## Application for Permanent Water Right Transfer





OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A

Salem, Oregon 97301-1266 (503) 986-0900

WATER RESOURCES DEPARTMENT

#### This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Check all iten | ns included with this application. (N/A = Not Applicable) Part 1 – Completed Minimum Requirements Checklist.  | JAN 2 9 2021  |
|----------------|---|---|
| $\boxtimes$    | Part 2 – Completed Transfer Application Map Checklist.  | OWRD  |
|                | Part 3 – Application Fee, payable by check to the Oregon Water Rescompleted Fee Worksheet, page 3. Try the new online fee calculator <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator. If you has Customer Service at (503) 986-0801.   | rat:  |
| $\boxtimes$    | Part 4 – Completed Applicant Information and Signature.   |   |
|                | Part 5 – Information about Water Rights to be Transferred: <b>How ma be transferred? 1 List them here:</b> <u>C-65887</u> Please include a separate Part 5 for each water right. (See instru  |   |
|                | Attachments:  |   |
| $\boxtimes$    | Completed Transfer Application Map.   |   |
| $\boxtimes$    | Completed Evidence of Use Affidavit and supporting documentation  | ı <b>.</b>  |
| ☐ ⊠ N/A        | Affidavit(s) of Consent from Landowner(s) (if the applicant does not right is on.)  | own the land the water  |
| □ ⊠ N/A        | Supplemental Form D – For water rights served by or issued in the n district. Complete when the transfer applicant is not the irrigation district.  | _   |
| ⊠ ∏ N/A        | Oregon Water Resources Department's Land Use Information Form signature (or signed land use form receipt stub) from each local land water is to be diverted, conveyed, and/or used. Not required if water conveyed, and/or used only on federal lands or if all of the following place of use only, b) no structural changes, c) the use of water is for the use is located within an irrigation district or an exclusive farm us | d use authority in which<br>er is to be diverted,<br>g apply: a) a change in<br>irrigation only, and d) |
| ⊠ ∏ N/A        | Water Well Report/Well Log for changes in point(s) of appropriation point(s) of appropriation.  | (well(s)) or additional   |
| □ N/A          | Geologist Report for a change from a surface water point of diversion point of appropriation (well), if the proposed well is more than 500' source and more than 1000' upstream or downstream from the point 690-380-2130 for requirements and applicability.   | from the surface water  |
|                | (For Staff Use Only)  |   |
|                | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Land Use Form not enclosed or incomplete Additional signature(s) required Other/Explanation  Wap not included or incomplete Evidence of Use Form not Part is incomplete   |   |
|                | Other/Explanation   |   |
|                | 4 9 6 0   | h   |

JAN 2 9 202

Your transfer application will be returned if any of the map requirements listed below are not met.

|             | the existing water right map. Check all boxes that apply.   |
|-------------|---|
| ⊠ ∏ N/A     | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signature are not required for substitutions.   |
| □ N/A       | If <b>more than three</b> water rights are involved, separate maps are needed for each water right.   |
| $\boxtimes$ | Permanent quality printed with dark ink on good quality paper.  |
|             | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |
| $\boxtimes$ | A north arrow, a legend, and scale.   |
|             | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.   |
|             | Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.   |
| $\boxtimes$ | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| $\boxtimes$ | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| ⊠ □ N/      | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| $\boxtimes$ | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
| ⊠ □ N/      | A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).                      |

#### Part 3 of 5 - Fee Worksheet

|        | FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)   |    |               |
|--------|--|----|---------------|
| 1      | Base Fee (includes one type of change to one water right for up to 1 cfs)  | 1  | \$1,160       |
|        | Types of change proposed:  |    |               |
|        | Place of Use   |    |               |
|        | Character of Use   |    |               |
|        | Point of Diversion/Appropriation   |    |               |
|        | Number of above boxes checked = <u>2</u> (2a)  |    |               |
|        | Subtract 1 from the number in line $2a = 1 $ (2b) If only one change, this will be 0   |    |               |
| 2      | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » »  | 2  | \$ 930        |
|        | Number of water rights included in transfer <u>1</u> (3a)  |    |               |
|        | Subtract 1 from the number in 3a above: <u>0</u> (3b) If only one water right this will be 0   |    |               |
| 3      | Multiply line 3b by \$520 and enter » » » » » » » » » » » » »  | 3  | 0             |
|        | Do you propose to add or change a well, or change from a surface water POD to a  |    |               |
|        | well?  |    |               |
|        | No: enter 0 »» » » » » » » » » » » » » » » »   |    |               |
| 4      |  | 4  | \$ 410        |
|        | Do you propose to change the place of use or character of use?   | RI | CEIVE         |
|        | No: enter 0 on line 5 » » » » » » » » » » » » » » »  |    |               |
|        | Yes: enter the cfs for the portions of the rights to be transferred (see   | JA | N 2 9 20      |
|        | example below*): <u>0.25 (5a)</u>  |    |               |
|        | Subtract 1.0 from the number in 5a above: - <u>0.75 (5b)</u>   |    | OWRD          |
|        | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » »  |    |               |
| _      | If 5b is greater than 0, round up to the nearest whole number:(5c) and   | _  |               |
| 5<br>6 | multiply 5c by \$350, then enter on line 5 » » » » » » » »   | 5  | 0             |
| ь      | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:   | 6  | \$ 2,500      |
|        | Is this transfer:  |    |               |
|        | necessary to complete a project funded by the Oregon Watershed   |    |               |
|        | Enhancement Board (OWEB) under ORS 541.932?  |    |               |
|        | endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  |    |               |
|        | to the control of the |    |               |
| 7      | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » »  | 7  |               |
|        |  | 8  | 9<br>\$ 2.500 |
| 8      | Subtract line 7 from line 6 » » » » » » » » » » » » » Transfer Fee:  | ď  | 3 Z.500       |

- 1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

|   | FEE WORKSHEET for SUBSTITUTION  |   |          |
|---|---|---|----------|
| 1 | Base Fee (includes change to one well)                                      | 1 | \$840.00 |
|   | Number of wells included in substitution(2a)                                |   |          |
|   | Subtract 1 from the number in 2a above:(2b) If only one well this will be 0 |   |          |
| 2 | Multiply line 2b by \$410 and enter » » » » » » » » » » » » » »             | 2 |          |
| 3 | Add entries on lines 1 through 2 above » » » » » Fee for Substitution:      | 3 |          |

