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$189.71

TOTAL AMOUNT DUE ON 09/10/2018 \$189.71

RECEIVED
DEC 09 2020
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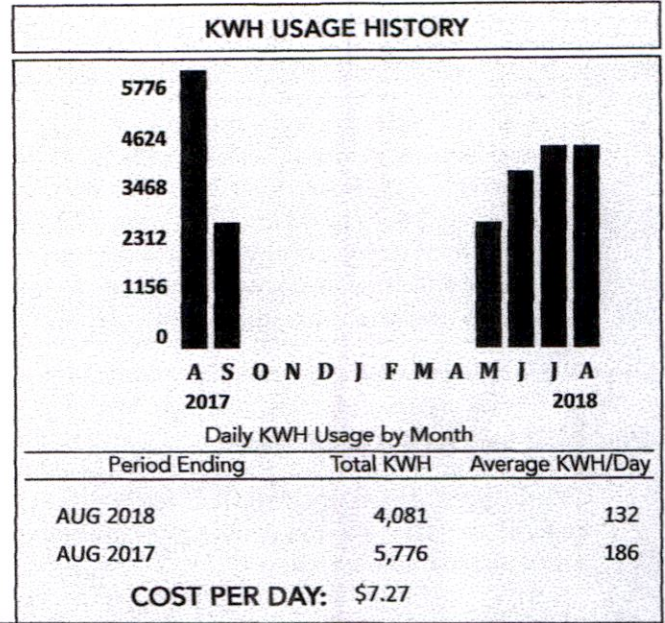
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SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP.



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	07/18/18	629	08/18/18	4710	1	4081	8.69	IRR03	1ST ON SHOTGUN RD/IP

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8200472867
PREVIOUS BALANCE		\$306.39
PAYMENTS		\$306.39-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	4,081 KWH @ 0.055200	\$225.27
DEMAND CHARGE	8.696 KWD @ 4.550000	\$39.57
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$280.24

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TOTAL AMOUNT DUE ON 09/10/2018

\$280.24

13575



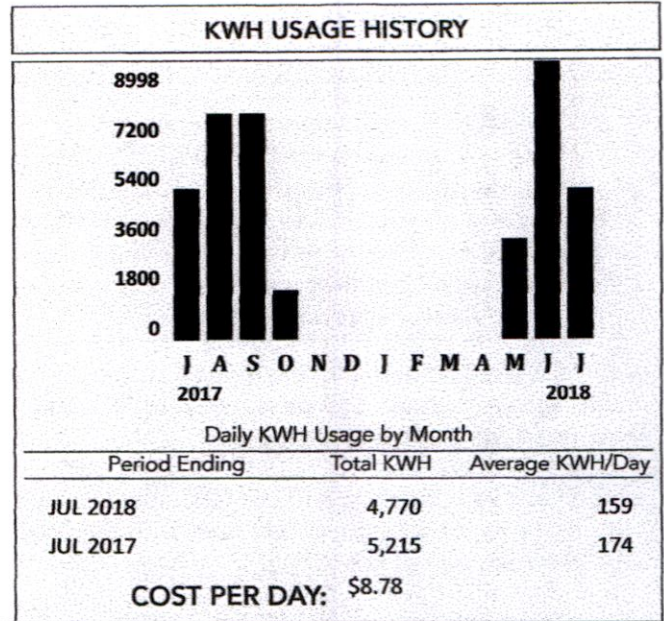
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VIEW USAGE HISTORY MONTHLY, DAILY OR HOURLY. COMPARE PAST BILLS. YOU CAN MAKE A PAYMENT ON YOUR ACCOUNT WITH A CREDIT OR DEBIT CARD ANYTIME FROM ANYWHERE. PLEASE LOG ON AND VISIT US AT WWW.CEC.COOP.



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
112177256	06/18/18	62760	07/18/18	67530	1	4770	16.28	IRR03	18900 NEWSOM CRK WHT HS

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8301723401
PREVIOUS BALANCE		\$588.73
PAYMENTS		\$588.73-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	4,770 KWH @ 0.055200	\$263.30
DEMAND CHARGE	16.280 KWD @ 4.550000	\$74.07
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$352.77

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TOTAL AMOUNT DUE ON 08/10/2018 \$352.77

13575



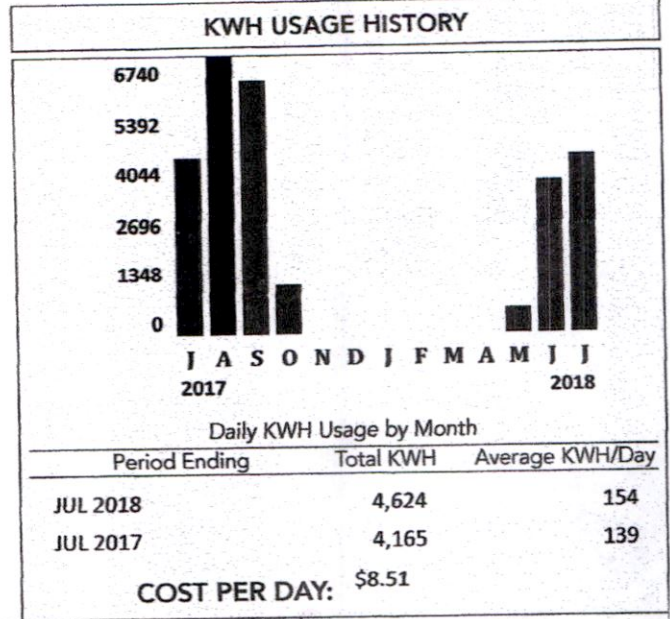
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• P.O. Box 846, Redmond, OR 97756 541.548.2144

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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986794	06/18/18	38073	07/18/18	42697	1	4624	9.22	IRR03	NEWSOME CRK UPPER HSE/1

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8210750100
 \$274.47
 \$274.47-
 \$0.00

4,624 KWH @ 0.055200
 9.224 KWD @ 4.550000

\$255.24
 \$41.97
 \$15.40
 \$312.61

TOTAL AMOUNT DUE ON 08/10/2018

\$312.61

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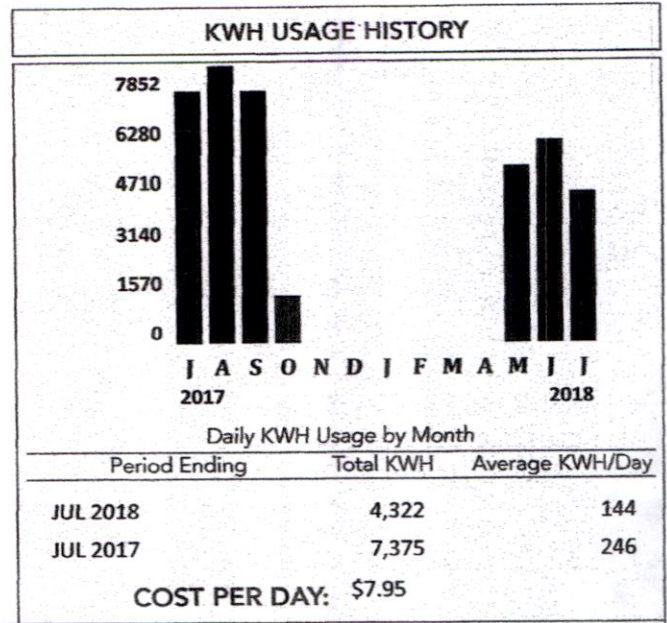
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986796	06/18/18	73906	07/18/18	78228	1	4322	14.27	IRR03	NEWSOME CRK/IP/S OF BRN

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8200473278
 \$412.22
 \$412.22-
 \$0.00
 \$238.57
 \$64.94
 \$15.40
 \$318.91

4,322 KWH @ 0.055200
 14.272 KWD @ 4.550000

TOTAL AMOUNT DUE ON 08/10/2018

\$318.91

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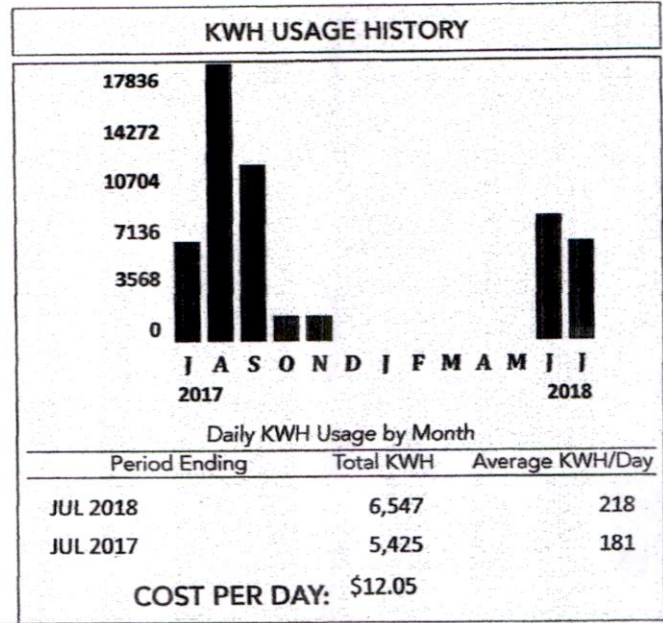
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
135638946	06/18/18	44305	07/18/18	50852	1	6547	19.31	IRR03	NEWSOME/IP/N OF BRN

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8210600100
PREVIOUS BALANCE		\$530.31
PAYMENTS		\$530.31-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	6,547 KWH @ 0.055200	\$361.39
DEMAND CHARGE	19.312 KWD @ 4.550000	\$87.87
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$464.66

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TOTAL AMOUNT DUE ON 08/10/2018

\$464.66

13575



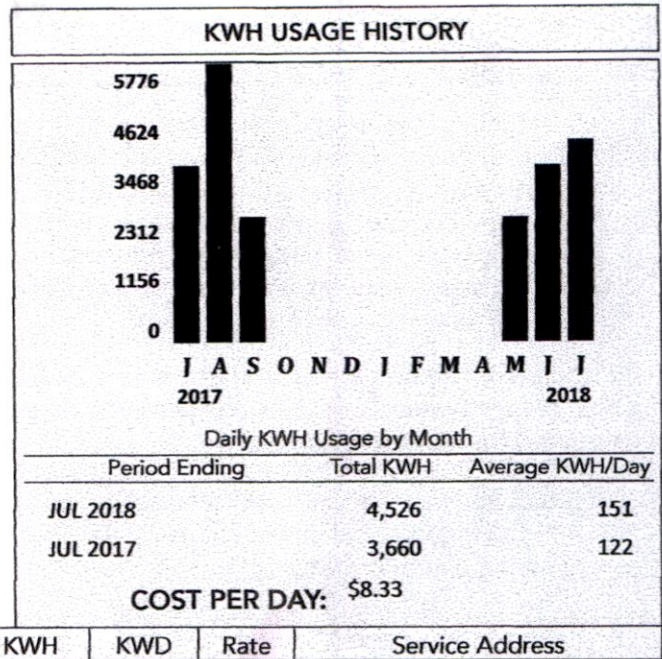
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	06/18/18	96103	07/18/18	629	1	4526	9.04	IRR03	1ST ON SHOTGUN RD/IP

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8200472867
PREVIOUS BALANCE		\$260.11
PAYMENTS		\$260.11-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	4,526 KWH @ 0.055200	\$249.84
DEMAND CHARGE	9.044 KWD @ 4.550000	\$41.15
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$306.39

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TOTAL AMOUNT DUE ON 08/10/2018

\$306.39

13575 ==



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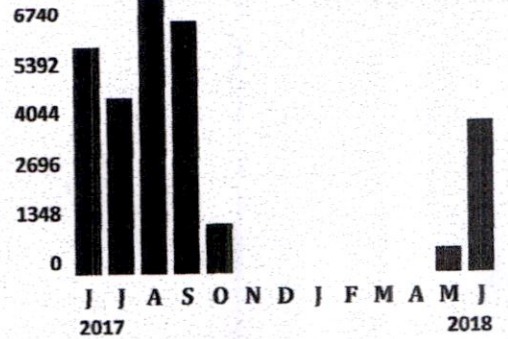
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KWH USAGE HISTORY



Daily KWH Usage by Month

Period Ending	Total KWH	Average KWH/Day
JUN 2018	3,928	127
JUN 2017	5,588	180

COST PER DAY: \$6.99

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986794	05/18/18	34145	06/18/18	38073	1	3928	9.28	IRR03	NEWSOME CRK UPPER HSE/L

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8210750100
 \$30.69
 \$30.69-
 \$0.00
 \$216.83
 \$42.24
 \$15.40
 \$274.47

3,928 KWH @ 0.055200
 9.284 KWD @ 4.550000

TOTAL AMOUNT DUE ON 07/10/2018

\$274.47

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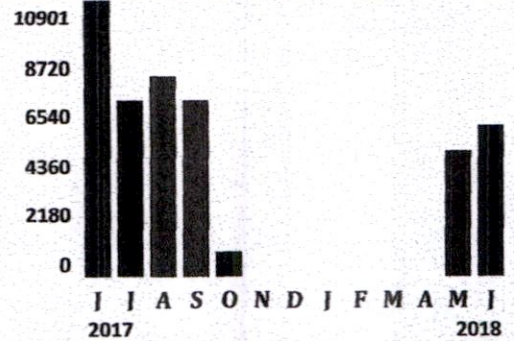
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KWH USAGE HISTORY



Daily KWH Usage by Month

Period Ending	Total KWH	Average KWH/Day
JUN 2018	5,836	188
JUN 2017	10,901	352

COST PER DAY: \$10.39

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986796	05/18/18	68070	06/18/18	73906	1	5836	16.41	IRR03	NEWSOME CRK/IP/S OF BRN

COOP PROVIDED ELECTRIC SERVICE
PREVIOUS BALANCE
PAYMENTS

SUBTOTAL

CURRENT MONTH ENERGY CHARGES

ELECTRIC CHARGE
DEMAND CHARGE
FACILITIES CHARGE
ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8200473278
\$373.54
\$373.54-
\$0.00

5,836 KWH @ 0.055200
16.412 KWD @ 4.550000

\$322.15
\$74.67
\$15.40
\$412.22

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TOTAL AMOUNT DUE ON 07/10/2018

\$412.22

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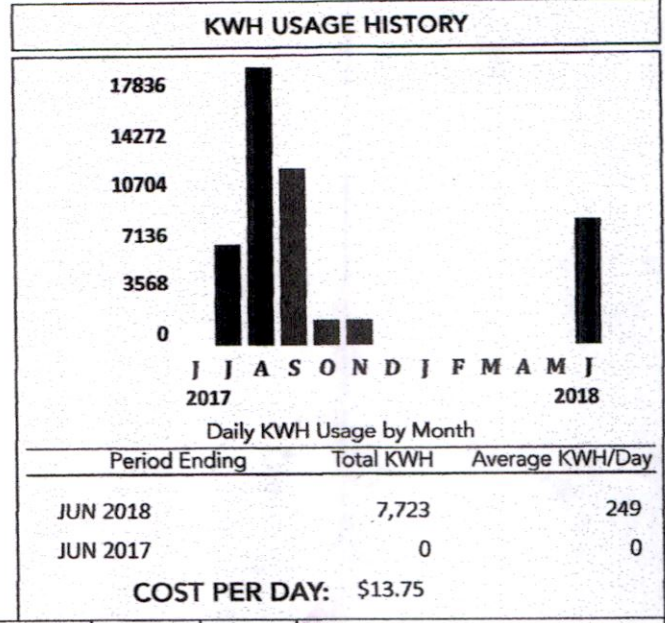
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
135638946	05/18/18	36582	06/18/18	44305	1	7723	19.47	IRR03	NEWSOME/IP/N OF BRN

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8210600100
 \$15.40
 \$15.40
 \$0.00

7,723 KWH @ 0.055200
 19.472 KWD @ 4.550000

\$426.31
 \$88.60
 \$15.40
 \$530.31

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TOTAL AMOUNT DUE ON 07/10/2018

\$530.31

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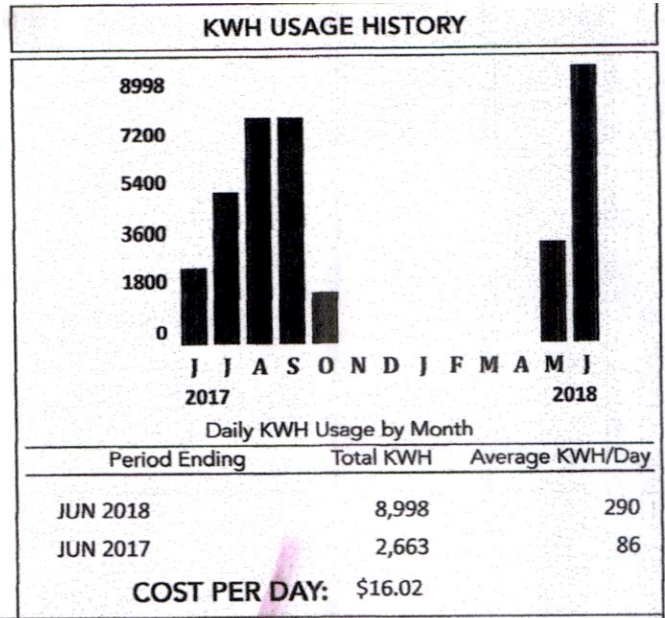
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
112177256	05/18/18	53762	06/18/18	62760	1	8998	16.84	IRR03	18900 NEWSOM CRK WHT HS

COOP PROVIDED ELECTRIC SERVICE	ACCOUNT NUMBER:	8301723401
PREVIOUS BALANCE		\$283.04
PAYMENTS		\$283.04-
SUBTOTAL		\$0.00
CURRENT MONTH ENERGY CHARGES		
ELECTRIC CHARGE	8,998 KWH @ 0.055200	\$496.69
DEMAND CHARGE	16.844 KWD @ 4.550000	\$76.64
FACILITIES CHARGE		\$15.40
ELECTRIC SERVICE SUBTOTAL		\$588.73

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TOTAL AMOUNT DUE ON 07/10/2018

