# Application for Permanent Water Right Transfer



# Part 1 of 5 - Minimum Requirements Checklist

	This transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.  For questions, please call (503) 986-0900, and ask for Transfer Section.	RECEIVE
Check all it	ems included with this application. (N/A = Not Applicable) Part 1 – Completed Minimum Requirements Checklist.	
$\boxtimes$	Part 2 – Completed Transfer Application Map Checklist.	OWRD
	Part 3 – Application Fee, payable by check to the Oregon Water Resources Depa completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you have question Customer Service at (503) 986-0801.	
$\boxtimes$	Part 4 – Completed Applicant Information and Signature.	
	Part 5 – Information about Water Rights to be Transferred: How many water rights to be transferred? 1 List them here: Certificate No. 14632  Please include a separate Part 5 for each water right. (See instructions on page 14.1)	
	Attachments:	
$\boxtimes$	Completed Transfer Application Map.	
$\boxtimes$	Completed Evidence of Use Affidavit and supporting documentation.	
□ \( \sqrt{\text{N}} \) \( \text{N} \)	<ul> <li>Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the lar right is on.)</li> </ul>	d the water
□ N/	Supplemental Form D – For water rights served by or issued in the name of an indistrict. Complete when the transfer applicant is not the irrigation district.	rigation
⊠ □ N/	Oregon Water Resources Department's Land Use Information Form with approval signature (or signed land use form receipt stub) from each local land use author water is to be diverted, conveyed, and/or used. Not required if water is to be diconveyed, and/or used only on federal lands or if all of the following apply: a) a place of use only, b) no structural changes, c) the use of water is for irrigation or the use is located within an irrigation district or an exclusive farm use zone.	ity in which verted, change in
	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or point(s) of appropriation.	additional
□ ⊠ N/		rface water
	(For Staff Use Only)	
	WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete additional signature(s) required Part is incomplete Other/Explanation So3-986-0 Date: / /	complete
	555 555 5	A

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# Part 2 of 5 - Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met. Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply. N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre\_license\_view/. CWRE stamp and signature are not required for substitutions. If more than three water rights are involved, separate maps are needed for each water RECEIVED right. JAN 04 2021 X Permanent quality printed with dark ink on good quality paper. X The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 OWRD inches. For 30 x 30 inch maps, one extra copy is required. M A north arrow, a legend, and scale. X The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.  $\boxtimes$ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. M Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. X Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  $\boxtimes$ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  $\boxtimes$ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. N/A Proposed place of use that includes separate hachuring for each water right, priority date. and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. 冈 Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example - 42.53764°).

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#### Part 3 of 5 - Fee Worksheet

	FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)		
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,160
	Types of change proposed:	RE(	CEIVE
	Character of Use	JAN	0 4 2021
	Point of Diversion/Appropriation		
	Number of above boxes checked = <u>1 (2a)</u>	1	WRD
	Subtract 1 from the number in line $2a = 0$ (2b) If only one change, this will be 0		}
2	Multiply line 2b by \$930 and enter » » » » » » » » » » » » » »	2	0
	Number of water rights included in transfer <u>1 (3a)</u>		
	Subtract 1 from the number in 3a above: 0 (3b) If only one water right this will be 0		
3	Multiply line 3b by \$520 and enter » » » » » » » » » » » » »	3	0
	Do you propose to add or change a well, or change from a surface water POD to a		
	well?		
1	No: enter O אות תות תות תות תות תות תות תות תות מות מ	1	
4	Yes: enter \$410 » » » » » » » » » » » » » » » »	4	0
	Do you propose to change the place of use or character of use?		
	No: enter 0 on line 5 » » » » » » » » » » » » » » » »		
	Yes: enter the cfs for the portions of the rights to be transferred (see		
	example below*): <u>0.04 (5a)</u>		
	Subtract 1.0 from the number in 5a above: - <u>.96 (5b)</u>		
	If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » »		
_	If 5b is greater than 0, round up to the nearest whole number: (5c) and	_	
5	multiply 5c by \$350, then enter on line 5 » » » » » » »	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:	6	1,160
	Is this transfer:		
	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	endorsed in writing by ODFW as a change that will result in a net benefit to		
	fish and wildlife habitat?		
_,	If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »	_	
7	If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » »	7	0
8	Subtract line 7 from line 6 » » » » » » » » » » » <b>Transfer Fee:</b>	8	1.160

1. For irrigation calculate cfs for each water right involved as follows:

- a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
- b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

	FEE WORKSHEET for SUBSTITUTION								
1	Base Fee (includes change to one well)	1	\$840.00						
	Number of wells included in substitution(2a)	-							
	Subtract 1 from the number in 2a above:(2b) If only one well this will be 0								
2	Multiply line 2b by \$410 and enter » » » » » » » » » » » » » »	2							
3	Add entries on lines 1 through 2 above » » » » Fee for Substitution:	3							

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<sup>\*</sup>Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

