

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 50503**  
Please include a separate Part 5 for each water right. (See instructions on page 6)

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**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- Application fee not enclosed/insufficient
- Land Use Form not enclosed or incomplete
- Additional signature(s) required
- Map not included or incomplete
- Evidence of Use Form not enclosed or incomplete
- Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).







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Part 4 of 5 – Applicant Information and Signature

Applicant Information

QWRD

|   |                    |  |                                       |
|---|--------------------|--|---------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Round Lake MHP LLC</b>  |                    | PHONE NO.<br><b>657-247-2600 ext 303</b> | ADDITIONAL CONTACT NO.                |
| ADDRESS<br><b>4000 Round Lake Rd.</b>   |                    |  | FAX NO.                               |
| CITY<br><b>Klamath Falls</b>  | STATE<br><b>OR</b> | ZIP<br><b>97601</b>                      | E-MAIL<br><b>tlarkin@coastmhp.com</b> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |  |                                       |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

|   |                    |                                  |  |
|---|--------------------|----------------------------------|--|
| AGENT/BUSINESS NAME<br><b>Adkins Engineering &amp; Surveying, LLP</b>   |                    | PHONE NO.<br><b>541-884-4666</b> | ADDITIONAL CONTACT NO.                         |
| ADDRESS<br><b>1435 Esplanade Ave.</b>   |                    |                                  | FAX NO.  |
| CITY<br><b>Klamath Falls</b>  | STATE<br><b>OR</b> | ZIP<br><b>97601</b>              | E-MAIL<br><b>dscalas@adkinsengineering.com</b> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |  |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
 The applicant is proposing to add an additional point of appropriation to the 21.7 acres of primary irrigation for Certificate 50503.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

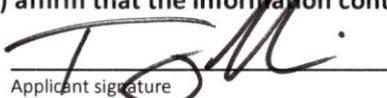
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Herald and News.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



  
 Applicant signature

**Thomas Larkin - Partner of Round Lake MHP LLC**  
 Print Name (and Title if applicable)

**1.07.21**  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*



Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: [https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                          |       |           |                        |
|--------------------------|-------|-----------|------------------------|
| RECEIVING LANDOWNER NAME |       | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                  |       |           | FAX NO.                |
| CITY                     | STATE | ZIP       | E-MAIL                 |

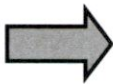
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                          |         |     |  |
|--------------------------|---------|-----|--|
| IRRIGATION DISTRICT NAME | ADDRESS |     |  |
| CITY                     | STATE   | ZIP |  |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |  |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS |     |  |
| CITY        | STATE   | ZIP |  |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                      |                                |                     |  |
|--------------------------------------|--------------------------------|---------------------|--|
| ENTITY NAME<br><b>Klamath County</b> | ADDRESS<br><b>305 Main St.</b> |                     |  |
| CITY<br><b>Klamath Falls</b>         | STATE<br><b>OR</b>             | ZIP<br><b>97601</b> |  |

|             |         |     |  |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS |     |  |
| CITY        | STATE   | ZIP |  |



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 50503

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### Description of Water Delivery System

System capacity: 9.79 cubic feet per second (cfs)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use.

**Water is appropriated from Well 3 through 6" PVC buried pipe approximately 50' east before turning south. The pipe then travels approximately 500' south where it ties into a series of smaller 2" PVC buried pipe that irrigates the 21.7 acres in the SW1/4 SE1/4 & SE1/4 SE1/4 of T39S, R8E, Section 7.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)          |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|---|
|                        |   |  |     |   |     |   |     |     |    |                           |   |
| Well 1                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | KLAM 14119   | 39  | S | 8   | E | 6   | SW  | SE | 901                       | 1,250' North & 1,880' West from SE corner of Section 6        |
| Well 2                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | KLAM 14118   | 38  | S | 8   | E | 31  | SE  | SW | 3300                      | 820' North & 900' West from the North 1/4 Corner of Section 6 |
| Well 3                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | KLAM 14129   | 39  | S | 8   | E | 7   | NE  | SE | 6300                      | 1,030' South & 70' West from the East 1/4 Corner of Section 7 |
| Proposed Well 4        | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | KLAM 60500   | 39  | S | 8   | E | 7   | SW  | SE | 1700                      | 630' North & 1,550' West from the SE Corner of Section 7      |

### Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

### Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 50503**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)                                  |     |     |     |         |                |       |                                   |  |               | PROPOSED (the "to" or "on" lands)                     |     |     |     |         |                |                    |  |               |  |
|---|-----|-----|-----|---------|----------------|-------|-----------------------------------|--|---------------|---|-----|-----|-----|---------|----------------|--------------------|--|---------------|--|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES     |     |     |     |         |                |       |                                   |  |               | The listing as it would appear AFTER PROPOSED CHANGES |     |     |     |         |                |                    |  |               |  |
| List only that part or portion of the water right that will be changed. |     |     |     |         |                |       |                                   |  |               | are made.   |     |     |     |         |                |                    |  |               |  |
| Twp   | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp   | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | New Type of USE    | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |  |
| <b>EXAMPLE</b>  |     |     |     |         |                |       |                                   |  |               |   |     |     |     |         |                |                    |  |               |  |
| 2   | S   | 9   | NW  | 100     |                | 15.0  | Irrigation                        | POD #1 POD #2                                  | 1901          | 2   | S   | 9   | NW  | 500     | 1              |                    | POD #5                                   | 1901          |  |
| 39  | S   | 8   | SE  | 1700    |                | 12.1  | Primary Irrigation                | Well 3   | 1965          | 39  | S   | 8   | SE  | 1700    |                | Primary Irrigation | Wells 3 & 4                              | 1965          |  |
| 39  | S   | 8   | SE  | 1800    |                | 9.6   | Primary Irrigation                | Well 3   | 1965          | 39  | S   | 8   | SE  | 1800    |                | Primary Irrigation | Wells 3 & 4                              | 1965          |  |
| TOTAL ACRES: 21.7   |     |     |     |         |                |       |                                   |  |               | TOTAL ACRES: 21.7                                     |     |     |     |         |                |                    |  |               |  |

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
|   |                                    |  |                  |                 |                         |                           |  |  |   |   |

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of ~~Oregon~~ California )  
 ) ss  
 County of ~~KLAMATH~~ Orange

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I, TOM LARKIN, in my capacity as PARTNER OF ROUND LAKE MHP LLC,  
 mailing address 2950 AIRWAY AVE. SUITE A-9, COSTA MESA, CA 92626  
 telephone number (657)247-2600, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |   | Range |   | Mer | Sec | ¼ ¼ |    | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|---|-------|---|-----|-----|-----|----|------------------|-----------------------|
| 50503         | 39       | S | 8     | E | WM  | 7   | SW  | SE |                  | 12.1                  |
| 50503         | 39       | S | 8     | E | WM  | 7   | SE  | SE |                  | 9.6                   |

**OR**

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

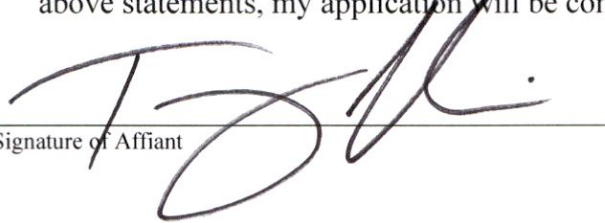
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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Signature of Affiant



1.07.21

Date

Signed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

See attached

Notary Public for Oregon

My Commission Expires: \_\_\_\_\_

| Supporting Documents   | Examples   |
|--|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date  |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>   |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>  |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                            | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

Subscribed and sworn to (or affirmed) before me on this 7<sup>th</sup>  
day of January, 2021, by Tom Larkin

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature Britney Parent

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OWPRD

781

Round Lake Rd

900 ft

Date: June 2, 2016

Google Earth



**KLAM 14129**

ORIGINAL  
File Original and  
Duplicate with the  
STATE ENGINEER,  
SALEM, OREGON