\$588.73

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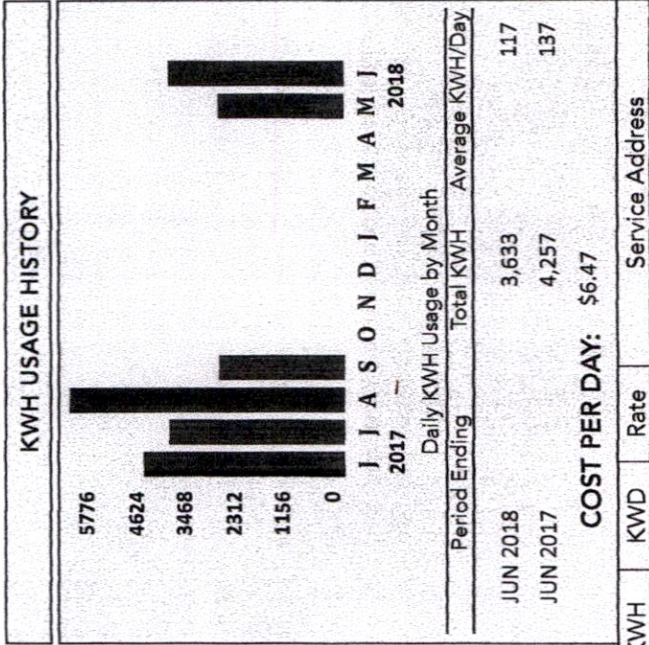
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Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	05/18/18	92470	06/18/18	96103	1	3633	9.70	IRR03	1ST ON SHOTGUN RD/IP

COST PER DAY: \$6.47

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER: 8200472867

3,633 KWH @ 0.055200
 9,708 KWD @ 4.550000

\$215.72
 \$215.72-
 \$0.00
 \$200.54
 \$44.17
 \$15.40
 \$260.11

13575

TOTAL AMOUNT DUE ON 07/10/2018

\$260.11

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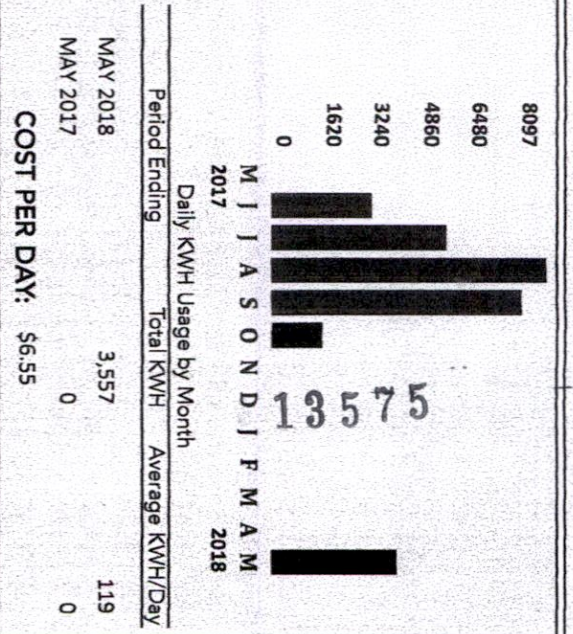
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 CONTRACTORS AND EXCAVATORS TO CONTACT
 THE ONE-CALL CENTER AT LEAST TWO BUSINESS DAYS
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KWH USAGE HISTORY



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
112177256	04/18/18	50205	05/18/18	53762	1	3557	15.66	IRR03	18900 NEWSOM CRK WHT HS

COOP PROVIDED ELECTRIC SERVICE

ACCOUNT NUMBER:

8301723401

PREVIOUS BALANCE
 PAYMENTS

\$15.40
 \$15.40-

SUBTOTAL
 CURRENT MONTH ENERGY CHARGES

3,557 KWH @ 0.055200
 DEMAND CHARGE
 FACILITIES CHARGE

\$196.35
 \$71.29
 \$15.40

ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

15,668 KWD @ 4.550000

\$283.04

TOTAL AMOUNT DUE ON 06/10/2018

\$283.04

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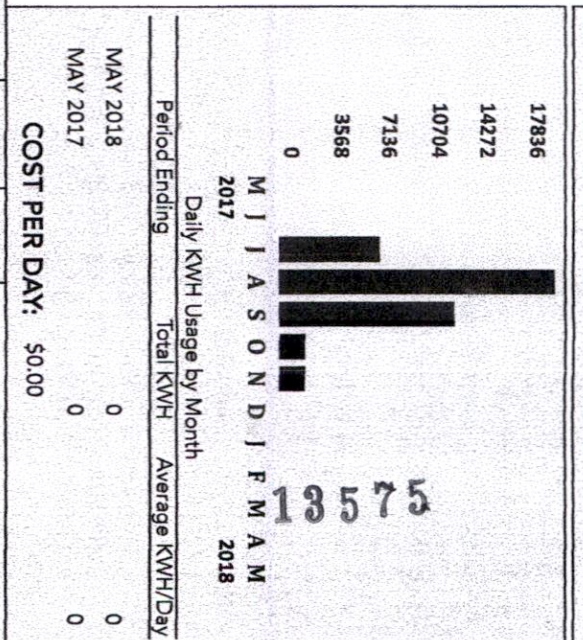
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KWH USAGE HISTORY



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
135638946	04/18/18	36582	05/18/18	36582	1	0	0.00	IRRO3	NEWSOME/IP/N OF BRN

COOP PROVIDED ELECTRIC SERVICE

ACCOUNT NUMBER:

8210600100

PREVIOUS BALANCE
 PAYMENTS

\$15.60
 \$15.60-

SUBTOTAL

\$0.00

CURRENT MONTH ENERGY CHARGES

ELECTRIC CHARGE

0 KWH @ 0.055200

\$0.00

FACILITIES CHARGE

\$15.40

ELECTRIC SERVICE SUBTOTAL

\$15.40

TOTAL AMOUNT DUE ON 06/10/2018

\$15.40



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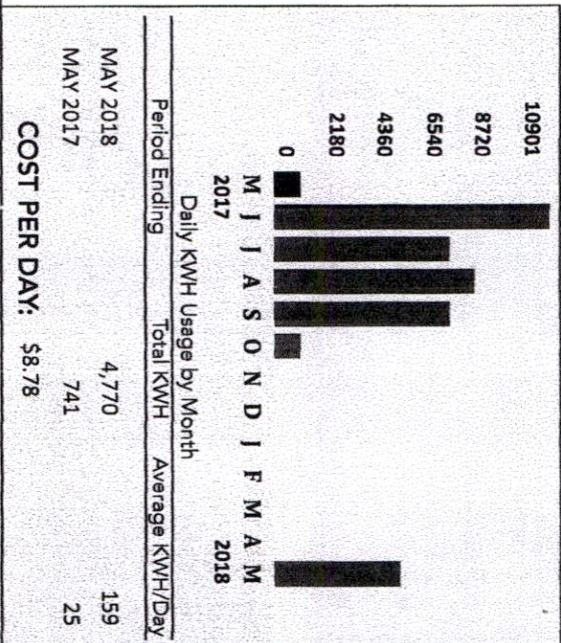
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KWH USAGE HISTORY



Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986796	04/18/18	63300	05/18/18	68070	1	4770	20.84	IRR03	NEWSOME CRK/IP/S OF BRN

COOP PROVIDED ELECTRIC SERVICE

ACCOUNT NUMBER:

8200473278

PREVIOUS BALANCE
PAYMENTS

\$15.40
\$15.40-

SUBTOTAL

\$0.00

CURRENT MONTH ENERGY CHARGES

ELECTRIC CHARGE

4,770 KWH @ 0.055200

\$263.30

DEMAND CHARGE

20,844 KWD @ 4.550000

\$94.84

FACILITIES CHARGE

\$15.40

ELECTRIC SERVICE SUBTOTAL

\$373.54

TOTAL AMOUNT DUE ON 06/10/2018

\$373.54

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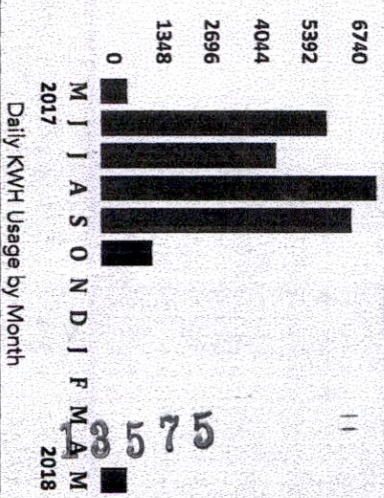
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 BEFORE DIGGING. CALL 811 BEFORE YOU DIG!

KWH USAGE HISTORY



Period Ending	Total KWH	Average KWH/Day
MAV 2018	277	9
MAV 2017	342	11

COST PER DAY: \$0.51

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986794	04/18/18	33868	05/18/18	34145	1	277	9.18	IRR03	NEWSOME CRK UPPER HSE/1

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 PAYMENTS

ACCOUNT NUMBER:

8210750100

SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

277 KWH @ 0.055200

\$15.29
 \$15.40
 \$15.40
 \$30.69

TOTAL AMOUNT DUE ON 06/10/2018

\$30.69

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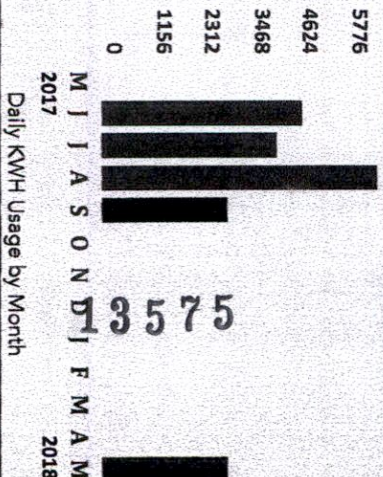
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KWH USAGE HISTORY



COST PER DAY: \$5.29

Meter Nbr	Prev. Read Dt	Prev. Read	Pres. Read Dt	Pres. Read	Mult.	KWH	KWD	Rate	Service Address
110986729	04/18/18	89597	05/18/18	92470	1	2873	9.17	IRR03	1ST ON SHOTGUN RD/IP

COOP PROVIDED ELECTRIC SERVICE

ACCOUNT NUMBER:

8200472867

PREVIOUS BALANCE
PAYMENTS

\$15.40
\$15.40-

SUBTOTAL
CURRENT MONTH ENERGY CHARGES

2,873 KWH @ 0.055200
9.172 KWD @ 4.550000

\$158.59
\$41.73
\$15.40

ELECTRIC CHARGE
DEMAND CHARGE
FACILITIES CHARGE
ELECTRIC SERVICE SUBTOTAL

\$158.59
\$41.73
\$15.40
\$215.72

TOTAL AMOUNT DUE ON 06/10/2018

\$215.72



Property Profile

Prepared For:

Jim Wood
Aspen Valley Ranch

Property Address:

22344 SE Newsome Creek Road, Post, OR 97752

Property Parcel Number:

1719000001000

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Includes the following:

- Geo Advantage Property Profile and Maps
- Tax Map
- Crook County Property Summary and Tax Information
- Last Vesting Document

Prepared by:

Lori Takayesu

Please email your customer service requests to prineville@amerititle.com

Serving Crook, Jefferson, Deschutes, Wheeler and Harney Counties!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, the company assumes no liability for any errors or omissions contained herein.

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AmeriTitle

Crook County Parcel Detail

Site Address: 22344 SE Newsome Creek Rd
 Post OR 97752
Parcel ID: 5752
Tax Lot: 171900001000
Owner: Wood, James
Owner2:
Owner Address: Aspen Valley Ranch
 Post OR 97752
Parcel Size: 590.64 Acres (25,728,278 SqFt)
Neighborhood:
Subdivision:
Lot / Block:
Twn/Range/Section: 17S / 19E / 18
Legal Township: 17S, Range: 19E, Section:
 18



Assessment and Taxes

Market Land Value:	\$48,320.00	Levy Code Area:	01	Annual Tax History
Market Improved Value:	\$233,660.00	Levy Rate:	10.8610	2019 : \$1,562.76
Market Total Value:	\$281,980.00	Tax Year:	2019	2018 : \$1,526.67
Assessed Value:	\$144,283.00	Exemption Desc:		2017 : \$1,504.80

Land Information

Land Use:	551 - Farm Zone EFU Improved	School District:	Paulina School District
Building Use:		Waterfront:	
Zoning:	EFU1 - Exclusive Farm Use	Longitude:	-120.498870
Recreation:		Latitude:	44.090542

Improvement Details

Year Built:	1890	Bed:	3	Garage:	
Stories:		Baths:	1.00	Exterior Walls:	
Bldg SqFt:	1,872	Bsmt SqFt:		Roof Cover:	
Finished SqFt:	1,872	Attic SqFt:		Heat:	
Bldg Type:		Flr 1/ Flr 2 SqFt:	1,264 / 608	A/C:	

Transfer Information

Rec. Date:	9/28/2007	Sale Price:		Doc Num:	224391	Doc Type:	Deed
Owner:	Aspen Valley Ranch		Grantor:				
Orig. Loan Amt:			Title Co:				
Finance Type:		Loan Type:		Lender:			

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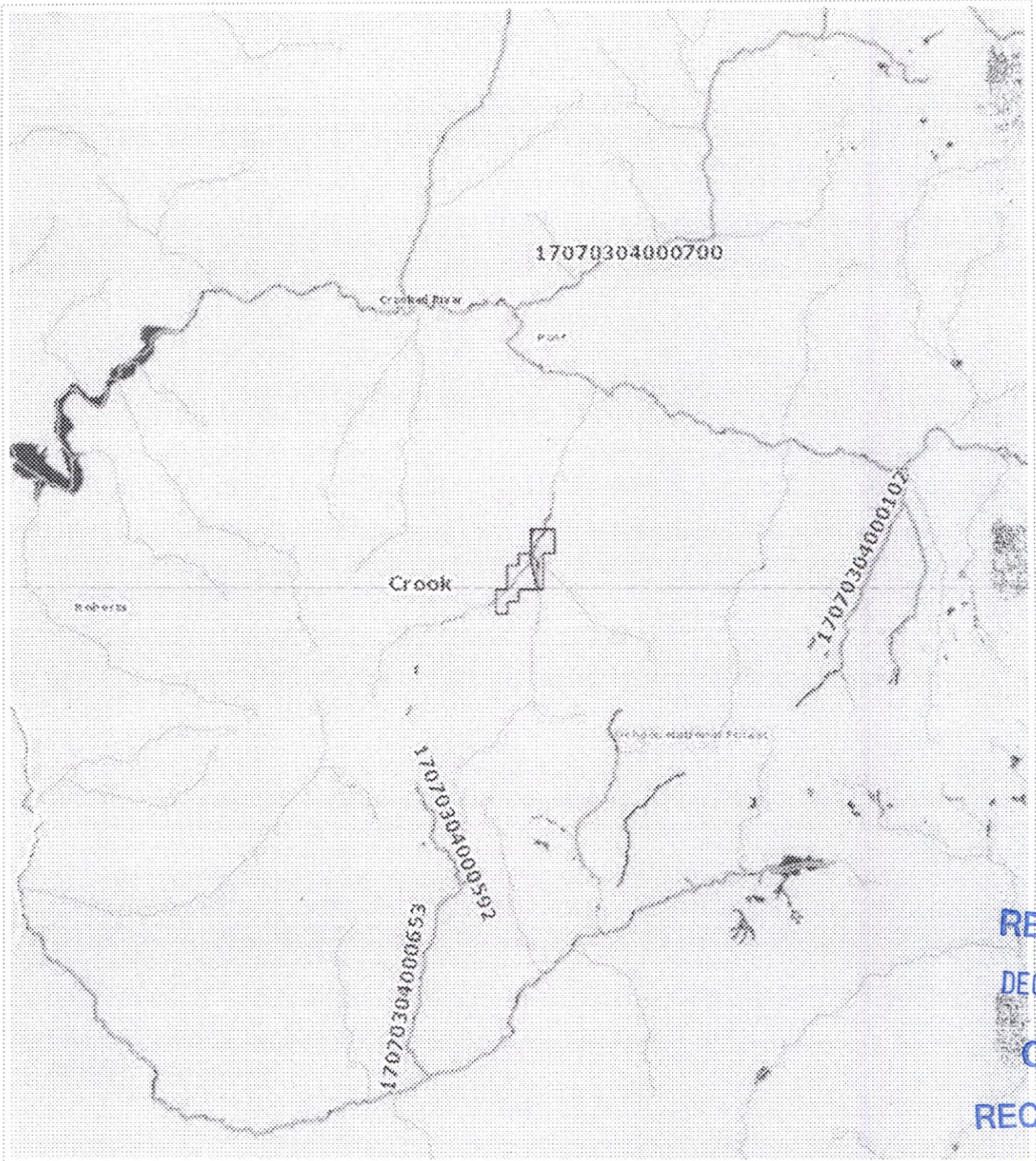
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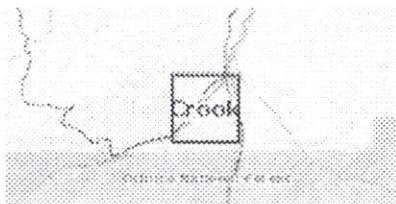
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LOCATOR MAP



Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd



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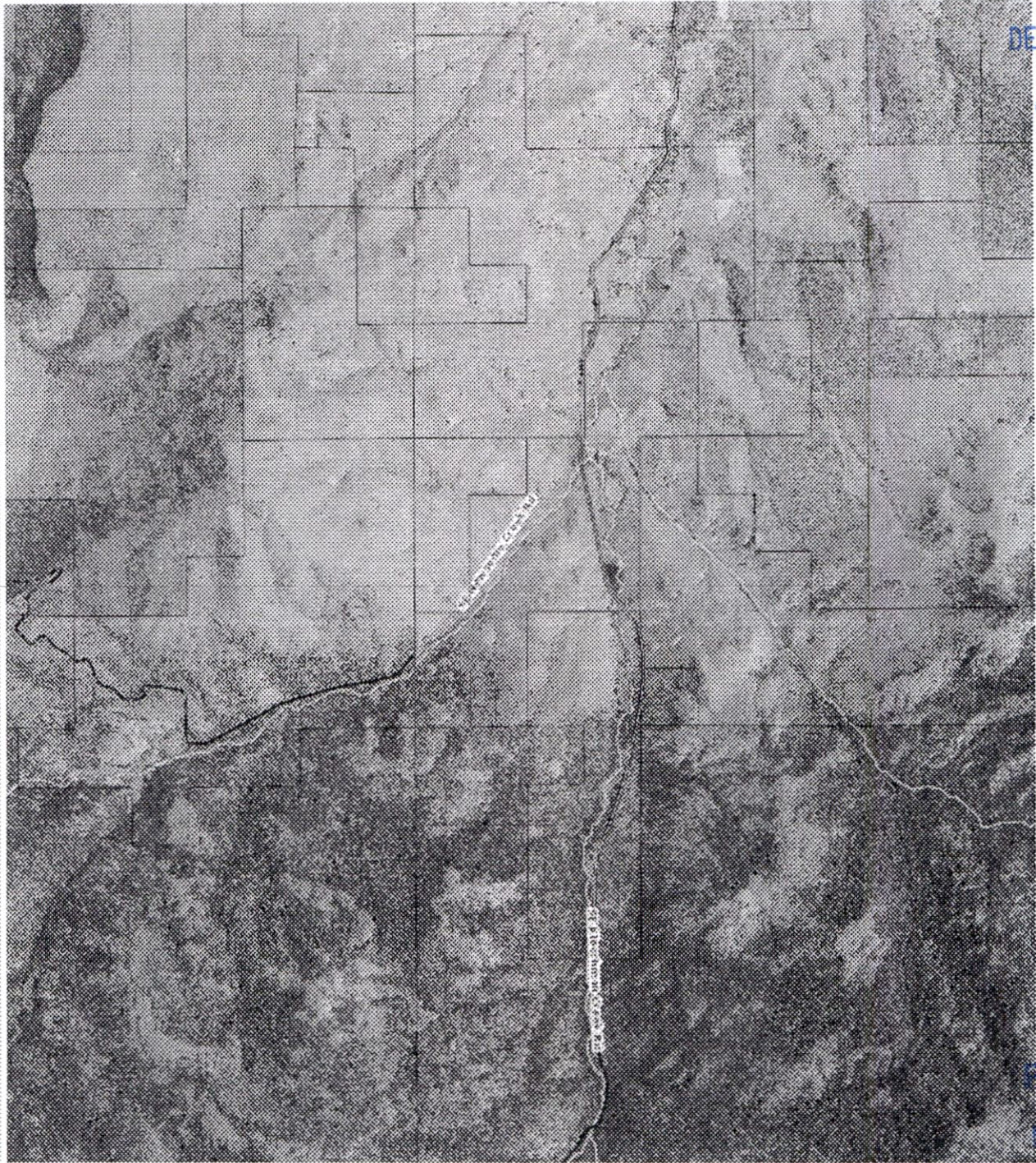
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PHOTO MAP

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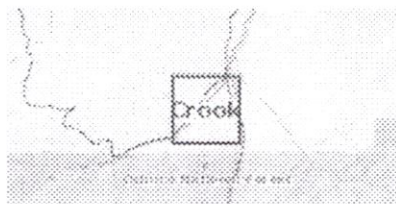
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Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd

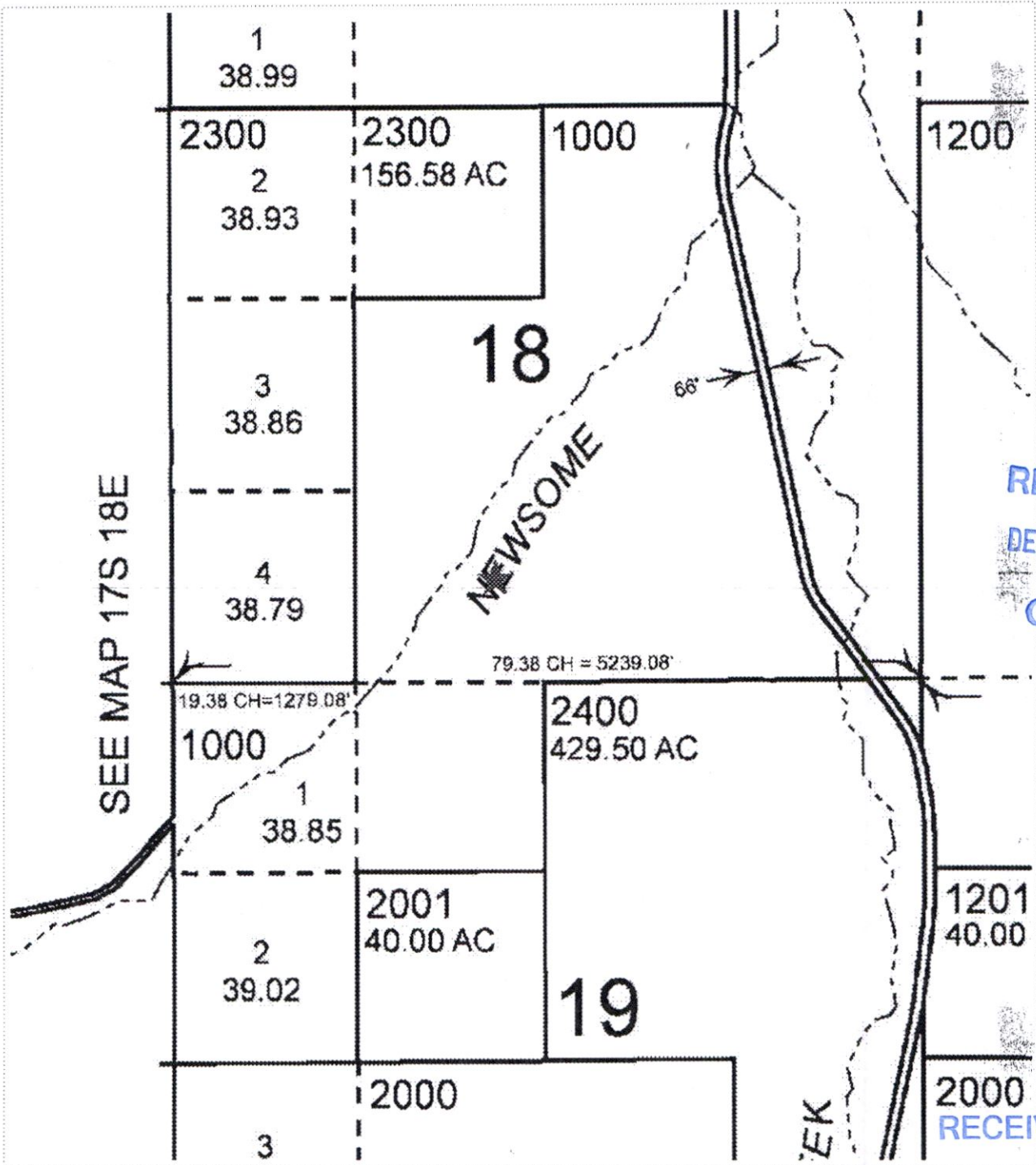


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ASSESSOR MAP

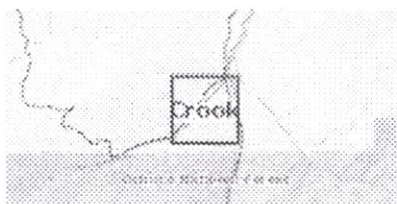


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Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd



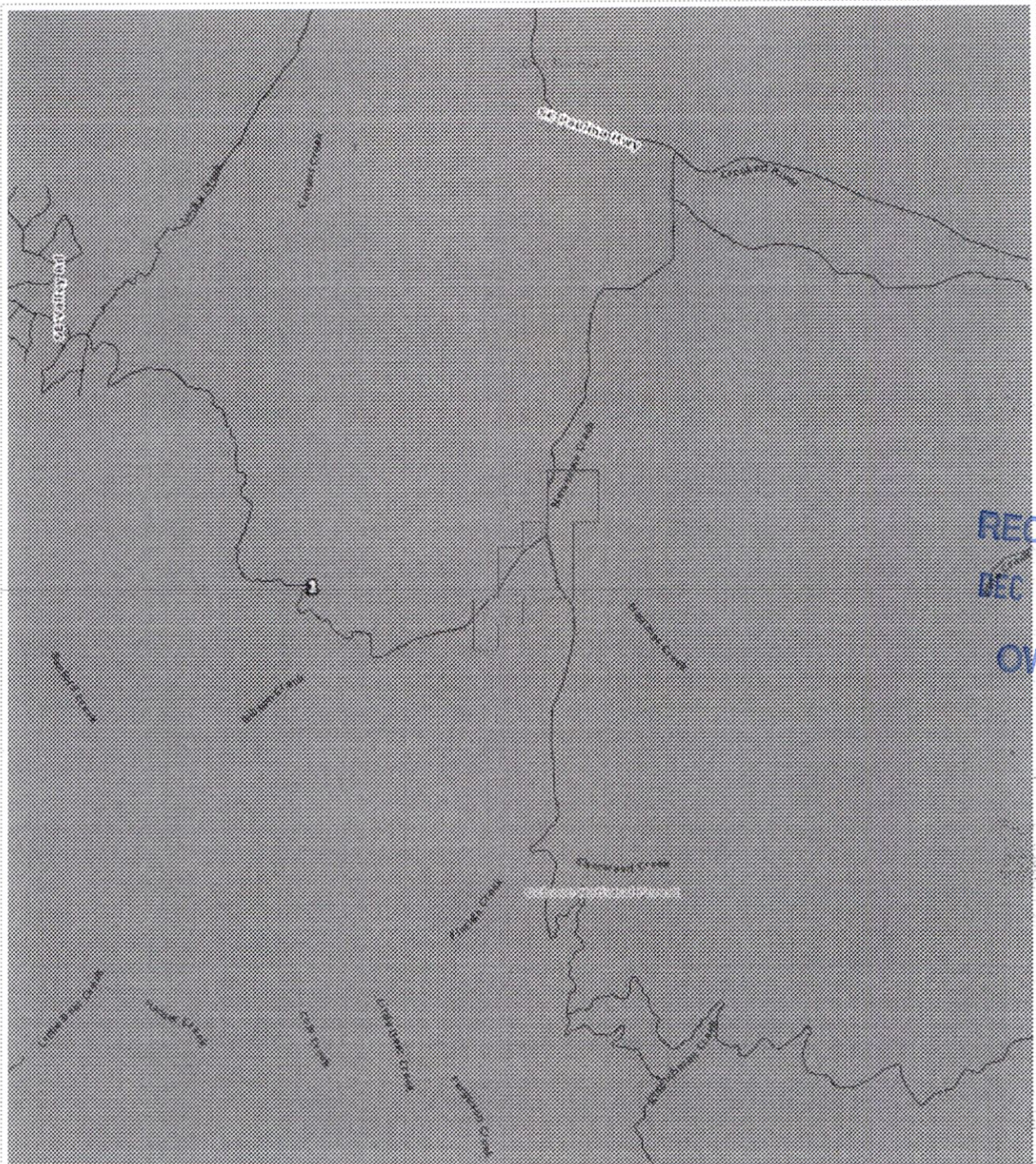
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TAXLOT MAP

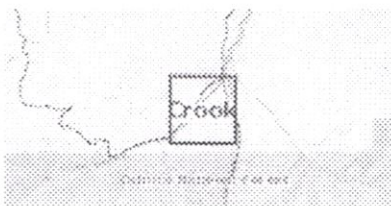


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Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd

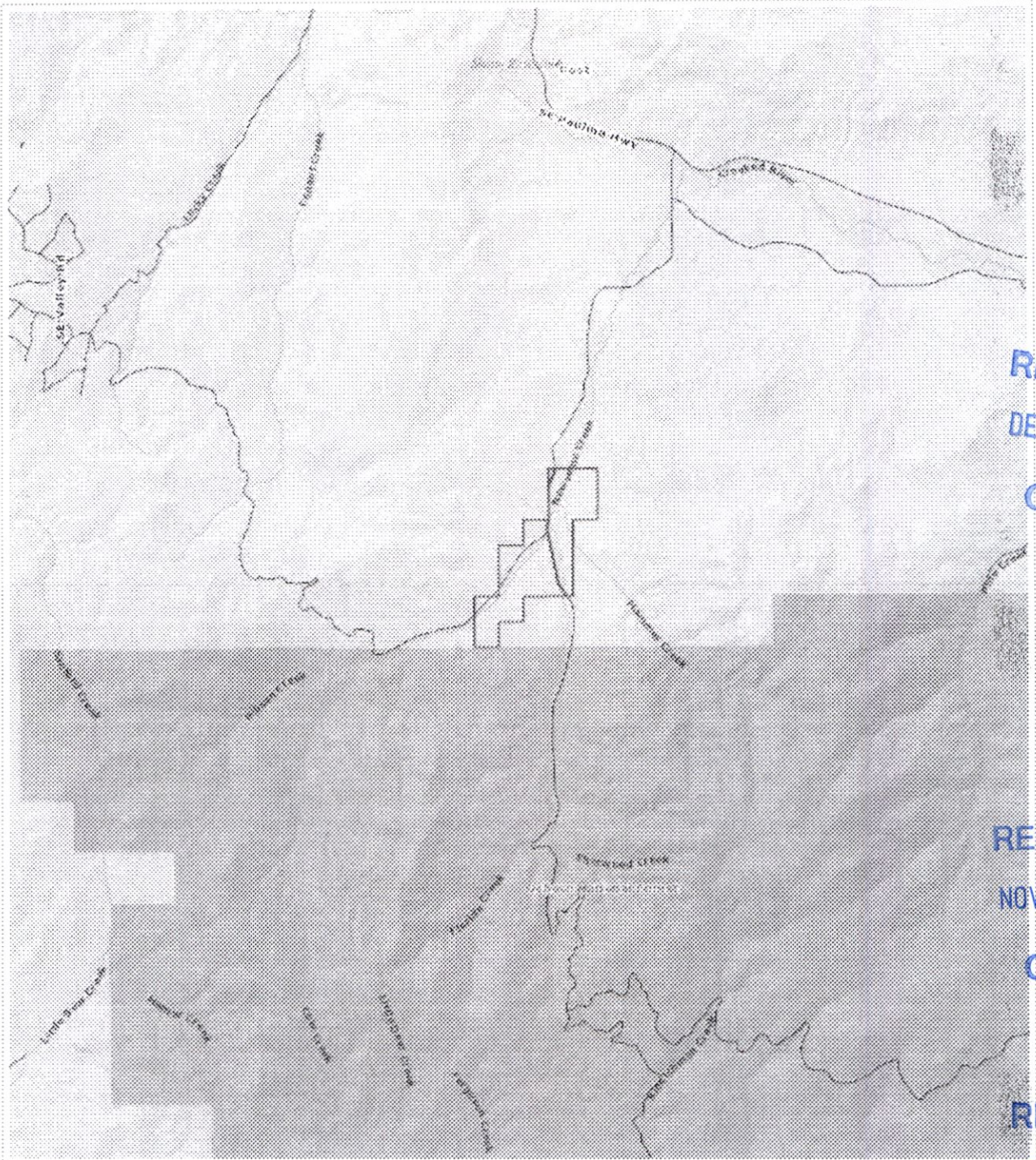


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TERRAIN MAP



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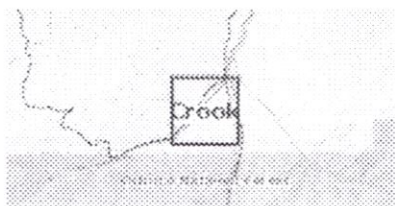
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Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd

