

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

OREGON Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD
 WATER RESOURCES DEPARTMENT

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 4 List them here: Certificates 86435, 86436, 95437, 95438**
Please include a separate Part 5 for each water right. (See instructions on page 6)

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Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- Application fee not enclosed/insufficient
- Land Use Form not enclosed or incomplete
- Additional signature(s) required
- Map not included or incomplete
- Evidence of Use Form not enclosed or incomplete
- Part _____ is incomplete

Other/Explanation _____
 Staff: _____ 503-986-0____ Date: ____/____/____

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Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | |
|---|--------------------|------------------------------------|---|
| APPLICANT/BUSINESS NAME Dan McCarty | | PHONE NO. (541) 376-8157 | ADDITIONAL CONTACT NO. RECEIVED |
| ADDRESS 27471 McCarty Ranch Lane | | FAX NO. FEB 25 2021 | |
| CITY Echo | STATE OR | ZIP 97826 | E-MAIL danmccarty.dm@gmail.com OWRD |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | |
|---|--------------------|------------------------------------|--|
| AGENT/BUSINESS NAME Molly Reid, GeoEngineers, Inc. | | PHONE NO. (509) 209-2846 | ADDITIONAL CONTACT NO. (541) 310-7264 Cell |
| ADDRESS 8019 W. Quinault Avenue, Suite 201 | | FAX NO. | |
| CITY Kennewick | STATE WA | ZIP 99336 | E-MAIL mreid@geoengineers.com |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:
Replacing an old well with two new wells for more ease and efficiency in the irrigation system and to ensure more conservation of the resource. No change in place of use.

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Hermiston Herald.
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature


 Applicant signature

Dan McCarty
 Print Name (and Title if applicable)

Brandy McCarty
 Print Name (and Title if applicable)

2-21-2021
 Date

2-21-2021 3640
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant’s) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

| | | | | |
|---|-------|-----------|------------------------|---------|
| RECEIVING LANDOWNER NAME Non-Applicable | | PHONE NO. | ADDITIONAL CONTACT NO. | |
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |

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Describe any special ownership circumstances here: _____

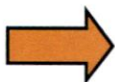
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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

| | | |
|---|---------|-----|
| IRRIGATION DISTRICT NAME Non-Applicable | ADDRESS | |
| CITY | STATE | ZIP |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|--------------------------------------|---------|-----|
| ENTITY NAME Non-Applicable | ADDRESS | |
| CITY | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| | | |
|---|---------------------------------------|---------------------|
| ENTITY NAME Morrow County Planning Department | ADDRESS 205 NE Third Street | |
| CITY Irrigon | STATE OR | ZIP 97844 |

| | | |
|--------------------------------------|---------|-----|
| ENTITY NAME Non-Applicable | ADDRESS | |
| CITY | STATE | ZIP |

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 86435

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Description of Water Delivery System

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System capacity: 2.0 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from well with a 400 HP pump into buried underground mainline to two booster pumps (45 hp to 75 hp) to circles. Acreage around circles is irrigated with portable hand and wheel lines.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
| | | | | | | | | | | | |
| Well 1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 1762 | 2 | N | 24 | E | 36 | NW | SE | 2200 | 1500 feet North and 100 feet East from the S ¼ Corner of Section 36 |
| Well 2 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | MORR 51736 | 2 | N | 24 | E | 36 | NW | SW | 2200 | 1515 feet North and 1706 feet West from the S ¼ Corner of Section 36 |
| Well 3 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | Not Drilled Yet | 2 | N | 24 | E | 36 | NW | SE | 2200 | 1267 feet North and 747 feet East from the S ¼ Corner of Section 36 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 86435

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | |
|---|-----|-----|-----|---------|----------------|-------|-----------------------------------|--|---------------|---|-----|-----|-----|---------|----------------|-------|-----------------|--|---------------|------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | are made. | | | | | | | | | | |
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | |
| 2 | N | 24 | E | 35 | NE | SE | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 35 | NE | SE | 2200 | IR | POA 1,2,3 | 1973 |
| 2 | N | 24 | E | 35 | SE | SE | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 35 | SE | SE | 2200 | IR | POA 1,2,3 | 1973 |
| 2 | N | 24 | E | 36 | SW | NW | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 36 | SW | NW | 2200 | IR | POA 1,2,3 | 1973 |
| 2 | N | 24 | E | 36 | NW | SW | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 36 | NW | SW | 2200 | IR | POA 1,2,3 | 1973 |
| 2 | N | 24 | E | 36 | SW | SW | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 36 | SW | SW | 2200 | IR | POA 1,2,3 | 1973 |
| 2 | N | 24 | E | 36 | SE | SE | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 36 | SE | SE | 2200 | IR | POA 1,2,3 | 1973 |
| 2 | N | 24 | E | 36 | SE | SE | 2200 | Well 1 | 1973 | 2 | N | 24 | E | 36 | SE | SE | 2200 | IR | POA 1,2,3 | 1973 |
| TOTAL ACRES: 162.9 | | | | | | | | | | TOTAL ACRES: 162.9 | | | | | | | | | | |

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Additional remarks: The location of well #2 (Gravel Pit Well MORR 51736) is mislocated on the well log. GPS coordinates show the physical location of the well to be in the NWSW of Section 36 and not NESW.

