# Application for Permanent Water Right Transfer

O R E G O N
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

## Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

Exercises places call (503) 986-0900, and ask for Transfer Section

	For questions, please call (503) 986-0900, and ask for Transfer Section.							
	ns included with this application. (N/A = Not Applicable)							
$\boxtimes$	Part 1 – Completed Minimum Requirements Checklist.							
$\boxtimes$	Part 2 – Completed Transfer Application Map Checklist.							
	Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you have questions, call Customer Service at (503) 986-0801.							
$\boxtimes$	Part 4 – Completed Applicant Information and Signature.							
$\boxtimes$	Part 5 – Information about Water Rights to be Transferred: <b>How many water rights are to be transferred? One (1) List them here: Cert. 40901</b> Please include a separate Part 5 for each water right. (See instructions on page 6)							
	Attachments:							
	Completed Transfer Application Map.							
$\boxtimes$	Completed Evidence of Use Affidavit and supporting documentation.							
N/A □ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)							
□ N/A	Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.							
N/A □ N/A	Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <b>all</b> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.							
□ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.							
□ N/A	Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.							
	(For Staff Use Only)							
	WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete Other/Explanation Staff: 503-986-0 Date: //							
	Staff: 503-986-0 Date:/							



Your transfer application will be returned if any of the map requirements listed below are not met.

		sure that the transfer application map you submit includes all the required items and the second second items and the second second items and the second second items and the second items and the second items and the second items and the second items are second items.
	N/A	Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre-license-view/">http://apps.wrd.state.or.us/apps/wr/cwre-license-view/</a> . CWRE stamp and signature are not required for substitutions.
	⊠ N/A	If <b>more than three</b> water rights are involved, separate maps are needed for each water right.
$\boxtimes$		Permanent quality printed with dark ink on good quality paper.
		The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.
$\boxtimes$		A north arrow, a legend, and scale.
		The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
$\boxtimes$		Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.
$\boxtimes$		Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
		Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
		Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
		Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
	N/A	Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
		Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
	⊠ N/A	If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

### Part 3 of 5 - Fee Worksheet

	FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)	, ,	
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
	Types of change proposed:		
	☐ Place of Use		
	Character of Use		
	Point of Diversion/Appropriation		
	Number of above boxes checked = $\frac{1}{2}$ (2a)		
	Subtract 1 from the number in line $2a = 0$ (2b) If only one change, this will be 0		
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » »	2	0
	Number of water rights included in transfer 1 (3a)		
	Subtract 1 from the number in 3a above: 0 (3b) If only one water right this will be 0		
3	Multiply line 3b by \$520 and enter » » » » » » » » » » » » » »	3	0
	Do you propose to add or change a well, or change from a surface water POD to a		
	well?		
	No: enter 0 » » » » » » » » » » » » » » » » » »		
4	Yes: enter \$410 » » » » » » » » » » » » » » » »	4	0
	Do you propose to change the place of use or character of use?	RECE	EIVED
	No: enter 0 on line 5 » » » » » » » » » » » » » » » » »		
		EC 1	4 2020
	example below*):(5a)		
	Subtract 1.0 from the number in 5a above:(5b)	OW	RD
	If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » »		
	If 5b is greater than 0, round up to the nearest whole number:(5c) and		
5	multiply 5c by \$350, then enter on line 5 » » » » » » » »	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:	6	
	Is this transfer:		
	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	endorsed in writing by ODFW as a change that will result in a net benefit to		
	fish and wildlife habitat?		
	If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »		
7	If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » »	7	0
8	Subtract line 7 from line 6 » » » » » » » » » » » » <b>Transfer Fee:</b>	8	\$1.160

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

	FEE WORKSHEET for SUBSTITUTION		
1	Base Fee (includes change to one well)	1	\$840.00
	Number of wells included in substitution(2a)		
	Subtract 1 from the number in 2a above:(2b) If only one well this will be 0		
2	Multiply line 2b by \$410 and enter » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » Fee for Substitution:	٧3	0

<sup>\*</sup>Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

## Part 4 of 5 - Applicant Information and Signature

#### **Applicant Information**

APPLICANT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.				
Steve Bruere			(515) 240-7500					
ADDRESS	FAX NO.							
12119 Stratford Dr., Ste. B								
CITY	STATE	ZIP	E-MAIL					
Clive	IA	50325	steve@peoplesco	ompany.com				
By providing an e-mail address, consent is given to receive all correspondence from the Department								
ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.								

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME	200000	PHONE NO.	ADDITIONAL CONTACT NO.					
Bill Neve, Water Right Solutions	, LLC		(509) 540-4474					
ADDRESS		FAX NO.						
PO Box 511								
CITY	STATE	ZIP	E-MAIL					
Walla Walla	WA	99362	billneve.wrs@gmai	l.com				
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.								