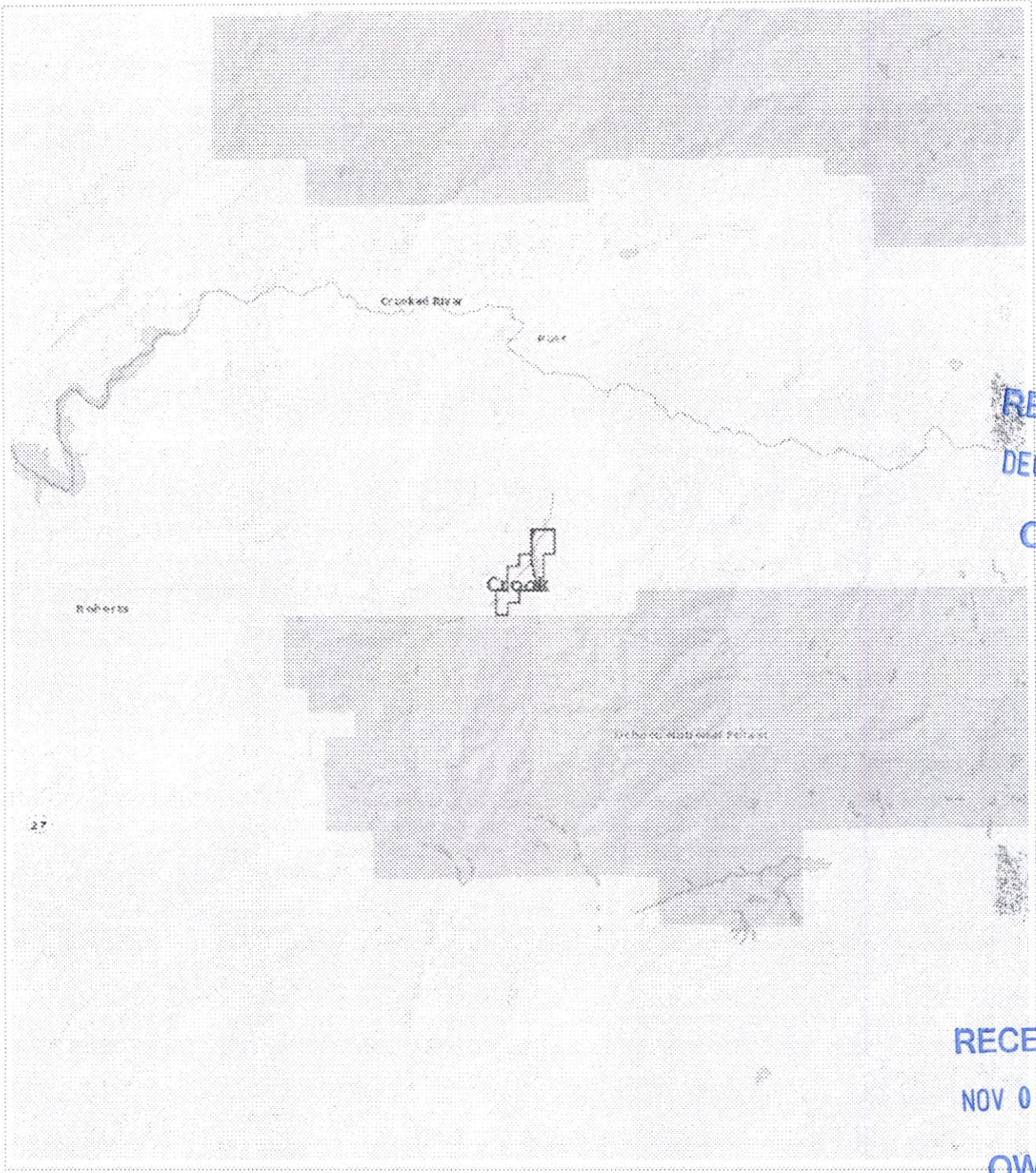


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SUBDIVISION MAP



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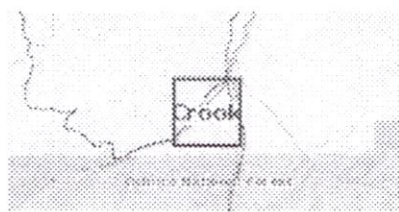
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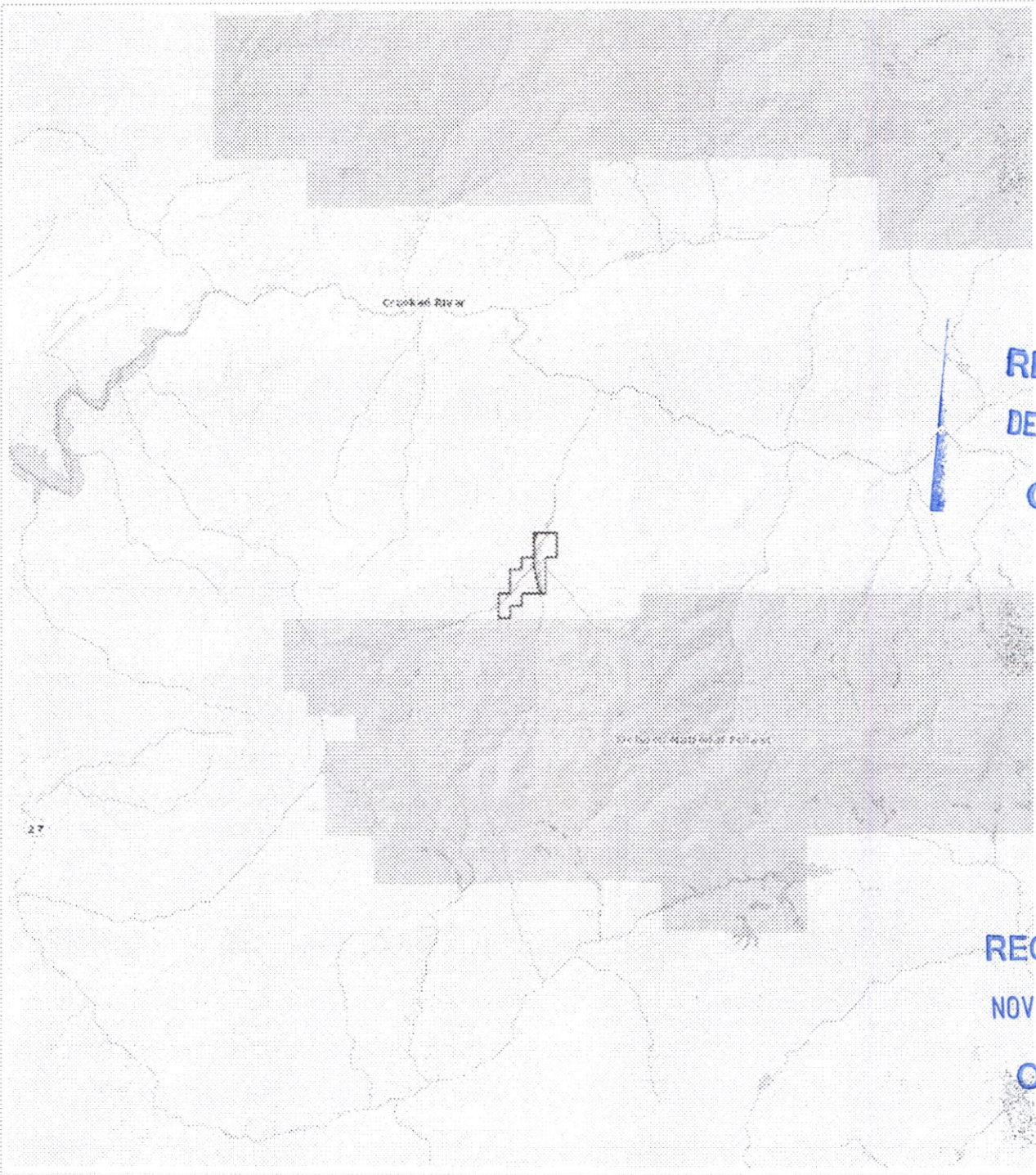
Site Address: 22344 SE Newsome Creek Rd



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ZONING MAP

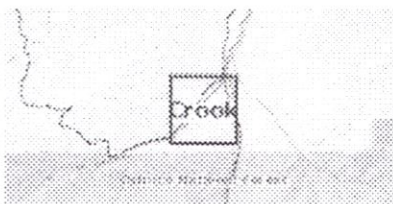


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Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd



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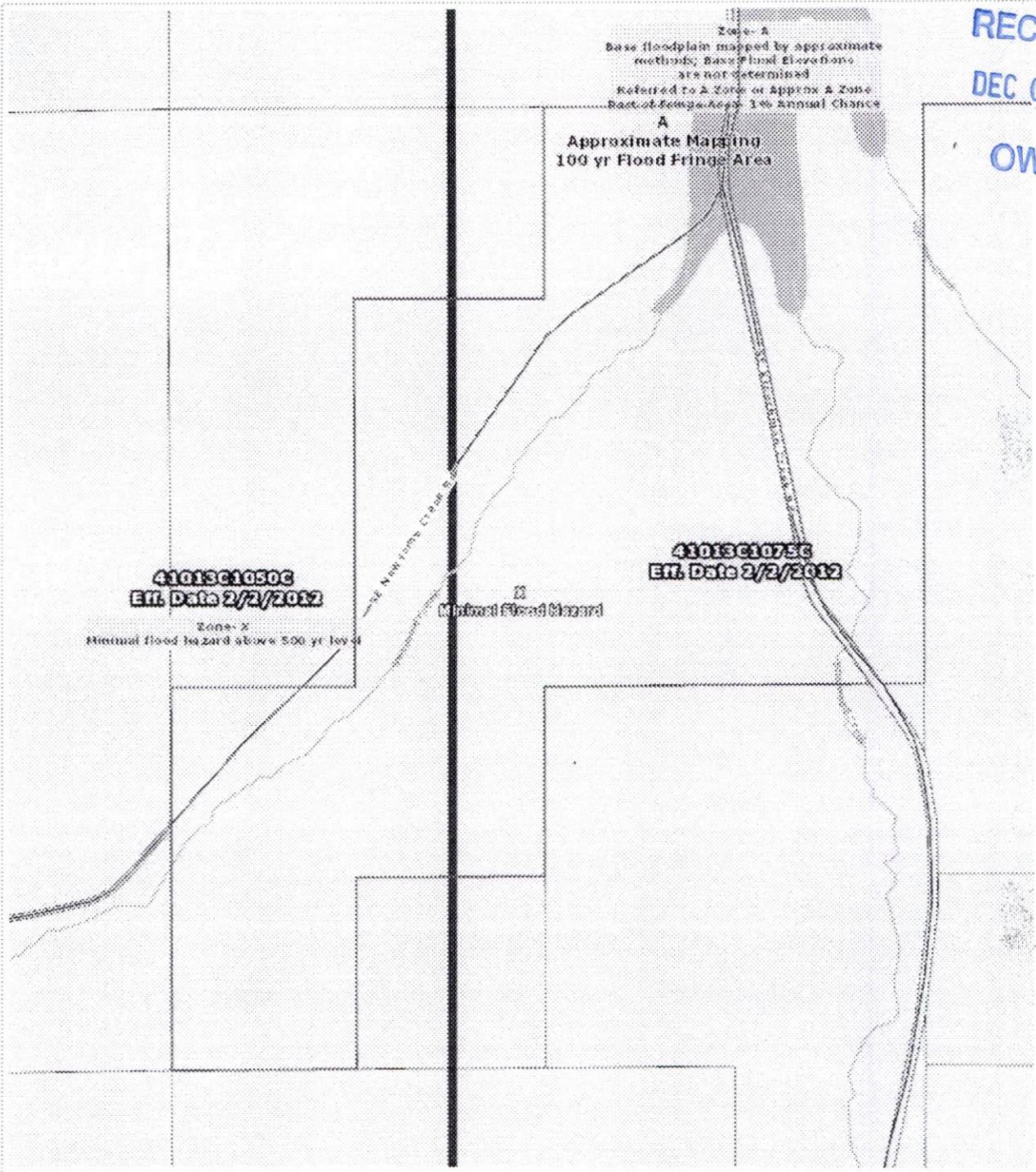
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FLOOD MAP

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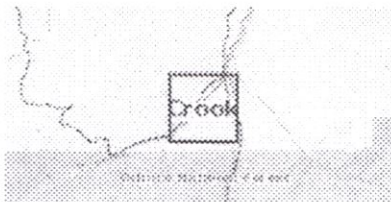
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Parcel ID: 5752

Site Address: 22344 SE Newsome Creek Rd



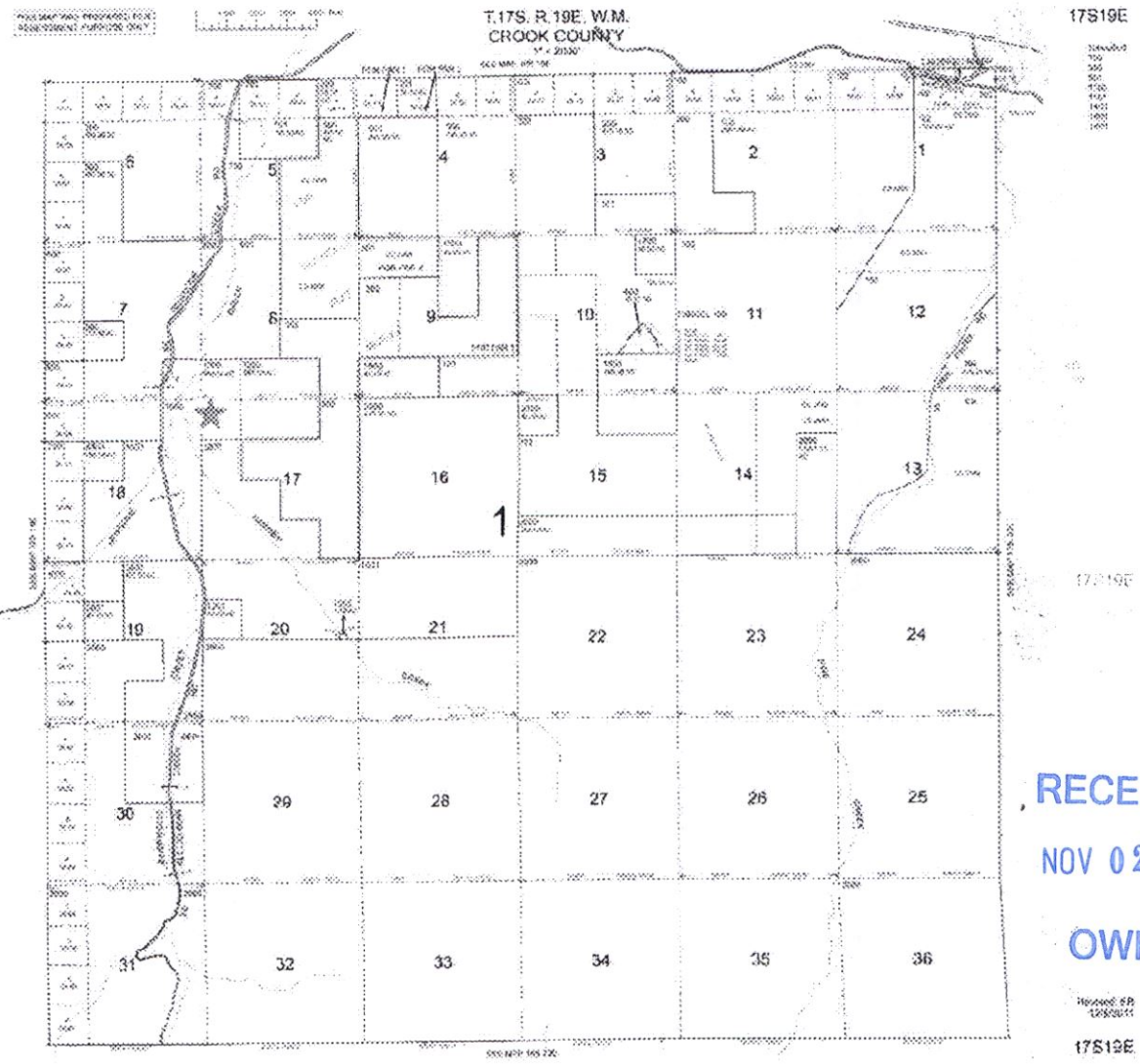
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Crook County Property Summary Report

Report Date: 2/13/2020 1:41:02 PM

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Account Summary

Account Information

Mailing Name: WOOD JAMES
 Map and Taxlot: 17190000-01000-05752
 Account: 5752
 Tax Status: Taxable
 Situs Address: 22344 SE NEWSOME CREEK RD POST,
 OR 97752

Property Taxes

Current Tax Year: 2019
 Tax Code Area: 01

Assessment

Subdivision:
 Lot: 0
 Block: 0
 Assessor Acres: 590.64
 Property Class: 551

Ownership

Mailing Address:
 WOOD JAMES
 ASPEN VALLEY RANCH
 POST, OR 97752

Valuation

Real Market Values as of Jan. 1,

Land	\$48,320
Structures	\$233,660
Total	\$281,980

Current Assessed Values:

Maximum Assessed	\$106,703
Assessed Value	\$144,283
Veterans Exemption	\$0.00

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Warnings, Notations, and Special Assessments

Assessor's Office Notations

Code	Description	Remarks
DEFD		ATL

Assessor's Office Special Assessments

	Amount	Year
Fire Patrol District Principal	276.51	2019
Fire Patrol District Surcharge	-47.50	2019

Valuation History *All values are as of January 1 of each year. Tax year is July 1st through June 30th of each year.*

	2015 - 2016	2016 - 2017	2017 - 2018	2018 - 2019	2019 - 2020
Real Market Value - Land	\$41,100	\$43,350	\$45,580	\$47,530	\$48,320
Real Market Value - Structures	\$133,690	\$155,990	\$174,550	\$186,340	\$233,660
Total Real Market Value	\$174,790	\$199,340	\$220,130	\$233,870	\$281,980
Maximum Assessed Value	\$129,475	\$133,079	\$136,878	\$140,735	\$144,713
Total Assessed Value	\$128,645	\$132,249	\$136,048	\$140,305	\$144,283
Exemption Value	\$0	\$0	\$0	\$0	\$0

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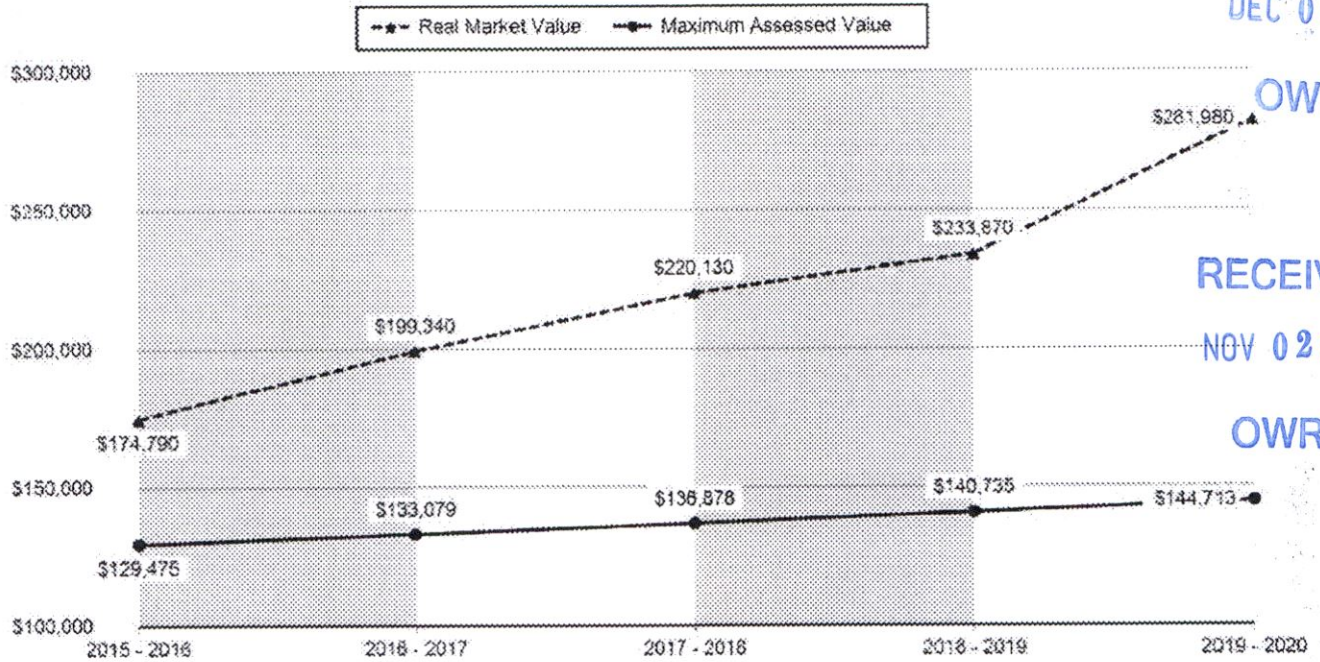
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Tax Payment History

Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
2019	11/15/2019	PAYMENT	11/21/2019	11/15/2019	\$629.58	(\$629.58)	\$0.00	\$0.00	\$0.00
2019	11/15/2019	IMPOSED	11/15/2019	11/15/2019	\$0.00	\$1,888.77	\$0.00	\$0.00	\$0.00
					Total:	\$1,259.19			
2018	11/15/2018	PAYMENT	11/18/2018	11/15/2018	\$1,765.36	(\$1,819.96)	\$54.60	\$0.00	\$0.00
2018	11/15/2018	IMPOSED	11/15/2018	11/15/2018	\$0.00	\$1,819.96	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2017	11/15/2017	PAYMENT	11/22/2017	11/15/2017	\$1,766.40	(\$1,821.03)	\$54.63	\$0.00	\$0.00
2017	11/15/2017	IMPOSED	11/15/2017	11/15/2017	\$0.00	\$1,821.03	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2016	11/15/2016	PAYMENT	05/16/2017	11/15/2016	\$518.17	(\$518.17)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	02/21/2017	11/15/2016	\$518.16	(\$518.16)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	11/17/2016	11/15/2016	\$518.16	(\$518.16)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	IMPOSED	11/15/2016	11/15/2016	\$0.00	\$1,654.51	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2015	11/15/2015	PAYMENT	11/23/2015	11/15/2015	\$1,446.34	(\$1,491.08)	\$44.74	\$0.00	\$0.00
2015	11/15/2015	IMPOSED	11/15/2015	11/15/2015	\$0.00	\$1,491.08	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2014	11/15/2014	IMPOSED	11/15/2014	11/15/2014	\$0.00	\$1,421.34	\$0.00	\$0.00	\$0.00
2014	11/15/2014	PAYMENT	11/14/2014	11/15/2014	\$1,378.70	(\$1,421.34)	\$42.64	\$0.00	\$0.00
					Total:	\$0.00			
2013	11/15/2013	PAYMENT	12/05/2013	11/15/2013	\$1,367.51	(\$1,409.80)	\$42.29	\$0.00	\$0.00
2013	11/15/2013	IMPOSED	11/15/2013	11/15/2013	\$0.00	\$1,409.80	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2012	11/15/2012	PAYMENT	05/16/2013	11/15/2012	\$449.89	(\$449.89)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	PAYMENT	02/19/2013	11/15/2012	\$449.90	(\$449.90)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	PAYMENT	11/21/2012	11/15/2012	\$449.88	(\$449.88)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	IMPOSED	11/15/2012	11/15/2012	\$0.00	\$1,349.67	\$0.00	\$0.00	\$0.00

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Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
					Total:	\$0.00			
2011	11/15/2011	PAYMENT	05/16/2012	11/15/2011	\$445.12	(\$445.12)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	02/16/2012	11/15/2011	\$445.10	(\$445.10)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	11/16/2011	11/15/2011	\$445.12	(\$445.12)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	IMPOSED	11/15/2011	11/15/2011	\$0.00	\$1,335.34	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2010	11/15/2010	PAYMENT	05/16/2011	11/15/2010	\$440.54	(\$440.54)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	02/16/2011	11/15/2010	\$440.55	(\$440.55)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	11/18/2010	11/15/2010	\$440.55	(\$440.55)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	IMPOSED	11/15/2010	11/15/2010	\$0.00	\$1,321.64	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2009	11/15/2009	PAYMENT	05/17/2010	11/15/2009	\$1,364.16	(\$1,364.16)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	02/17/2010	11/15/2009	\$1,364.18	(\$1,364.18)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	11/20/2009	11/15/2009	\$1,364.16	(\$1,364.16)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$2,849.22	\$0.00	\$0.00	\$0.00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$1,244.28	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2008	11/15/2008	PAYMENT	05/19/2009	11/15/2008	\$278.35	(\$278.35)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	PAYMENT	02/18/2009	11/15/2008	\$278.35	(\$278.35)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	PAYMENT	11/18/2008	11/15/2008	\$278.35	(\$278.35)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$835.05	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2007	11/15/2007	PAYMENT	05/16/2008	11/15/2007	\$236.09	(\$236.09)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	PAYMENT	02/19/2008	11/15/2007	\$236.08	(\$236.08)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	PAYMENT	11/27/2007	11/15/2007	\$236.10	(\$236.10)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	IMPOSED	11/15/2007	11/15/2007	\$0.00	\$708.37	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			

Sales History

Sale Date	Seller	Buyer	Sale Amount	Sale Type	Recording
-----------	--------	-------	-------------	-----------	-----------

Structures

Stat Class/Description	Improvement Description	Code Area	Year Built	Eff Year Built	Total Sq Ft
31 Grade 3 - DWELL	DWELL	01	1890	1960	1872

Accessories

Improvement Type	Sq Ft
Multi-Purpose Shed	240
Lean To	480
Lean To	600
Lean To	2548
General Purpose Building	496
Lean To	1304

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Land Characteristics

Land Description	Acres	Land Classification
11 - Farm (Market)	25.00	VA 3 class 73 (Upper Country)

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11 - Farm (Market)	50.30	VA 3 class 3 (Upper Country)
11 - Farm (Market)	399.64	VA 3 class 72 (Upper Country)
16 - Specially Assessed OSD	0.00	VA 3 OSD
11 - Farm (Market)	18.90	VA 3 class 5 (Upper Country)
11 - Farm (Market)	5.10	VA 3 class 6 (Upper Country)
91 - SHS Calculation (Market)	1.00	
11 - Farm (Market)	80.70	VA 3 class 81CW (Upper Country)

Related Accounts

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

Ownership

Name Type	Name	Ownership Type	Percentage
Owner	ASPEN VALLEY RANCH LLC		100.00%
Taxpayer	WOOD JAMES		100.00%
			200.00%

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7/1/2019 to 6/30/2020 Real Property Tax Statement
CROOK COUNTY TAX COLLECTOR, 200 NE SECOND STREET, PRINEVILLE OR 97754-1911

PROPERTY DESCRIPTION
22344 SE NEWSOME CREEK RD
POST OR 97752

MAP: 17190000-01000-05752
Acres: 590.64

ACCOUNT NO: 5752
Code Area: 01

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WOOD JAMES
ASPEN VALLEY RANCH LLC
ASPEN VALLEY RANCH
POST OR 97752

2019 - CURRENT TAX BY DISTRICT:

CENTRAL OR COMM COLLEGE 89.51
CROOK COUNTY SCHOOL DIST 690.48
HIGH DESERT ESD 13.91
EDUCATION TOTAL: 793.90

AG EXTENSION SERVICE 17.41
CEMETERY DISTRICT 14.34
CROOK CO HISTORICAL FUND 8.66
CROOK COUNTY GENERAL FUND 558.41
GENERAL GOVERNMENT TOTAL: 598.82

CC JAIL BOND 32.54
CC SCHOOL BOND 121.73
COCC BOND & INTEREST 15.77
STATE FIRE PATROL-IMPROVEMENTS 47.50
STATE FIRE PATROL-REGULAR 278.51
EXCLUDED FROM LIMIT TOTAL: 496.05

2019 - 2020 TAX BEFORE DISCOUNT 1,888.77

VALUES:	LAST YEAR	THIS YEAR
REAL MARKET VALUES (RMV):		
LAND	47,530	48,320
STRUCTURE(S)	186,340	233,660
TOTAL	233,870	281,980
SAV TOTAL	233,870	281,980
ASSESSED VALUE (AV)	140,305	144,283
TOTAL TAXABLE	140,305	144,283
PROPERTY TAXES	1,819.96	1,888.77

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****POTENTIAL ADDITIONAL TAX LIABILITY****
Please Make Payment To: CROOK COUNTY TAX COLLECTOR
(Refer to back of statement and insert enclosed for more information)

Questions about your statement? Please call:
Tax Collector (541) 447-6554 or Assessor (541) 447-4133

TOTAL (after discount): 1,832.10

Delinquent tax amount is included in payment options listed below.

See back of statement for instructions)

Payment Options	Date Due	Discount Allowed	Net Amount Due
FULL PAYMENT	Nov 15, 2019	56.67 3% Discount.....	1,832.10
2/3 PAYMENT	Nov 15, 2019	25.18 2% Discount.....	1,234.00
1/3 PAYMENT	Nov 15, 2019	No Discount.....	629.58

TEAR HERE PLEASE RETURN THIS PORTION WITH YOUR PAYMENT See back of statement for instructions TEAR HERE

2019 - 2020 Property Tax Payment Crook County, Oregon
PROPERTY LOCATION: 22344 SE NEWSOME CREEK RD

ACCOUNT NO: 5752

Unpaid delinquent tax due is included in payment options.

FULL PAYMENT	(Includes 3% Discount)	DUE Nov 15, 2019	1,832.10
2/3 PAYMENT	(Includes 2% Discount)	DUE Nov 15, 2019	1,234.00
1/3 PAYMENT	(No Discount offered)	DUE Nov 15, 2019	629.58

DISCOUNT IS LOST AND INTEREST APPLIES AFTER DUE DATE

Mailing address change on back

Enter Amount Paid

11746**G51**8.024**18/38**SNGLP
WOOD JAMES
ASPEN VALLEY RANCH LLC
ASPEN VALLEY RANCH
POST OR 97752

Please make payment to:
CROOK COUNTY TAX COLLECTOR
200 NE SECOND ST
PRINEVILLE OR 97754-1911

1838 11746

07000000057520000183211000012340000000629584

13579

Grantor:
Aspen Valley Limited Partnership
Paulina Star Rt.
Post, OR 97752

Grantee:
Aspen Valley Ranch, LLC
Paulina Star Rt.
Post, OR 97752

Send Tax Statements to:
James Wood
Aspen Valley Ranch
Post, OR 97752

After Recording, Return to:
Van Voorhees Law Offices, LLC
252 NW Claypool Street
Prineville, OR 97754

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Crook County Official Records DEED-D 2013-256996

Total Fees: \$64.00 03/13/13 11:53 AM
\$20.00 \$11.00 \$16.00 \$2.00 \$5.00 \$10.00



I, Deanna Berman, County Clerk for Crook County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Deanna Berman



ENTERED MAR 14 2013

WARRANTY DEED

Aspen Valley Limited Partnership, an Oregon limited partnership, Grantor, conveys and warrants to Aspen Valley Ranch, LLC, Grantee, the following described real property located in Crook County, Oregon and more particularly described as follows:

See Attached Exhibit A.

SUBJECT TO: (1) All easements, rights of way, restrictions, conditions and encumbrances of record.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true and actual consideration for this conveyance is to change vesting.

DATED this 8TH day of ~~October, 2012~~
March, 2013

James A Wood
James A. Wood
Authorized Representative

STATE OF OREGON)
Washington) ss.
County of Crook)

On this 8TH day of March 2013, personally appeared the above named James A. Wood, and acknowledged the foregoing instrument to be his voluntary act and deed.

Sarah B Gilman
Notary Public for Oregon



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EXHIBIT A

TRACT I

IN TOWNSHIP 16 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 23: SE $\frac{1}{4}$
- Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 26: E $\frac{1}{2}$
- Section 36: All.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 31: Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM 2 acres in a square located in the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31.
- Section 32: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 1: Lots 1, 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 5: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
- Section 6: All.
- Section 7: Lots 1 and 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 18: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 23: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 16: All.
- Section 17: NW $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 19: Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 30: NE $\frac{1}{4}$

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TRACT III

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 13: S ½ NE ¼, SE ¼ NW ¼, NE ¼ SW ¼, S ½ SW ¼, SE ¼
- Section 22: E ½ NW ¼
- Section 23: NW ¼
- Section 24: NE ¼ NE ¼

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 18: Lots 2, 3 and 4, SE ¼ NW ¼.

TRACT I

IN TOWNSHIP 15 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 25: All.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 14: S ½ N ½, SW ¼, W ½ SE ¼
- Section 22: N 1/2
- Section 24: All.
- Section 25: All.
- Section 26: All.
- Section 27: All.
- Section 28: That portion of the S ½ S ½ lying South of the Post-Paulina Highway as located and constructed.
- Section 29: That portion of S ½ lying South of the Post-Paulina Highway, as located and constructed.
- Section 30: That portion of NE ¼ NW ¼ and W ½ NE ¼ lying South of the centerline of the Crooked River; and the SE ¼.
- Section 33: All that portion lying North of the County Road known as Shotgun Road, as located and constructed.
- Section 34: E ½, NW ¼.
- Section 35: E ½, and all that portion W ½ lying North of the Post-Paulina Highway, as located and constructed.

IN TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN:

- Section 6: S ½ NE ¼, E ½ SE ¼
- Section 30: Lots 1, 2, 3 and 4, E ½ W ½

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 2: SW ¼ NW ¼, NW ¼ SW ¼, S ½ SW ¼.
- Section 3: Lots 1, 2, 3 and 4, S ½ NE ¼, N ½ SE ¼.

TRACT II

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 28: That portion of the S ½ S ½ lying North of the Post-Paulina Highway, as located and constructed.

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Section 29: That portion of S $\frac{1}{2}$ lying North of the Post-Paulina Highway, as located and constructed.

Section 30: That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$ lying North of the centerline of the Crooked River; and SE $\frac{1}{4}$ NE $\frac{1}{4}$; EXCEPTING THEREFROM A tract of land deeded to Trustees of Post Grange #638 by deed recorded in Book 45 of Deeds at page 574, Records of Crook County, Oregon, and EXCEPTING THEREFROM a tract of land deeded to Patricia L. Wells by deed recorded in Book 96 of Deeds at page 342, Records of Crook County, Oregon.

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IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 30: SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 31: NE $\frac{1}{4}$; ALSO: Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31, thence West 295.16 feet along the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ thence South parallel to the East line 295.16 feet, thence East parallel to the North line 295.16 feet to a point on the East line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, thence North 295.16 feet along said East line to the point of beginning.

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 5: E $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$.

TRACT I

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 22: NE $\frac{1}{4}$

TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 31: Lots 2, 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 7: Lots 2 and 3, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 19: SE $\frac{1}{4}$ NW $\frac{1}{4}$

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Property Profile

Prepared For:

Jim Wood
Aspen Valley Ranch

Property Address:

17190000-02400, Crook County OR

Property Parcel Number:

17190000-02400

Includes the following:

- Geo Advantage Property Profile and maps
- Tax Map
- Crook County Property Summary and Tax Information
- Last Vesting Document

Prepared by:
Lori Takayesu

Please email your customer service requests to prineville@amerititle.com

Serving Crook, Jefferson, Deschutes, Wheeler and Harney Counties!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, the company assumes no liability for any errors or omissions contained herein.

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Crook County Parcel Detail

Site Address: OR 97752

Parcel ID: 5769

Tax Lot: 1719000002400

Owner: Wood, James

Owner2:

Owner Address: Aspen Valley Ranch
Post OR 97752

Parcel Size: 429.50 Acres (18,709,020 SqFt)

Neighborhood:

Subdivision:

Lot / Block:

Twn/Range/Section: 17S / 19E / 19

Legal Township: 17S, Range: 19E, Section: 19

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Assessment and Taxes

Market Land Value:	\$12,840.00	Levy Code Area:	01	Annual Tax History
Market Improved Value:		Levy Rate:	10.8810	2019 : \$100.95
Market Total Value:	\$12,840.00	Tax Year:	2019	2018 : \$96.19
Assessed Value:	\$9,320.00	Exemption Desc:		2017 : \$97.34

Land Information

Land Use:	540 - Farm Unzoned Unimp	School District:	Paulina School District
Building Use:		Waterfront:	
Zoning:	EFU1 - Exclusive Farm Use	Longitude:	-120.490027
Recreation:		Latitude:	44.082435

Improvement Details

Year Built:	0	Bed:		Garage:	
Stories:		Baths:		Exterior Walls:	
Bldg SqFt:		Bsmt SqFt:		Roof Cover:	
Finished SqFt:		Attic SqFt:		Heat:	
Bldg Type:		Flr 1/ Flr 2 SqFt:		A/C:	

Transfer Information

Rec. Date:	9/28/2007	Sale Price:		Doc Num:	224391	Doc Type:	Deed
Owner:	Aspen Valley Ranch			Grantor:			
Orig. Loan Amt:				Title Co:			
Finance Type:		Loan Type:		Lender:			

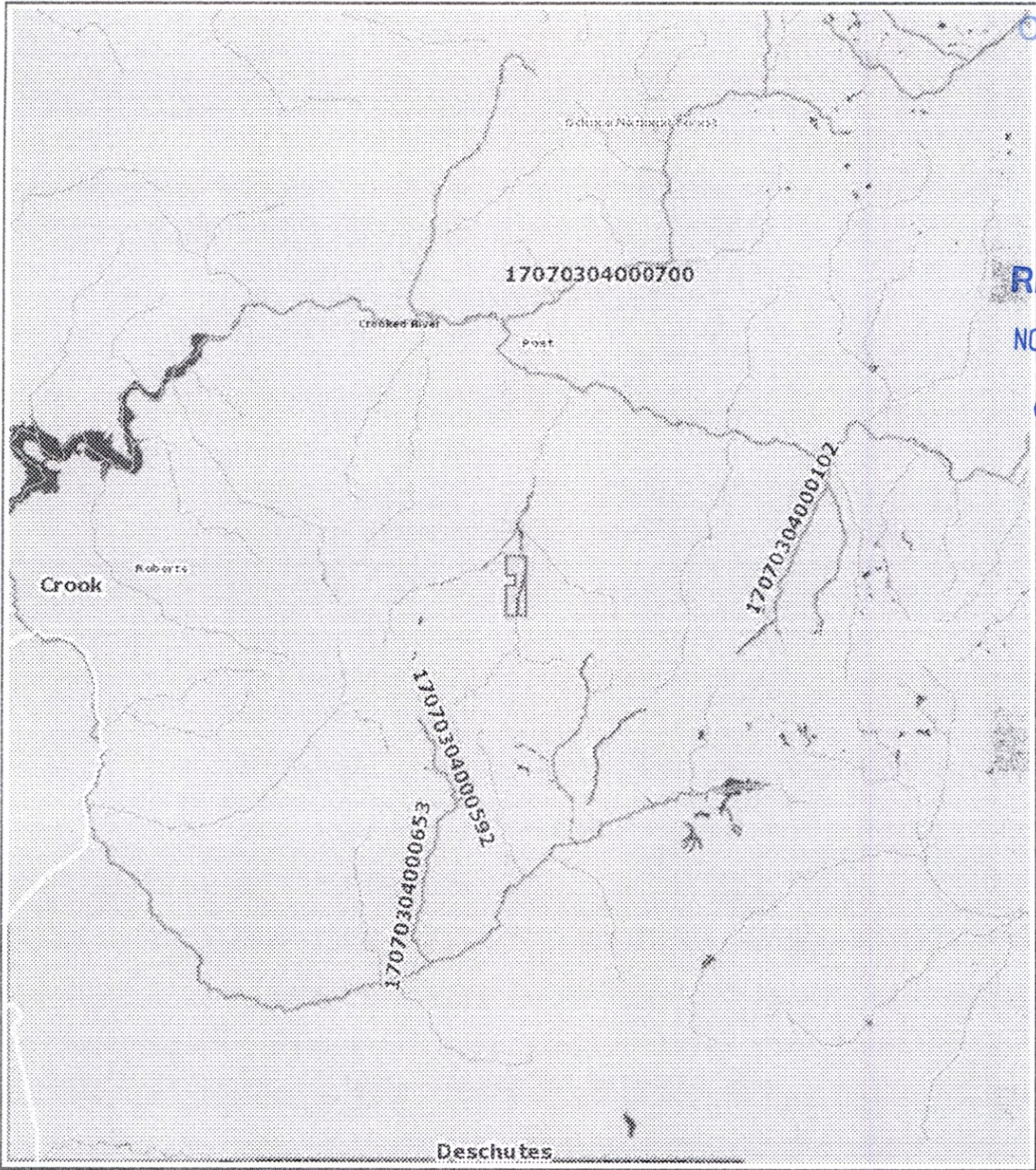
Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

