

Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 - Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 - Completed Minimum Requirements Checklist.
Part 2 - Completed Temporary Transfer Application Map Checklist.
Part 3 - Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
Part 4 - Completed Applicant Information and Signature.
Part 5 - Information about Transferred Water Rights: How many water rights are to be transferred? One List them here: Cert 55015
Please include a separate Part 5 for each water right. (See instructions on page 6)
For standard Temporary Transfer (one to five years) Begin Year: 1 End Year: 2021
Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
Completed Evidence of Use Affidavit and supporting documentation.
Current recorded deed for the land from which the authorized place of use is temporarily being moved.
Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
Supplemental Form D - For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
Application fee not enclosed/or is insufficient
Map not included or incomplete
Land Use Form not enclosed or incomplete
Additional signature(s) required
Part is incomplete
Other/Explanation
Staff: 503-986-0 Date: 1/36/21

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

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Applicant Information

APPLICANT/BUSINESS NAME Stanfield Hutterian c/o Herb Stahl		PHONE NO.	ADDITIONAL CONTACT NO. (541) 626-3386
ADDRESS 36345 DISPAIN GULCH		FAX NO.	
CITY STANFIELD	STATE OR	ZIP 97875	E-MAIL 'HERB STAHL' <HERB.STAHL@EOTNET.NET>
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>			

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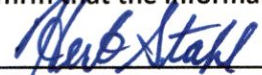
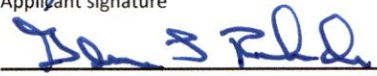
Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME WILLIAM PORFILY		PHONE NO. (541) 561-7259	ADDITIONAL CONTACT NO.
ADDRESS P.O. Box 643		FAX NO.	
CITY STANFIELD	STATE OR	ZIP 97875	E-MAIL WPORFILY@GMAIL.COM
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>			

Explain in your own words what you propose to accomplish with this transfer application and why:
We are leasing the area (along with other areas) involved in this Temporary Transfer Application from Glenn Rohde for the propose to grow higher value crop (potatoes) in areas free of pests and chemicals

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

 _____ Applicant signature	<u>Herb Stahl</u> Print Name (and Title if applicable)	<u>1/28/21</u> Date
 _____ Land Owner	<u>Glenn Rohde</u> Print Name (and Title if applicable)	<u>1-28-21</u> Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No **Glenn Rohde the Owner is also a signer**

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

Note: We request that T-13396, describe in Special Order Vol 118 Page 135 be cancelled as our plans have change from the time we filed application for T-13396.

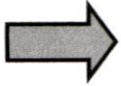
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME N/A	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Umatilla County	ADDRESS 216 S.E. Fourth Street	
CITY Pendleton	STATE OR	ZIP 97801

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 55015

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Description of Water Delivery System

System capacity: 3.31 cubic feet per second (cfs) **OR**
_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please refer to Application Map for Delivery System

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	WELL LOGS UMAT 1355 & 1256	3	N	30	E	17	SE NE	Well is Located 2300 ft South and 250 ft West of NE Corner Sec 17
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): N/A

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Table 2. Description of Temporary Changes to Water Right Certificate # 55015

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

Additional remarks: There exist three Permitted rights on the FROM and TO lands in Section 16,

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" The listing as it would appear All are mac										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC						
3	N	30	E	16	SW	NE	2500		22.9	Irr	Well	12-6-77	POU	3	N	30	E	16	NW	NE	2500	
3	N	30	E	16	NE	NW	2500		14.1	Irr	Well	12-6-77	POU	3	N	30	E	16	SW	NE	2500	
3	N	30	E	16	NW	NW	2500		3.7	Irr	Well	12-6-77	POU	3	N	30	E	16	NE	NW	2500	
3	N	30	E	16	SW	NW	2500		16.7	Irr	Well	12-6-77	POU	3	N	30	E	16	NW	NW	2500	
3	N	30	E	16	SE	NW	2500		39.2	Irr	Well	12-6-77	POU	3	N	30	E	16	SW	NW	2500	
3	N	30	E	16	NE	SW	2500		18.8	Irr	Well	12-6-77	POU	3	N	30	E	16	SE	NW	2500	
3	N	30	E	16	NW	SW	2500		0.3	Irr	Well	12-6-77	POU	3	N	30	E	16	NE	SW	2500	
3	N	30	E	16	SE	SW	2500		0.6	Irr	Well	12-6-77	POU	3	N	30	E	16	NW	SW	2500	
3	N	30	E	16	NW	SE	2500		22.4	Irr	Well	12-6-77	POU	3	N	30	E	16	NW	SE	2500	
3	N	30	E	16	SW	SE	2500		1.2	Irr	Well	12-6-77	POU									
									139.9				POU									
													POU									
TOTAL ACRES									139.9	TOTAL ACRES												

Permits 55114, 55262 & 55263

(East Improvement District) are appurtenant to these lands, however, as of 2021, have not ben developed on these lands and will not be used during the 2021irrigation season.