Explain in your own words what you propose to accomplish with this transfer application, and why: I propose to transfer 4.4 acres of water right from land irrigated on the west side of the property to 4.4 acres on the east side of the property which is more appropriate for, and will be planted to, vineyard.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### **Check One Box**

$\times$	By signing this application, I understand that, upon receipt of the draft preliminary determination and pr	
	Department approval of the transfer, I will be required to provide landownership information and evide	nce that I am
	authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR	RECEIVE
	I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the	NECEIVE
	name of the municipality or a predecessor; <b>OR</b>	DEC 1 4 0000
	I affirm the applicant is an entity with the authority to condemn property and is acquiring by	DEC 1 4 2020
	condemnation the property to which the water right proposed for transfer is appurtenant and	
	have supporting documentation.	OWDD

## OWRD

### By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: East Oregonian.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

	I (we) affirm that the information	contained in this application is true a	nd accurate.
	StrBu	Steve Bruere	12-9-30
<i>V</i>	Applicant signature	Print Name (and Title if applicable)	Date
	Applicant signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail

Check the following boxes	that apply	:			
The applicant is re continue to be ser		-	of change(s). Notices	and corresp	ondence should
		the same of the sa	for completing the properties of the properties		
			will be responsible f d be sent to this land		
At this time, are the lands	in this trar	nsfer application	n in the process of b	eing sold? 🛭	Yes No
If YES, and you know with information table below assignment will have to	w. If you d	o not know who	o the new landowne		
If a property sells, the unless a sale agreeme <a href="https://www.oregon.g">https://www.oregon.g</a>	nt or other	document state	es otherwise. For m	ore informat	ion see:
RECEIVING LANDOWNER NAME Steve Bruere			PHONE NO. <b>(515) 240-7500</b>	ADDITIONAL (	CONTACT NO.
ADDRESS 12119 Stratford Dr., Ste. B				FAX NO.	
CITY Clive	STATE	ZIP <b>50325</b>	E-MAIL steve@peoplescom		
Check here if any of the			or transfer are or wi	ll he located	within or served b
Check here if any of the an irrigation or other	ne water rig	thts proposed fo			rm D.)
Check here if any of the	ne water rig	thts proposed fo	ete and attach Supp		
Check here if any of the	ne water rig	thts proposed fo	ete and attach Supp		rm D.)
Check here if any of the an irrigation or other irrigation district NAME	ne water rig water distri	ghts proposed for ict. ( <b>Tip: Comple</b> ADDRES  STATE  e rights supplied	ete and attach Supp	zip	RECEIVED DEC 1 4 2020
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Check here if any of the an irrigation or other of the an irrigation district name.  CITY  Check here if water for contract for stored was entiry name.  ENTITY NAME  CITY  To meet State Land Use Corporation, or tribal gove entiry name.	ne water rig water distri	shts proposed for ict. ( <b>Tip: Comple</b> ADDRES  STATE  Perights supplied federal agency of state  ADDRES  STATE  Requirements, within whose jury address	d under a water servor other entity.  ss  you must list all coulisdiction water will	zip zip zip zip zip	RECEIVED  DEC 1 4 2020  nt or otherRD
Check here if any of the an irrigation or other of the irrigation or other of the irrigation district name.  CITY  Check here if water for contract for stored was entiry name.  CITY  To meet State Land Use Corporation, or tribal government.	ne water rig water distri	shts proposed for ict. ( <b>Tip: Comple</b> ADDRES  STATE  Perights supplied federal agency of state  ADDRES  STATE  Requirements, within whose jury address	d under a water servor other entity.  you must list all coulisdiction water will	zip zip zip zip zip	nt or other RD
Check here if any of the an irrigation or other of the irrigation or other of the irrigation district name.  CITY  Check here if water for contract for stored was entiry name.  CITY  To meet State Land Use Corporation, or tribal gove entiry name.  Umatilla County  CITY	ne water rig water distri	ADDRES  ADDRES  STATE  Perights supplied federal agency of state  Requirements, within whose jury address agency of state  ADDRES  STATE	d under a water servor other entity.  SS  you must list all coulisdiction water will ss E Fourth Street	zip  zip  zip  zip  zip  zip	nt or other RD

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

				CI	ERTIF	FICA	TE # 4	0901			RECEIVED
Descri	ption of Water	<b>Delivery Sys</b>	tem								
System capacity: 2.40 cubic feet per second (cfs) OR											DEC 1 4 2020
		gallons p	er m	inut	e (gp	m)					OWRD
Descri	he the current	200					vstom	that w	unc in r	alaco at	some time within the
											s used to divert, conve
			- 2		5. 75.0						np, 10-inch transite
	ne, 8-inch PVC			7.							
											ropriation (POA)
te: If the	POD/POA nam	ne is not spec	ified	on t	he c	ertif	icate,	assign	it a na	me or	number here.)
										Tax	
OD/POA	Is this POD/POA Authorized on	If POA, OWRD Well Log ID#								Lot,	Measured Distances
lame or	the Certificate or	(or Well ID	Т	wp	Rng		Sec	2 1/4 1/4		DLC or	(from a recognized
Number	is it Proposed?	Tag # L)								Gov't	survey corner)
										Lot	
OA #1	Authorized	UMAT 5211	6	N	36	E	30	SE	NW	TL 101	600 ft N & 550 ft W from Center of Sec. 30
	Proposed				-		-	-		101	Center of Sec. 30
	Authorized										
	Proposed		-	-	-	-	-	-			
	Authorized Proposed										
	Authorized				-		-	-			
	Proposed										
	Петорозеа										
Check	all type(s) of cl	hange(s) prop	oose	d be	low	(cha	nge "(	CODES	are p	provide	ed in parentheses):
	Place of Use	(POU)						Supple	ementa	l Use t	o Primary Use (S to P)
	Character of	Use (USE)						Point o	of Appr	opriati	on/Well (POA)
	Point of Dive	ersion (POD)						Additio	onal Po	int of	Appropriation (APOA)
	Additional P	oint of Divers	sion	(APC	DD)			Substit	tution	(SUB)	
	Surface Wat	er POD to Gr	oun	d Wa	ater		$\Box$	Goveri	nment	Action	POD (GOV)
<u> </u>	POA (SW/G)										
Will al	I of the propos	ed changes a	ffec	t the	enti	ire w	vater r	ight?			
Yes	s Complete or	nly the Propo	sed	("to"	or "	on"	lands)	sectio	on of T	able 2	on the next page. Use
	and the control of th	ed above to									
⊠ No	Complete al	l of Table 2 to	de de	scrib	e the	nor	rtion o	f the v	water r	ight to	be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 40901