<sup>\*</sup>Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

#### Part 4 of 5 – Applicant Information and Signature

| Apr | licant   | Inform | ation       |
|-----|----------|--------|-------------|
| TPE | ,,,ca,,c |        | I G LI OI I |

| APPLICANT/BUSINESS NAME  |       | PHONE NO.    | ADDITIONAL CONTACT NO. |                   |
|--|-------|--------------|------------------------|-------------------|
| Shaun & Michelle Steinbeck                                       |       | 541-413-0133 |                        |                   |
| ADDRESS  |       |              | FAX NO.                |                   |
| 67564 Scott Road   |       |              |                        | Ē.                |
| CITY   | STATE | ZIP          | E-MAIL                 |                   |
| Hines  | OR    | 97738-9440   |                        |                   |
| BY PROVIDING AN E-MAIL ADDRES<br>ELECTRONICALLY. COPIES OF THE F |       |              |                        | OM THE DEPARTMENT |
|  |       |              |                        |                   |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

| BY PROVIDING AN E-MAI<br>ELECTRONICALLY. COPIES |                    |              | ECEIVE ALL CORRESPONDENC | E FROM THE DEPARTMENT |  |  |  |
|---|--------------------|--------------|--------------------------|-----------------------|--|--|--|
| Bend OR 97709 johnshort@usa.com                 |                    |              |                          |                       |  |  |  |
| CITY  | STATE              | ZIP          | E-MAIL                   |                       |  |  |  |
| P.O. Box 1830                                   |                    |              |                          |                       |  |  |  |
| ADDRESS   | FAX NO.            |              |                          |                       |  |  |  |
| John A. Short / Water R                         | ight Services, LLC | 541-389-2837 |                          |                       |  |  |  |
| AGENT/BUSINESS NAME                             |                    | PHONE NO.    | ADDITIONAL CONTACT NO.   |                       |  |  |  |

Explain in your own words what you propose to accomplish with this transfer application, and why: Permanent transfer for reconfiguration of irrigated area and Additional Point of Appropriation.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### Check One Box

| $\boxtimes$ | By signing this application, I understand that, upon receipt of the draft preliminary determination and | prior to        |
|-------------|---|-----------------|
|             | Department approval of the transfer, I will be required to provide landownership information and evid   | dence that I am |
|             | authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR                              | RECEIVED        |
|             | I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the   |                 |
|             | name of the municipality or a predecessor; <b>OR</b>  | JAN 2 9 2021    |
|             | I affirm the applicant is an entity with the authority to condemn property and is acquiring by          | OTHER DE LOCA   |
|             | condemnation the property to which the water right proposed for transfer is appurtenant and             | 0141            |
|             | have supporting documentation.  | OWRD            |
|             |   |                 |

#### By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **Burns Times-Herald**.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the

| water right (OAR 690-380-6010).           | ige in place of use and/or chang     | ge in character of use, will resul |
|---|--------------------------------------|------------------------------------|
| (we) affirm that the information conta    |                                      | e and accurate.                    |
| Shaw Steinback                            |                                      | 01-26-2021                         |
| Applicant signature  Michelle Skinbook    |                                      | Date                               |
| Applicant signature                       | Print Name (and Title if applicable) | 01 - 26 - 20 21                    |
| s the applicant the sole owner of the la  |                                      |                                    |
| s the applicant the sole owner of the lai | nd on which the water right, o       | r portion thereof, proposed        |

1 or transfer is located? Xes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed

| Check the following boxes t   | hat apply                               | <i>':</i>  |                     |                    |                     |              |  |  |
|---|---|------------|---------------------|--------------------|---------------------|--------------|--|--|
| The applicant is resp<br>continue to be sent                                    |   |            | etion of o          | change(s). Notice  | s and correspond    | ence should  |  |  |
| The receiving landow final order is issued.                                     |   |            |                     |                    |                     |              |  |  |
| <ul><li>Both the receiving la<br/>Copies of notices an</li></ul>                |   |            |                     |                    |                     |              |  |  |
| At this time, are the lands in  | n this trai                             | nsfer app  | lication i          | n the process of l | oeing sold? 🗌 Ye    | s 🛭 No       |  |  |
| If YES, and you know wh<br>information table below<br>assignment will have to   | v. If you d                             | lo not kno | ow who t            | he new landown     | _                   |              |  |  |
| If a property sells, the cunless a sale agreement                               | t or other                              | docume     | nt states           | otherwise. For m   | ore information     | see:         |  |  |
| https://www.oregon.go   | v/owrd/\                                | WRDForm    | nsPDF/Tr            | ansfer Property    | Transactions.pdf    |              |  |  |
| RECEIVING LANDOWNER NAME  |   |            |                     | PHONE NO.          | ADDITIONAL CONTA    | ACT NO.      |  |  |
| ADDRESS   | -                                       | -          |                     |                    | FAX NO.             | RECEIVED     |  |  |
| CITY  | STATE                                   | ZIP        |                     | E-MAIL             |                     | JAN 2 9 2021 |  |  |
| Describe any special owner  Check here if any of the an irrigation or other was | water rig                               | ghts propo | osed for            | transfer are or w  |                     | ,            |  |  |
| IRRIGATION DISTRICT NAME  |   |            | ADDRESS             |                    |                     |              |  |  |
| CITY  |   |            | STATE               |                    | ZIP                 |              |  |  |
| Check here if water for a   |   |            | 5 5                 |                    | vice agreement o    | rother       |  |  |
| ENTITY NAME n/a   | *************************************** |            | ADDRESS             |                    |                     |              |  |  |
| CITY  |   |            | STATE               |                    | ZIP                 |              |  |  |
| To meet State Land Use Cor<br>corporation, or tribal gover                      |   |            |                     |                    |                     | •            |  |  |
| ENTITY NAME Harney County Planning Departs                                      | ment                                    |            | ADDRESS<br>360 N. A | lvord              |                     |              |  |  |
| CITY<br>Burns   |   |            | STATE<br>OR         |                    | ZIP<br><b>97720</b> |              |  |  |
| ENTITY NAME   |   |            | ADDRESS             |                    |                     |              |  |  |
| CITY  |   |            | STATE               |                    | ZIP 136             | ZIP 13606    |  |  |

### Part 5 of 5 - Water Right Information

and apply the water at the authorized place of use.