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For Place of Use or Character of Use Changes

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Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No – **(Non-Applicable – APOA Only)**

If YES, list the certificate, water use permit, or ground water registration numbers: N/A.

 Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A.

Surface water primary Certificate # N/A.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # N/A

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department’s web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| Well 1 | Y | MORR 1762 | 1350' bgs | 16 inch | | See | Well | Log | Basalt | |
| Well 2 | Y | MORR 51736 | 1370' bgs | 20-14.75 inch | | See | Well | Log | Basalt | |
| Well 3 | N | Not Drilled | 1370' bgs | 16 inch | 0-600' bgs | 0-600' bgs | Unknown at this time | Unknown at this time | Basalt | Unknown at this time |

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 86436

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Description of Water Delivery System

System capacity: **2.02** cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from Well 1 with 400 HP pump through buried mainline to circles. Well 2 (gravel pit well) uses a 500 hp pump to buried mainline to circles. Wheel and hand lines are used for irrigation outside of circles.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|------|-----|-------|---------------------------|--|
| Well 1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 1762 | 2 N | 24 E | 36 | NW SE | 2200 | 1500 feet North and 100 feet East from the S ¼ Corner of Section 36 |
| Well 2 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | MORR 51736 | 2 N | 24 E | 36 | NW SW | 2200 | 1515 feet North and 1706 feet West from the S ¼ Corner of Section 36 |
| Well 3 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | NOT DRILLED YET | 2 N | 24 E | 36 | NW SE | 2200 | 1267 feet North and 747 feet East from the S ¼ Corner of Section 36 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 86436

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | |
|--|------|-----|-----|---------|----------------|-------|-----------------------------------|--|---------------|--|------|-----|-----|---------|----------------|-------|-----------------|--|---------------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | |
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 1 | N 24 | E 1 | SW | 2200 | | 0.2 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 1 | SW | 2200 | | 0.2 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | NE | 2200 | | 0.3 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | NE | 2200 | | 0.3 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | NW | 2200 | | 24.1 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | NW | 2200 | | 24.1 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | SW | 2200 | | 22.6 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | SW | 2200 | | 22.6 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | SE | 2200 | | 1.1 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | SE | 2200 | | 1.1 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | NE | 2200 | | 27.0 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | NE | 2200 | | 27.0 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | NW | 2200 | | 24.9 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | NW | 2200 | | 24.9 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | SW | 2200 | | 28.3 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | SW | 2200 | | 28.3 | IR | POA 1,2,3 | 1974 |
| 1 | N 24 | E 2 | SE | 2200 | | 33.4 | Irrigation | Well 1 | 1974 | 1 | N 24 | E 2 | SE | 2200 | | 33.4 | IR | POA 1,2,3 | 1974 |
| TOTAL ACRES: 161.9 | | | | | | | | | | TOTAL ACRES: 161.9 | | | | | | | | | |

If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

Additional remarks: **Well MORR 51736 is in the NWSW of Section 36, not the NESW as indicated on the well log.**

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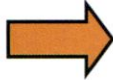
FEB 25 2021



For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No (**Non-Applicable**)

If YES, list the certificate, water use permit, or ground water registration numbers: N/A.

 Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;

Surface water primary Certificate # N/A.

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FEB 25 2021

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # N/A

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department’s web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| Well 1 | Y | MORR 1762 | 1350’ bgs | 16 inch | See | Well | Log | | Basalt | |
| Well 2 | Y | MORR 51736 | 1370 bgs | 20-14.75 inch | See | Well | Log | | Basalt | |
| Well 3 | N | N/A | 1370’ bgs | 16 inch | 0-600’ bgs | 0-600’ bgs | Not known at this time | Not known at this time | Basalt | Not known at this time |

13640

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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CERTIFICATE # 95437