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

	Priority Date		1901	1901	1967																										
CHANGES	POD(s)/ POA(s) to be used (from Table 1)		POD #5	POD #6	POA #1																										
PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.	New Type of POD(s)/ USE (from Table 1)		123																												
or "or FTER P de.			10.0	5.0	4.4				070				4.4																		
the "to" or opear AFTE are made.	Gvt .ot or DLC		н					EIVED	4 2020	D.			ES:																		
ED (the Id appeare	Gvt Tax Lot Lot or Acres DLC		200	200	5803		1	YEC	DEC 1	O			TOTAL ACRES:																		
POSE			NN	N	N N								101																		
PRC g as it	%		N.	SW	N N																										
isting	Sec		1	2	32								1																		
The	Rng		ш	ш	Ш																										
			6	6	36																										
	Zw dw						2 5	2 5	2 9				-				-														
Proposed Changes (see	"CODES" from previous page)	EXAMPLE	POU/POD		POU																										
IGES	Priority		1901		1967																										
AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed.	POD(s) or POA(s) (name or number from Table 1)											POD #1 POD #2		POA #1																	
AUTHORIZED (the "from" or "off" lands) isting that appears on the certificate BEFORE PROPOSED CHALIST only that part or portion of the water right that will be changed	Type of USE listed on Certificate																				Irrigation		Irrigation								
from" ficate	Acres																							15.0		4.4					
(the "/ e certi n of th	Gvt Lot or DLC												ES:																		
SIZED on the	Gvt Tax Lot Lot or DLC		100		5803								TOTAL ACRES:																		
Dears art or	*		NN		RE								TOT																		
AL at ap that p	% %		NE		R																										
ig the	Sec		15		31																										
listir List (	Rng		ш		ш							-																			
The			6		36				1	3 5	8	0	-																		
	Тмр		2 5		2 9			-	-			+	+																		

Additional remarks: This application seeks to transfer 4.4 acres of water right within TL 5803 to lands more conducive to vineyard crops.

For PI	ace of Use or Character of Use Changes							
	Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\square$ Yes $\boxtimes$ No							
If YES, list the certificate, water use permit, or ground water registration numbers: N/A.								
а рі	Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application							
For Su	ubstitution (ground water supplemental irrigation will be substituted for surface	water primary irrigation)						
	und water supplemental Permit or Certificate # N/A;	RECEIVED						
	face water primary Certificate # <u>N/A.</u>	DEC 1 4 2020						
For a	change from Supplemental Irrigation Use to Primary Irrigation Use	20 m 1						
Iden	ntify the primary certificate to be cancelled. Certificate # N/A	OWRD						
For a	change in point(s) of appropriation (well(s)) or additional point(s) of appropria	tion:						
	Well log(s) are attached for each authorized and proposed well(s) that are clear with the corresponding well(s) in Table 1 above and on the accompanying application. You may search for well logs on the Department's web page at: N/A <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a>							
AND	D/OR							
	Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. <b>N/A</b>							
	Construction of Point(s) of Appropriation	1 and shown on the						

#### Tal

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
POA #1	Yes	UMAT 5211	583 ft	12 inch	12" 0 - 413 10" 380-501	0-66 ft	n/a	143 ft	Basalt	2.4 cfs
								4		

#### STATE OF OREGON

COUNTY OF THATTLA

## CERTIFICATE OF WATER RIGHT

MAURINE WILLIAMS, MARY LEE FARLEY, & This Is to Certify, That GLADYS BAILEY - By James R. Bailey 99362

, State of Washington , has made proof of Route 3, Box 273, Walla Walla , State of Washington , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a tributary of Walla Walla River irrigation of 369.0 acres

for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. G = 3800has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 25, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.40 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SER NWK, Section 30, T. 6 N., R. 36 E., W. M., 600 feet North and 550 feet West from Center, Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.2 acres NEt NWt 38.1 acres SEt NWt 39.4 acres NE's SW's 39.4 acres SEt SWt 41.3 acres NWk SEk

41.0 acres SWt SEt Section 30

39.2 acres NEt NEt

39.2 acres NW NEW 38.5 acres NE's NW's Section 31

13.7 acres NW NW Section 32

T. 6 N., R. 36 E., W. M.

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OWRD

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 19, 1974

> Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 40901 32 , page

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OWRD

## **ATTACHMENTS**

- Affidavit of Consent from Landowner Form
- Transfer Map/Property Information
  - o CWRE Transfer Map (Stamped)
  - o Umatilla County Tax Lot Map
  - o Umatilla County Assessor Property Summary
- Evidence of Use Affidavit & Supporting Documentation
  - o Signed Affidavit
  - o Well Pump Power/Billing Records (2016-2020)
- Land Use Information Form
- Water Well Report/Information
  - o UMAT 5211
  - o Lithology Report

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**OWRD** 

## **Affidavit of Consent of Landowner Form**

# Application for Water Right Transfer Consent by Deeded Landowner



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DEC 1 4 2020

**OWRD** 

WA State of Oregon ) )ss County of)
<u>Don Redman</u> in my/our capacity as <u>registered agent for Cali Vineyards</u> , <u>LLC</u> , mailing address <u>1370 Shade Tree Lane</u> , telephone number ( <u>509</u> ) <u>730-0899</u> , duly sworn depose and say that
consent to the proposed change(s) to Water Right Certificate Number 40901
described in a Transfer Application (T-unknown) submitted by Steve Bruere,  (transfer number, if known)
on the property in tax lot number(s) 5803, Section 31 & 32, Township 6
, Range 36, W.M., located at n/a.  (site address)
Daules 11-20-20 Signature of Affiant Date
Signature of Affiant Date

Subscribed and Sworn to before me this 20 day of November, 2020.