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

| CERTIFICATE # <u>C-65887</u>   | RECEIVED     |
|--|--------------|
| Description of Water Delivery System   | JAN 2 9 2021 |
| System capacity: 0.25 cubic feet per second (cfs) OR   |              |
| gallons per minute (gpm)   | OWRD         |
| Describe the current water delivery system or the system that was in place a five years. Include information on the pumps, canals, pipelines, and sprinkle |              |

#### Water is pumped from Well #1 via pipelines to wheel lines

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Tv | <b>v</b> p | R  | ng | Sec | 1/4 | <b>%</b> | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |
|------------------------------|---|--|----|------------|----|----|-----|-----|----------|--|--|
| Well #1                      | Authorized Proposed   | HARN 788                                       | 24 | s          | 29 | E  | 13  | NW  | NW       | 1400                                     | 800' S, 790' E<br>of NW Corner Sec. 13                     |
| Well #2                      | ☐ Authorized ☐ Proposed   | L-11257  | 24 | s          | 29 | E  | 12  | sw  | sw       | 1100                                     | 40' N, 410' E<br>of NW Cor. Sec. 13                        |
|                              | Authorized  |  |    |            |    |    |     |     |          |  |  |
|                              | Proposed  |  |    |            |    |    |     |     |          |  |  |
|                              | Authorized  |  |    |            |    |    |     |     |          |  |  |
|                              | Proposed  |  |    |            |    |    |     |     |          |  |  |

|             | Authorized  |               |                    |                             |         |                                   |              |          |                    |           |    |  |
|-------------|---|---------------|--------------------|-----------------------------|---------|-----------------------------------|--------------|----------|--------------------|-----------|----|--|
|             | Proposed  |               |                    |                             |         |                                   |              |          |                    |           |    |  |
|             | Authorized  |               |                    |                             |         |                                   |              |          |                    |           |    |  |
|             | Proposed  |               |                    |                             |         |                                   |              |          |                    |           |    |  |
| Check a     | all type(s) of ch   | ange(s) prop  | osed bel           | ow (cha                     | nge "(  | CODES                             | " are p      | rovide   | d in parenth       | eses):    |    |  |
| $\boxtimes$ | Place of Use  | (POU)         |                    |                             |         | Supple                            | menta        | l Use to | Primary Us         | e (S to P | ') |  |
|             | Character of  | Use (USE)     |                    |                             |         | Point of Appropriation/Well (POA) |              |          |                    |           |    |  |
|             | Point of Dive   |               | $\boxtimes$        | Additio                     | nal Po  | int of A                          | ppropriation | n (APOA  | .)                 |           |    |  |
|             | Additional Po   | D)            | Substitution (SUB) |                             |         |                                   |              |          |                    |           |    |  |
|             | Surface Wate<br>POA (SW/GV  | ter           |                    | Government Action POD (GOV) |         |                                   |              |          |                    |           |    |  |
| Will all    | of the propose  | ed changes a  | ffect the          | entire v                    | vater r | ight?                             |              |          |                    |           |    |  |
| X Yes       | Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes. |               |                    |                             |         |                                   |              |          |                    |           |    |  |
| □ No        | Complete all  | of Table 2 to | describe           | the por                     | tion o  | f the w                           | ater r       | ight to  | be changed<br>1360 | 3         | =  |  |
|             |   |               |                    |                             |         |                                   |              |          |                    |           |    |  |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Contact the Department at 503-986-0900 and ask for Transfer Staff. Do you have questions about how to fill-out the tables?

Table 2. Description of Changes to Water Right Certificate # C-65887

List the change proposed for the acreage in each % % . If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

|  | ه <del>ل</del> ا  |         | 1                | 1      | _                   |   |       |   | T            |   |          |   |     |   |              |  |
|--|---|---------|------------------|--------|---------------------|---|-------|---|--------------|---|----------|---|-----|---|--------------|--|
|  | Priority<br>Date  |         | 1901             | 1901   | 1987                |   |       |   |              |   |          |   |     |   |              |  |
| CHANGES  | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1)    |         | POD #5           | 9# QOA | Well #1,<br>Well #2 |   |       |   |              |   |          |   |     |   |              |  |
| PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.  | New Type of be used (from Table 1)                      |         |                  |        | Œ                   |   |       |   |              |   |          |   |     |   |              |  |
| or "or<br>TER PI<br>e.   | Acres   |         | 10.0             | 5.0    | 20.0                |   |       |   |              |   |          |   |     |   | 20.0         |  |
| the "to" or<br>opear AFTI<br>are made.   |   |         | 1                |        |                     |   |       |   | T            |   |          |   |     |   | ES:          |  |
| d appe   | Gvt<br>Tax Lot Lot or<br>DLC                            |         | 200              | 200    | 1400                |   |       |   | 1            |   |          |   |     |   | TOTAL ACRES: |  |
| POSE   |   |         | N.               | N      | NW 1400             |   |       |   | T            |   | $\vdash$ |   |     |   | 101          |  |
| PRC<br>g as it   | %   |         | N N              | SW     | N<br>N              |   |       |   | T            |   |          |   |     |   |              |  |
| listing  | Sec   |         | 1                | 2      | 13                  |   |       |   | 1            |   |          |   |     |   |              |  |
| The  | Rng   |         | ш                | ш      | Ш                   |   |       |   | Ţ            |   |          |   |     |   |              |  |
|  |   |         | 6<br>S           | 8<br>8 | S 29                | _ | <br>- | - | $\downarrow$ |   | _        |   |     | _ | -            |  |
|  | Twp   |         | 2                | 2 5    | 24 5                |   |       |   | $^{+}$       |   |          |   |     |   |              |  |
| Proposed<br>Changes (see   | "CODES" from<br>previous<br>page)                       | EXAMPLE | POU/POD          |        | POU, APOA 24        |   |       |   |              |   |          |   |     |   |              |  |
| IGES   | Priority<br>Date  |         | 1901             |        |                     |   |       |   | T            |   |          |   |     |   | T            |  |
| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) |         | POD #1 POD<br>#2 |        |                     |   |       |   |              |   |          |   |     |   |              |  |
| AUTHORIZED (the "from" or "off" lands) appears on the certificate BEFORE PROP t part or portion of the water right that will   | Type of USE<br>listed on<br>Certificate                 |         | Irrigation       |        |                     |   |       |   |              |   |          |   |     |   |              |  |
| rom" c<br>ficate E<br>e water  | Acres   |         | 15.0             |        |                     |   |       |   |              |   |          |   |     |   |              |  |
| (the "f<br>e certi<br>n of th  | Gvt<br>Lot or<br>DLC                                    |         |                  |        |                     |   |       |   | $\dagger$    |   |          | 1 |     |   | ES:          |  |
| RIZED<br>on the  | Gvt<br>Tax Lot Lot or<br>DLC                            |         | 100              |        |                     |   |       |   |              |   |          |   |     |   | TOTAL ACRES: |  |
| JTHO<br>pears  | 14 14   |         | NN               |        |                     |   |       |   |              |   |          |   |     |   | 101          |  |
| Al<br>at ap<br>that p  | 74  |         | NE               |        |                     |   |       |   |              |   |          |   |     |   |              |  |
| ng th<br>only  | Sec   |         | 15               |        |                     |   |       |   |              |   |          |   |     |   |              |  |
| listir<br>List   | Rng   |         | ш                |        | -                   |   |       |   |              | - | 0        |   | 70  |   |              |  |
| The  |   |         | s 9              |        |                     |   |       |   | 1            | 3 | 6        | 0 | 6   | , | -            |  |
|  | Twp   |         | 2                |        |                     |   |       |   |              |   |          |   | - 1 |   |              |  |