*KLAM*  
*14129*

**WATER WELL REPORT  
STATE OF OREGON**

*G3112*

State Well No. *39/8-67J*  
State Permit No. \_\_\_\_\_

**(1) OWNER:**

Name *WR OWENS*  
Address *FORT KLAMATH*  
*OREGON*

**(2) LOCATION OF WELL:**

County *KLAMATH* Owner's number, if any— *3*  
¼ Section T. R. W.M.  
Bearing and distance from section or subdivision corner  
*ROUND LAKE*

**(3) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 11.

**PROPOSED USE (check):**

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

**(5) TYPE OF WELL:**

Rotary  Driven   
Cable  Jetted   
Dug  Bored

**(6) CASING INSTALLED:**

Threaded  Welded   
*14 00*" Diam. from *7 1/2* ft. to *5.3* ft. Gage *250*  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

**(7) PERFORATIONS:**

Perforated?  Yes  No  
Type of perforator used \_\_\_\_\_  
SIZE of perforations in. by in.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) SCREENS:**

Well screen installed  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Was a surface seal provided?  Yes  No To what depth? *52* ft.  
Material used in seal— *GROUT*  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

**(10) WATER LEVELS:**

Static level *150* ft. below land surface Date *10/15/60*  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

Log Accepted by: \_\_\_\_\_

[Signed] \_\_\_\_\_ Date \_\_\_\_\_, 19\_\_\_\_  
(Owner)

**(11) WELL TESTS:**

Drawdown is amount water level is lowered below static level *VALEX PUMP*  
Was a pump test made?  Yes  No If yes, by whom \_\_\_\_\_  
Yield: gal./min. with ft. drawdown after hrs.  
" *2400* " *9* " *4* "  
" " " " "  
Bailer test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m. Date \_\_\_\_\_  
Temperature of water *52* Was a chemical analysis made?  Yes  No

**(12) WELL LOG:**

Diameter of well *16* inches.  
Depth drilled *220* ft. Depth of completed well *220* ft.  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL              | FROM | TO |
|-----------------------|------|----|
| <i>SHEET ATTACHED</i> |      |    |
| <b>RECEIVED</b>       |      |    |
| <i>JAN 15 2021</i>    |      |    |
| <b>OWRD</b>           |      |    |

Work started *9/9/60* 19\_\_\_\_ Completed *10/15* 19*60*

**(13) PUMP:**

Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

**Well Driller's Statement:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME *E E STOREY*  
(Person, firm, or corporation) (Type or print)

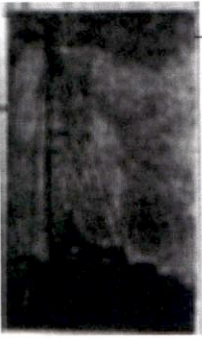
Address *4237 SUMMERS LAKE K FALLS*

Driller's well number \_\_\_\_\_

[Signed] *E E Storey*  
(Well Driller)

License No. *74* Date *11/3*, 19*60*

*13595*



**KLAM 14129**

**E. E. STOREY**

*Well Drilling*

TUxedo 4-3990

4237 Summers Lane

KLAMATH FALLS, OREGON

W.R. OWENS

ROUND LAKE

KLAMATH FALLS, OREGON

39/8-7J



Started 9/9/60

Finished 10/15/60

LOG WELL # 1

|     |       |                             |
|-----|-------|-----------------------------|
| 0   | - 5   | surface soil and pea gravel |
| 5   | - 11  | brown basalt boulders       |
| 11  | - 14  | brown clay                  |
| 14  | - 19  | brown basalt boulders       |
| 19  | - 25  | brown clay and boulders     |
| 25  | - 50  | gray basalt boulders        |
| 50  | - 60  | brown lava                  |
| 60  | - 61  | brown clay                  |
| 61  | - 68  | gray basalt                 |
| 68  | - 81  | brown clay                  |
| 81  | - 83  | red lava ash                |
| 83  | - 100 | brown lava                  |
| 100 | - 115 | brown shale                 |
| 115 | - 125 | brown lava                  |
| 125 | - 138 | blue shale                  |
| 138 | - 154 | gray basalt                 |
| 154 | - 190 | brown lava                  |
| 190 | - 210 | broken brown lava           |
| 210 | - 217 | gray basalt                 |
| 217 | - 220 | broken gray basalt          |

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Static water level 150'