Notary Public for Oregon WAShing

My commission expires  $\frac{5/i}{2022}$ 

Revised 9/2/10



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# **Transfer Map/Property Information**

- CWRE Transfer Map
- Umatilla County Tax Lot Map
- Umatilla County Assessor Property Summary

## **UMATILLA County Assessor's Summary Report**

## **Real Property Assessment Report**

FOR ASSESSMENT YEAR 2020

November 6, 2020 10:28:17 am

Account #

Map #

162578

6N36000005803 0707-162578

**Tax Status** 

**ASSESSABLE** 

**Acct Status** Subtype

**ACTIVE NORMAL** 

Legal Descr

Code - Tax #

Metes & Bounds - See legal report for full description.

SA

92

**Mailing Name** 

CALI VINEYARDS LLC

Deed Reference #

2011-5780502

Agent

Sales Date/Price

04-18-2011 / \$0.00

In Care Of

Mailing Address 1370 SHADE TREE LN

WALLA WALLA, WA 99362-9303

**Prop Class RMV Class** 

MA 04

NH 000 Unit 162578-1 **Appraiser** 

Situs Address(s)

C	4	0	4.
31	tus	U	LV

	· /						
Code Are	ea	RMV	MAV	Value Summary AV	RMV E	xception	CPR %
0707	Land Impr.	779,200 20,310			Land Impr.	0	
Code /	Area Total	799,510	121,590	62,117		0	
Gr	and Total	799,510	121,590	62,117		0	

Code	104	DEDD Ev	Plan	Value Source	Land Breakdow TD%		Size	Land Class	Trended
Area	אטן	RFPD Ex	Zone	value Source	1070	LS	Size	Lanu Class	RMV
0707	2	7	EFU	Farm Use Zoned	100	Α	31.09	2-R	497,440
0707	1		EFU	Farm Use Zoned	100	Α	17.61	3-R	281,760
					Grand T	otal	48.70		779,200

Code		Yr	Stat	Improvement Break	down	Total		Trended
Area	ID#	Built	Class	Description	TD%	Sq. Ft.	Ex% MS Acct #	RMV
0707	2		395	SEMI-TRAILER/CARGO CONTAINER	100	160		1,000
0707	1	2011	315	GP BUILDING	100	1,296		19,310
					Grand Total	1,456		20,310

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DEC 1 4 2020
OWRD

## **Evidence of Use Affidavit/Supporting Documents**

- Evidence of Use Affdavit
- Well Pump Power/Billing Records (2016-2020)

# Application for Water Right Transfer Evidence of Use Affidavit



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon	)		The state of the s	RECEIVED
) ss County of )	· tour - in /	. ( )		DEC 1 4 2020
	REGISTERED AGENT	** 2000 000 NOON 000 NOON 000 000 000 000 00		OWRD
telephone number ()	, being first duly sworn depose and 30-0499		To the North	

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the entire place of use for Certificate #; OR YES, WATER WAS USED ON ENTIRE PLACE

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	To	wnship						1/4	Gov't Lot or DLC	Acres (if applicable)
40901	6	N	36	Е	WM	31	NE	NE		30.0
40901	6	N	36	Е	WM	32	NW	NW		13.7
				-						

OR

Confirming Certificate # has been issued within the past five years; OR

Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion <u>not</u> leased instream.); **OR** 

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

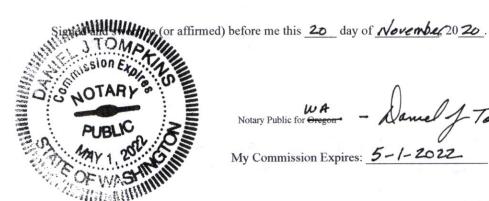
Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # (For Historic POD/POA Transfers)

#### (continues on reverse side)

- 3. The water right was used for: (e.g., crops, pasture, etc.): VINEYARD, ANNUAL CROPS
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

13580

Signature of Affiant Date



Notary Public for Oregon - Namel of Tompher

My Commission Expires: 5-1-2022

Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	Power usage records for pumps associated with irrigation use     Fertilizer or seed bills related to irrigated crops     Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	District assessment records for water delivered     Crop reports submitted under a federal loan agreement     Beneficial use reports from district     IRS Farm Usage Deduction Report     Agricultural Stabilization Plan     CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