Additional remarks:

Revised 11/6/2019

TACS

Permanent Transfer Application Form – Page 7 of 8

| Fo | or Place of Use or Character of Use Changes   |                       |  |  |  |  |  |  |
|----|---|-----------------------|--|--|--|--|--|--|
|    | Are there other water right certificates, water use permits or ground water registrations a with the "from" or the "to" lands? $\square$ Yes $\boxtimes$ No   | associated            |  |  |  |  |  |  |
|    | If YES, list the certificate, water use permit, or ground water registration numbers: $\underline{\text{N/A.}}$   |                       |  |  |  |  |  |  |
|    | Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.  |                       |  |  |  |  |  |  |
| Fo | or Substitution (ground water supplemental irrigation will be substituted for surface wate  | r primary irrigation) |  |  |  |  |  |  |
|    | Ground water supplemental Permit or Certificate # <u>N/A;</u> Surface water primary Certificate # <u>N/A.</u>   | RECEIVED              |  |  |  |  |  |  |
| Fo | or a change from Supplemental Irrigation Use to Primary Irrigation Use  | JAN 2 9 2021          |  |  |  |  |  |  |
|    | Identify the primary certificate to be cancelled. Certificate # N/A  OWRD   |                       |  |  |  |  |  |  |
| F  | for a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:  |                       |  |  |  |  |  |  |
|    | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.  Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a>                                    |                       |  |  |  |  |  |  |
|    | AND/OR  |                       |  |  |  |  |  |  |
|    | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |                       |  |  |  |  |  |  |
|    |   |                       |  |  |  |  |  |  |

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Authorized<br>POA<br>Name or<br>Number | already<br>built?<br>(Yes or No) | well: OWRD Well ID Tag No. L L-11257 | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal<br>depth(s)<br>(intervals) | or screened intervals (in feet) | level of completed well (in feet) | aquifer<br>(sand, gravel,<br>basalt, etc.) | rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|--|----------------------------------|--------------------------------------|------------------|-----------------|-------------------------|---------------------------------|---------------------------------|-----------------------------------|--|---|
| Well #1                                | Yes                              | HARN 788                             | 210′             | 12"             | 0' - 58'                | 0-18'                           | 38-58'                          | 31'                               | Course<br>Sand                             |   |

13606

#### WATER WELL REPORT

STATE OF OREGON

## RECEIVED

SEP 0 2 1981

State Permit No. WATER RESOURCES DEPT

| SALEM, OREGON  |  |
|--|--|
| 1) OWNER:  | (10) LOCATION OF WELL:   |
| 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | County HARNEY Driller's well number  |
| 11.1   | N, W 4 N, W 4 Section 13 T. 245 R. 29 E W.M.   |
| Address 440 W, AAYES State ORR,  | Tax Lot # Lot Blk Subdivision  |
| City BURUS State ORR,  | Address at well location:  |
| (2) TYPE OF WORK (check):  | Indicos de non societa.  |
| New Well   | (11) WATER LEVEL: Completed well.  |
| If abandonment, describe material and procedure in Item 12.  | ,11  |
|  | Depth at which water was first found ft.   |
| (0) 1112 01  | Static level 3/ ft. below land surface. Date 8/30/8  |
| Rotary Air Driven Domestic X Industrial Municipal Domestic Dug Inrigation X Test Well Other  | Artesian pressure lbs. per square inch. Date   |
| Mud Dug   Irrigation Test Well Other   | (12) WELL LOG: Diameter of well below casing//   |
| CACTAIC INCOMALLED.  | Depth drilled 210 ft. Depth of completed well 210 ft.  |
| (5) CASING INSTALLED: Steel Plastic Introduced University Welded   | Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry |
| 12 "Diam from O ft to 58 ft. Gauge 7" TAICK  | for each change of formation. Report each change in position of Static Water Level   |
| "Diam from ft. to ft. Gauge  | and indicate principal water-bearing strata.   |
| INER INSTALLED:  | MATERIAL From To SWL   |
|  | FINE TOP SOIL 0 12'  |
|  | BOLKS-SAND FRAGMENTS 12' 15'   |
| (6) PERFORATIONS: Perforated? ★ Yes □ No   | GRAVEL BEARING CLAY 15' 21'  |
| Type of perforator used ACETELENE TORCH  | BROWN CLAY WITH SAND 21' 27'   |
| Size of perforations in. by in.  | WHOW COLL WILLIAM  |
| perforations from 38 ft. to .58 ft.  | COARSE SAND 27' 40' UNTER BEARING SAND 40' 45' 40'   |
| perforations from ft. to ft.   | CLAY + SMALL GRAVEL LIS' 55' "   |
| perforations from ft. to ft.   |  |
|  | DRY BROWN CLAY + SAND 90' 172 11   |
| (7) SCREENS: Well screen installed?   Yes No   |  |
| Manufacturer's Name  | BROWN CLAY + GRAVEL 172 198 31<br>GREY CLAY + GRAVEL 195 310 31  |
| Type   |  |
| Diam. Slot Size Set from ft. to ft.  | SOLIO ROUK 2/0   |
| Diam. Slot Size Set from ft. to ft.  |  |
| (8) WELL TESTS: below static level   | DECEIVED RECEIVED  |
| a pump test made?   Yes X No If yes, by whom?  | KEPELAED DECLARED  |
|  | SEP 14 1981 AN 2 9 2021  |
| gal/min. with ft. drawdown after firs.   | JAN 2 0 2021   |
| Air test gal/min. with drill stem at ft. hrs.  | WATER RESOURCES DEPT   |
| Bailer test 200 gal./min. with Oft. drawdown after / hrs.  | SALEM, OREGON OWRD   |
| ian flow g.p.m.  |  |
| Depth artesian flow encountered ft.  | Work started 5/1/ 198/ Completed 8/30 198/   |
|  | Work started 5 // 19 8 Completed 9 30 198 Date well drilling machine moved off of well 8 30 198  |
| (9) CONSTRUCTION: Special standards: Yes \( \text{No} \)   |  |
| Well seal—Material used CEMENT + WATER   | Drilling Machine Operator's Certification:   |
| Well sealed from land surface to   | This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.                           |
| Diameter of well bore to bottom of seal 2.5 in.  | [Signed] John W. Wilan Date 9/11, 19.8/  |
| Diameter of well bore below sealin.  | (Drilling Machine Operator)  |
| Number of sacks of cement used in well seal sacks How was cement grout placed? POUREA BY HAND  | Drilling Machine Operator's License No.  |
| How was cement grout placed? POURED BY HAND.   | Water Well Contractor's Certification:   |
|  | This well was drilled under my jurisdiction and this report is true to   |
| Was pump installed?  | the best of my knowledge and belief.   |
|  | Name   |
| Was a drive shoe used? ☐ Yes ☒No Plugs   |  |
| Type of Water? depth of strata   | Address  |
| Method of sealing strata off   | [Signed] (Water Well Contraction)  |
| Was well gravel packed? ☐ Yes ☐ No Size of gravel:   | Contractor's License No. Date , 19   |
| Gravel placed fromft_ toft.  | Contil activit's Literise 140.   |
| P. Control of the Con |  |