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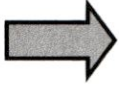
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 55114, 55262 & 55263



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide: N/A

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

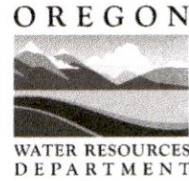
Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
N/A										
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Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
 www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME Stanfield Hutterrian c/o Herb Stahl		PHONE (HM)	
PHONE (WK)	CELL (541)626-3386	FAX	
ADDRESS 36345 DISPAIN GULCH			
CITY Stanfield	STATE OR	ZIP 97875	E-MAIL** 'HERB STAHL' <HERB.STAHL@EOTNET.NET>

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2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME East Improvement District		PHONE (HM)	
PHONE (WK) (541) 567-8263	CELL (571) 571-1043	FAX	
ADDRESS 31056 E. WALLS ROAD			
CITY HERMISTON	STATE OR	ZIP 97838	E-MAIL** GENERATION2@EOTNET.NET

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.		-	55015	YES <input type="checkbox"/>
2.		-		YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION

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4. APPLICANT'S SIGNATURE

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(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Herb Stahl

61-28-2021

Applicant Signature

Name (print)

Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).



GREG JUUL

1/28/2021

Signature of District Manager /Water Supplier

Name (print), Title

Date

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
)ss
 County of Umatilla)

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I, GLENN ROHDE, in my capacity as owner,
 mailing address 39007 Rohde Road, Echo, OR 97826,
 telephone number (541) 429-1291, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate s#55015; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): POTATO'S, WHEAT & CORN

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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[Signature]

1-28-21

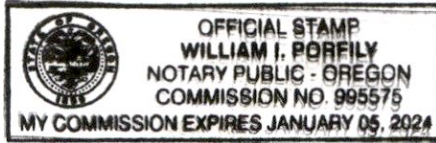
Date

Signature of Affiant

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Signed and sworn to (or affirmed) before me this 28 day of January, 2021.

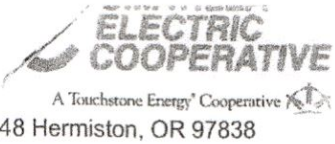
[Signature]
Notary Public for Oregon



My Commission Expires: Jan 05, 2024

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water <u>Attached is the 2019 Electrical Bills for 200 hp pump used to irrigate areas authorized in Certificates 55015</u>	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Customer Service (541) 567-6414
Outage Reporting (888) 465-5701
www.umatillaelectric.com

Invoice Group 2495 Due Date 02/04/2019
Customer Number 664500
Previous Balance \$43.73
Payments Received -\$43.73
Balance Forward \$0.00
Current Charges \$43.55
Total Balance Due \$43.55

3742 1 AB 0.405 5 3742
GLENN L ROHDE C-11 P-14
39007 ROHDE RD
ECHO OR 97826-9650

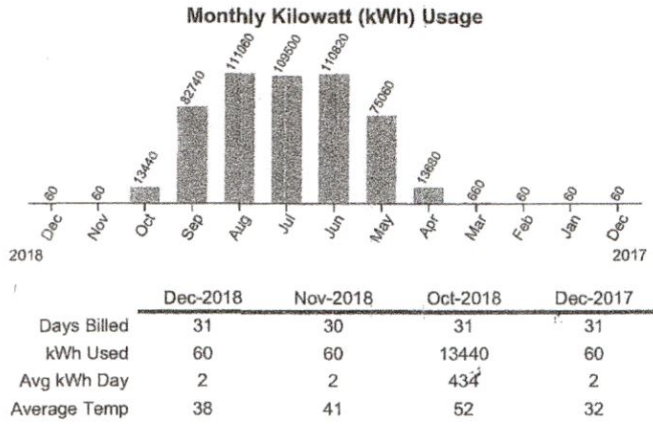
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Stay warm this winter! Read energy efficiency saving tips on the back of this bill.
Follow UEC's Facebook page for more Energy Efficiency tips.

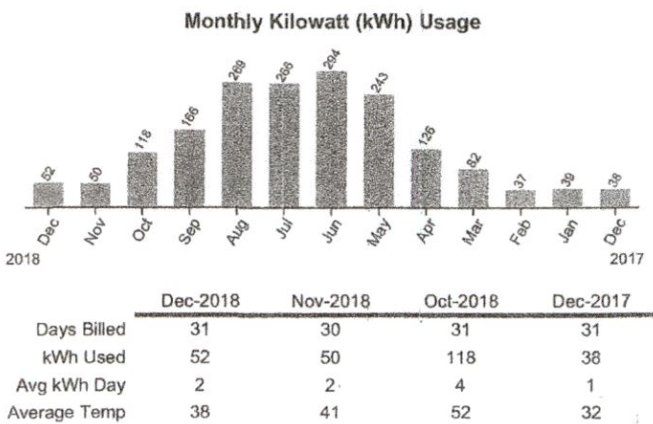
Account Number: 664500002 Service Address: 200 HP PUMP Rate: 47A
Franchise Area: Umatilla County Non Franchise Service Description:

Meter	From	To	Days
11373356	12/01/2018	01/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34513	34514	60
Energy Charge	60 kWh @	0.04	\$ 2.40
Energy Credit - Off Peak	60 kWh @	-0.0052	\$ -0.31
Power Factor Charge	0.046 kW @	7.50	\$ 0.35
Current Month Charges			\$ 2.44
Total Account Balance			\$ 2.44



Account Number: 664500004 Service Address: CLUSTER-2 Rate: 44A
Franchise Area: Umatilla County Non Franchise Service Description:

Meter	From	To	Days
8596594	12/01/2018	01/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7400	7452	52
Energy Charge	52 kWh @	0.055	\$ 2.86
Energy Credit - Off Peak	23 kWh @	-0.0052	\$ -0.12
Power Factor Charge	0.043 kW @	8.00	\$ 0.34
Current Month Charges			\$ 3.08
Total Account Balance			\$ 3.08



13612 -





PO Box 1148 Hermiston, OR 97838

Customer Service (541) 567-6414
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3771 1 AB 0.409
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ECHO OR 97826-9650

5 3771
C-11 P-14



BILLING SUMMARY

Invoice Group	2495	Due Date	04/02/2019
Customer Number	664500		
Previous Balance			\$43.99
Payments Received			-\$43.99
Balance Forward			\$0.00
Current Charges			\$43.32
Total Balance Due			\$43.32

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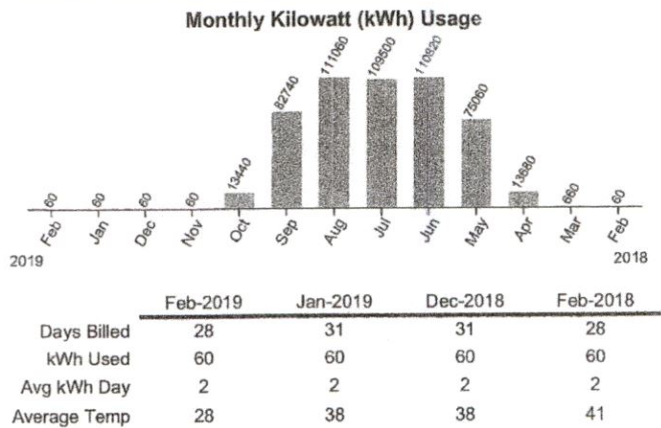
FEB 04 2021

OWRD

JOIN US April 20, 2019 for our 2019 Annual Membership Meeting. More details on back.

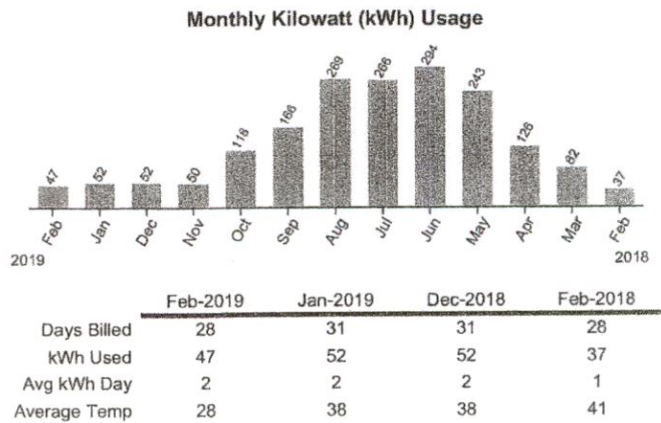
Account Number: 664500002	Service Address: 200 HP PUMP	Rate: 47A
Service Description:		

Meter	From	To	Days
11373356	02/01/2019	03/01/2019	28
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34515	34516	60
Energy Charge	60 kWh @	0.04	\$ 2.40
Power Factor Charge	0.044 kW @	7.50	\$ 0.33
Current Month Charges			\$ 2.73
Total Account Balance			\$ 2.73



Account Number: 664500004	Service Address: CLUSTER-2	Rate: 44A
Service Description:		

Meter	From	To	Days
8596594	02/01/2019	03/01/2019	28
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7504	7551	47
Energy Charge	47 kWh @	0.055	\$ 2.59
Energy Credit - Off Peak	20 kWh @	-0.0052	\$ -0.10
Power Factor Charge	0.044 kW @	8.00	\$ 0.35
Current Month Charges			\$ 2.84
Total Account Balance			\$ 2.84



13612 -



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BILLING SUMMARY

Invoice Group 2495 Due Date 07/03/2019
Customer Number 664500
Previous Balance \$2,539.40
Payments Received -\$2,539.40
Balance Forward \$0.00
Current Charges \$4,253.58
Total Balance Due \$4,253.58

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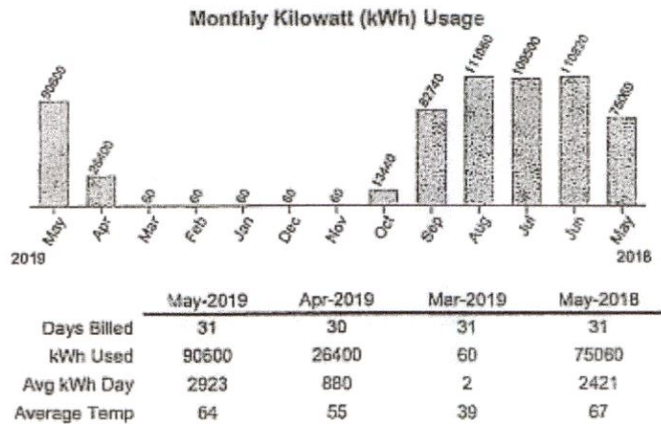
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Be An Action Hero. Sign-up with ORECA-Action.org today. More details on back.