Percent Cultiment Purple - 20650000   Percent Cultiment Purple - 2065000   Percent Cultiment Purple - 2065000   Percent Cultiment Purple - 206500   Percent Cultim	CITY OF MILTON-FREEWATER	N-FREEWATE	α				Custom Report Dates:	Customer History - Inquiry Report Dates: 11/13/2016 - 11/15/2020					Page: 1 Dec 04, 2020 10:39AM
SHINCH CMENAND   SHY31 TELEPHONE T384P   SHINCH CMENAND   SHAVL   LTFEE   NHFE   SHINCH CMENAND   SHAVL   LTFEE   NHFE   SHINCH CMENAND   SHAVL   LTFEE   NHFE   SHINCH CMENAND   SHAVL   SHAVL   LTFEE   NHFE   SHINCH CMENAND   SHAVL   SH	Report Criteria: Customer.C	ustomer numbe	er = 224638003										
Part													
	224.6380.03	BIRCH CR	EEK VINEYARD		84733 TELEPH	ONE 125HP							
Fig.   Column   Col	Account Summa	ıry:											
1,386.51   1,574.46   19.36   11.000   12.69   25.09   22.68	Period	ELEC	DEMND	KVAR	SRAVL	LTFEE	INF-E		Billings	Billing Adj	Payments	Other	Balance
1,534,51         1,574,46         58415         3.00         10.00         7.50         3.041 61         2.988         2.988         2.988         2.988         2.988         2.588	11/12/2016												
7.65 16 752 1 100         2.50         32.68         4.288	12/11/2016	1,358.51	1,574.45	58.15	33.00	10.00	7.50		3,041.61	1	2,998.73 -		42.88
765.18         135.5         1100         2.59         32.88         22.88         1.50	01/15/2017	1	.03	19.35	11.00	,	2.50		32.88	•	42.88 -	,	32.88
7.65         10.00         2.50         15.838         2.288-         1.528-         2.288-         1.528-	02/12/2017	,	.03	19.35	11.00	c	2.50		32.88		32.88 -	•	32.88
76618         79624         1932         11,00         2.50         2.50         2.53.05         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         1.583.00         2.588.0         2.598.00	03/12/2017		.03	19.35	11.00		2.50		32.88	1	32.88 -	1	32.88
1,242,06         992,44         1935         1100         250         2077.39         1,583-0         2,00           1,499,78         1935         1100         2,50         230.05         2,077.39         1,583-0         2,077.30 <td>04/16/2017</td> <td>765.18</td> <td>795.27</td> <td>19.35</td> <td>11.00</td> <td></td> <td>2.50</td> <td></td> <td>1,593.30</td> <td>,</td> <td>32.88 -</td> <td>1</td> <td>1,593.30</td>	04/16/2017	765.18	795.27	19.35	11.00		2.50		1,593.30	,	32.88 -	1	1,593.30
1,489,78         1935         11,00         250         3,3055         2,3055         2,07739.         2,230           2,125,58         190,12         19,17         16,00         2,50         2,60         2,601,47         2,3055         2,301,53         2,301,53         2,301,53         2,301,53         2,301,54         2,301,54         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,64         2,301,44         2,301,64	05/14/2017	1,242.06	802.48	19.35	11.00	E	2.50		2,077.39	•	1,593.30 -	r	2,077.39
2,125,13         3,00,04         2,500,04         2,500,04         3,60,04         2,500,55         3,60           2,125,13         60,02         16,00         2,50         360,04         2,500,55         2,50           2,125,13         7,60         1,50         2,50         3,10         2,70         2,50         3,10         2,70         2,50         3,10         2,50         3,10         2,50         3,10         2,50         3,10	06/11/2017	1,499.78	797.92	19.35	11.00		2.50		2,330.55	•	2,077.39 -	1	2,330.55
2,155.26         80 122         19 17         1600         2.50         250         297.64         2861.47         2810.34         2.50           2,155.26         786.26         19 17         1600         2.50         3.008.77         2.991.47         2.991.67         2.991.74         2.991.34         2.991.74         2.991.96         2.991.74	07/16/2017	2,781.73	790.76	19.35	16.00	,	2.50		3,610.34	•	2,330.55 -	•	3,610.34
2,153.37         787.41         191.7         1600         250         250         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         259 056         250         37.69         259 056         250 056	08/13/2017	2,122.58	801.22	19.17	16.00		2.50		2,961.47	•	3,610.34 -	,	2,961.47
2,274,456         796,52         118,44         16,00         2,50         3108/7         2,976,00         3108/7         3108/	09/10/2017	2,153.97	787.41	19.17	16.00	ac.	2.50		2,979.05	•	2,961.47 -		2,979.05
1,000   1,00	10/15/2017	2,274.56	796.52	19.19	16.00		2.50		3,108.77	,	2,979.05 -	•	3,108.77
14.00   19.19   16.00   2.50   37.69	7102/21/11	76.30	12.64	19.19	16.00		2.50		120.03	•	3,108.77 -		126.63
14.04         1919         16.00         2.50         37.69         37.69         7.69         7.69         7.69         7.69         7.69         7.69         7.69         7.69         7.69         7.69         7.69         7.79         7.69         7.79         7.69         7.79         7.69         7.79	01/14/2018			19.19	16.00		2.50		37.69		37.69 -		37.69
-         19.19         16.00         -         250         37.69         -         37.69         -         17.72         -         17.72         - <td>02/11/2018</td> <td></td> <td></td> <td>19.19</td> <td>16.00</td> <td>,</td> <td>2.50</td> <td></td> <td>37.69</td> <td>•</td> <td>37.69 -</td> <td>,</td> <td>37.69</td>	02/11/2018			19.19	16.00	,	2.50		37.69	•	37.69 -	,	37.69
9132         9140         1919         16.00         2.50         51.73         37.69-         1772.23         37.69-         17.72-	03/11/2018	,	٠	19.19	16.00	3	2.50		37.69		37.69 -	1	37.69
913.22         801.22         19.19         16.00         2.50         2.50         1.752.23         51.73-         1.75           2.927.10         743.4         19.19         16.00         -         2.50         3.759.13         -         51.73-         -         1.75           1.985.39         807.61         19.19         16.00         -         2.50         -         2.830.69         -         2.30         -         2.30         -         2.830.69         -         2.845.81         -         2.845.81         -         2.845.81         -         2.845.81         -         2.845.81         -         2.845.81         -         2.845.81         - <td>04/15/2018</td> <td></td> <td>14.04</td> <td>19.19</td> <td>16.00</td> <td></td> <td>2.50</td> <td></td> <td>51.73</td> <td></td> <td>37.69 -</td> <td></td> <td>51.73</td>	04/15/2018		14.04	19.19	16.00		2.50		51.73		37.69 -		51.73
2.927.10         794.34         19.19         16.00         -         2.50         3.759.13         -         1,752.23         -         2.759.13         -	05/13/2018	913.32	801.22	19.19	16.00		2.50		1,752.23	T	51.73 -	1	1,752.23
1,985,39       807,61       19.19       16.00       2.50       2.50       2.830.69	06/10/2018	2,927.10	794.34	19.19	16.00	î	2.50		3,759.13	1	1,752.23 -	•	3,759.13
1,327.70       822.33       19.19       16.00       2.50       2.50       2.187.72       2.830.69       2.187.72         2,791.40       819.48       19.19       16.00       -       2.50       3,452.84       -       2,187.72       -       3,452.84         2,791.40       819.48       19.19       16.00       -       2.50       820.71       -       3,452.84       -       2,187.72       -       3,452.84       - <td>07/15/2018</td> <td>1,985.39</td> <td>807.61</td> <td>19.19</td> <td>16.00</td> <td>•</td> <td>2.50</td> <td></td> <td>2,830.69</td> <td>•</td> <td>3,759.13 -</td> <td>•</td> <td>2,830.69</td>	07/15/2018	1,985.39	807.61	19.19	16.00	•	2.50		2,830.69	•	3,759.13 -	•	2,830.69
2,587.40         819.48         19.19         16.00         2.50         3,648.57         2.187.72         3.648.57         3.658.47         3.658.47         3.658.47         3.658.47         3.658.47         3.758.47         3.758.47         3.758.47         3.758.47         3.758.47         3.758.47         3.758.47         3.759.4	08/12/2018	1,327.70	822.33	19.19	16.00		2.50		2,187.72		2,830.69 -	,	2,187.72
2.24         78060         19.37         18.00         2.50         RECEIVED         37.90         3.425.84         2.34           2.24         78060         19.37         16.00         -         2.50         RECEIVED         37.90         -         3.452.84         -         3.542.84         -         3.542.84         -         3.542.84         -         3.542.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.542.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.452.84         -         3.458.91         -         3.458.91         -         3.790         -         -         3.790         -         3.790         -         -         3.790         -         -         3.790         -         -         3.790         -         -         3.790         -         -         -         -         -         -         -         -         -         -         -         -         -	09/16/2018	2,791.40	819.48	19.19	16.00	i	2.50		3,648.57	•	2,187.72 -	1	3,648.57
2.24 760.50 19.37 16.00 - 2.50 RECEIVED 37.90 - 3452.44 - 2 820.71 - 3452.44 - 2 820.71 - 3452.44 - 2 820.71 - 3452.44 - 2 820.71 - 3452.44 - 2 820.71 - 3452.44 - 2 820.71 - 3452.44 - 3 820.71 - 3452.44 - 3 820.71 - 3458.1 - 37.90	10/14/2018	2,387.40	16.128	19.37	16.00		2.50		3,432.84		3,048.57	,	3,452.84
1,000   1,00	11/11/2018	7.74	780.60	19.37	16.00		2.50		37 90		3,452.84 -	1 2	37.90
1480.70 826.21 20.40 16.00 - 2.50 DEC 1 4 2020 37.90 - 2.50 1.44.40 814.90 20.40 16.00 - 2.50 DEC 1 2.50 DEC 1 2.50 2.50 0.50 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.90 - 37.87	Can 113/2010		8 6	19.37	16.00	,	25.00	RECEIVED	37.90		37 90	-	37.00
- 19.37 16.00 - 2.50 DEC 1 2020 37.87 - 37.90 - 2.50 1.87 16.00 - 2.50 DEC 1 2020 37.87 - 37.90 - 37.90 - 37.87 - 37.90 - 2.50 1.89 20.40 19.37 16.00 - 2.50 OWRD 2,345.81 - 50.51 - 2.5 1.498.70 826.21 20.40 16.00 - 2.50 2.50 2.268.20 - 2.542.42 - 2.5 2.50 20.40 16.00 - 2.50 2.50 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 2.268.20 - 2.542.42 - 2.5 2.50 2.268.20 2	@ v@2/10/2019		03	19.37	16.00		2.50		37.90		37.90 -		37.90
- 11.87 19.37 16.00 - 2.50 UEL L 2.00, 49.74 - 37.87 2.30	03/10/2019	,	,	19.37	16.00		2.50	OCOC F CLG	37.87		37.90 -	,	37.87
- 12.64 19.37 16.00 - 2.50 50.51 - 49.74 - 2.3 1,480.70 826.21 20.40 16.00 - 2.50 OWRD 2,345.81 - 50.51 - 2.3 1,698.30 805.22 20.40 16.00 - 2.50 2,508.20 - 2,542.42 - 2.2 1,414.40 814.90 20.40 16.00 - 2.50	04/14/2019	ĸ	11.87	19.37	16.00	í	2.50	DEC 1 4 2020	49.74	٠	37.87 -	,	49.74
1,480.70     826.21     20.40     16.00     -     2.50     OWRD     2,345.81     -     50.51     -       1,698.30     805.22     20.40     16.00     -     2.50     2,542.42     -     2,345.81     -       1,414.40     814.90     20.40     16.00     -     2.50     -     2,268.20     -     2,542.42     -	05/12/2019		12.64	19.37	16.00	•	2.50		50.51		49.74 -		50.51
1,698.30 805.22 20.40 16.00 - 2.50 2.50 2,542.42 - 2,345.81 - 1,414.40 814.90 20.40 16.00 - 2.50 2.50 2,268.20 - 2,542.42	06/16/2019	1,480.70	826.21	20.40	16.00	ì	2.50	COMO	2,345.81	,	50.51 -	,	2,345.81
1,414.40 814.90 20.40 16.00 - 2.50 2.50 2,268.20 - 2,542.42 -	07/14/2019	1,698.30	805.22	20.40	16.00	,	2.50		2,542.42	•	2,345.81 -	•	2,542.42
	08/11/2019	1,414.40	814.90	20.40	16.00	,	2.50		2,268.20		2,542.42 -	1	2,268,20