4ARN 50406

## STATE OF PRESIDENCES DESTI STATE OF PRESIDENCES OF STATE OF PRESIDENCES OF STATES OF S

WELL I.D. #1.\_\_ START CARD# W 106 560

| Instructions for   | r completing this r   | epori are on the                        | last page of this for                   | řtn.        |  |                              |                |               |                    |
|--------------------|-----------------------|---|---|-------------|--|------------------------------|----------------|---------------|--------------------|
| 1) OWNER:          |                       | Well                                    | Number                                  |             | (9) LOCATION OF  |                              | ption:         |               |                    |
| MO JOHA            | 1 WILSON              | 1 and                                   | PATTIN                                  | ILSO        |  | Latitude                     |                | gitude        |                    |
| detress HC         | 74 Be                 |   | )i                                      |             | Township 245   |                              | 296            | E or V        | , WM.              |
| BY HIME            |                       | State 6/                                | 3 Zip 9                                 | 77.48       | Section / Z  | SW 1/4                       |                |               |                    |
| TYPE OF            |                       |   |   |             | Tex Lot //00 L   |                              |                | bdivision_    |                    |
|                    |                       | alion (repair/reco                      | endition) [ Abando                      | nment       |  | (or nearest address)         |                | _             | *******            |
| DRILL ME           | THOD:                 | •                                       |   |             |  |                              | •              |               |                    |
| _                  | Rotary Mud            | Cable [                                 | Auger                                   |             | (10) STATIC WATE   | LEVEL:                       |                |               |                    |
| Other              |                       |   | _                                       |             | 36' / fr. belo   | ow land starface.            | ı              | ale 5         | -19-90             |
| 4) PROPOSE         | USE:                  |   |   |             | Artesian pressure  | lb. per square               | inch. [        | ale           |                    |
| Domentic           | Community             | Industrial                              | Irrigation                              |             | (11) WATER BEARI   | NG ZONES:                    |                |               |                    |
| Theresal           | Injection             | Livertock                               | Other                                   |             |  |                              |                |               |                    |
| 5) BORE HO         | LE CONSTRUC           | TION:                                   |   | _           | Depth at which water was                                 | first found                  | 2              |               |                    |
| Special Constructi | on approval 🔲 Yes     | No Depth of                             | Completed Well 3                        | ZCh         |  |                              |                |               |                    |
|                    | Yes No Typ            | pe                                      | Amount                                  |             | From   | To                           | Edimaled       | Flow Rate     | SWL                |
| HOLE               |                       | SEAL                                    |   |             | 102  | 114                          |                |               | 3611               |
| 44/ 1 - 1          | To Materi             |   | To Sacks of pass                        | ed e        | 198  | 199                          |                |               |                    |
| 14 0               | 20 BENTE              | MINEO                                   |   |             | 255  | 305                          |                |               |                    |
|                    | 95 "                  |   | 3 28 5                                  | <b>ECKS</b> |  |                              |                |               |                    |
| 10 95              | 320                   |   |   |             |  |                              |                |               |                    |
|                    |                       |   |   |             | (12) WELL LOG:   |                              |                |               |                    |
| low was seal place |                       |   | C D                                     | _ DE        | Ground   | Elevation                    |                |               |                    |
| J Other            |                       |   | BENTON (TE                              | _           | 14   |                              | T .            |               |                    |
| Fravel placed from |                       |   | ize of gravel                           |             | Materia  |                              | Prom           | To            | SWL                |
| 6) CASING/L        |                       | 11. 3                                   | Re of Elanei                            | _           | BEN  |                              |                | 12            |                    |
| Diameter           |                       | Gauge Steel P                           | instic Wolded Th                        | manded      | BROWN  |                              | 12             | 34            |                    |
| 10                 | +16 97                |   |   | rended      |  |                              | 34             | 39            |                    |
| wing: /U           | 11                    |   |   |             | RED  |                              | 1              | 40            |                    |
|                    | 1                     |   |   | H           | GREEN  | ROWN CLAY                    | 56             | 56            |                    |
| -                  | 1                     |   |   |             | BLACK  |                              | 54             | 97            |                    |
| mer:               | 1                     | ー<br>ド                                  |   |             | GREEN  |                              | 87             | 102           |                    |
|                    |                       | -1H                                     | i i                                     | H           |  | UMICE                        | 102            | 114           | 36'                |
| inal location of a | hne(s)                |   |   | _           |  | L CLAY STON                  |                | 169           | 20                 |
| ) PERFORAT         | TONS/SCREEN           | S:                                      |   | -           |  | GRAY CLA                     |                | 198           |                    |
| Perforations       | Method                |   |   |             | GRAY A   | UMICE/VO                     | 198            | 199           |                    |
| Screens            | Туре                  |   | Material as                             | - 275       |  | TAREEN CLA                   |                | 255           |                    |
| From . To          | Slet Number           | . Musselet                              | <b>CELAS</b>                            |             |  | CLAY/ PHANCE                 |                | 320           |                    |
|                    |                       | 5.0000000000000000000000000000000000000 | ``                                      |             |  | 7                            |                |               | RECE               |
|                    |                       |   | MAY 0 4 199                             |             |  |                              | 1              |               |                    |
|                    |                       | 1                                       | MAT UE 199                              |             |  |                              |                |               | JAN 2              |
|                    |                       | 111076                                  | e pesoluces                             | $\Box$      |  |                              |                |               |                    |
|                    |                       | 177                                     | ALEM, OREGOI                            | Y'D'        | 14.44  |                              |                |               |                    |
|                    |                       |   |   |             |  |                              |                |               | OW                 |
| ) WELL TES         | TS: Minimum te        | enting time is I                        | hour                                    |             | Date started 5   | - 14-98 Comple               |                | -18-          | 98                 |
| <b></b>            |                       | _                                       | Howin                                   |             | (unbonded) Water Well                                    |                              |                | 71000         |                    |
| Pump               | Bailer                | Air                                     | Artesia                                 |             | I certify that the work I<br>of this well is in complian | performed on the constr      | uction, altera | tion, or abar | donment            |
| Yield galleris     | Drawdowa              | Drill day of                            | 7 |             | Malerials used and inform                                | ation reported above are     | true to the be | at of my kne  | ndards.<br>owiedge |
| 200+               |                       | 320                                     | ) <u> </u>                              | Г           | and belief.  |                              |                | -             |                    |
|                    |                       |   |   |             |  |                              | WWC Nun        |               |                    |
| materillete of t   | I 4.6                 | D-46 1 4 1 5                            | See Ford                                |             | Signed   |                              |                | Nate          |                    |
| emperature of wa   |                       | Depth Artesian F                        | low Found                               |             | (honded) Water Well Cor                                  |                              |                |               |                    |
| as a water analys  | _                     | cs By whom                              |   |             | l accept responsibility (<br>performed on this well dur  | or the construction, after   | ation, or aba  | ndonment w    | ork                |
|                    | am water not suitable |   |   |             | performed during this link                               | to in companiones with E     | regro water    | Have Monney   |                    |
|                    | ty ∏Odor ∏o           | colored []O                             | uner                                    |             | construction standards. Ti                               | his report is true to the be | al of my kno   | wledge and    | belief.            |
| opth of strata:    |                       |   | _                                       |             | Signed O   | 11 Our                       | WWC Nun        | ber           | 3_                 |
|                    |                       |   |   |             |  | ( )                          |                | Date 5        | 107 07             |