# Part 4 of 5 – Applicant Information and Signature

**Applicant Information** 

JAN 04 2021

APPLICANT/BUSINESS NAME MICHAEL GOSENSKI & CYNTHIA	S. HOBBIN!	3	PHONE NO. <b>541-337-4637</b>	ADDITIONAL CONTACT NO.	<b>OWR</b>
ADDRESS 950 AIRPORT DRIVE				FAX NO.	
СІТУ	STATE	ZIP	E-MAIL		
CAVE JUNCTION	OR	97523	MICHAELG251@I	HOTMAIL.COM	
By providing an e-mail address	is, consent	IS GIVEN TO RECEIVE	ALL CORRESPONDEN	ICE FROM THE DEPARTMENT	
ELECTRONICALLY. COPIES OF THE I	FINAL ORDE	R DOCUMENTS WILL A	LSO BE MAILED.	· · · · · · · · · · · · · · · · · · ·	
Agent Information – The age	nt is autho	orized to represent	the applicant in	all matters relating to this app	lication.
AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.	
STEVEN P. BOYD		····	541-450-7043		_
ADDRESS 605 MISSOURI FLAT ROAD				FAX NO.	
спу.	STATE <sup>-</sup>	ZIP <sup>-</sup>	E-MAIL		· .
GRANTS PASS	OR	97527	SSKBOYD@HOTN		
BY PROVIDING AN E-MAIL ADDRES	=			ICE FROM THE DEPARTMENT	
ELECTRONICALLY. COPIES OF THE I	FINAL ORDE	R DOCUMENTS WILL A	LSO BE MAILED.		
Explain in your own words wh	at vou pro	pose to accomplis	n with this transfe	er application, and why:	
Permanently transfer 2.0 acre					ie
house.			and an out prope	,	
	•:				
If you need additional space, con	tinue on a s			ie application as "Attachment 1".	<u></u>
D. B. caismin athir annulisation at		Check On		and distance and the second of the second	
By signing this application, I u				ary determination and prior to ip information and evidence that	t I am
authorized to pursue the trai				ip information and evidence that	. 1 0111
I affirm the applicant is a mu				the right is in the	
name of the municipality or a					
I affirm the applicant is an en		-		• •	•
condemnation the property t		e water right propos	ed for transfér is ap	opurtenant and	
have supporting documentat	ion.				
By my signature below, I confir	m that I ur	nderstand:			_
Prior to Department approv			i may be required	to submit navment to the	
				tion in the area where the water	r right
				ifying newspaper is available, I	
publishing the notice in the			•	, ,	
Amendments to the applica	tion may c	only be made in rest	onse to the Dena	rtment's Draft Preliminary	
				amend the application to addre	ess anv
				ion. Note that amendments ma	
subject to additional fees, p					-
<ul> <li>Failure to complete an appr water right (OAR 690-380-6</li> </ul>		ge in place of use a	nd/or change in ch	paracter of use, will result in loss	s of the
I (we) affirm that the information	•	ined in this annlic	ation is true and	accurate	
		med in this applie	ation is true blid i		
000	·	MICHAEL GOSE	<u>VSKI</u>	12-3-20 Date	
Applicant signature	1	Print Name (and Title if	applicable)	Date	
Lindher Hon	den S	CYNTHIA S. HOE	BINS	<u>12-3</u> -20	
Applicant signature	<u> </u>	Print Name (and Title if		Date	
Is the applicant the sole owner	of the lar	d on which the wa	ter right or norti	on thereof proposed for trans	cfor ic
				on thereof, proposed for trans lowners (and mailing and/or e-ma	
located: NA 162		o, merage signiciale	s oj un uccueu iullu	owners fand maning anafor e-mi	uii -

Check the following boxes to	hat apply:	•					
The applicant is resp continue to be sent			etion of	change(s). Notice	s and corresponden	ce should	ł
The receiving landow final order is issued.							
Both the receiving la Copies of notices an							
At this time, are the lands in	n this trar	sfer app	lication i	n the process of b	peing sold? 🗌 Yes [	⊠ No	
If YES, and you know wh information table below assignment will have to	. If you d	o not kno	ow who	the new landown			
If a property sells, the country and a sale agreement <a href="https://www.oregon.go">https://www.oregon.go</a>	or other	docume	nt states	otherwise. For m	nore information see		
RECEIVING LANDOWNER NAME				PHONE NO.	ADDITIONAL CONTACT	NO.	
ADDRESS		-		L	FAX NO.	REC	EIVE
CITY	STATE	ZIP		E-MAIL			0 4 20
Describe any special owners  Check here if any of the an irrigation or other was irrigation district NAME	water rig	hts prop	osed for	transfer are or w			NRD d by ]
СІТУ			STATE	<del></del>	ZIP		
Check here if water for a contract for stored water	-	_			vice agreement or o	ther	ł
ENTITY NAME			ADDRESS				
CITY			STATE		ZIP		
To meet State Land Use Cor corporation, or tribal govern	-	•			• • • • • • • • • • • • • • • • • • • •		≥d.
ENTITY NAME JOSEPHINE COUNTY			ADDRESS 500 NW	6 <sup>™</sup> STREET			
CITY GRANTS PASS			STATE OR		ZIP 97526	·	
ENTITY NAME			ADDRESS				
CITY		~~ <u>~~</u>	STATE		ZIP		
<del> </del>			<del></del>		<del></del>		

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# **INSTRUCTIONS for editing the Application Form**

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

RECEIVED

#### **Microsoft Word 2003**

JAN 04 2021

Unlock the document by one of the following:

•

- Using the Tools menu => click Unprotect Document;
   OR
- OWRD
- Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document;
   OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
   Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

#### **Microsoft Word 2010**

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In
  Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to
  assign a password for the editing restrictions.