CITY OF MILT	CITY OF MILTON-FREEWATER	ER				Customer History - Inquiry Report Dates: 11/13/2016 - 11/15/2020	0				Page: 2 Dec 04, 2020 10:39AM
224.6380.03	BIRCH CI	BIRCH CREEK VINEYARD		84733 TELEPHONE 125HP	ONE 125HP						(Continued)
Period	ELEC	DEMND	KVAR	SRAVL	LTFEE	INF-E	Billings	Billing Adj	Payments	Other	Balance
09/15/2019	2,475.20	796.00	20.40	16.00		2.50	3,310.10	٠	2,268.20 -	,	3,310.10
10/13/2019	1,387.20	798.94	20.40	16.00	,	2.50	2,225.04		3,310.10 -	•	2,225.04
11/10/2019	ı	.03	20.40	16.00	,	2.50	38.93	•	2,225.04 -	31	38.93
12/15/2019	1	.03	20.40	16.00	,	2.50	38.93	٠	38.93 -	,	38.93
01/12/2020	,	.03	20.40	16.00	,	2.50	38.93	1	38.93 -		38.93
02/16/2020	r	.03	20.40	16.00	,	2.50	38.93		38.93 -	٠	38.93
03/15/2020		8.93	20.40	16.00		2.50	47.83	٠	38.93 -	•	47.83
04/12/2020	,	18.12	20.40	16.00	,	2.50	57.02	•	47.83 -	:00	57.02
05/10/2020	2,159.00	820.08	20.40	16.00		2.50	3,017.98		57.02 -	•	3,017.98
06/14/2020	1,473.90	806.08	20.40	16.00	1	2.50	2,318.88	٠	3,017.98 -	,	2,318.88
07/12/2020	974.10	811.99	20.40	16.00	1	2.50	1,824.99	•	2,318.88 -	•	1,824.99
08/16/2020	2,602.70	804.79	20.40	16.00		2.50	3,446.39	•	1,824.99 -	•	3,446.39
09/13/2020	1,977.10	811.04	20.40	16.00		2.50	2,827.04	٠	3,446.39 -	٠	2,827.04
10/11/2020	3,206.76	811.65	20.40	16.00	,	2.50	4,057.31	•	2,827.04 -		4,057.31
11/15/2020	340.56	909.54	22.02	16.00		2.50	1,290.62	•		,	5,347.93
Totals:	47,999.14	22,694.16	986.00	755.00	10.00	125.00	- 72,569.30		67,221.37 -		
11											