STATE OF OREGON WATER SUPPLY WELL REPORT

#### HARN 52772

Page 1 of 1 WELL I.D. LABEL# L 11257 START CARD # 1041895

| (as required by ORS 537.765 &               | ( OAR 690-205-0210)                      | 2/5/          | 2019                                 | ORIGINAL LOG                    | #           |                |   |
|---|--|---------------|--------------------------------------|---------------------------------|-------------|----------------|---|
| (1) LAND OWNER                              | Owner Well I.D.                          |               |                                      |                                 |             |                |   |
| First Name SHAWN                            | Last Name STEINBECK                      | •             | (9) LOCATIO                          | N OF WELL (legal                | descri      | ntion)         |   |
| Company                                     |  |               | 1 '                                  | Twp 24.00 S                     |             | -              | E E/W/WA                                |
| Address 67564 SCOTT RD                      |  |               |                                      |                                 |             |                |   |
| City HINES                                  | State OR Zip 97738                       |               |                                      | 1/4 of the SW                   |             |                |   |
| (2) TYPE OF WORK                            | New Well Deepening Conve                 | rsion         | Tax Map Number _                     | ' " or                          |             | Lot            | DI (C DD                                |
| Alteration                                  | (complete 2a & 10) Abandonment(con       | nnlete 5a)    | Lat°                                 | " or" or                        |             |                | DMS or DD                               |
| (2a) PRE-ALTERATION                         | (complete 24 cc 10)   Productionment(con | inpiece suj   |                                      | _'" or                          |             |                | _ DMS or DD                             |
| Dia + From                                  | To Gauge Stl Plstc Wld Thrd              |               | € Street                             | address of well \(\)            | Nearest a   | ddress         |   |
| Casing:                                     |  |               | 67564 SCOTT RD                       |                                 |             |                |   |
| Material Fro                                | om To Amt sacks/lbs                      |               | HINES OR 97738                       |                                 |             |                |   |
| Seal:                                       |  |               |                                      |                                 |             |                |   |
| (3) DRILL METHOD                            |  |               | (10) STATIC V                        | VATER LEVEL                     |             |                | 12.000000000000000000000000000000000000 |
| Rotary Air Rotary Mud                       | Cable Auger Cable Mud                    |               | Evicting Wall /                      | Pre-Alteration 1/29/201         |             | WL(psi) +      |   |
| Reverse Rotary Other                        | 10.700                                   |               | Completed Well                       |                                 |             |                | 38.5                                    |
| (A) PROPOSED HIGE                           | <b>.</b>                                 |               | Completed wel                        | I 1/29/201<br>Flowing Artesian? |             | ", Uolo?       | 38.5                                    |
|   | Domestic XIrrigation Community           |               |                                      | Flowing Artesian?               | J DI        | y Hole?        |   |
| Industrial/ Commericial                     |  |               | WATER BEARING                        | ZONES Depth                     | water wa    | s first found  | 38.50                                   |
| Thermal Injection                           | Other                                    | _             | SWL Date F                           | From To E                       | Est Flow    | SWL(psi)       | + SWL(ft)                               |
| (5) BORE HOLE CONSTRU                       | CTION Special Standard (A                | ttach conv    | 1,000010                             | 20.5                            |             |                | 20.5                                    |
| Depth of Completed Well 42                  |  | ишен сору     | 1/29/2019                            | 38.5 420                        |             | -              | 38.5                                    |
| BORE HOLE                                   | SEAL                                     | sacks/        |                                      |                                 |             | -              |   |
| Dia From To                                 | Material From To Ar                      |               |                                      |                                 |             |                |   |
|   |  | 28 S          | 1                                    |                                 |             |                |   |
| 12 20 95                                    | Calculated 34                            |               | 1                                    |                                 |             |                |   |
| 10 95 420                                   |  |               | 1                                    |                                 |             |                |   |
|   | Calculated                               |               | (11) WELL LO                         | G Ground Elevat                 | tion        |                |   |
| How was seal placed: Meth                   | od A B C D                               | E             | Ma                                   | aterial                         |             | From           | То                                      |
| Other                                       |  | _             | Red Clay                             |                                 |             | 0              | 12                                      |
| Backfill placed from ft                     | to ft. Material                          |               | Brown Clay                           |                                 |             | 12             | 34                                      |
| Filter pack from ft. to                     | ft. Material Size                        |               | Gray Clay                            | RECEN                           | /ED         | 34             | 39                                      |