Pumped 2400 GPM with 9' drawdown

54' 6" - 16" OD X .250 wall casing with Peugh shoe

Ten sacks readymix cement around casing

Temperature 54 degrees

13595



**RECEIVED**  
 MAR 7 1961  
 STATE ENGINEER  
 SALEM, OREGON

APR 11 1961 FORMS MAILED

14118 KLAM 39/8-6

**WATER WELL REPORT**  
 STATE OF OREGON

State Well No. \_\_\_\_\_  
 State Permit No. \_\_\_\_\_

File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

**(1) OWNER:**

Name W R OWENS  
 Address 1022 JEFFERSON ST  
Red BLUFF, CALIF

**(2) LOCATION OF WELL:**

County KLAMATH Owner's number, if any— 2  
 Section 1/4 T. 3 R. 1 W.M.  
 Bearing and distance from section or subdivision corner  
Section 6, approx 600 ft. South  
of middle corner of L. O. Brass Cap

**(3) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon   
 ndorment, describe material and procedure in Item 11.

**(\*) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
 Irrigation  Test Well  Other

**(5) TYPE OF WELL:**

Rotary  Driven   
 Cable  Jetted   
 Dug  Bored

**(6) CASING INSTALLED:**

Threaded  Welded   
 " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
1.8 " Diam. from +1 ft. to 1.8 ft. Gage 1/4  
 " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

**(7) PERFORATIONS:**

Perforated?  Yes  No  
 Type of perforator used \_\_\_\_\_  
 SIZE of perforations in. by in.  
 \_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 \_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 \_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 \_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) SCREENS:**

Well screen installed  Yes  No  
 Manufacturer's Name \_\_\_\_\_ Model No. \_\_\_\_\_  
 Type \_\_\_\_\_  
 Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
 Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Was a surface seal provided?  Yes  No To what depth? 18 ft.  
 Material used in seal— CEMENT  
 Did any strata contain unusable water?  Yes  No  
 Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
 Method of sealing strata off \_\_\_\_\_

**(10) WATER LEVELS:**

Static level 130 ft. below land surface Date 1/25/61  
 Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

Log Accepted by \_\_\_\_\_

[Signed] William Owens Date 4/9, 1961  
 (Owner)

**(11) WELL TESTS:**

Drawdown is amount water level is lowered below static level  
 Was a pump test made?  Yes  No If yes, by whom? Valcy Pump  
 Yield: gal./min. with ft. drawdown after hrs.  
 " 2000 " 24 " 4 "  
 " " " " "  
 " " " " "  
 Baller test gal./min. with ft. drawdown after hrs.  
 Artesian flow g.p.m. Date  
 Temperature of water 58 Was a chemical analysis made?  Yes  No

**(12) WELL LOG:**

Diameter of well 16 inches.  
 Depth drilled 360 ft. Depth of completed well 360 ft.  
 Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL               | FROM | TO  |
|------------------------|------|-----|
| TOP SOIL               | 0    | 10  |
| BOULDERS               | 10   | 59  |
| BROWN SILT             | 59   | 64  |
| BOULDERS               | 64   | 80  |
| POROUS BROWN LAVA      | 80   | 100 |
| BROWN LAVA             | 100  | 120 |
| GRAY BASALT            | 120  | 131 |
| BROKEN BROWN LAVA W.F. | 131  | 135 |
| BROWN LAVA             | 135  | 208 |
| GRAY BASALT            | 208  | 214 |
| BROWN LAVA             | 214  | 230 |
| GRAY BASALT            | 230  | 251 |
| BROWN LAVA             | 251  | 268 |
| GRAY BASALT            | 268  | 280 |
| BROWN LAVA             | 280  | 286 |
| GRAY BASALT            | 286  | 291 |
| BROWN LAVA             | 291  | 304 |
| GRAY BASALT            | 304  | 312 |
| BLACK BASALT           | 312  | 317 |
| GRAY BASALT            | 317  | 348 |
| DARK GRAY BASALT W.F.  | 348  | 356 |
| GRAY BASALT            | 356  | 360 |

Work started 11/4 1960 Completed 1/27 1961

**(13) PUMP:**

Manufacturer's Name \_\_\_\_\_  
 Type: \_\_\_\_\_ H.P. \_\_\_\_\_

**Well Driller's Statement:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME E.E. STOREY (Type or print)

Address 4237 SUMMERS LN, K. FALLS, ORE

Driller's well number \_\_\_\_\_

[Signed] BB Storey (Well Driller)

License No. 74 Date 1/27, 1961



STATE ENGINEER  
Salem, Oregon

KLAM  
14119

# Well Record

STATE WELL NO. 39/8-6F1  
COUNTY Klamath  
APPLICATION NO.