#### **Other Alternatives:**

- Photocopy pages or tables in Part 5, -mark-through any non-applicable information, insert/attach
  photocopied pages to document in the appropriate location, and manually amend page numbers as
  necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

# Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

#### **CERTIFICATE # 14632**

RECEIVED

# **Description of Water Delivery System**

JAN 0 4 2021

System capacity: 0.04 cubic feet per second (cfs) OR

18 gallons per minute (gpm)

OWRD

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is conveyed from the POD through an ODFW constructed fish screen and into a 10 inch diameter PVC pipe. A control valve / riser is attached to the pipe near the existing POU. Smaller diameter PVC pipes convey the water from the control valve / riser to hand lines with impulse sprinklers that apply water to the POU.

**Table 1.** Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L)	Twp		F	lng	Sec	1. 1. 1/4 1/4 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD	□ Authorized     □ Proposed	NA	40	s	9	w	14	NE	sw	500	650 feet W and 2,140 feet N of the S 1/4 corner of Section 14
	Authorized										
	Proposed							ļ			
	Authorized									ļ !	
	Proposed										
	Authorized										
	Proposed		L	L	l	.!	l	L	<u> </u>	L	L
Check	all type(s) of ch	nange(s) prop	pose	d be	low	(cha	nge "(	CODES	" are p	orovide	d in parentheses):
$\boxtimes$	Place of Use	(POU)				. [	_ 	Supple	menta	ıl Use to	o Primary Use (S to P)
	Character of	Use (USE)						oint c	of Appi	ropriati	on/Well (POA)
	Point of Dive	reion (POD)				Ī	= ,	۸ddi+i	nnal De	int of /	Appropriation (APOA)
<u> </u>		• •				- 1					Appropriation (AFOA)
L.	Additional P	oint of Divers	sion (	APC	DD)	1	! \$	Substit	tution	(SUB)	
Surface Water POD to Ground Water Government Action POD (GOV) POA (SW/GW)											
Will al	l of the propos	ed changes a	ffect	the:	ent	ire w	ater r	ight?			
Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.											

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Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

# Table 2. Description of Changes to Water Right Certificate # 14632

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

	T	he l	listir	ng th				-		or "off" land BEFORE PRO	s) POSED CHAI	NGES	_				The	listir						n" lands) PROPOSED (	CHANGES	5
											ll be changed.		Proposed Changes (see													
7	wp	Rnį	g	Sec	- 14	1/4	Tax Lot	DLC		Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Date	"CODES" from previous page)	Τw	/p	Rn	g	Sec	1/4	<b>%</b>	Tax Lo	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
		79.0	i verse	e e		Pice a re-							EXAMPLE									466				
2	S	9	E,	15	NE*	NW	100	7	15.0	Irrigation	POD/#1 POD #2	. 1901.	POU/POD	2	S	9	E,	1 .	NW	NW.	500	11	10:0		POD.#5	1901
1	3				***							2.0		52	ŝ	9	į.	2.	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NW	18.60 (3) (2.67)		5:0		POD.#6	1901
40	S	9	w	12	SE	sw	500		2.0	IR	POD	1938	POU	40	s	9	w	12	SE	sw	500		2.0	IR	POD	1938
																						<del>                                     </del>			-	
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L																										
						тот	AL AC	RES:	2.0										·	TO	TAL AC	RES:	2.0			

Additional remarks: Only 2.0 acres (appurtenant to Tax Lot 500) of the total 40.0 acres of POU for Certificate 14632 are being permanently transferred per this Transfer Application. The remaining 38.0 acres are not affected.

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TACS

OWRD 13590

	For Pla	ace of Use or Character of Use Changes	
		there other water right certificates, water use permits or ground water registrations as the "from" or the "to" lands? $\square$ Yes $igtimes$ No	ssociated
	If YE	ES, list the certificate, water use permit, or ground water registration numbers:	
\ /	a pr	suant to ORS 540.510, any "layered" water use such as an irrigation right that is supple imary right proposed for transfer must be included in the transfer or be cancelled. Any ground water registration must be filed separately in a ground water registration mod	/ change
	For Su	bstitution (ground water supplemental irrigation will be substituted for surface water	primary irrigation)
		und water supplemental Permit or Certificate #; ace water primary Certificate #	RECEIVED
	For a	change from Supplemental Irrigation Use to Primary Irrigation Use	JAN 0 4 2021
	Iden	tify the primary certificate to be cancelled. Certificate #	
	For a	change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:	OWRD
		Well log(s) are attached for each authorized and proposed well(s) that are clearly lab with the corresponding well(s) in Table 1 above and on the accompanying application Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well">http://apps.wrd.state.or.us/apps/gw/well</a> log/Default.aspx	
	AND	/OR	
		Describe the construction of the authorized and proposed well(s) in Table 3 for any we have a well log. For proposed wells not yet constructed or built, provide "a best estimated information element in the table. The Department recommends you constructed, geologist, or certified water right examiner to assist with assembling the information complete Table 3.	ate" for each ult a licensed well