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LOCATOR MAP



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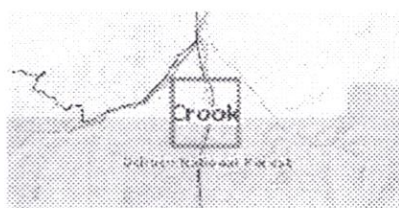
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Parcel ID: 5769

Site Address:



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PHOTO MAP

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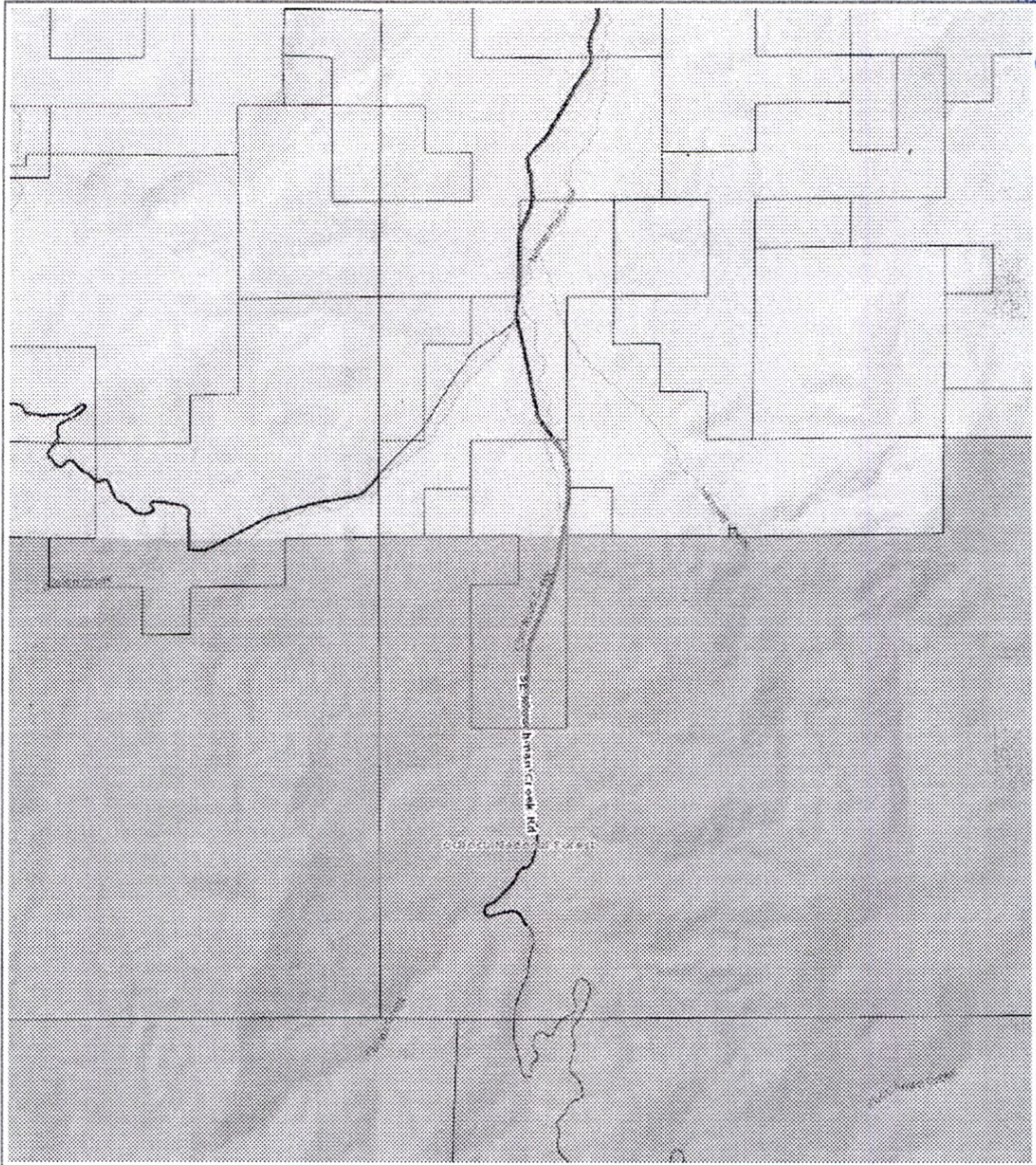
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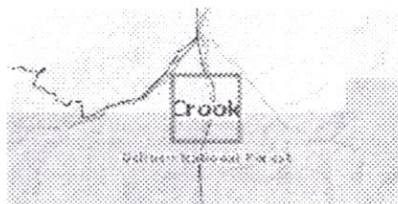
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Parcel ID: 5769

Site Address:



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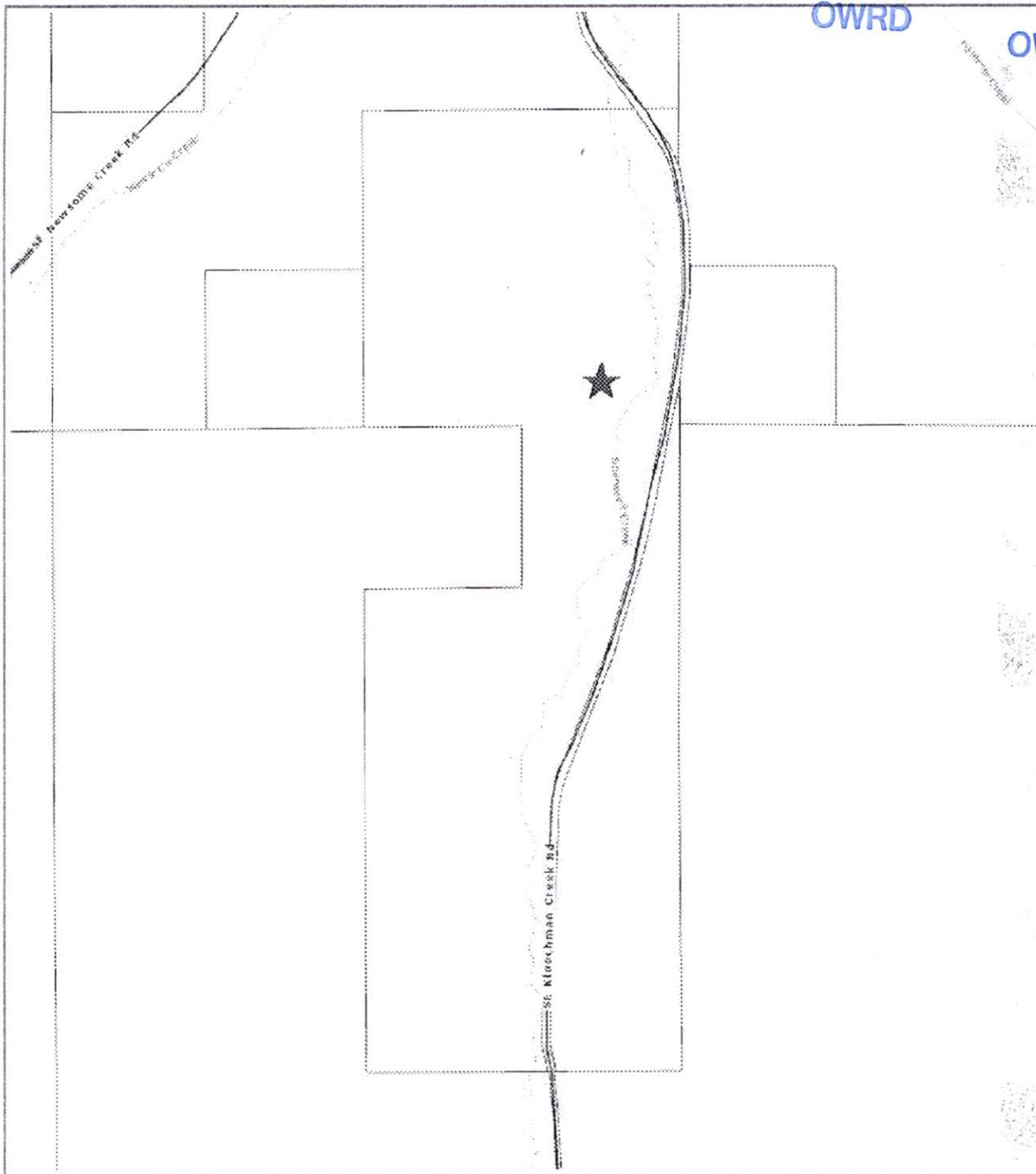
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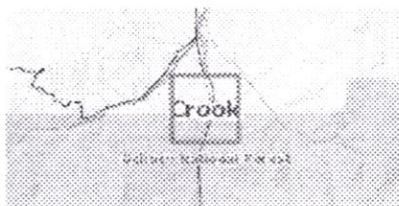
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ASSESSOR MAP



Parcel ID: 5769

Site Address:



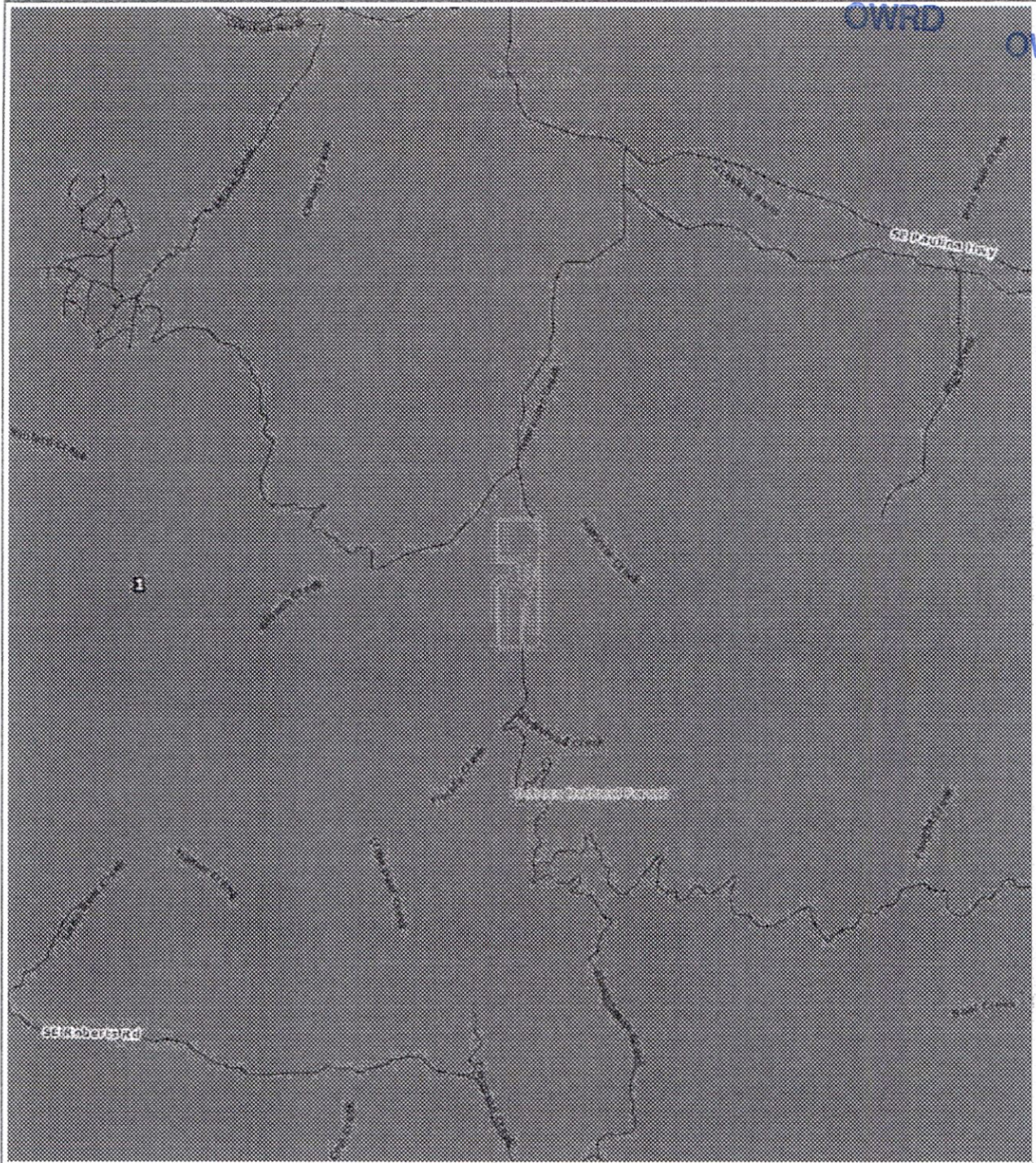
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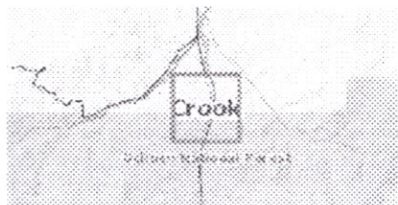
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TAXLOT MAP



Parcel ID: 5769

Site Address:



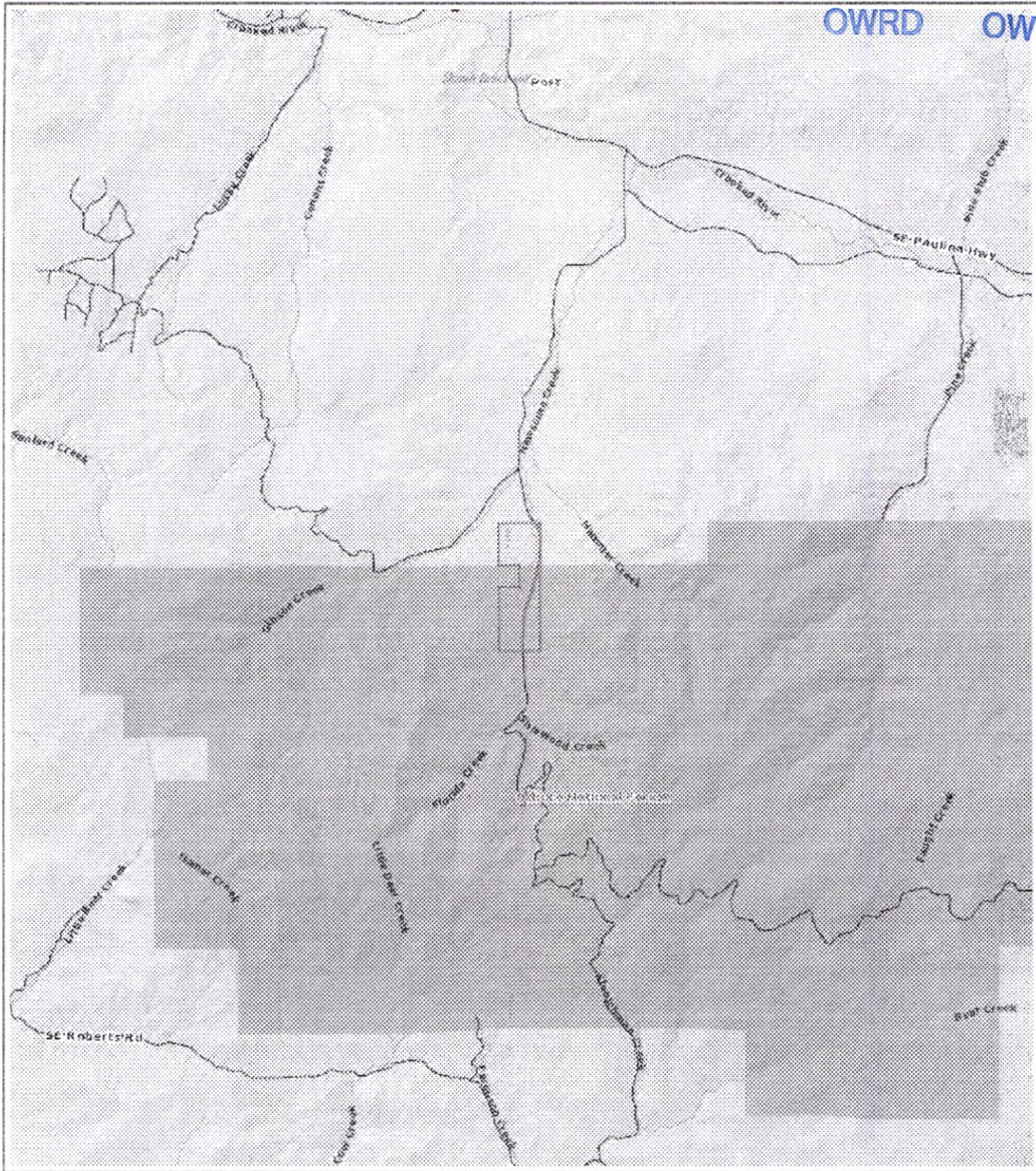
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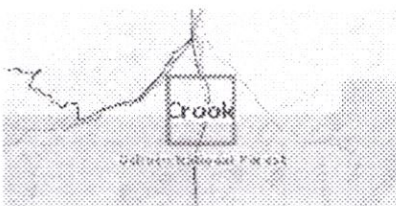
TERRAIN MAP