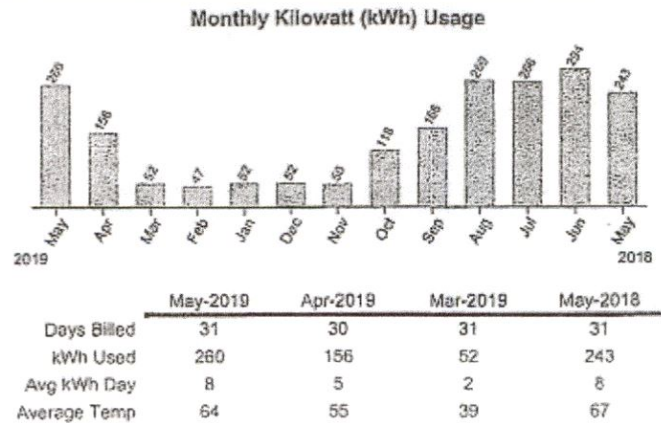
Account Number: 664500002 Service Address: 200 HP PUMP Rate: 29/A
Service Description:

Meter	From	To	Days
11373356	05/01/2019	06/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	34957	36467	90600
Basic Charge			\$ 82.50
Energy Charge	90,600 kWh @	0.04	\$ 3,624.00
Energy Credit - Off Peak	37,740 kWh @	-0.0052	\$ -196.25
Irrigation Discount	90,600 kWh @	-0.00985	\$ -892.41
Land Charge	182.700 kW @	7.50	\$ 1,370.25
Power Factor Charge	9.172 kW @	7.50	\$ 68.79
Current Month Charges			\$ 4,056.88
Final Account Balance			\$ 4,056.88



Account Number: 664500004 Service Address: CLUSTER-2 Rate: 4/A
Service Description:

Meter	From	To	Days
8596594	05/01/2019	06/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	7759	8019	260
Basic Charge			\$ 35.00
Energy Charge	260 kWh @	0.055	\$ 14.30
Energy Credit - Off Peak	107 kWh @	-0.0052	\$ -0.56
Irrigation Discount	260 kWh @	-0.00985	\$ -2.56
Land Charge	1.184 kW @	8.00	\$ 9.47
Power Factor Charge	0.661 kW @	8.00	\$ 5.29
Current Month Charges			\$ 60.94
Final Account Balance			\$ 60.94



13612 -



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BILLING SUMMARY

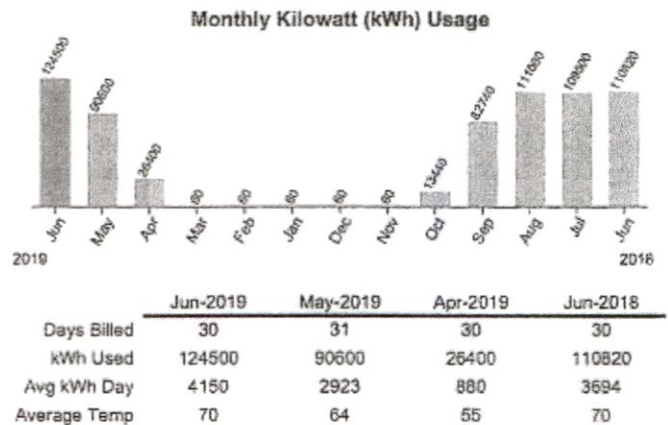
Invoice Group	2495	Due Date	08/05/2019
Customer Number	664500		
Previous Balance			\$4,253.58
Payments Received			-\$4,253.58
Balance Forward			\$0.00
Current Charges			\$5,155.54
Total Balance Due			\$5,155.54

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➤ **Summer temperatures are rising quickly!** Save energy and keep your home cool with these tips. Details on back.