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No.	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
						,				

# Land Use **Information Form**



□ Diverted

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

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JAN 04 2021

Applicant(s): MICHAEL GOSENSKI & CYNTHIA S. HOBBINS

1/4 1/4

SE-SW

Mailing Address: P.O. BOX 917

Section

12

OWRD

Proposed Land

Use:

agricultural

City: CAVE JUNCTION

State: OR

Tax Lot#

500

Zip Code: <u>97</u>523

Daytime Phone: 541-337-4637

Water to be:

□ Conveyed

☑ Used

#### A. Land and Location

Range

9W

Township

40S

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Plan Designation (e.g.,

Rural Residential/RR-5)

		. ,	'	l .	1					
							Diverted	☐ Conveyed	Used	
							☐ Diverted	☐ Conveyed	Used	
							☐ Diverted	☐ Conveyed	Used	
List all con	inties and ci	ities where	water is nr	prosed to be	liverted, conv	eved and/	or used or d	leveloned:		
		~	CAVE JUI		irrortou, com	oj ca, ana	or about or c	io reloped.		
								-		
B. Descr	iption of	<u>Propos</u>	ed Use		1					
	-			er Resources I	_	<b></b>				
	t to Use or St ed Water Use			Right Transferation of Conser		☐ Permit A		or Ground Wa	ter Registra	tion Modification
_										
Source of v	water: $\square$ R	eservoir/Po	nd 🔲 G	Fround Water	⊠ Surfac	ce Water (na	me) <u>ROU</u>	<u>GH AND R</u>	<u>READY (</u>	<u>Creek</u>
Estimated of	quantity of	water need	led: <u>0.04</u>	⊠ cub	ic feet per seco	nd 🔲	gallons per n	ninute 🔲	acre-feet	
Intended us	se of water:	⊠ Irriga	ation [	Commercial	☐ Ind	lustrial	Dom	estic for	househo	old(s)
		Mun	icipal	_ ] Quasi-Munic	ipal 🔲 Ins	tream	Othe	Γ		
Briefly des										
										<u>tot 500 is to</u>
_					corner of T					
<u>adjacent</u>	dwelling	area as	shown on	the Perman	ent Water I	Right Tra	nster App	olication M	ap (see a	ttached).
	1									
			,							

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources ED Department.

See bottom of Page 3.  $\rightarrow$ 

DEC 03 2020

# For Local Government Use Only

OWRD

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Record of Action/land-use decision and acceperiods have not ended, check "Being pur	mentation of applicable land-use approvals whompanying findings are sufficient.) If approvarsued."	als have been o	btained but all appea		
Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:			
F,		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued		
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued		
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued		
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued		
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued		
	Suite C Grants Pass, OR 97526				
Name: Tami Smith		0 66:61			
Signature: DM L DW	Title: Phone: 541-474-5	5424 Date:	211-2020		
Government Entity: Tobe Min	County				
Note to local government representative: Plesign the receipt, you will have 30 days from the Form or WRD may presume the land use associated to the second s	Water Resources Department's notice date to	return the com	pleted Land Use Inforn		
Receipt	for Request for Land Use Inform	ation			
Applicant name:					
City or County:	Staff contact:				

RECEIVED

# Application for Water Right Transfer

#### **Evidence of Use Affidavit**



RECEIVED
JAN 0 4 2021

OWRD

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon )

County of JOSEPHINE)

I, MICHAEL GOSENSKI, in my capacity as owner of tax lot 500,

mailing address po BOX 917, CAVE JUNCTION, OR 97523

telephone number (541)337-4637, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the entire place of use for Certificate #; OR

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate#	ertificate#Townshi		Range		Mer	Sec	14 14 14 14		Gov't Lot or DLC	Acres (if applicable)		
14632	40	S	9	W	WM	12				2.0		
			L									
				,			_					
		Ŀ			77.							
-												

OR

Confirming Certificate # has been issued within the past five years; OR

Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion <u>not</u> leased instream.); **OR** 

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # (For Historic POD/POA Transfers)

(continues on reverse side)

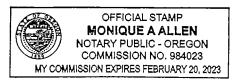
- 3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

12-2-2020

13590

Signed and sworn to (or affirmed) before me this 2<sup>rd</sup> day of <u>December</u>, 20 2.