FEB 25 2021

Description of Water Delivery System

System capacity: 5.26 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from Well 1 with 400 HP pump through buried mainline to circles. Well 2 (gravel pit well) uses a 500 hp pump to buried mainline to circles. Wheel and hand lines are used for irrigation outside of circles.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|--|
| | | | | | | | | | | | |
| Well 1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 1762 | 2 | N | 24 | E | 36 | NW | SE | 2200 | 1500 Feet North and 100 Feet East from the S ¼ Corner of Section 36 |
| Well 2 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | MORR 51736 | 2 | N | 24 | E | 36 | SW | NW | 2200 | 1515 feet North and 1706 feet West from the S ¼ Corner of Section 36 |
| Well 3 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | Not Drilled Yet | 2 | N | 24 | E | 36 | NW | SE | 2200 | 1267 feet North and 747 feet East from the S ¼ Corner of Section 36 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

15040



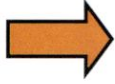
Table 2. Description of Changes to Water Right Certificate # 95437

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | |
|--|------|------|----|----|---------|----------------|-------|-----------------------------------|--|---------------|---|---|------|------|----|----|---------|----------------|-------|-----------------|--|---------------|--|
| Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Rng | Sec | ¼ | ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | |
| 2 | N 24 | E 36 | NE | NE | 2200 | | 33.2 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NE | NE | 2200 | | 33.2 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NW | NE | 2200 | | 25.7 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NW | NE | 2200 | | 25.7 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SW | NE | 2200 | | 38.4 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SW | NE | 2200 | | 38.4 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SE | NE | 2200 | | 29.6 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SE | NE | 2200 | | 29.6 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NE | NW | 2200 | | 6.0 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NE | NW | 2200 | | 6.0 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NW | NW | 2200 | | 26.4 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NW | NW | 2200 | | 26.4 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SW | NW | 2200 | | 19.0 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SW | NW | 2200 | | 19.0 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SE | NW | 2200 | | 39.4 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SE | NW | 2200 | | 39.4 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NE | SW | 2200 | | 36.0 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NE | SW | 2200 | | 36.0 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NW | SW | 2200 | | 1.2 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NW | SW | 2200 | | 1.2 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SW | SW | 2200 | | 3.3 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SW | SW | 2200 | | 3.3 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SE | SW | 2200 | | 35.8 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SE | SW | 2200 | | 35.8 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NW | SE | 2200 | | 34.4 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NW | SE | 2200 | | 34.4 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | NW | SE | 2200 | | 38.3 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | NW | SE | 2200 | | 38.3 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SW | SE | 2200 | | 28.2 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SW | SE | 2200 | | 28.2 | Irrigation | POA 1,2,3 | 1973 | |
| 2 | N 24 | E 36 | SE | SE | 2200 | | 26.0 | Irrigation | Well 1 | 1973 | APOA | 2 | N 24 | E 36 | SE | SE | 2200 | | 26.0 | Irrigation | POA 1,2,3 | 1973 | |
| TOTAL ACRES: 420.9 | | | | | | | | | | | | TOTAL ACRES: 420.9 | | | | | | | | | | | |

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No **(Non-Applicable – APOA transfer only)**

If YES, list the certificate, water use permit, or ground water registration numbers: N/A.

 Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;

Surface water primary Certificate # N/A.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # N/A

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department’s web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| Well 1 | Y | MORR 1762 | 1350’ bgs | 16 inch | See | Well | Log | | Basalt | |
| Well 2 | Y | MORR 51736 | 1370’ bgs | 20-14.75 inch | See | Well | Log | | Basalt | |
| Well 3 | N | Not Drilled | 1370’ bgs | 16 inch | 0-600’ bgs | 0-600’ bgs | Not known at this time | Not known at this time | Basalt | Not known at this time |

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 95438

Description of Water Delivery System

System capacity: **2.61** cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from Well 1 with 400 HP pump through buried mainline to circles. Well 2 (gravel pit well) uses a 500 hp pump to buried mainline to circles. Wheel and lines are used for irrigation outside of circles.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-____) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|---|-----|---|-----|---|-----|-----|----|---------------------------|--|
| | | | | | | | | | | | |
| Well 1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | MORR 1762 | 2 | N | 24 | E | 36 | NW | SE | 2200 | 1500 Feet North and 100 Feet East from the S ¼ Corner of Section 36 |
| Well 2 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | MORR 51736 | 2 | N | 24 | E | 36 | NW | SW | 2200 | 1515 feet North and 1706 feet West from the S ¼ Corner of Section 36 |
| Well 3 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | NOT DRILLED YET | 2 | N | 24 | E | 36 | NW | SE | 2200 | 1267 feet North and 747 feet East from the S ¼ Corner of Section 36 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 95438