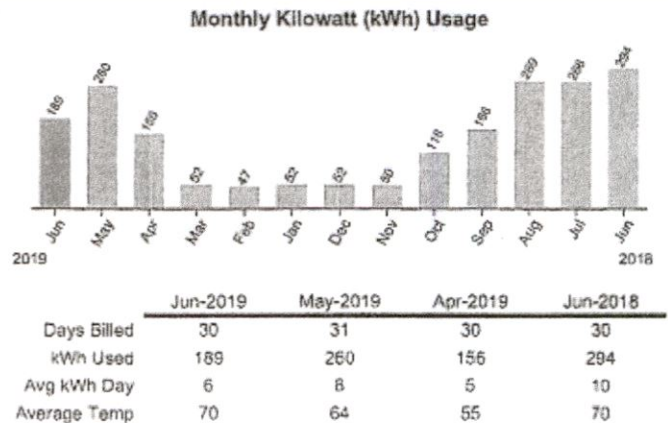
Account Number: 664500002 Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	06/01/2019	07/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
60	36467	38542	124500
Basic Charge			\$ 82.50
Energy Charge	124,500 kWh @	0.04	\$ 4,980.00
Energy Credit - Off Peak	55,860 kWh @	-0.0052	\$ -290.47
Irrigation Discount	124,500 kWh @	-0.01	\$ -1,245.00
Stand Charge	182.880 kW @	7.50	\$ 1,371.60
Power Factor Charge	9.565 kW @	7.50	\$ 71.74
Current Month Charges			\$ 4,970.37
Final Account Balance			\$ 4,970.37



Account Number: 664500004 Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	06/01/2019	07/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8019	8208	189
Basic Charge			\$ 35.00
Energy Charge	189 kWh @	0.055	\$ 10.40
Energy Credit - Off Peak	84 kWh @	-0.0052	\$ -0.44
Irrigation Discount	189 kWh @	-0.01	\$ -1.89
Stand Charge	0.512 kW @	8.00	\$ 4.10
Power Factor Charge	0.281 kW @	8.00	\$ 2.25
Current Month Charges			\$ 49.42
Final Account Balance			\$ 49.42



13612 -





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BILLING SUMMARY

Invoice Group	2495	Due Date	09/03/2019
Customer Number	664500		
Previous Balance			\$5,155.54
Payments Received			-\$5,155.54
Balance Forward			\$0.00
Current Charges			\$3,934.71
Total Balance Due			\$3,934.71

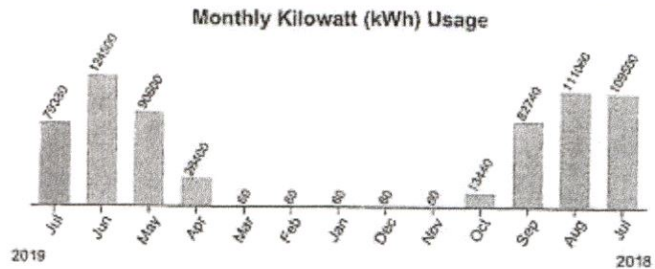
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Account Number: 664500002 Service Address: 200 HP PUMP Rate: 47A
Service Description:

Meter	From	To	Days
11373356	07/01/2019	08/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	38542	39865	79380
Electric Charge			\$ 82.50
Energy Charge	79,380 kWh @	0.04	\$ 3,175.20
Energy Credit - Off Peak	31,800 kWh @	-0.0052	\$ -165.36
Irrigation Discount	79,380 kWh @	-0.01	\$ -793.80
Stand Charge	181.260 kW @	7.50	\$ 1,359.45
Power Factor Charge	10.096 kW @	7.50	\$ 75.72

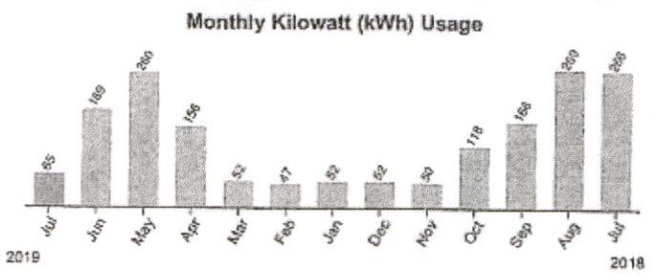


Present Month Charges	\$ 3,733.71
Final Account Balance	\$ 3,733.71

	Jul-2019	Jun-2019	May-2019	Jul-2018
Days Billed	31	30	31	31
kWh Used	79380	124500	90600	109500
Avg kWh Day	2561	4150	2923	3532
Average Temp	75	70	64	79

Account Number: 664500004 Service Address: CLUSTER-2 Rate: 44A
Service Description:

Meter	From	To	Days
8596594	07/01/2019	08/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8208	8273	65
Electric Charge			\$ 35.00
Energy Charge	65 kWh @	0.055	\$ 3.58
Energy Credit - Off Peak	27 kWh @	-0.0052	\$ -0.14
Irrigation Discount	65 kWh @	-0.01	\$ -0.65
Stand Charge	1.611 kW @	8.00	\$ 12.89
Power Factor Charge	0.984 kW @	8.00	\$ 7.87



Present Month Charges	\$ 58.55
Final Account Balance	\$ 58.55

	Jul-2019	Jun-2019	May-2019	Jul-2018
Days Billed	31	30	31	31
kWh Used	65	189	260	266
Avg kWh Day	2	6	8	9
Average Temp	75	70	64	79



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A Touchstone Energy Cooperative

1148 Hermiston, OR 97838

Customer Service (541) 567-6414
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BILLING SUMMARY