By mickel Philip Gosanski



Notary Public for Oregon

My Commission Expires: Feb 20, 2023

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Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul>
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
Approved Lease establishing beneficial use within the last 5 years	

Revised 2/5/2010 Evidence of Use Affidavit - Page 1 of 2

FS

Illinois Valley Building & Feed Supply

Ph: 541-592-3540

2/20/2020 10:17:54 Invoice No.: 2-1153346

Code: 10295

Name: GOSENSKI, MICHAEL

Address: REWARDS! PO BOX 917

CAVE JUNETION, OR

Cashier: Blayne Kitching

Register Name: Register4

2X6X10 2&BTR PRESSURE THEATED GREENTONE .60

PT2610

10.3 /EA \$10.30

SIMPSON SCREWS 9 X 1 1/2 30X OF 100 BX 702011

11.39 /BX \$11.39 1 @

Tax: N

LUS410 HANGER SIMPSON

LUS410 EΑ

2.89 /EA \$5.78 2 @

Tax: N

Sub Total: \$27.47 Sales Tax: \$\$0.00

Total: \$27.47

Tenderec:

\$27.47 \$0.00

Change: Payment:

\$27.47 Method: ALL TREDIT

2-1153346



# More saving. More doing."

111 NE MILL ST. GRANTS PASS, OR 97526 BEN SUBY STORE MANAGER

4034 00054 92905 SALE SELF CHECKOUT 02/21/20 10:53 AM

045242226214 HACKZALL <A> MKE M12 HACKZALL KIT 044315044007 FRAME ANCHOR <A> 3INX11N ANGLE FRAMING ANCHOR 99.00N

3INX11IN ANGLE FRAMING ANCHUR 2@6.95 712216022034 SPAX 1 LB <A> SPAX WAFER HEAD #10 X 3 65PK 764666732933 3DMT1 <A> DECKMATE III, TAN, 3 IN, 1 LB 887480008708 3/8X31/2HXBL <A> HEX BOLT 3/8X3-1/2-25PK 2@12.60 887480023640 COMBO PACK <A> 3/8" HEX NUT (25) PACK BAG 2@3.56 887480023244 COMBO PACK <A> 13.90N 3.50N 9.47N

25.20N

887480023244 COMBO PACK <A> 3/8" CUT WASHER (25) PACK BAG 3@3,98 11.94N

SUBTOTAL SALES TAX TOTAL

XXXXXXXXXXXXXXXX607 DEBIT USD\$ 176.13

AUTH CODE 462581

Chip Read AID A0000000980840

Verified By PIN US DEBIT

7.12N

0.00 \$176.13



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
1 90 05/21/2020

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en espa¤ol

www.homedepot.com/survey

User ID: H88 190133 186153 PASSWORD: 20121 186099

Entries must be completed within 14 days of purchase. Entrants must be 18 or der to enter. See complete rules on site. No purchase necessary.

Illinois Valley Building & Feed Suppl

Ph: 541-592-3540

2/21/2020 11:58:49 Invoice No.: 2-1153814

Code: 10295

Name: GOSENSKI, MICHAEL

Address: REWARDS!

PO BOX 917

CAVE JUNCTION, OR 975

Cashier: Tristan Cala Register Name: Register4

\_\_\_\_\_

1/2 X20FT REBAR -- AKA - 265 -#4 GRADE OMER/RECIDEN

A115120 EA

7.2 /EA \$7.20 10 Tax: N

Sub Total:

Sales Tax: \$\$0.00

Total: \$7.20

Tenderec: Change:

\$7.20 \$0.00

Payment:

\$7,20 Method: ALL CREC

2-1153814

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KECEIPTS FOR REPAIR OF FLUME ON WING ? PERNEN BITCH B 950 ALRPORT DRIVE CAVE JUNGTION, OR 97523

MICCUREL GOSENSKI

engage distante en comme	indicated and a second		_220222				,			
Illinois Valley	Building & Fe	ed Supply 🦸	a Illinois Vali	ley Building	& Fe	ed Supp by	Illinois Va	lley But	ilding & f	eed Supp
Ph. 5 2/29/2020 11:12: Invoice No.: Z- Code: 10 Name: GO Address: REI PO CA Cashier: Am	641-592-3540 645 3156774 3295 3SENSKI, MICHA WARDS! 1 BOX 917 AVE JUNCTION, egister2	EL 97523	Prince Pr	n: 541-592-3 .27:19 : 2-1154998 : 10295 : GOSENSKI, : REWARDS! PO BOX 91 CAVE JUNC : Melissa F : Register2	MICHAI MICHAI 7 TION, 1	EL DR 97523	3/2/2020 12 Invoice No Coc Nam Addres Cashie	:06:36	-592-3540 67277 6 8SKI, MICH ROS! 9X 917 JUNCTION, ssa F ster2	IAEL OR 97:
LUS410 HANGER SIM LUS410 EA 6 d 2	IPSON 2.89 /EA	\$17.34	10.30Z BEAT T PS091165	N ADHESIVE EA 2.79 /EA		\$8.37	LUS410 HANGE	R SIMPSO		
3/8 USS FI Washr 09142 EA 4 ê Tax: N	0.2 /EA	\$0.80	·	Sub Total Sales Tax Total	:	\$\$0.00 \$8.37		Sales T	otal: Tax: otal:	\$\$0.00 \$5.78
3/8-16 Hex Nut HD 05617 EA 2 @ 0 Tax: N	OG O.18 /EA		Payment:	Change	:	\$8.37 \$0.00 ALL CREDIT	Payment:	Tend Ch \$5.78	ered: ange: Method:	\$5.78 \$0.00 ALL CREE
3/8-16 x 3-1/2 He 738287053869 EA	ex boit hug		2-1154998				2-1157277	Pr Per mai ant lind gan gan gan		
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Payment: \$20.	Tendered: Change:	\$20.4£ \$0.00				·			RECEN IAN 042	