OWNER: L. W. Soukup  
MAILING ADDRESS:

LOCATION OF WELL: Owner's No.  
CITY AND STATE:

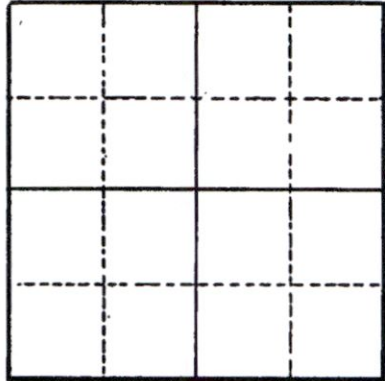
..... 1/4 ..... 1/4 Sec. .... T. .... N. .... E.  
..... S., R. .... W., W.M.

Bearing and distance from section or subdivision  
corner

Altitude at well 4,250

TYPE OF WELL: Drilled Date Constructed

Depth drilled 170 Depth cased 98



Section

### CASING RECORD:

20 inch

### FINISH:

### AQUIFERS:

Basalt from 161 to 170

### WATER LEVEL:

PUMPING EQUIPMENT: Type ..... H.P.  
Capacity ..... G.P.M.

### WELL TESTS:

Drawdown ..... ft. after ..... hours ..... G.P.M.  
Drawdown ..... ft. after ..... hours ..... G.P.M.

USE OF WATER ..... Temp. ..... °F. ...., 19.....

SOURCE OF INFORMATION USGS

DRILLER or DIGGER

### ADDITIONAL DATA:

Log  Water Level Measurements ..... Chemical Analysis ..... Aquifer Test .....

### REMARKS:

Driller reports well test-pumped at 3,500 gpm; now used to drain Round Lake underground.

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STATE ENGINEER  
Salem, Oregon

*KLAM*  
*12/19*

# Well Record

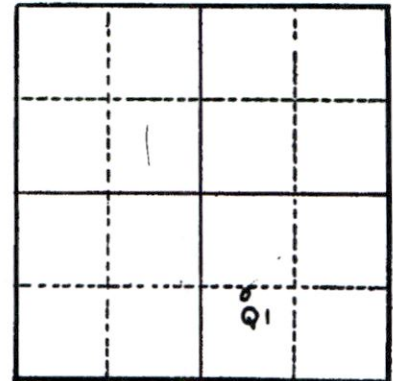
STATE WELL NO. *39/8-6Q(i)*  
COUNTY *KLAMATH*  
APPLICATION NO. *U-619*

OWNER: *Louis Soukup* MAILING ADDRESS: *841 Pacific Terrace*

LOCATION OF WELL: Owner's No. *1* CITY AND STATE: *Klamath Falls, Oregon*

*SW* ¼ *SE* ¼ Sec. *6* T. *39* S., R. *8* E., W.M.

Bearing and distance from section or subdivision corner *N57°41'W 2307.7 ft. from SE corner of Sec. 6, T. 39 S., R. 8 E., W.M.*



Section *6*

Altitude at well .....

TYPE OF WELL: *Drilled* Date Constructed *June 1953*

Depth drilled *170* Depth cased .....

### CASING RECORD:

### FINISH:

### AQUIFERS:

### WATER LEVEL:

*June 1953 101 ft;*

PUMPING EQUIPMENT: Type *Burkeley* H.P. *75*  
Capacity *2200* G.P.M.

### WELL TESTS:

Drawdown *6* ft. after *4* hours *3600* G.P.M.  
Drawdown *2* ft. after *1/2* hours *1200* G.P.M.