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Parcel ID: 5769

Site Address:



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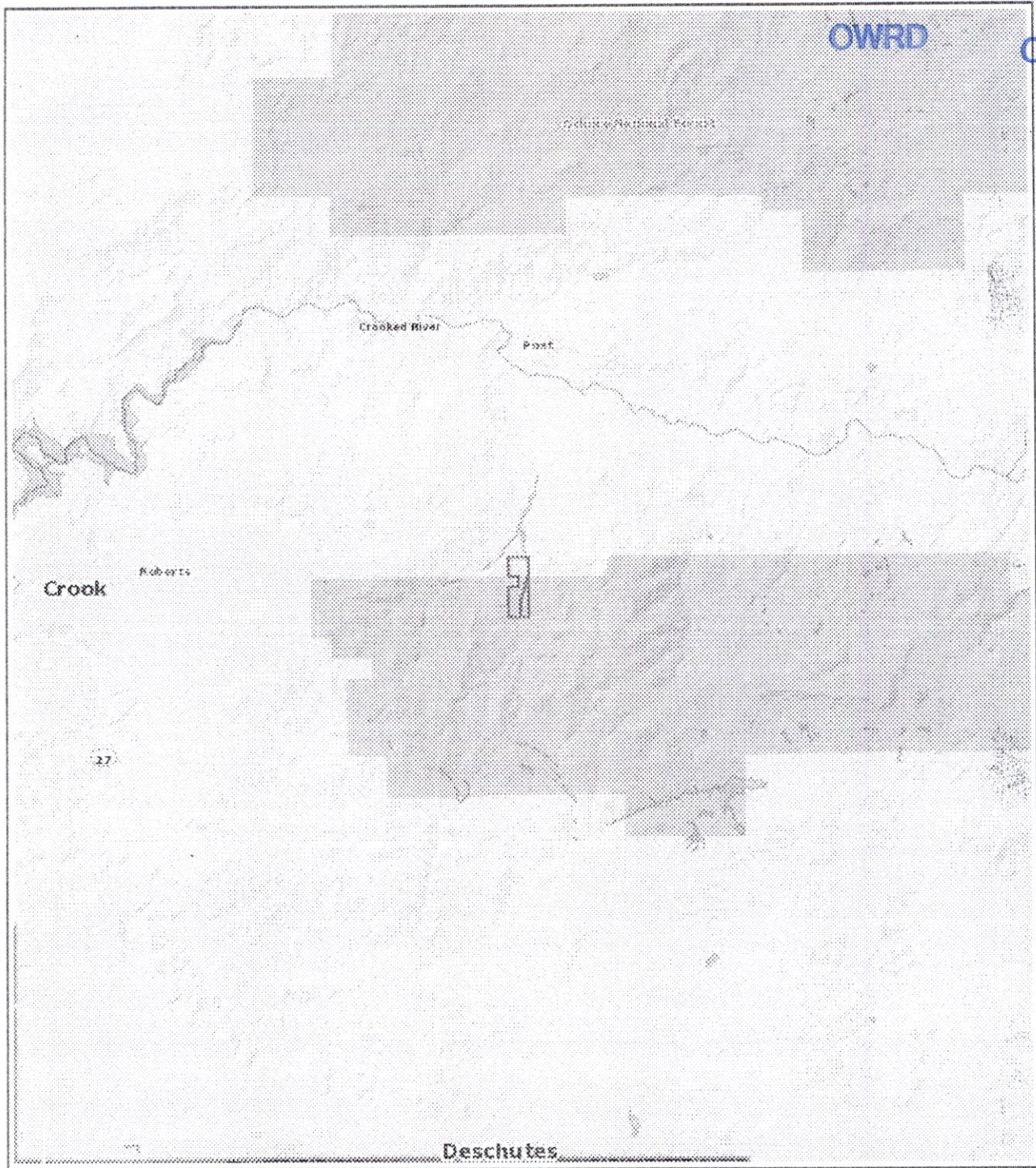
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SUBDIVISION MAP

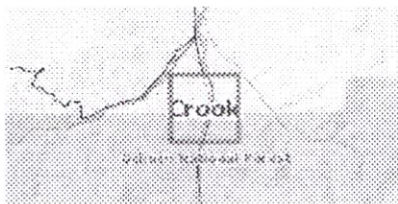


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Parcel ID: 5769

Site Address:



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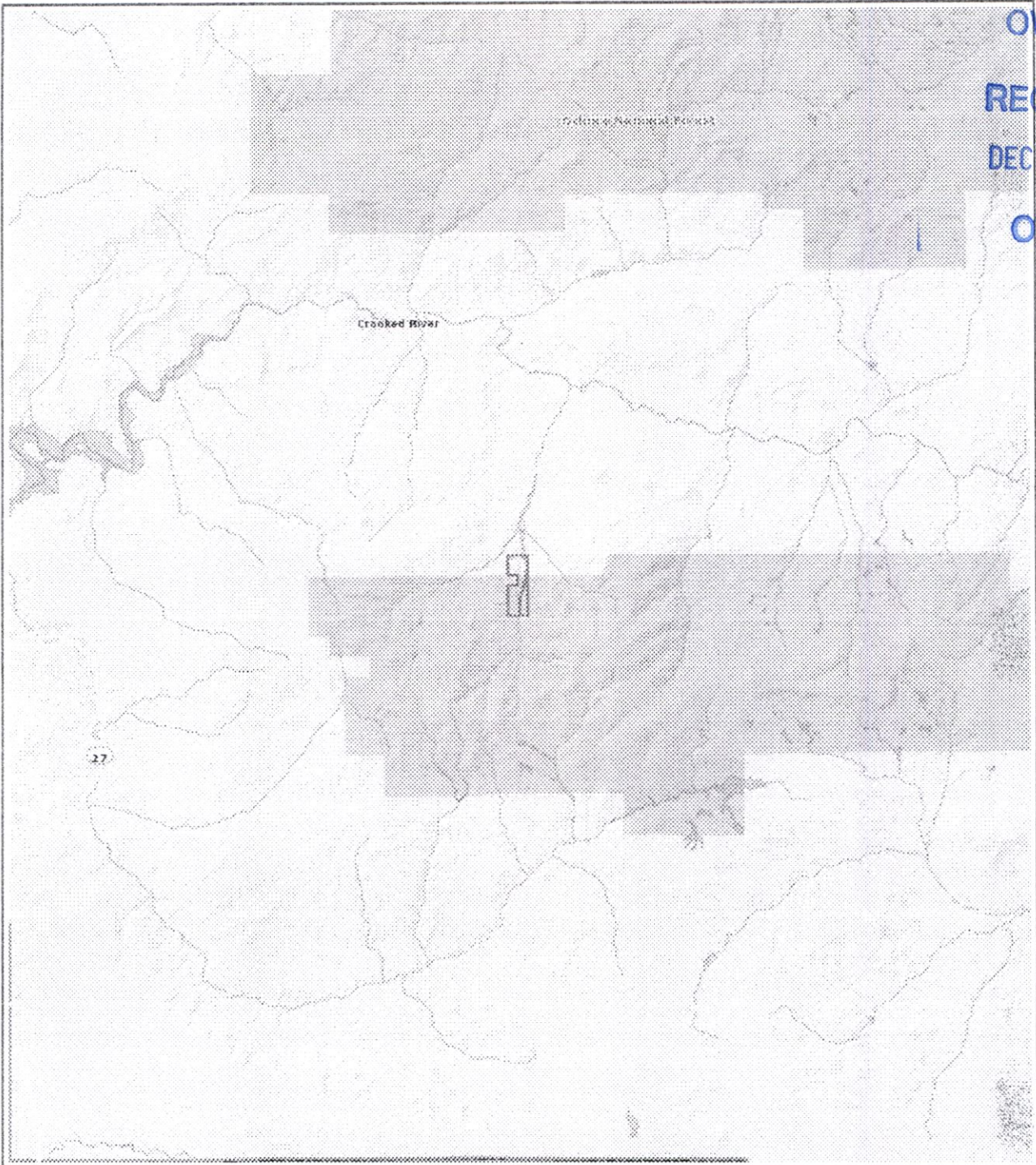
ZONING MAP

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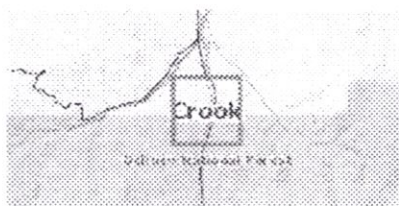
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Parcel ID: 5769

Site Address:

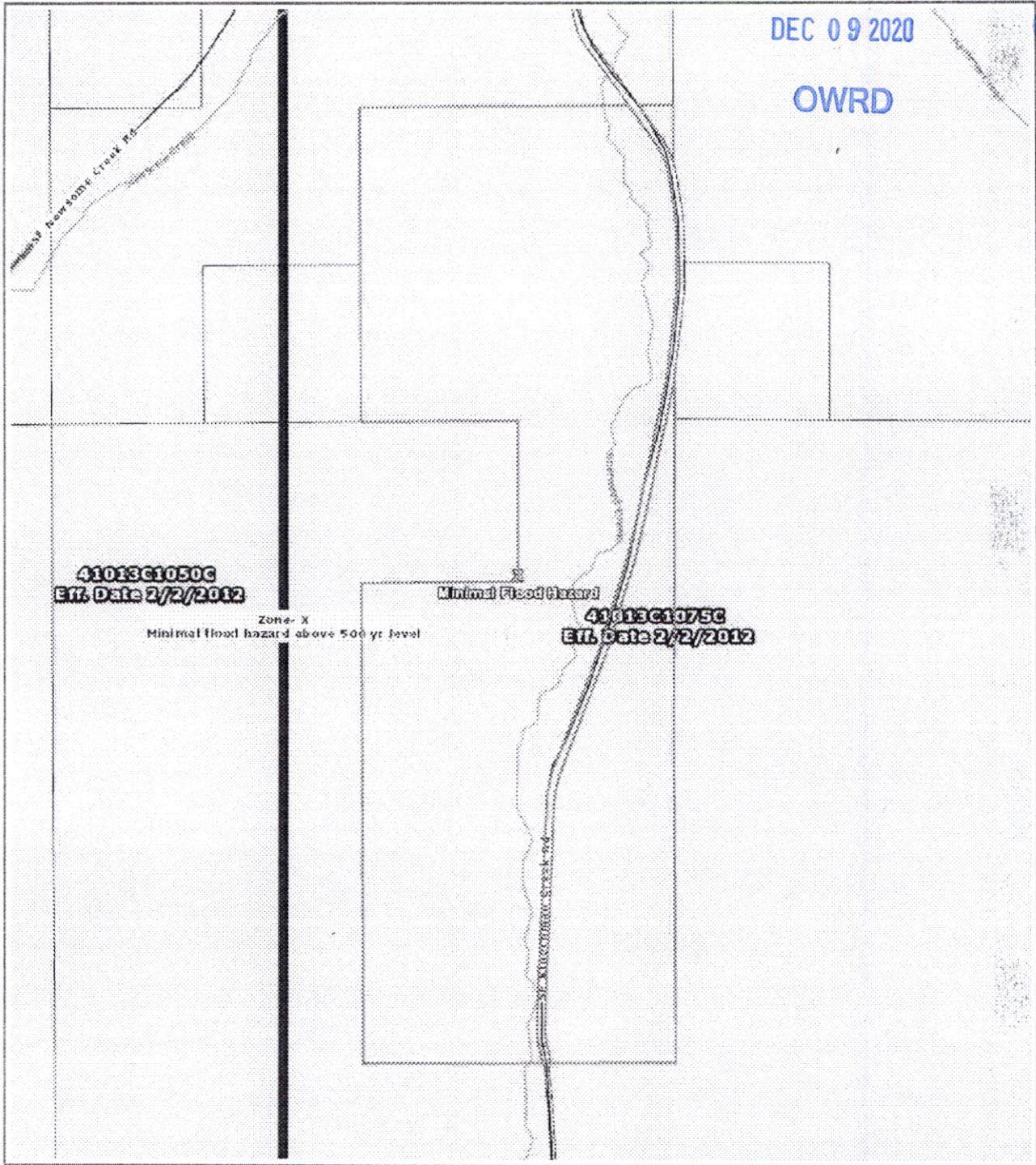


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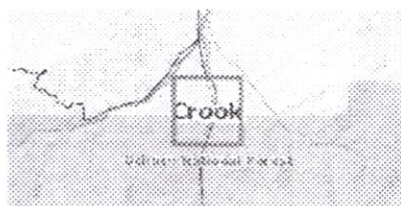
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FLOOD MAP



Parcel ID: 5769

Site Address:



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COMPLIMENTS OF
Assessable

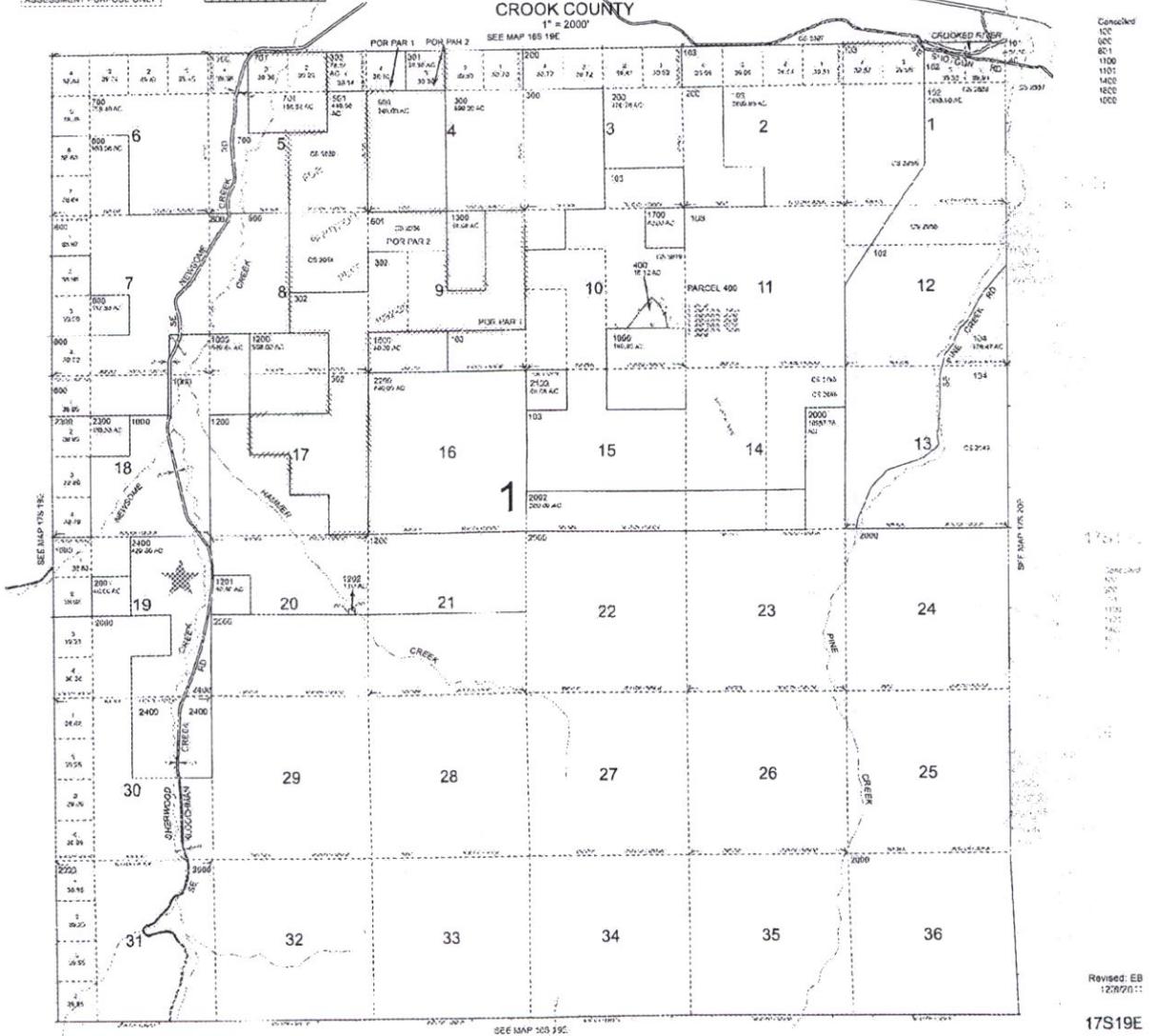
This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss resulting herefrom or reference herefrom.