2-1156774

RECEIPTS POR RELAIR OF FLUME ON WING + FERREN DOTCH @ 950 ALRPORT DRIVE, CAVE JUNITION, OR 9752

MICHAEL GOSENSKI

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#4 7/29/98

MIKE AND CYNTHIA

THIS IS THE LATEST DRAFT FROM LARRY. MUCH INFO IN SUGGESTED IN OUR COMMENTS WILL BE INCLUDED IN THE ATTACHMENTS. GARY SHOWED THIS TO ED BROWN AND HE SAID "OK" ... WITH RESERVATIONS.

THE MAJOR EFFORTS IS TO GET OWT, CORKY, LARRY TO WORK ON FINALIZING THE ATTACHMENTS.

**WES** 

# ILLINOIS VALLEY SOIL& WATER CONSERVATION DISTRICT

# ILLINOIS VALLEY WATERSHED COUNCIL

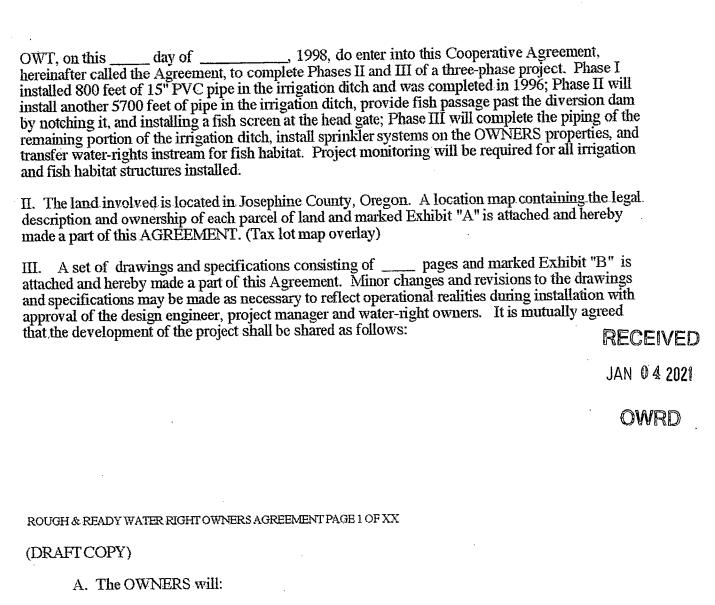
102 S. Redwood Hwy~P.O. Box 352 Cave Junction, OR 97523 Phone(541)592-3731 Fax(541)592-3425 ivswcdwc@cdsnet.net

# ROUGH & READY CREEK WATER-RIGHT OWNERS AGREEMENT

#### (DRAFTCOPY)

The purpose of this project is to improve irrigation system efficiency, address factors limiting salmonid production by returning water instream for fish habitat and improving water quality on a reach of Rough and Ready Creek.

I. The undersigned water-right owners, hereinafter called the OWNERS, the Illinois Valley Soil and Water Conservation District, hereinafter called the DISTRICT, and the Illinois Valley Watershed Council, hereinafter called the COUNCIL, the Oregon Water Trust, hereinafter called



- 1. PHASE I: Install 800-feet of 15-inch diameter PVC pipe in Wing/Ferren irrigation ditch. Pipe was installed in 1996 with the assistance of the Natural Resources Conservation Service and Farm Service Agency.
- 2. PHASE II:
  - a. Provide all labor, equipment and incidentals necessary to install approximately 5700 feet of PVC pipe in compliance with the drawings and specifications in Exhibit "B";
  - b. Secure, with the aid of the DISTRICT, all necessary local, county, state and federal reviews, permits and authorizations as shown on Exhibit "D" which is attached and hereby made a part of this Agreement;
  - c. Cooperate with the U. S. Forest Service (USFS), Oregon Department of Fish & Wildlife (ODFW), in the Fish Screening Program as shown on the attached Exhibit "E".
  - e. Cooperate with ODFW and the DISTRICT with notching of the diversion dam to provide for fish passage past the dam.
- 3. PHASE III:
  - a. Install irrigation pipe in portions of the Wing/Ferren ditch that have not been piped;
    - b. Cooperate, in good faith, with Oregon Water

Trust (OWT) through the Conserved Water Program to convert on-farm flood irrigation systems to sprinklers or other water-efficient systems on each OWNERS' land within a period of seven years;

c. After completion PHASE III, cooperate in good faith with OWT to transfer instream water rights from (1/50 cfs to 1/75 cfs) to the State of Oregon for fish habitat.