|   | · ·                                      |               | Red clay                             | HEOEI                           | VED         | 39             | 40                                      |
|   | oe Amount                                |               | cinder black                         |                                 |             | 40             | 56                                      |
|   | G UNHYDRATED BENTONIT                    | E             | green/brown clay                     | JAN 2 9                         | 2021        | 56             | 84                                      |
| Proposed Amount                             | Actual Amount                            |               | black basalt                         |                                 |             | 84             | 97                                      |
| (6) CASING/LINER                            |  |               | green clay                           |                                 |             | 97             | 102                                     |
|   | From To Gauge Stl Plstc V                | Vld Thrd      | gray pumice                          | OWR                             | D           | 102            | 114                                     |
| <ul><li>10</li></ul>                        | 1.5 97 .250                              | <b>X</b>      | brown clay stone                     |                                 |             | 114            | 169                                     |
|   |  |               | brown/gray clay                      |                                 |             | 169            | 198                                     |
|   |  | $\neg \sqcap$ | gray pumice void<br>brown/green clay |                                 |             | 198            | 199                                     |
|   |  |               | brown clay/pumice                    |                                 |             | 199<br>255     | 255<br>320                              |
|   |  |               | pumice/gray                          |                                 |             | 320            | 335                                     |
| Shoe Inside Outsid                          |  |               | clay/green                           |                                 |             | 335            | 345                                     |
| Temp casing Yes Dia                         | From + To                                |               | claystone/pumice                     |                                 |             | 345            | 380                                     |
|   |  |               | sandstone/brown                      |                                 |             | 380            | 420                                     |
| 7) PERFORATIONS/SCREE<br>Perforations Metho |  |               |                                      |                                 |             |                | .20                                     |
| Screens Type                                | Material                                 | -             | D . C 1. 100                         |                                 |             |                |   |
| Perf/ Casing/ Screen                        | Scrn/slot Slot # of                      | Tele/         | Date Started 1/29/                   | 2019 Cor                        | mpleted     | 1/29/2019      |   |
| Screen Liner Dia From                       |  | pipe size     | (unbonded) Water                     | Well Constructor Cert           | ification   |                |   |
| 110   | Widai lengar siets                       | pipe size     |                                      | ork I performed on the          |             |                | ng alteration of                        |
|   |  |               |                                      | nis well is in compliar         |             |                |   |
|   |  |               | construction standar                 | rds. Materials used and         | informati   | ion reported a | bove are true to                        |
|   |  |               | the best of my know                  | ledge and belief.               |             | 1              |   |
|   |  |               | License Number                       |                                 | Date        |                |   |
| 8) WELL TESTS: Minimum t                    | esting time is 1 hour                    |               | _                                    |                                 | _           |                |   |
| Pump Bailer                                 |  |               | Signed                               |                                 |             |                |   |
| 0   | Air Flowing Art                          |               |                                      |                                 |             |                |   |
| Yield gal/min Drawdown 500                  |  | )             |                                      | ell Constructor Certifiq        |             | 0 6            |   |
| 300   | 420 1                                    |               | I accept responsibil                 | ity for the construction,       | deepeni     | g, alteration, | or abandonmer                           |
|   |  | _             | work performed on t                  | this well during the const      | ruction d   | ates reported  | above. All wor                          |
|   |  |               | performed during t                   | his time is in complian         | nce with    | Oregon wat     | er supply we                            |
|   | nalysis Yes By                           |               | 1                                    | ds. This report is true to      | the best of | of my knowled  | and belief.                             |
| Water quality concerns? Y                   | es (describe below) TDS amount 700       | ppm           | License Number 14                    | 24 I                            | Date 2/5/   | 2019           |   |
| 110111 10                                   | Description Amount                       | Units         | Signed                               |                                 |             |                | 12                                      |
|   |  |               |                                      | Y RILEY (E-filed)               |             |                |   |
|   |  |               | Contact Info (option                 | al) Timothy K Riley             |             |                |   |
|   | ORIGINAL - WATER RES                     | OLIDORO       | EDADTMENT                            |                                 |             |                |   |

# Application for Water Right **Transfer**

#### Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### **Evidence of Use Affidavit**