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | |
|--|-----|-----|-----|--------------------|-----|-------|-----------------------------------|--|---------------|--|-----|-----|-----|--------------------|-----|-------|-----------------|--|---------------|
| The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | |
| Twp | Rng | Sec | ¼ ¼ | Tax Lot/lot or DLC | Gvt | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | Rng | Sec | ¼ ¼ | Tax Lot/lot or DLC | Gvt | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 1 | N | 24 | E 1 | NW | 300 | 15.3 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 15.3 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 1 | SW | 300 | 27.0 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 27.0 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 1 | SE | 300 | 5.5 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 5.5 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 1 | NE | 300 | 20.7 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 20.7 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 1 | NW | 300 | 39.2 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 39.2 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 1 | SW | 300 | 4.7 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 4.7 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 1 | SE | 300 | 0.9 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 1 | 300 | | 0.9 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 2 | NE | 300 | 39.5 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 2 | 300 | | 39.5 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 2 | NW | 300 | 9.9 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 2 | 300 | | 9.9 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 2 | SW | 300 | 7.8 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 2 | 300 | | 7.8 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 2 | SE | 300 | 35.1 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 2 | 300 | | 35.1 | IR | POA 1,2,3 | 1974 |
| 1 | N | 24 | E 2 | NE | 300 | 3.0 | Irrigation | Well 1 | 1974 | 1 | N | 24 | E 2 | 300 | | 3.0 | IR | POA 1,2,3 | 1974 |
| TOTAL ACRES: 208.6 | | | | | | | | | | TOTAL ACRES: 208.6 | | | | | | | | | |

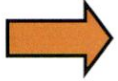
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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No **(Non-Applicable, APOA only)**

If YES, list the certificate, water use permit, or ground water registration numbers: **N/A.**



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # **N/A**;

Surface water primary Certificate # **N/A.**

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # **N/A**

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department’s web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|---|
| Well 1 | Y | MORR 1762 | 1350' bgs | 16 inch | See | Well | Log | | Basalt | |
| Well 2 | Y | MORR 51736 | 1370 bgs | 20-14.75 inch | See | Well | Log | | Basalt | |
| Well 3 | N | Well 3 | Not drilled | 16 inch | 0-600' bgs | 0-600' bgs | Not known at this time | Not known at this time | Basalt | Not known at this time |

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Attachment #1

APOA Transfer Application Map

APOA Transfer Application for Certificates 86435, 86436, 95437, 95438

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Attachment #2

Evidence of Use Affidavit and Supporting Documents
APOA Transfer Application for Certificates 86435, 86436, 95437, 95438

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3

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of MORROW)

I, DAN MCCARTY, in my capacity as LANDOWNER/WATER USER,
 mailing address 27471 MCCARTY RANCH LANE, ECHO, OR 97826
 telephone number (541)376-8157, being first duly sworn depose and say:

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 OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 86435, 86436, 95437 AND 95438; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): SEED CROPS (CARROT, RADISH, GRASS, ALFALFA, PEA), CANOLA, SWEET CORN, WHEAT

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Don W. [Signature]
Signature of Affiant

2-22-2021
Date

Signed and sworn to (or affirmed) before me this 22 day of February 2021.



Emilie A. Stockton
Notary Public for Oregon

My Commission Expires: July 02, 2023

| Supporting Documents | Examples |
|--|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | <p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a “date stamp” or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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Summary Page

| Account | Map Location | Service Address | Service Description | Past Due | Current Charges | Total Due |
|----------------------|--------------|----------------------------|----------------------|----------|-----------------|-----------|
| 0000068803 | 21-01855.000 | BAKER LN, 69019 | TRAILER OFFICE | 0.00 | 32.21 | 32.21 |
| 0000068804 | 21-01860.000 | BAKER LN - 20 HP | 20 HP | 0.00 | 143.50 | 143.50 |
| 0000068805 | 21-01868.000 | BAKER LN, 68852 | GRAIN BINS | 0.00 | 195.29 | 195.29 |
| 0000068806 | 21-01870.000 | BAKER LN, 68852 | HOUSE | 0.00 | 166.86 | 166.86 |
| 0000068807 | 21-01872.000 | BAKER LN | 37 HP | 0.00 | 233.09 | 233.09 |
| 0000070754 | 17-01868.000 | BAKER LN, 68852 | 450 HP PUMP | 0.00 | 1,444.10 | 1,444.10 |
| 0000071231 | 21-01858.000 | BAKER LANE 50 HP & CIRCLES | 50 HP VFD & 4 CIRCLE | 0.00 | 303.39 | 303.39 |
| Invoice Group Totals | | | | 0.00 | 2,518.44 | 2,518.44 |

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DAN E MC CARTY
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ECHO OR 97826-9021

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 03/12/2018 | 68803 | 32.21 |

PLEASE INDICATE CHANGE OF ADDRESS/ PHONE NUMBER HERE.