RECEIVED

OWRD

E Beort Criteria:
Customer.Customer number = 224638003

## **Land Use Information Form**

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DEC 1 4 2020
OWRD

# Water Well Report/Information

- UMAT 5211
- Lithology Report

# NOTICE TO WATER WELL CONTRACTOR The original and first copy Aportish report are to be NO

STATE OF OREGON

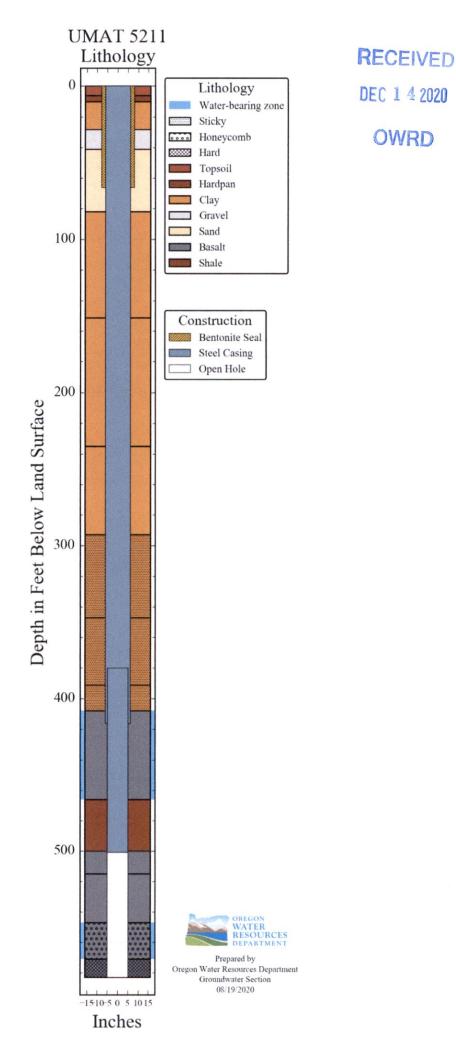
(Please type or print)

(Do not write above this line)

(De not write above this line)