USE OF WATER *Irrigation* Temp. *55* °F. *6-12-55*, 19.....

SOURCE OF INFORMATION  
DRILLER or DIGGER *E. E. Story, Klamath Falls*

### ADDITIONAL DATA:

Log  Water Level Measurements ..... Chemical Analysis ..... Aquifer Test .....

REMARKS: *Listed as 6F(1) in USGS Rept. Reported to be used to drain Round Lake*

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STATE ENGINEER  
Salem, Oregon

State Well No. 39/8-60  
County Klamath  
Application No. U-619

## Well Log

Owner: Louis Soukup Owner's No. 1  
Driller: E. E. Story Date Drilled June 1953

| CHARACTER OF MATERIAL | (Feet below land surface) |     | Thickness<br>(feet) |
|-----------------------|---------------------------|-----|---------------------|
|                       | From                      | To  |                     |
| Sandy loam            | 0                         | 10  | 10 <i>Si</i>        |
| Clay                  | 10                        | 20  | 10                  |
| Clay and boulders     | 20                        | 110 | 90 <i>Ygn</i>       |
| Red clay              | 110                       | 115 | 5                   |
| Red lava rock         | 115                       | 130 | 15                  |
| Brown shale           | 130                       | 135 | 5                   |
| Basalt                | 135                       | 161 | 26 <i>QTz</i>       |
| Rock                  | 161                       | 170 | 9                   |
|                       |                           |     |                     |
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|                       |                           |     |                     |
|                       | 135                       | 95  |                     |

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STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

KLAM 60500  
10/4/2019

WELL I.D. LABEL# L 134546  
START CARD # 1044975  
ORIGINAL LOG #

(1) LAND OWNER  
Owner Well I.D. \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company ROUND LAKE PARK, LLC  
Address 4000 ROUND LAKE RD  
City KLAMATH FALLS State OR Zip 97601

(2) TYPE OF WORK  New Well  Deepening  Conversion  
 Alteration (complete 2a & 10)  Abandonment (complete 5a)

(2a) PRE-ALTERATION  
Dia + From To Gauge Stl Plstc Wld Thrd  
Casing: \_\_\_\_\_  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  Auger  Cable Mud  
 Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/ Commercial  Livestock  Dewatering  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION Special Standard  (Attach copy)  
Depth of Completed Well 200.00 ft.  
BORE HOLE SEAL  
Dia From To Material From To Amt lbs  
12 0 39 Bentonite Chips 0 38 32 S  
8 39 205 Calculated 21.55  
Calculated

How was seal placed: Method  A  B  C  D  E  
 Other POURED DRY & HYDRATE  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_  
Explosives used:  Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE  
Proposed Amount \_\_\_\_\_ Actual Amount \_\_\_\_\_

(6) CASING/LINER  
Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd  
  8  1 39 .250      
Shoe  Inside  Outside  Other Location of shoe(s) \_\_\_\_\_  
Temp casing  Yes Dia \_\_\_\_\_ From + \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS  
Perforations Method \_\_\_\_\_  
Screens Type \_\_\_\_\_ Material \_\_\_\_\_  
Perf/ Casing/ Screen Dia From To Scrn/slot Slot # of Tele/  
Screen Liner Dia From To width length slots pipe size

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)  
200 \_\_\_\_\_ 190 1  
Temperature 48 °F Lab analysis  Yes By \_\_\_\_\_  
Water quality concerns?  Yes (describe below) TDS amount 151 ppm  
From To Description Amount Units

(9) LOCATION OF WELL (legal description)  
County KLAMATH Twp 39.00 S N/S Range 8.00 E E/W WM  
Sec 7 SW 1/4 of the SE 1/4 Tax Lot 1700  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
 Street address of well  Nearest address  
4000 ROUND LAKE RD, KLAMATH FALLS, OR 97601

(10) STATIC WATER LEVEL  
Date SWL(psi) + SWL(ft)  
Existing Well / Pre-Alteration \_\_\_\_\_  
Completed Well 10/2/2019 \_\_\_\_\_ 167  
Flowing Artesian?  Dry Hole?   
WATER BEARING ZONES Depth water was first found 154.00  
SWL Date From To Est Flow SWL(psi) + SWL(ft)  
10/2/2019 154 205 300 \_\_\_\_\_ 167