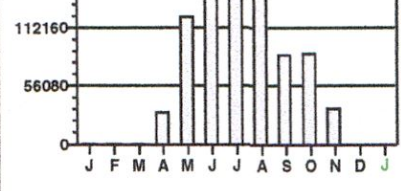
| | | |
|----------------------------------|-------------------------------|-----|
| MAILING ADDRESS | | |
| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

Columbia Basin Electric Cooperative, Inc.
PO Box 398
Heppner OR 97836-0398



13640

1449.83
KWH Used 1 Year Ago
160



Office Hours & Phone #'s

Heppner -- 8:00 a.m. to 5:00 p.m. Monday-Friday 541-676-9146
 Condon -- 9:00 a.m. to 3:30 p.m. Monday-Friday 541-384-2023

DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

CBEC is a Member-Owned electric company. As a CBEC member, you own this cooperative and we are here to serve you. We offer several convenient ways to pay your electric bill:

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- Return by mail with courtesy envelope.
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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|-----------------------------|------------------|-----------|-------|---|----------------------------------|------------------|------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 12/15/2017 | 01/15/2018 | 31 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 48906 | 48906 | 160.0 | 0 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 1444.10 | | HORSE POWER CHARGE | | | | 1444.10 |
| Payments | | -1444.10 | | | | | | |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| | | | | <p>RECEIVED</p> <p>FEB 25 2021</p> <p>OWRD</p> | | | | |
| | | | | Billing Date | 01/22/2018 | Total Due | | 1444.10 |
| | | | | Due Date | 02/12/2018 | | | |

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| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 02/12/2018 | 70754 | 1444.10 |



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 ECHO OR 97826-9021

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|------------------------------|---------------------------|-----|
| MAILING ADDRESS | | |
| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

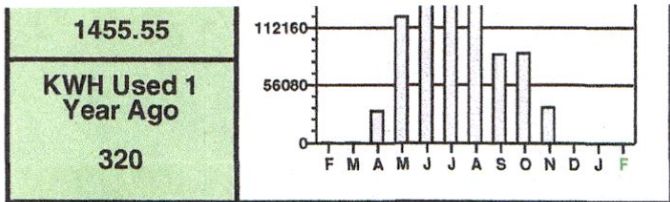
Columbia Basin Electric Cooperative, Inc.
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 Heppner OR 97836-0398



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 Heppner -- 8:00 a.m. to 5:00 p.m. Monday-Friday 541-676-9146
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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days | | | | | | |
|-----------------------------|------------------|-----------|---|----------|----------------------------------|---|------------|----------|------------|--|--|--|-----------|---------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 01/15/2018 | 02/18/2018 | 34 | | | | | | |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | | | | | | | |
| 0113 | 48906 | 48906 | 160.0 | 0 | IRRIGATION RATE 5 / REGULAR BILL | | | | | | | | | |
| Activity Since Last Bill | | \$ Amount | Current Bill Information | | | \$ Amount | | | | | | | | |
| Previous AR Balance | | 1444.10 | HORSE POWER CHARGE | | | <p style="text-align: center; color: blue; font-size: 1.2em;">RECEIVED</p> <p style="text-align: center; color: blue; font-size: 1.2em;">FEB 25 2021</p> <p style="text-align: center; color: blue; font-size: 1.2em;">OWRD</p> | | | | | | | | |
| Payments | | -1444.10 | | | | | | | | | | | | |
| Adjustments | | 0.00 | | | | | | | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | | | | | | | |
| | | | <table border="1"> <tr> <td>Billing Date</td> <td>02/21/2018</td> </tr> <tr> <td>Due Date</td> <td>03/12/2018</td> </tr> </table> | | | Billing Date | 02/21/2018 | Due Date | 03/12/2018 | <table border="1"> <tr> <td>Total Due</td> <td>1444.10</td> </tr> </table> | | | Total Due | 1444.10 |
| Billing Date | 02/21/2018 | | | | | | | | | | | | | |
| Due Date | 03/12/2018 | | | | | | | | | | | | | |
| Total Due | 1444.10 | | | | | | | | | | | | | |

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Return This Portion With Your Payment

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 03/12/2018 | 70754 | 1444.10 |



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| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

Columbia Basin Electric Cooperative, Inc.
 PO Box 398
 Heppner OR 97836-0398



13640

1461.28
KWH Used 1 Year Ago
 480



Office Hours & Phone #'s
 Heppner -- 8:00 a.m. to 5:00 p.m. Monday-Friday 541-676-9146
 Condon -- 9:00 a.m. to 3:30 p.m. Monday-Friday 541-384-2023

DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

CBEC is a Member-Owned electric company. As a CBEC member, you own this cooperative and we are here to serve you. We offer several convenient ways to pay your electric bill:

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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|-----------------------------|------------------|-----------|----------------------------------|----------|----------------------------------|--------------|------------|------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 02/18/2018 | 03/19/2018 | 29 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 48968 | 48906 | 160.0 | 9920 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | Current Bill Information | | | | \$ Amount | |
| Previous AR Balance | | 1444.10 | ENERGY CHARGE 9920 KWH @ .037330 | | | | 370.31 | |
| Payments | | -1444.10 | HORSE POWER CHARGE | | | | 1444.10 | |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| | | | RECEIVED FEB 25 2021 OWRD | | | | | |
| | | | | | | | | |
| | | | Billing Date | | 03/22/2018 | | | |
| | | | Due Date | | 04/10/2018 | Total Due | 1814.41 | |

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DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 04/10/2018 | 70754 | 1814.41 |

PLEASE INDICATE CHANGE OF ADDRESS/ PHONE NUMBER HERE.

| | | |
|------------------------------|---------------------------|-----|
| MAILING ADDRESS | | |
| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

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 Heppner OR 97836-0398



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 Condon -- 9:00 a.m. to 3:30 p.m. Monday-Friday 541-384-2023

DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

2520.66
KWH Used 1 Year Ago
 30080



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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|---|------------------|-----------|-------|------------------------------------|----------------------------------|------------------|------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 03/19/2018 | 04/21/2018 | 33 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 49863 | 48968 | 160.0 | 143200 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 1814.41 | | ENERGY CHARGE 143200 KWH @ .037330 | | | | 5345.66 |
| Payments | | -1814.41 | | HORSE POWER CHARGE | | | | 1444.10 |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| <p>IT IS SIGN-UP TIME FOR THOSE INTERESTED IN THE EQUAL PAYMENT PLAN. CALL THE CONDON OFFICE AT 541-384-2023.</p> | | | | | | | | |
| | | | | Billing Date | 04/24/2018 | | | |
| | | | | Due Date | 05/10/2018 | Total Due | 6789.76 | |

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| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 05/10/2018 | 70754 | 6789.76 |



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| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

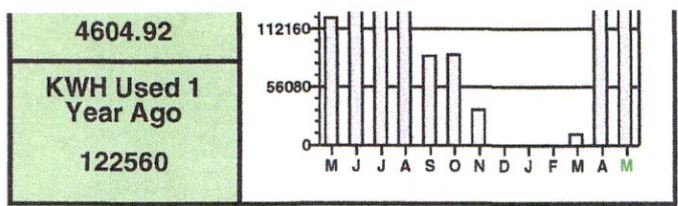
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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|-----------------------------|------------------|-----------|---|-------------------|----------------------------------|------------------|----------------|------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 04/21/2018 | 05/20/2018 | 29 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 51148 | 49863 | 160.0 | 205600 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | Current Bill Information | | | | \$ Amount | |
| Previous AR Balance | | 6789.76 | ENERGY CHARGE | | 205600 KWH @ | .026900 | 5530.64 | |
| Payments | | -6789.76 | HORSE POWER CHARGE | | | | 1444.10 | |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| | | | <p>RECEIVED</p> <p>FEB 25 2021</p> <p>OWRD</p> | | | | | |
| | | | Billing Date | 05/23/2018 | | | | |
| | | | Due Date | 06/11/2018 | | Total Due | 6974.74 | |

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 ECHO OR 97826-9021

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 06/11/2018 | 70754 | 6974.74 |

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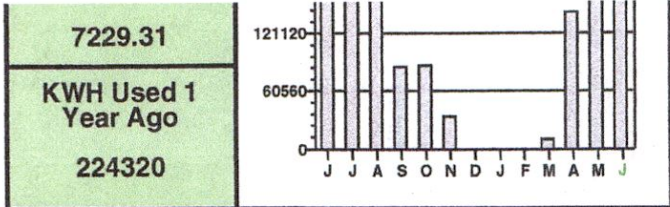


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Office Hours & Phone #'s

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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|---|------------------|------------|-------|---|----------------------------------|--------------|------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 05/20/2018 | 06/23/2018 | 34 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 52662 | 51148 | 160.0 | 242240 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 6974.74 | | ENERGY CHARGE 242240 KWH @ .026900 | | | | 6516.26 |
| Payments | | -6974.74 | | HORSE POWER CHARGE | | | | 1444.10 |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| Summer rates are now in affect as of May 1st. | | | | <p>RECEIVED</p> <p>FEB 25 2021</p> <p>OWRD</p> | | | | |
| Billing Date | | 06/26/2018 | | | | | | |
| Due Date | | 07/10/2018 | | | | | | Total Due |

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| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 07/10/2018 | 70754 | 7960.36 |