G-4052

(1) OWNER: James Robert Bailey for Maurine	(11) LOCATION OF WELL:			
Name Williams, Mary Lee Farley & Gladys Bailey	County Umatilla Driller's well	number		
Address Rt. 3 Box 311, Walla Walla, Wash. 99362	S E 14 N W 14 Section 30 T. 6		36 E.	W.M.
(9) TYPE OF WORK (ALAL).	Bearing and distance from section or subdivis			
(2) TYPE OF WORK (check):	541 feet west of center lin			t
New Well Deepening Reconditioning Abandon	north of center line of Sec	tion 30		
If abandonment, describe material and procedure in Item 12.				
(3) TYPE OF WELL: (4) PROPOSED USE (check):	(12) WELL LOG: Diameter of well	below cas	ing 10	inch
Rotary Driven Domestic Industrial Municipal Domestic Municipal	Depth drilled 583 ft. Depth of com			ft.
Dug    Bored    Irrigation   Test Well   Other				
TACTNIC INCHALLED.	Formation: Describe color, texture, grain siz and show thickness and nature of each stra	tum and a	quifer pe	netrated,
ASING INSTALLED: Threaded Welded 3	with at least one entry for each change of for	mation. R	eport each	n change
12 " Diam. from 0 ft. to 413 ft. Gage 312	in position of Static Water Level as drilling			
10 " Diam. from 380 ft. to 501 ft. Gage 312	MATERIAL	From	То	SWL
" Diam. from ft. to ft. Gage	Top Soil	. 0	6	
'ERFORATIONS: Perforated?  Yes X No.	Hard Pan	6	10	
	Brown Clay	10	28	
Type of perforator used	Gravel and Brown Clay	28	41	
Size of perforations in. by in.	Brown Sand	41	82	
perforations from ft. to ft.	Brown Clay and Gravel	82	151	
perforations from ft. to ft.	Blue Clay	151	235	
perforations from ft. to ft.	Brown Clay and Gravel	235	293	
perforations from ft, to ft.	Sticky Brown Clay	293	347	
perforations from	Sticky Gray Clay	347	391	
	Sticky Green Clay	391	408	
(7) SCREENS: Well screen installed?   Yes  No	Blue Basalt Rock	408	466	132
Manufacturer's Name	Blue-Green Shale	466	500	
Type Model No	Gray Basalt Rock	500	515	
Diam Slot size Set from ft. to	Black Basalt Rock	515	547	
Diam Slot size Set from ft. to ft.	Honeycomb Black Basalt	547	571	143
(0) WATER I EVEL Completed well	Hard Gray Basalt	571	583	
(8) WATER LEVEL: Completed well.		1		
Static level 143 ft. below land surface Date 16 Jul 6		-	1	
an pressure lbs. per square inch Date				:
(9) WELL TESTS: Drawdown is amount water level is		· · ·	1	
lowered below static level				
Was a pump test made? X Yes D No If yes, by whom? Driller	Work started 20 March 1967 Comp	leted 16	J227.20	1967
1.023 gal./min. with 5 ft. drawdown after 8 hrs.		Name and Address of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, which is the Owner, whi		1967
" " "	Date well drilling machine moved off of well	25 00	-y	190 /
" " " "	Drilling Machine Operator's Certificatio	n:		
Bailer test gal./min. with ft. drawdown after hrs.	This well was constructed under my	direct su	pervision	. Mate-
Bailer test gal./min. with ft. drawdown after hrs.	rials used and information reported a knowledge and belief.	oove are	true to	my best
Artesian flow g.p.m. Date	All Ho	`.	. A	67
Temperature of water 66° Was a chemical analysis made?   Yes X No	[Signed] (Drilling Machine Operator)	Date .	Aug.	, 19.Ω.Ι.
(10) CONSTRUCTION:		170	RI	ECEIVI
Postoni to	Drilling Machine Operator's License No	. 120		
0 +0 66	Water Well Contractor's Certification:		DE	C 1 / 20
16	This well was drilled under my jur	ediation s	nd this	roport is
Diameter of well bore to bottom of sear	true to the best of my knowledge and b	elief.	ind tina	report is
Were any loose strata cemented off?  Yes  No Depth				OWDE
	NAME Thomas R. Ruther	********		
Was a drive shoe used? ∑ Yes □ No		(Ty	pe or print	7 4 6 6 6 6
	NAME Thomas R. Ruther (Person, firm or corporation)			Wash.993
Was a drive shoe used? ∑ Yes □ No	NAME Thomas R. Ruther (Person, firm or corporation)			
Was a drive shoe used? ▼ Yes □ No Did any strata contain unusable water? □ Yes ▼ No	NAME Thomas R. Ruther (Ferson, firm or corporation) Address Rt. 3 Circle Drive; W			
Was a drive shoe used? X Yes No  Did any strata contain unusable water? Yes No  Type of water? depth of strata  Method of sealing strata off	NAME Thomas R. Ruther (Person, firm or corporation)	alla Wa		
Was a drive shoe used?   Yes □ No  Did any strata contain unusable water? □ Yes □ No  Type of water? depth of strata	NAME Thomas R. Ruther (Person, firm or corporation)  Address Rt. 3 Circle Drive; W	alla We		ash.993





December 10, 2020

Oregon Department of Water Resources Attn: Transfer Section 725 Summer St. NE, Suite A Salem, OR 97301-1266

RE: Transfer Application - Certificate 40901

To Whom It May Concern:

Enclosed, please find a Permanent Water Right Transfer Application requesting the transfer of 4.4 acres of Certificate No. 40901. The application fee of \$1,160 is attached.

If you have any questions, please contact me at your convenience.

Best wishes for a Merry Christmas -

Bill Neve

Water Right Solutions, LLC

Enclosures:

Permanent Transfer Application - Cert. No. 40901

Application Fee