# B. The COUNCIL and the DISTRICT will:

#### 1. PHASE II:

a. Provide funding for the purchase of materials, labor and installation of fish passage needs at diversion dam in compliance with the drawings and specifications in Exhibit "B";

b. Coordinate with ODFW, USFS and OWNERS in the purchase of materials, labor and installation of fish screens at the head gate per ODFW

"Fish Screening Program" as shown in Exhibit "E";

c. Purchase of approximately 5700 feet of PVC pipe, fittings, connectors and materials for the mainline ditch, in compliance with the drawings and specifications in Exhibit "B".

d. Project monitoring for a period of 10-years;

e. Administrative services.

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OWRE

ROUGH & READY WATER RIGHT OWNERS AGREEMENT PAGE 2 OF XX

# (DRAFT COPY)

#### 2. PHASE III

- a. Provide good faith effort and assistance to the OWNERS and OWT to secure funding for the following:
  - 1. Remaining pipe for the Wing/Ferren irrigation ditch;

2. On-farm sprinkler systems for each OWNER;

3. Transfer of instream water rights to the State of Oregon.

#### C. The DISTRICT will:

#### 1. PHASE II:

- a. Provide or secure the services of qualified on-site professional and technical assistance as needed;
- b. Provide services to secure and administer contracts, and purchase supplies and materials;

c. Assist OWNERS to secure all necessary local, county, state and federal reviews, permits and authorizations as shown on Exhibit "D".

d. Provide monitoring services for a period of 10-years after completion of the fish passage, fish screening and mainline pipe installation portions of the project.

# D. The OWT will:

#### 1. PHASE III:

a. Provide engineering support for the remaining irrigation ditch pipe

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#### ROUGH & READY WATER-RIGHT OWNERS AGREEMENT PAGE 7 OF XX

#### (DRAFT COPY)

6. Project Notification: State of Oregon Department of Forestry

Permits:

Required if we are working during fire season

Responsibility:

Project Managers

Comments:

Need to notify and get a permit for all phases of project work during fire

season, unless exempt by state because of farm use. Usually we get one for

the whole project. No

Accomplished:

7. Spill Plan: IVSWCD

Permit:

No

Responsibility: Project Manager/Contract Officer/Owners

Comments:

Project work will not require operating equipment in Rough & Ready

Creek. Need to check this for fish screening and fish by-pass

8. From here we need to complete the list of permits, etc. We should address all possible permits here, even if they end up not required. This will serve as documentation and answer questions should they arise.

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# OWRD

#### ROUGH & READY WATER RIGHT OWNERS AGREEMENT PAGE 6 OF XX

#### (DRAFT COPY)

#### EXHIBIT "D"

Project Reviews, Permits and Authorizations:

The following list of permits have been considered. Not all of these permits will be required for the project work listed above.

1. Fill/Removal Permit: Army Corp of Engineers/Oregon Division of State Lands

Permit: Not required

Responsibility:

Project Manager/Owners

Comments:

Because less than 5 cubic yards of material will be moved in-stream, no

permit required. Confirm w/DSL and ACE

2. County Land Use: Josephine County Planning Department

Permit:

Required

Responsibility:

Project Manager/Owners

Considered outright usage by county in most cases, (ie, no special permit

required), but a form signed by Josephine Co. Planning certifying they have

reviewed the project must be completed as part of grant requirement.

Completed:

#### 3. NEPA: National Environmental Protection Act

Permit:

Need to check

Responsibility: Project Manager/with assistance of U.S. Forest Service

Comments:

# 4. SHPO: State Historic Protection Office/Cultural Resources Survey

Permit:

Yes

Responsibility:

Project Manager

Accomplished: Cultural resource survey completed by USFS, Illinois Valley Ranger

District. (Thanks)

#### U.S. Forest Service

Permit:

Have to check

Responsibility: Project Manager/Owners

Comments:

Diversion dam is on USFS ownership, we probably need their input to do

work. Need to check on this. FS is aware of project.

Accomplished: See Project Manager/Owners

alignment and the on-farm sprinkler systems;

b. Provide support to secure funding for the transfer of instream water rights.

IV. It is mutually agreed that supervision, management and maintenance of the project shall be as follows:

#### A. OWNERS will:

- 1. Permit the DISTRICT, the COUNCIL, or their authorized agents to enter onto the OWNERS land, for the purposes of implementing work on PHASES II and III. The DISTRICT, or the COUNCIL shall schedule all such visits with the OWNERS prior to entering the land;
- 2. Maintain improvements for a period of no less than ten years;
- 3. Allow placement of Watershed Health signs at the project site;
- 4. Permit the DISTRICT to monitor all project work completed.