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

1 2000 2000 3000 4000 Feet

T.17S. R.19E. W.M. CROOK COUNTY 1" = 2000'

17S19E



Contained
 100
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Revised: EB 12/09/20

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Crook County Property Summary Report

Report Date: 2/13/2020 1:56:57 PM

Disclaimer

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Account Summary

Account Information

Mailing Name: WOOD JAMES
 Map and Taxlot: 17190000-02400-05769
 Account: 5769
 Tax Status: Taxable
 Situs Address: UNDETERMINED SITUS ADDRESS
 UNDETERMINED CITY, OR

Ownership

Mailing Address:
 WOOD JAMES
 ASPEN VALLEY RANCH
 POST, OR 97752

Property Taxes

Current Tax Year: 2019
 Tax Code Area: 01

Valuation

Real Market Values as of Jan. 1,

Land \$12,840
 Structures \$0
 Total \$12,840

Assessment

Subdivision:
 Lot: 0
 Block: 0
 Assessor Acres: 429.50
 Property Class: 540

Current Assessed Values:

Maximum Assessed \$0
 Assessed Value \$9,320
 Veterans Exemption \$0.00

Warnings, Notations, and Special Assessments

Assessor's Office Notations

Code	Description	Remarks
DEFD		ATL

Assessor's Office Special Assessments

	Amount	Year
Fire Patrol District Principal	629.47	2019

Valuation History *All values are as of January 1 of each year. Tax year is July 1st through June 30th of each year.*

	2015 - 2016	2016 - 2017	2017 - 2018	2018 - 2019	2019 - 2020
Real Market Value - Land	\$10,850	\$11,510	\$12,170	\$12,770	\$12,840
Real Market Value - Structures	\$0	\$0	\$0	\$0	\$0
Total Real Market Value	\$10,850	\$11,510	\$12,170	\$12,770	\$12,840
Maximum Assessed Value	\$8,270	\$8,320	\$8,800	\$8,840	\$9,320
Total Assessed Value	\$8,270	\$8,320	\$8,800	\$8,840	\$9,320
Exemption Value	\$0	\$0	\$0	\$0	\$0

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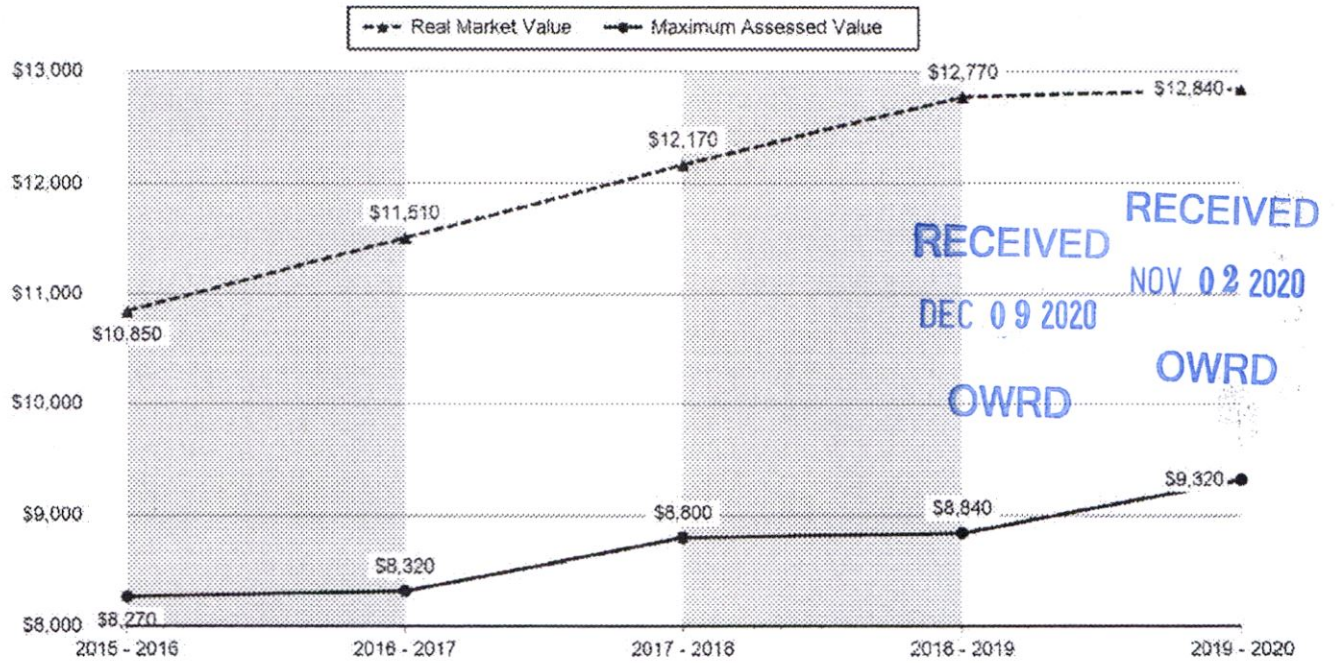
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Tax Payment History

Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
2019	11/15/2019	PAYMENT	11/21/2019	11/15/2019	\$243.48	(\$243.48)	\$0.00	\$0.00	\$0.00
2019	11/15/2019	IMPOSED	11/15/2019	11/15/2019	\$0.00	\$730.42	\$0.00	\$0.00	\$0.00
Total:						\$486.94			
2018	11/15/2018	PAYMENT	11/18/2018	11/15/2018	\$675.24	(\$696.13)	\$20.89	\$0.00	\$0.00
2018	11/15/2018	IMPOSED	11/15/2018	11/15/2018	\$0.00	\$696.13	\$0.00	\$0.00	\$0.00
Total:						\$0.00			
2017	11/15/2017	PAYMENT	11/22/2017	11/15/2017	\$684.12	(\$705.28)	\$21.16	\$0.00	\$0.00
2017	11/15/2017	IMPOSED	11/15/2017	11/15/2017	\$0.00	\$705.28	\$0.00	\$0.00	\$0.00
Total:						\$0.00			
2016	11/15/2016	PAYMENT	05/18/2017	11/15/2016	\$215.76	(\$215.76)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	02/21/2017	11/15/2016	\$215.76	(\$215.76)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	PAYMENT	11/17/2016	11/15/2016	\$215.77	(\$215.77)	\$0.00	\$0.00	\$0.00
2016	11/15/2016	IMPOSED	11/15/2016	11/15/2016	\$0.00	\$647.29	\$0.00	\$0.00	\$0.00
Total:						\$0.00			
2015	11/15/2015	PAYMENT	11/23/2015	11/15/2015	\$621.84	(\$641.07)	\$19.23	\$0.00	\$0.00
2015	11/15/2015	IMPOSED	11/15/2015	11/15/2015	\$0.00	\$641.07	\$0.00	\$0.00	\$0.00
Total:						\$0.00			
2014	11/15/2014	IMPOSED	11/15/2014	11/15/2014	\$0.00	\$543.18	\$0.00	\$0.00	\$0.00
2014	11/15/2014	PAYMENT	11/14/2014	11/15/2014	\$526.88	(\$543.18)	\$16.30	\$0.00	\$0.00
Total:						\$0.00			
2013	11/15/2013	PAYMENT	12/05/2013	11/15/2013	\$464.21	(\$478.57)	\$14.36	\$0.00	\$0.00
2013	11/15/2013	IMPOSED	11/15/2013	11/15/2013	\$0.00	\$478.57	\$0.00	\$0.00	\$0.00
Total:						\$0.00			
2012	11/15/2012	PAYMENT	05/16/2013	11/15/2012	\$185.11	(\$185.11)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	PAYMENT	02/19/2013	11/15/2012	\$185.12	(\$185.12)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	PAYMENT	11/21/2012	11/15/2012	\$185.10	(\$185.10)	\$0.00	\$0.00	\$0.00
2012	11/15/2012	IMPOSED	11/15/2012	11/15/2012	\$0.00	\$555.33	\$0.00	\$0.00	\$0.00

Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
					Total:	\$0.00			
2011	11/15/2011	PAYMENT	05/16/2012	11/15/2011	\$185.67	(\$185.67)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	02/16/2012	11/15/2011	\$185.66	(\$185.66)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	PAYMENT	11/16/2011	11/15/2011	\$185.66	(\$185.66)	\$0.00	\$0.00	\$0.00
2011	11/15/2011	IMPOSED	11/15/2011	11/15/2011	\$0.00	\$556.99	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2010	11/15/2010	PAYMENT	05/16/2011	11/15/2010	\$176.14	(\$176.14)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	02/16/2011	11/15/2010	\$176.13	(\$176.13)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	PAYMENT	11/18/2010	11/15/2010	\$176.13	(\$176.13)	\$0.00	\$0.00	\$0.00
2010	11/15/2010	IMPOSED	11/15/2010	11/15/2010	\$0.00	\$528.40	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2009	11/15/2009	PAYMENT	05/17/2010	11/15/2009	\$183.96	(\$183.96)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	02/17/2010	11/15/2009	\$183.96	(\$183.96)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	PAYMENT	11/20/2009	11/15/2009	\$183.95	(\$183.95)	\$0.00	\$0.00	\$0.00
2009	11/15/2009	IMPOSED	11/15/2009	11/15/2009	\$0.00	\$551.87	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2008	11/15/2008	PAYMENT	05/29/2009	11/15/2008	\$189.30	(\$189.30)	\$0.00	\$2.49	\$0.00
2008	11/15/2008	PAYMENT	02/18/2009	11/15/2008	\$186.82	(\$186.82)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	PAYMENT	11/18/2008	11/15/2008	\$186.82	(\$186.82)	\$0.00	\$0.00	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$2.49	\$0.00	\$0.00	\$0.00
2008	11/15/2008	IMPOSED	11/15/2008	11/15/2008	\$0.00	\$560.45	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			
2007	11/15/2007	PAYMENT	05/16/2008	11/15/2007	\$138.09	(\$138.09)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	PAYMENT	02/19/2008	11/15/2007	\$138.10	(\$138.10)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	PAYMENT	11/27/2007	11/15/2007	\$138.08	(\$138.08)	\$0.00	\$0.00	\$0.00
2007	11/15/2007	IMPOSED	11/15/2007	11/15/2007	\$0.00	\$414.27	\$0.00	\$0.00	\$0.00
					Total:	\$0.00			

Sales History

Sale Date	Seller	Buyer	Sale Amount	Sale Type	Recording
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Structures

Land Characteristics

Land Description	Acres	Land Classification
11 - Farm (Market)	406.30	VA 3 class 73 (Upper Country)
11 - Farm (Market)	23.20	VA 3 class 62 (Upper Country)

Related Accounts

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

Ownership

Name Type	Name	Ownership Type	Percentage
Owner	ASPEN VALLEY RANCH LLC		100.00%

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Taxpayer

WOOD JAMES

100.00%
200.00%

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7/1/2019 to 6/30/2020 Real Property Tax Statement
 CROOK COUNTY TAX COLLECTOR, 200 NE SECOND STREET, PRINEVILLE OR 97754-1911

PROPERTY DESCRIPTION
 UNDETERMINED SITUS ADDRESS
 UNDETERMINED CITY OR

MAP: 17190000-02400-05769
 Acres: 429.50

ACCOUNT NO: 5769
 Code Area: 01

WOOD JAMES
 ASPEN VALLEY RANCH LLC
 ASPEN VALLEY RANCH
 POST OR 97752

2019 - CURRENT TAX BY DISTRICT:	
CENTRAL OR COMM COLLEGE	5.78
CROOK COUNTY SCHOOL DIST	44.60
HIGH DESERT ESD	0.90
EDUCATION TOTAL:	51.28
AG EXTENSION SERVICE	1.12
CEMETERY DISTRICT	0.93
CROOK CO HISTORICAL FUND	0.56
CROOK COUNTY GENERAL FUND	36.07
GENERAL GOVERNMENT TOTAL:	38.68
CC JAIL BOND	2.10
CC SCHOOL BOND	7.87
COCC BOND & INTEREST	1.02
STATE FIRE PATROL-REGULAR	629.47
EXCLUDED FROM LIMIT TOTAL:	640.46
2019 - 2020 TAX BEFORE DISCOUNT	730.42

VALUES:	LAST YEAR	THIS YEAR
REAL MARKET VALUES (RMV):		
LAND	12,770	12,840
TOTAL	12,770	12,840
SAV TOTAL	12,770	12,840
ASSESSED VALUE (AV)	8,840	9,320
TOTAL TAXABLE	8,840	9,320
PROPERTY TAXES	696.13	730.42

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****POTENTIAL ADDITIONAL TAX LIABILITY****
 Please Make Payment To: CROOK COUNTY TAX COLLECTOR
 (Refer to back of statement and insert enclosed for more information)
 Questions about your statement? Please call:
 Tax Collector (541) 447-6554 or Assessor (541) 447-4133

TOTAL (after discount): 708.51
 Delinquent tax amount is included in payment options listed below.

See back of statement for instructions) TAX PAYMENT OPTIONS			
Payment Options	Date Due	Discount Allowed	Net Amount Due
FULL PAYMENT	Nov 15, 2019	21.91 3% Discount.....	708.51
2/3 PAYMENT	Nov 15, 2019	9.74 2% Discount.....	477.21
1/3 PAYMENT	Nov 15, 2019	No Discount.....	243.48

↑ TEAR HERE PLEASE RETURN THIS PORTION WITH YOUR PAYMENT See back of statement for instructions TEAR HERE ↑

2019 - 2020 Property Tax Payment Crook County, Oregon
PROPERTY LOCATION: UNDETERMINED SITUS ADDRESS

ACCOUNT NO: 5769

Unpaid delinquent tax due is included in payment options.

FULL PAYMENT	(Includes 3% Discount)	DUE Nov 15, 2019	708.51
2/3 PAYMENT	(Includes 2% Discount)	DUE Nov 15, 2019	477.21
1/3 PAYMENT	(No Discount offered)	DUE Nov 15, 2019	243.48

DISCOUNT IS LOST AND INTEREST APPLIES AFTER DUE DATE

Mailing address change on back

Enter Amount Paid

11745***G51**8.024**21/38*****SNGLP
 WOOD JAMES
 ASPEN VALLEY RANCH LLC
 ASPEN VALLEY RANCH
 POST OR 97752

Please make payment to:
CROOK COUNTY TAX COLLECTOR
 200 NE SECOND ST
 PRINEVILLE OR 97754-1911

070000000576900000708510000004772100000243480

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21/38 11745

Grantor:
Aspen Valley Limited Partnership
Paulina Star Rt.
Post, OR 97752

Grantee:
Aspen Valley Ranch, LLC
Paulina Star Rt.
Post, OR 97752

Send Tax Statements to:
James Wood
Aspen Valley Ranch
Post, OR 97752

After Recording, Return to:
Van Voorhees Law Offices, LLC
252 NW Claypool Street
Prineville, OR 97754

Crook County Official Records 2013-256996
DEED-D

Total Fees: \$64.00
\$20.00 \$11.00 \$16.00 \$2.00 \$5.00 \$10.00

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I, Deanna Berman, County Clerk for Crook County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Deanna Berman



ENTERED MAR 14 2013

WARRANTY DEED

Aspen Valley Limited Partnership, an Oregon limited partnership, Grantor, conveys and warrants to Aspen Valley Ranch, LLC, Grantee, the following described real property located in Crook County, Oregon and more particularly described as follows:

See Attached Exhibit A.

SUBJECT TO: (1) All easements, rights of way, restrictions, conditions and encumbrances of record.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE L AND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF L AND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true and actual consideration for this conveyance is to change vesting.

DATED this 8TH day of ~~October, 2012~~
March, 2013

James A Wood
James A. Wood
Authorized Representative

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STATE OF OREGON)
County of *Washington*) ss.
County of *Crook*)

On this 8TH day of ~~October, 2012~~ *March 2013*, personally appeared the above named James A. Wood, and acknowledged the foregoing instrument to be his voluntary act and deed.

Sarah B Gilman
Notary Public for Oregon



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EXHIBIT A

TRACT I

IN TOWNSHIP 16 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 23: SE $\frac{1}{4}$
- Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 26: E $\frac{1}{2}$
- Section 36: All.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 31: Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM 2 acres in a square located in the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 31.
- Section 32: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 1: Lots 1, 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 5: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
- Section 6: All.
- Section 7: Lots 1 and 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 18: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 23: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 16: All.
- Section 17: NW $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 19: Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 30: NE $\frac{1}{4}$

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TRACT III

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

- Section 13: S ½ NE ¼, SE ¼ NW ¼, NE ¼ SW ¼, S ½ SW ¼, SE ¼
- Section 22: E ½ NW ¼
- Section 23: NW ¼
- Section 24: NE ¼ NE ¼

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 18: Lots 2, 3 and 4, SE ¼ NW ¼.

TRACT I

IN TOWNSHIP 15 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 25: All.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 14: S ½ N ½, SW ¼, W ½ SE ¼
- Section 22: N 1/2
- Section 24: All.
- Section 25: All.
- Section 26: All.
- Section 27: All.
- Section 28: That portion of the S ½ S ½ lying South of the Post-Paulina Highway as located and constructed.
- Section 29: That portion of S ½ lying South of the Post-Paulina Highway, as located and constructed.
- Section 30: That portion of NE ¼ NW ¼ and W ½ NE ¼ lying South of the centerline of the Crooked River; and the SE ¼.
- Section 33: All that portion lying North of the County Road known as Shotgun Road, as located and constructed.
- Section 34: E ½, NW ¼.
- Section 35: E ½, and all that portion W ½ lying North of the Post-Paulina Highway, as located and constructed.

IN TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE WILLAMETTE MERIDIAN:

- Section 6: S ½ NE ¼, E ½ SE ¼
- Section 30: Lots 1, 2, 3 and 4, E ½ W ½

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 2: SW ¼ NW ¼, NW ¼ SW ¼, S ½ SW ¼.
- Section 3: Lots 1, 2, 3 and 4, S ½ NE ¼, N ½ SE ¼.

TRACT II

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

- Section 28: That portion of the S ½ S ½ lying North of the Post-Paulina Highway, as located and constructed.

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Section 29: That portion of S ½ lying North of the Post-Paulina Highway, as located and constructed.

Section 30: That portion of the NE ¼ NW ¼ and W ½ NE ¼ lying North of the centerline of the Crooked River; and SE ¼ NE ¼; EXCEPTING THEREFROM A tract of land deeded to Trustees of Post Grange #638 by deed recorded in Book 45 of Deeds at page 574, Records of Crook County, Oregon, and EXCEPTING THEREFROM a tract of land deeded to Patricia L. Wells by deed recorded in Book 96 of Deeds at page 342, Records of Crook County, Oregon.

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 30: SW ¼, S ½ NW ¼, NW ¼ NW ¼.

Section 31: NE ¼; ALSO: Beginning at the Northeast corner of the NE ¼ NW ¼ of said Section 31, thence West 295.16 feet along the North line of said NE ¼ NW ¼ thence South parallel to the East line 295.16 feet, thence East parallel to the North line 295.16 feet to a point on the East line of said NE ¼ NW ¼, thence North 295.16 feet along said East line to the point of beginning.

Section 32: W ½ NW ¼

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 5: E ½ NW ¼ and W ½ NE ¼.

TRACT I

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 22: NE ¼

TRACT II

IN TOWNSHIP 17 SOUTH, RANGE 18 EAST OF THE WILLAMETTE MERIDIAN:

Section 12: NW ¼ NE ¼, SE ¼ NE ¼ and NE ¼ SE ¼

IN TOWNSHIP 16 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 31: Lots 2, 3 and 4, SE ¼ SW ¼, S ½ SE ¼.

IN TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE WILLAMETTE MERIDIAN:

Section 7: Lots 2 and 3, NE ¼ SE ¼

Section 19: SE ¼ NW ¼

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