(11) WELL LOG Ground Elevation 4200.00

| Material                | From | To  |
|-------------------------|------|-----|
| Top Soil                | 0    | 4   |
| Sandy Brown Clay        | 4    | 16  |
| Black Lava Rock & Clay  | 16   | 32  |
| Brown Lava Rock & Clay  | 32   | 72  |
| Black Lava Rock & Clay  | 72   | 111 |
| Gray Clay               | 111  | 154 |
| Black Lava Rock         | 154  | 177 |
| Black & Brown Lava Rock | 177  | 205 |

Date Started 9/25/2019 Completed 10/2/2019

(unbonded) Water Well Constructor Certification  
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
License Number \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification  
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
License Number 777 Date 10/4/2019  
Signed STEPHEN HUGHES (12595)  
Contact Info (optional) Norm Sevey Well Drilling, Inc. 541-882-3504









Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301  
 (503) 986-0900  
 www.oregon.gov/OWRD

# Ownership Update for Certificated Rights Only

## NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. In order to track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

This form is **not** for Applications, Permits, Transfers, Groundwater Registrations, or Limited Licenses. To notify the Department of changes in ownership to these types of authorizations, an Assignment is required.

| Current Landowner Information |                            |        |                      |            |
|-------------------------------|----------------------------|--------|----------------------|------------|
| Name:                         | Round Lake MHP LLC         |        |                      |            |
| Mailing Address:              | 2950 Airway Ave. Suite A-9 |        |                      |            |
| City:                         | Costa Mesa                 | State: | CA                   | Zip: 92626 |
| Phone:                        | 657-247-2600               | Email: | tlarkin@coastmhp.com |            |

| Property Information   |   |           |     |   |
|--|---|-----------|-----|---|
| County:  | Klamath   | Township: | 39S | Range: 8E   |
| Section:   | 7   |           |     |   |
| Tax Lot #:   | R-3908-00700-01700-000 & R-3908-00700-01800-000 |           |     |   |
| Street Address of Water Right:   | 4000 Co Hwy 781, Klamath Falls, OR 97601        |           |     |   |
| <b>Water Right Information</b>   |   |           |     | <div style="color: blue; font-weight: bold; font-size: 1.2em;">RECEIVED</div> <div style="color: red; font-weight: bold; font-size: 1.2em;">JAN 15 2021</div> <div style="color: blue; font-weight: bold; font-size: 1.2em;">OWRD</div> |
| Application:   | G-3112  |           |     |   |
| Permit:  | G-2907  |           |     |   |
| Certificate:   | 50503   |           |     |   |
| Are all the lands associated with this water right owned by the requestor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |           |     |   |
| (If no, include a map showing the portion of the water right involved)   |   |           |     |   |

| Signature and Date                  |               |
|-------------------------------------|---------------|
| Name of individual completing form: | Thomas Larkin |
| Signature of requestor:             | Date: 1.07.21 |
| Phone or email:                     |               |

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgement of receipt.

This form can be mailed to the address above or sent via email to [wrd\\_dl\\_customerservice@oregon.gov](mailto:wrd_dl_customerservice@oregon.gov)



Letter of Transmittal

To: Oregon Water Resources Department
725 Summer Street NE, Ste. A
Salem, OR 97301-1266

Date: January 14, 2021

RE: Certificate 50503

We are sending you:

- Attached Under separate cover via the following items:
Shop Drawings Prints Plans Samples Pay
Requests
Specifications Submittals Change orders Sign & Return Other

Table with 3 columns: Copies/Pgs, Date, Description. Rows include Evidence of Use Affidavit, Land Use Information Form, Well Logs, Ownership update, Fee Check # 112 \$1570.00.

These are transmitted as checked below:

- For approval Approved as submitted
For your use Approved as noted
As requested Returned for corrections

Sincerely,

Handwritten signature of Deirdre Horton

Deirdre Horton
Office Assistant

CC: Round Lake MHP LLC
3791-02
Delivered via: UPS Ground

RECEIVED
JAN 15 2021
OWRD

13595