Invoice Group 2495	Due Date 10/02/2019
Customer Number 664500	
Previous Balance	\$3,934.71
Payments Received	-\$3,934.71
Balance Forward	\$0.00
Current Charges	\$4,370.34
Total Balance Due	\$4,370.34

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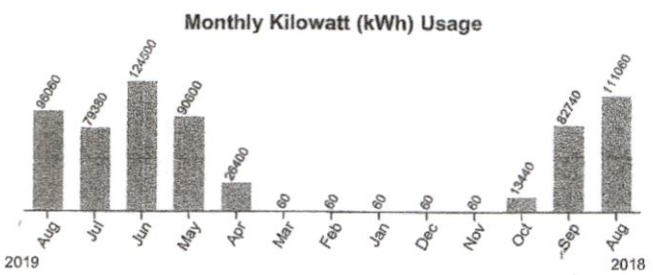
Presenting SmartHub: Manage your account, monitor your usage and more! Details on back.

Account Number: 664500002	Service Address: 200 HP PUMP	Rate: 47A
Service Description:		

Meter	From	To	Days
11373356	08/01/2019	09/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	39865	41466	96060

Basic Charge			\$ 82.50
Energy Charge	96,060 kWh @	0.04	\$ 3,842.40
Energy Credit - Off Peak	37,200 kWh @	-0.0052	\$ -193.44
BPA Irrigation Discount	96,060 kWh @	-0.010437	\$ -1,002.58
Demand Charge	181.200 kW @	7.50	\$ 1,359.00
Power Factor Charge	9.585 kW @	7.50	\$ 71.89

Current Month Charges	\$ 4,159.77
Total Account Balance	\$ 4,159.77



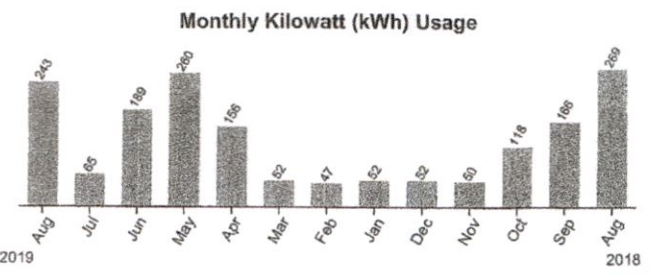
	Aug-2019	Jul-2019	Jun-2019	Aug-2018
Days Billed	31	31	30	31
kWh Used	96060	79380	124500	111060
Avg kWh Day	3099	2561	4150	3583
Average Temp	76	75	70	73

Account Number: 664500004	Service Address: CLUSTER-2	Rate: 44A
Service Description:		

Meter	From	To	Days
8596594	08/01/2019	09/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8273	8516	243

Basic Charge			\$ 35.00
Energy Charge	243 kWh @	0.055	\$ 13.37
Energy Credit - Off Peak	97 kWh @	-0.0052	\$ -0.50
BPA Irrigation Discount	243 kWh @	-0.010437	\$ -2.54
Demand Charge	1.383 kW @	8.00	\$ 11.06
Power Factor Charge	0.827 kW @	8.00	\$ 6.62

Current Month Charges	\$ 63.01
Total Account Balance	\$ 63.01



	Aug-2019	Jul-2019	Jun-2019	Aug-2018
Days Billed	31	31	30	31
kWh Used	243	65	189	269
Avg kWh Day	8	2	6	9
Average Temp	76	75	70	73



13612 -



A Touchstone Energy Cooperative

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BILLING SUMMARY

Invoice Group 2495 Due Date 12/03/2019
 Customer Number 664500
 Previous Balance \$2,189.27
 Payments Received -\$2,189.27
 Balance Forward \$0.00
 Current Charges \$1,093.49
 Total Balance Due \$1,093.49

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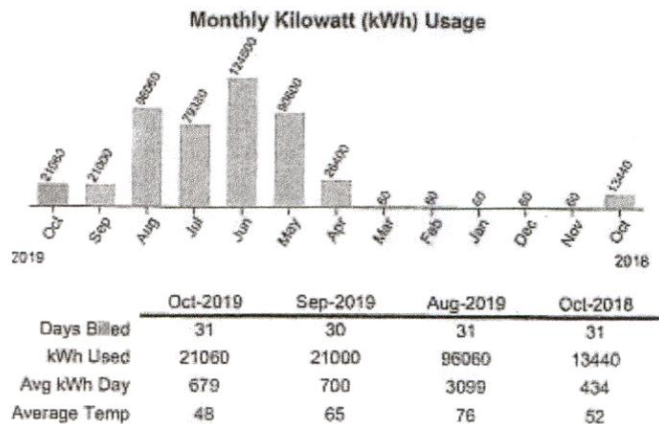
Account Number: 664500002 Service Address: 200 HP PUMP Rate: 47A
 Service Description:

Meter	From	To	Days
11373356	10/01/2019	11/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
60	41816	42167	21060

Basic Charge			\$ 82.50
Energy Charge	21,060 kWh @	0.04	\$ 842.40
Energy Credit - Off Peak	9,600 kWh @	-0.0052	\$ -49.92
Power Factor Charge	8.466 kW @	7.50	\$ 63.50