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ROUGH & READY WATER RIGHT OWNERS AGREEMENT PAGE 3 OF XX

# (DRAFT COPY)

- B. The DISTRICT and the COUNCIL will:
  - 1. Repair or replace damages to structures resulting from flood or other natural causes provided restoration funding is available.
- V. The DISTRICT, the COUNCIL or its authorized agents will not be held liable for any damages or accidental harm or death of the OWNERS their employees or representatives.
- VI. The OWNERS will not be held liable for any damage to equipment or accidental harm or death of the DISTRICT'S, the COUNCIL'S or its authorized agent's employees or representatives.
- VII. It is further agreed that after completion of the project, improvements will become the property of the OWNERS.
- VIII. This Agreement shall remain in full force and effect for the duration of ten (10) years, unless terminated by mutual consent of the parties or is terminated by either party after due notice, in writing, because of violation of any terms of this Agreement.
- IX. The estimated time of completion of this project shall be:
  - A. PHASE I: Completed 1996;
  - B. PHASE II: September 15, 1999 (fish passage, fish screening and mainline pipe installation);
  - C. PHASE III: September 15, 2005 (on-farm systems);
  - D. Monitoring: December 31, 2009

Illinois Valley Watershed Council date

Illinois Valley Soil & Water Conservation District date

Attachments: Exhibit "A" Location Map

Exhibit "B" Drawings and Specifications

Exhibit "C" Project Budget

Exhibit "D" Project, Reviews, Permits and Authorizations

Exhibit "E"

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JAN 04 2021

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ROUGH & READY WATER RIGHT OWNERS AGREEMENT PAGE 5 OF XX

(DRAFT COPY)

EXHIBIT "A"

Location Map, Legal Description and Ownership

Needs to be completed by Project Manager/Water-right owners Planned Action: List here what needs to be done and by who, so we can get this in a format acceptable to all.

EXHIBIT "B"

Project Plans, Specifications and Drawings

Needs to be completed by Project Manager/Water-right owners/Design Engineers. Planned Action:

EXHIBIT "C"

Project Budget

Needs to be completed by Project Manager/Water-right owners Planned Action:

EXHIBIT "D"

Project Reviews, Permits and Authorizations:

See next page

EXHIBIT "E"

Fish Screening Program

OWRD

ROUGH & READY WATER RIGHT OWNERS AGREEMENT PAGE 4 OF XX

# (DRAFTCOPY)

THIS AGREEMENT SPECIFICALLY EXCLUDES ANY AND ALL CLAIMS TO THE OWNERS' LAND BY THE ILLINOIS VALLEY SOIL AND WATER CONSERVATION DISTRICT, THE ILLINOIS WATERSHED COUNCIL, ITS AGENTS OR REPRESENTATIVES. THE OWNERS BY THEIR SIGNATURES BELOW ACKNOWLEDGE THEY HAVE READ AND UNDERSTAND THIS AGREEMENT

# OWNERS:

Wes Brown	date	Nancy Brown	date
Gary Buck	date	Mylene Buck	date
Tom Emonds (Lugtenaar)	) date	Lee Walker	date
Mike Gosenski	date	Cynthia Hobbins	date
Siskiyou Meadows Chur	ch Camp date	Moinica Boatwright	date
Ed Brown	date	Oregon Water Trust	date



# District 14 – Josephine

Watermaster's Office

Jake D. Johnstone Watermaster, Dist. 14

700 NW Dimmick Grants Pass, OR 97526 Phone: 541-479-2401 Fax: 541-479-2404 Jake.d.johnstone@oregon.gov

October 23, 2017

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JAN 0 4 2021

Cynthia Hobbs 950 Airport Drive Cave Junction, OR

RE: Map Identification: Township 40S, Range 9 W, Section 12, Tax Lot 500

OWRD

A water right research was conducted for the above stated parcel(s) per your request. Findings indicate the following water rights of record are pertinent to the tax lot(s) as described in the table below:

Tax Lot	Certificate or Permit	Priority Date	Use	Source
500	14632 (small portion of right)	10/3/1938	IR	Rough & Ready Crk

Irrigation season is from April 1st through October 31st.

Please refer to the attached documents and maps for the place of use of these water rights. This will allow you to compare how the water rights of record overlay the parcel. In order to determine the exact location of the water right, you may want to hire a Certified Water Rights Examiner (CWRE) to survey the water right.

Keep in mind, while this office may tell you water rights are attached to a tract of land, we cannot tell you about continued use or non-use of the right. After five successive years of non-use all or part of the right may be subject to forfeiture. Water rights do not grant trespassing on other lands, therefore access to the point of diversion may be necessary.

The POD for this water right is marked in 40S, 9W, Section 14 in the NE of the SW qq. Please note that a water right does not grant "trespass" and you will have to work with ditch users to utilize this water right.

Feel free to contact us if you have questions or to set up an appointment to discuss these water rights.

Sincerely,

Jake D. Johnstone

Watermaster - District 14

Enclosures: Cert 14632; map overlay

Data provided by this office is based on the best and most current information available within our files and data base. The "Official Records" however, reside in the Department's Salem office. For additional information, please contact the Oregon Water Resources Department at 1-503-986-0900 or at www.wrd.state.or.us.