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State o       | of Oregon  |                |                 | )           |         |             |             |                     |                     | DECENT                                   |      |
|---------------|--|----------------|-----------------|-------------|---------|-------------|-------------|---------------------|---------------------|--|------|
| County        | y of DESCHUTI  | ES)            |                 | ,           | SS      |             |             |                     |                     | RECEIVE                                  |      |
| I, <u>Bry</u> | CE WITHERS, in   | my ca          | pacity          | as <u>W</u> | TER R   | GHT SPE     | CIALIST,    |                     |                     | JAN 2 9 20                               | 21   |
| mailin        | g address PO   | Box 189        | 90 BENE         | OR 9        | 7709    |             |             |                     |                     | OWRD                                     |      |
| teleph        | one number (   | <u>541-)38</u> | <u>9-2837</u> , | being       | g first | duly sw     | vorn dep    | ose and say         | :                   |  |      |
| 1. M          | y knowledge  | of the         | exercis         | se or s     | tatus   | of the w    | vater righ  | nt is based o       | n (check one        | e):                                      |      |
|               | Pers   | onal ol        | oservat         | tion        |         | $\boxtimes$ | Profess     | sional exper        | tise                |  |      |
| 2. I at       | ttest that:  |                |                 |             |         |             |             |                     |                     |  |      |
| $\boxtimes$   | Water was u<br>Certificate #   |                | _               | ne pre      | vious   | five yea    | ars on th   | e <b>entire</b> pla | ce of use for       |  |      |
|               | My knowled   | lge is s       | specific        | e to th     | e use   | of wate     | er at the f | following lo        | cations with        | in the last five years:                  |      |
|               | Certificate #  | Town           | nship           | Ra          | nge     | Mer         | Sec         | 1/4 1/4             | Gov't Lot<br>or DLC | Acres (if applicable)                    |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             |         |             |             |                     |                     |  |      |
| OR            |  |                |                 |             |         |             |             |                     |                     |  |      |
|               | Confirming   | Certifi        | cate #          |             | has b   | een issu    | ed withi    | in the past f       | ive years; Ol       | R  |      |
|               | instream leas  | se num         | ber is:         |             | _(Not   | e: If the   | entire r    | ight propose        | ed for              | t five years. The not leased instream.); | : OR |
|               | The water ri   | ght is 1       | not sub         | ject to     | o forfe | eiture ai   | nd docur    | nentation th        |                     | otion of forfeiture for                  |      |
|               | non-use would be rebutted under ORS 540.610(2) is attached.  Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate #(For Historic POD/POA Transfers)  13606 |                |                 |             |         |             |             |                     |                     |  |      |
|               |  |                |                 |             | (c      | ontinues    | on rever    | se side)            | 1                   |  |      |

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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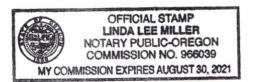
Signature of Affiant

 $\frac{/-12-21}{\text{Date}}$ 

JAN 2 9 2021

**OWRD** 

Signed and sworn to (or affirmed) before me this 12 day of January, 20 21.



And Notary Public for Oregon

My Commission Expires: <u>August 30, 2021</u>

| Supporting Documents  | Examples   |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date  |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>   |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul>  |
| Aerial photos containing sufficient detail to establish location and date of photograph                                       | Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

13606

| C-65887 2019 Google Earth Imagery SIWSE | SESE | 12 SWSW |                               | SESW         | SWS           |
|---|------|---------|-------------------------------|--------------|---------------|
| NWME<br>45 R29E                         |      | NWWW    |                               | NEW          | NW            |
| SWNE Survey Google Earth                | SENE | SWWW    | RECEIVED.  JAN 2 9 2021  OWRD | SENW 1000 ft | ws <b>₹</b> Z |

| 1900 | 242900<br>67 |
|------|--------------|
| *0   |              |

#### MEMORANDUM OF CONTRACT OF SALE

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JAN 29 2021

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DATED: Necumber 13, 2012.

BETWEEN: Patti L. Wilson, a/k/a Patti Wilson, SELLER

and

Shaun Steinbeck and Michelle Steinbeck, BUYERS

Pursuant to a Contract of Sale dated December 13, 2012, Seller sold to Buyers the following described real property in Harney County, Oregon:

See attached Exhibit A

Subject to exceptions and conditions contained in the contract of sale.

Tax: Code 30-2, Map No. 24S 29E, Lot 1100, 1400, Ref. No. 37009, 37010

The true and actual consideration for this conveyance stated in dollars is the sum of \$450,000.00.

wilson

Patti Wilson

STATE OF OREGON

County of Harney

Dec. 13th

Personally appeared the above named Patti Wilson and acknowledged the foregoing instrument to be her voluntary act and deed.

OFFICIAL SEAL
CORISSA LEA WRIGHT
NOTARY PUBLIC-OREGON COMMISSION NO. 465064 MY COMMISSION EXPIRES JANUARY 22, 2015 Notary Public for Oregon My commission expires: Jan.22,2016

STATE OF OREGON

Send tax statements to

the following address: Shaun Steinbeck 67564 SCOTT Rd Hinrs DR. 97738

County of Harney

December 13, 2012

Personally appeared the above named Shaun Steinbeck and Michelle Steinbeck acknowledged the foregoing instrument to be their voluntary act and deed.

OFFICIAL SEAL CORISSA LEA WRIGHT NOTARY PUBLIC-OREGON COMMISSION NO. 465064 MY COMMISSION EXPIRES JANUARY 22, 2016

Notary Public for Oregon My commission expires: Jan. 22,2016

> HARNEY COUNTY, OR DEEDCONT

2012-1625

Cnt=1 Pas=2

12/14/2012 02:39 PM

Total:\$41.00

Maria Iturriaga, CCC, Harney County Clerk

Page 1 of 1 - Memorandum of Contract of Sale Wilson to Steinbeck

STEPHEN D. FINLAYSON, P.C. Attorney At Law 709 Ponderosa Village Burns, Or 97720 541-573-2151 For 541-573-2550

13606

HARNEY COUNTY, OREGON

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**EXHIBIT A** 

JAN 29 2021

Land in Harney County, Oregon, in two parcels, as follows:

OWRD

In Township 24 S., Range 29 E., W.M. Section 12: SW1/4SW1/4: and

An irregular tract of land lying wholly within sections 13 & 14 of Township 24 South, Range 29 East of the Willamette Meridian, Harney County, Oregon, and more particularly described as follows:

Commencing at the northwest corner of Section 13 in said Township and Range, which is the TRUE POINT OF BEGINNING; thence S. 89°48′ W., a distance of 1589.78 feet, more or less, to a lava rim; thence along said rim as follows; S. 06°33′ W. 235.08 feet; thence S. 14°56′ E. 470 feet; thence S. 65°59′ E. 417 feet; thence S. 59°03′ E. 333 feet; thence S. 32°16′ E. 389 feet; thence S. 00°15′ E. 465 feet; thence S. 64°34′ E. 422 feet; thence S. 67°06′ E. 627 feet; thence S. 55°36′ E. 303 feet; thence S. 34°03′ E. 320 feet; thence S. 06°49′ W. 370 feet; thence S. 13°29′ E. 451 feet; thence S. 38°44′ E. 302 feet; thence S. 57°51′ E. 371.24 feet; thence leaving the lava rim, N. 00°12′ W. a distance of 3933.38 feet, more or less, to a point on the section line common to sections 12 & 13 of said township and range; thence S. 89°48′ W. along said section line a distance of 1319.36 feet to the TRUE POINT OF BEGINNING.