Current Month Charges \$ 938.48

Total Account Balance \$ 938.48



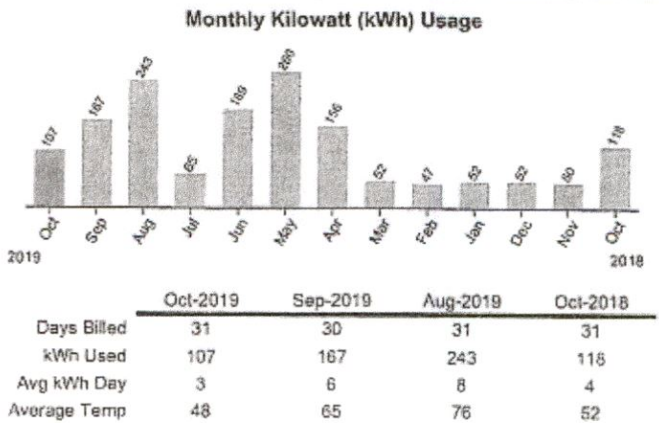
Account Number: 664500004 Service Address: CLUSTER-2 Rate: 44A
 Service Description:

Meter	From	To	Days
8596594	10/01/2019	11/01/2019	31
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8683	8790	107

Basic Charge			\$ 35.00
Energy Charge	107 kWh @	0.055	\$ 5.89
Energy Credit - Off Peak	44 kWh @	-0.0052	\$ -0.23
Power Factor Charge	0.905 kW @	8.00	\$ 7.24

Current Month Charges \$ 47.90

Total Account Balance \$ 47.90



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5 4070
 C-14



BILLING SUMMARY

Invoice Group 2495	Due Date 11/04/2019
Customer Number 664500	
Previous Balance	\$4,370.34
Payments Received	-\$4,370.34
Balance Forward	\$0.00
Current Charges	\$2,189.27
Total Balance Due	\$2,189.27

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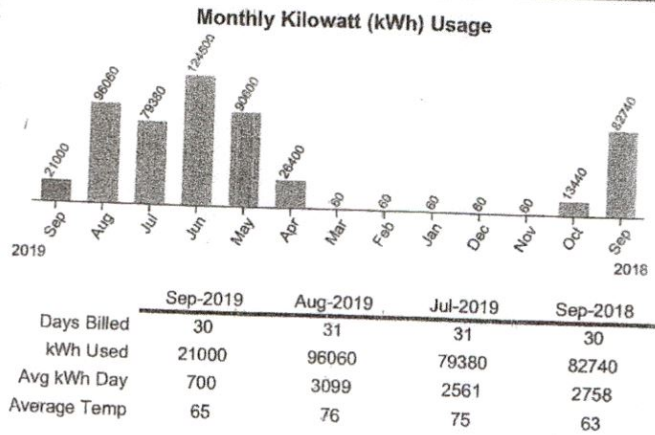
Fight Stronger Together! Find out how you can join UEC in fighting against Breast Cancer. Details on back.

Account Number: 664500002 Service Address: 200 HP PUMP Service Description: Rate: 47A

Meter	From	To	Days
11373356	09/01/2019	10/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
60	41466	41816	21000

Basic Charge			\$ 82.50
Energy Charge	21,000 kWh @	0.04	\$ 840.00
Energy Credit - Off Peak	10,500 kWh @	-0.0052	\$ -54.60
Water Irrigation Discount	21,000 kWh @	-0.015	\$ -315.00
Wind Charge	181.680 kW @	7.50	\$ 1,362.60
Power Factor Charge	10.283 kW @	7.50	\$ 77.12

Current Month Charges	\$ 1,992.62
Final Account Balance	\$ 1,992.62

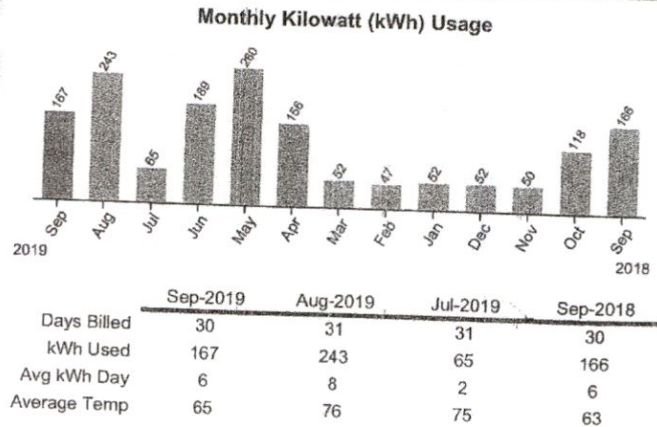


Account Number: 664500004 Service Address: CLUSTER-2 Service Description: Rate: 44A

Meter	From	To	Days
8596594	09/01/2019	10/01/2019	30
Meter Multiplier	Previous Read	Present Read	Total kWh
1	8516	8683	167

Basic Charge			\$ 35.00
Energy Charge	167 kWh @	0.055	\$ 9.19
Energy Credit - Off Peak	72 kWh @	-0.0052	\$ -0.37
Water Irrigation Discount	167 kWh @	-0.015	\$ -2.51
Wind Charge	1.503 kW @	8.00	\$ 12.02
Power Factor Charge	0.875 kW @	8.00	\$ 7.00

Current Month Charges	\$ 60.33
Account Balance	\$ 60.33



13612 -

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R 108 PAGE 1214

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P-33966

DEED

GLENN L. ROHDE, aka Glenn Rohde, and JOYCE M. ROHDE, aka Joyce Rohde, Grantor, convey to P. J. ROHDE RANCH, INC., an Oregon corporation, Grantee, the following described real property:

VOLLENDORFF

All that portion of the North Half of Section 18, lying and being Northerly of that tract of land described in Final Judgment entered November 14, 1967 of the State Circuit Court for Oregon, in action entitled "State of Oregon, by and through its State Highway Commission, Plaintiff, vs. Sallie M. Vollendorff, et al, Defendants", being in Township 3 North, Range 30, East of the Willamette Meridian, in the County of Umatilla and State of Oregon. Subject to easements of record and to access restrictions, including the terms and provisions thereof, contained in Final Judgment entered November 14, 1967 in the State Circuit Court in action entitled "State of Oregon, by and through its State Highway Commission, Plaintiff, vs. Sallie M. Vollendorff, et al, Defendants, No. 9395".

HUNT

The West Half of Section 33, Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

MEYERS

The East Half of Section 33, Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

1-Deed

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FOWLER

The South Half of Section 25, in Township 3 North, Range 30, East of the Willamette Meridian, in Umatilla County, State of Oregon.

ESTATE

Beginning at the Southeast corner of the Southeast Quarter of Section 9, Township 3 North, Range 30, E.W.M.; thence North on the East line of said Section 9 a distance of 8.25 chains; thence North 84° West a distance of 40.12 chains to a point on the line running North and South through the center of said Section 9; thence South on the North and South center line of said Section 9 a distance of 12.25 chains to the Southwest corner of the Southeast Quarter of said Section 9; thence East along the South line of said Section 9 a distance of 40 chains to the point of beginning.

All of Section 16, and that portion of the North Half of the Southeast Quarter of Section 17, and that portion of the South Half of the Northeast Quarter of said Section 17, lying and being Southerly of the Southerly right of way line of U. S. Highway No. 30 in Township 3 North, Range 30.

2-Deed

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Beginning at the point of intersection of the Northerly right of way line of U. S. Highway No. 30 and the East line of Section 17, Township 3 North, Range 30, E.W.M.; thence North along the East line of said Section 17, a distance of 720 feet; thence West at right angles a distance of 400 feet; thence South and parallel to the East line of said Section 17 a distance of 520 feet, more or less, to a point on the Northerly right of way line of said Highway No. 30; thence Southeasterly along the Northerly right of way line of said Highway No. 30 to the point of beginning.

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

E. ROHDE-ESTATE

The South Half of the Southeast Quarter of Section 17 and the Northeast Quarter of Section 20, in Township 3 North, Range 30, E.W.M., in Umatilla County, Oregon.

ECHO HOUSE

Lot 3, in Block 3, in Haulsteads Addition to the City of Echo, together with the vacated 10 feet portions of Buckley, Street fronting and abutting thereon in the County of Umatilla and State of Oregon.

The true consideration for this conveyance is the exchange of common stock and debentures of equal value.

Until a change is requested, all tax statements shall be sent to the following address:

P. J. Rohde Ranch, Inc.
Route 2
Echo, Oregon 97826

DATED this 15 day of October, 1976.

Glenn L. Rohde
Glenn L. Rohde, aka Glenn Rohde

Joyce M. Rohde
Joyce M. Rohde, aka Joyce Rohde

3-Deed

STATE OF OREGON)
) ss
COUNTY OF UMATILLA):

October 15, 1976.

Personally appeared Glenn L. Rohde, aka Glenn Rohde
and Joyce M. Rohde, aka Joyce Rohde, and acknowledged the foregoing
instrument to be their voluntary act. Before me:

Lawrence J. ...
Notary Public for Oregon
My Commission Expires: 12-30-78

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THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY
BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING
DEPARTMENT TO VERIFY APPROVED USES.

4-Deed

INDEXED
PAGE

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GWA

J. DEAN
FOUQUETTE, SR.
COUNTY CLERK

1983 DEC 29 A 11:21

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R 108 PAGE 1218

STATE OF OREGON. } ss
COUNTY OF UMATILLA. }

I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON DEC. 29, 1983

at 11:21 o'clock A.M. in the record

of DEEDS of said County in

Book Page
R-108 1214

J. DEAN FOUQUETTE, SR.
County Clerk

By [Signature] Deputy
Fees \$ 17.00 No. 98256

pb

PIONEER TITLE CO.
126 S.E. Court Ave.
Pendleton, OR 97301

13612 -