DAN E MC CARTY
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DAN E MC CARTY
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 ECHO OR 97826-9021

| | |
|----------------------------|--|
| 6804.29 | |
| KWH Used 1 Year Ago | |
| 207840 | |

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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|---|------------------|-----------|-------|--------------------------|----------------------------------|----------------------|------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 06/23/2018 | 07/28/2018 | 35 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 53541 | 52662 | 160.0 | 140640 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 7960.36 | | ENERGY CHARGE | | 140640 KWH @ .026900 | | 3783.22 |
| Payments | | -7960.36 | | HORSE POWER CHARGE | | | | 1444.10 |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | RECEIVED | | | | |
| | | | | FEB 25 2021 | | | | |
| | | | | OWRD | | | | |
| Summer rates are now in affect as of May 1st. | | | | Billing Date | | 07/31/2018 | | |
| | | | | Due Date | | 08/10/2018 | | Total Due |
| | | | | | | | | 5227.32 |

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Return This Portion With Your Payment

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 08/10/2018 | 70754 | 5227.32 |



DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

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| | | |
|------------------------------|---------------------------|-----|
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| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

Columbia Basin Electric Cooperative, Inc.
 PO Box 398
 Heppner OR 97836-0398



13640



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DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

| | |
|---------------------|--|
| 6833.18 | |
| KWH Used 1 Year Ago | |
| 208960 | |

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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|-----------------------------|------------------|-------------------|-------|-----------------------------------|----------------------------------|----------------|------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 07/28/2018 | 08/22/2018 | 25 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 54141 | 53541 | 160.0 | 96000 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 5227.32 | | ENERGY CHARGE 96000 KWH @ .026900 | | | | 2582.40 |
| Payments | | -5227.32 | | HORSE POWER CHARGE | | | | 1444.10 |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| RECEIVED | | | | | | | | |
| FEB 25 2021 | | | | | | | | |
| OWRD | | | | | | | | |
| Billing Date | | 08/28/2018 | | | | | | |
| Due Date | | 09/10/2018 | | Total Due | | 4026.50 | | |

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DAN E MC CARTY
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| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 09/10/2018 | 70754 | 4026.50 |

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| | | |
|------------------------------|---------------------------|-----|
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| | |
|----------------------------|--|
| 4507.72 | |
| KWH Used 1 Year Ago | |
| 85600 | |

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- Return by mail with courtesy envelope.
- Walk-in or drive-through depository at CBEC offices.

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450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|---|------------------|-----------|-------|-----------------------------------|----------------------------------|--------------|------------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 08/22/2018 | 09/21/2018 | 30 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 54718 | 54141 | 160.0 | 92320 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 4026.50 | | ENERGY CHARGE 92320 KWH @ .037330 | | | | 3446.31 |
| Payments | | -4026.50 | | HORSE POWER CHARGE | | | | 1444.10 |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| <p>ANNUAL MEETING & LUNCHEON SET FOR NOVEMBER 1ST AT GILLIAM COUNTY FAIRGROUNDS IN CONDON. REGISTRATION BEGINS AT 11:15 AM AND LUNCH WILL BE SERVED AT NOON.</p> | | | | | | | | |
| | | | | Billing Date | 09/25/2018 | | | |
| | | | | Due Date | 10/10/2018 | | Total Due | 4890.41 |

Retain this copy for your records

Return This Portion With Your Payment

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 10/10/2018 | 70754 | 4890.41 |



DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

PLEASE INDICATE CHANGE OF ADDRESS/ PHONE NUMBER HERE.

| | | |
|-----------------------|--------------------|-----|
| MAILING ADDRESS | | |
| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER | OTHER PHONE NUMBER | |
| () | () | |

Columbia Basin Electric Cooperative, Inc.
 PO Box 398 01
 Heppner OR 97836-0398

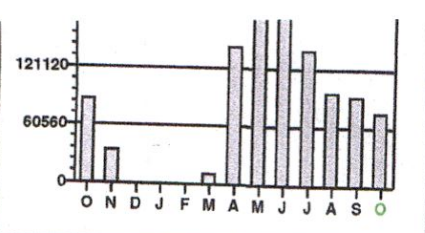


13640

Office Hours & Phone #'s
 Heppner -- 8:00 a.m. to 5:00 p.m. Monday-Friday 541-676-9146
 Condon -- 9:00 a.m. to 3:30 p.m. Monday-Friday 541-384-2023

DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

| |
|---------------------|
| 4542.08 |
| KWH Used 1 Year Ago |
| 86560 |



CBEC is a Member-Owned electric company. As a CBEC member, you own this cooperative and we are here to serve you. We offer several convenient ways to pay your electric bill:

- Automatic Funds Transfer-Monthly draft direct from your checking or savings account
- Budget Pay Plan-Average your monthly pmts from May to April of each year. One uniform pmt year-round.
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450 HP PUMP

| | | | | | | | | | | | |
|---|-----------|------------------|-------|-----------------------------------|----------------------------------|------------|--------------|-----------|------------|---------|------|
| Account No. | | Service Location | | | Map Location | | Service From | | Service To | | Days |
| 70754 | | BAKER LN, 68852 | | | 17-01868.000 | | 09/21/2018 | | 10/20/2018 | | 29 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | | | | |
| 0113 | 55193 | 54718 | 160.0 | 76000 | IRRIGATION RATE 5 / REGULAR BILL | | | | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount | | | |
| Previous AR Balance | | 4890.41 | | ENERGY CHARGE 76000 KWH @ .037330 | | | | 2837.08 | | | |
| Payments | | -4890.41 | | HORSE POWER CHARGE | | | | 1444.10 | | | |
| Adjustments | | 0.00 | | | | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | | | | |
| ANNUAL MEETING & LUNCHEON SET FOR NOVEMBER 1ST AT GILLIAM COUNTY FAIRGROUNDS IN CONDON. REGISTRATION BEGINS AT 11:15 AM AND LUNCH WILL BE SERVED AT NOON. | | | | | | | | | | | |
| Billing Date | | 10/23/2018 | | Due Date | | 11/12/2018 | | Total Due | | 4281.18 | |

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| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 11/12/2018 | 70754 | 4281.18 |



DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

PLEASE INDICATE CHANGE OF ADDRESS/ PHONE NUMBER HERE.

| | | |
|-----------------------|--------------------|-----|
| MAILING ADDRESS | | |
| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER | OTHER PHONE NUMBER | |

Columbia Basin Electric Cooperative, Inc.
 PO Box 398
 Heppner OR 97836-0398



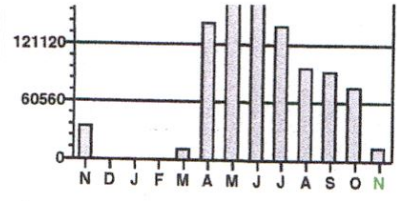
13640

Office Hours & Phone #'s

Heppner -- 8:00 a.m. to 5:00 p.m. Monday-Friday 541-676-9146
 Condon -- 9:00 a.m. to 3:30 p.m. Monday-Friday 541-384-2023

DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

2646.64
 KWH Used 1 Year Ago
 33600



CBEC is a Member-Owned electric company. As a CBEC member, you own this cooperative and we are here to serve you. We offer several convenient ways to pay your electric bill:

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- Return by mail with courtesy envelope.
- Walk-in or drive-through depository at CBEC offices.

Payments must be received in CBEC offices prior to the due date as indicated on the payment stub to avoid late fees or other charges. Please call us immediately if you are unable to pay your bill. We will do our best to work with you.

450 HP PUMP

| Account No. | Service Location | | | | Map Location | Service From | Service To | Days |
|-----------------------------|------------------|-----------|-------|-----------------------------------|----------------------------------|--------------|------------|-----------|
| 70754 | BAKER LN, 68852 | | | | 17-01868.000 | 10/20/2018 | 11/17/2018 | 28 |
| Meter Number | Pres Read | Prev Read | Mult | KWH Used | Rate Schedule/Reference | | | |
| 0113 | 55271 | 55193 | 160.0 | 12480 | IRRIGATION RATE 5 / REGULAR BILL | | | |
| Activity Since Last Bill | | \$ Amount | | Current Bill Information | | | | \$ Amount |
| Previous AR Balance | | 4281.18 | | ENERGY CHARGE 12480 KWH @ .037330 | | | | 465.88 |
| Payments | | -4281.18 | | HORSE POWER CHARGE | | | | 1444.10 |
| Adjustments | | 0.00 | | | | | | |
| AR Balance Prior To Billing | | 0.00 | | | | | | |
| | | | | RECEIVED | | | | |
| | | | | FEB 25 2021 | | | | |
| | | | | OWRD | | | | |
| | | | | Billing Date | | 11/20/2018 | | |
| | | | | Due Date | | 12/10/2018 | | |
| | | | | Total Due | | | 1909.98 | |

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Return This Portion With Your Payment

| Due Date | Account No. | Total Due |
|------------|-------------|-----------|
| 12/10/2018 | 70754 | 1909.98 |



DAN E MC CARTY
 27471 MC CARTY RANCH LN
 ECHO OR 97826-9021

PLEASE INDICATE CHANGE OF ADDRESS/ PHONE NUMBER HERE.

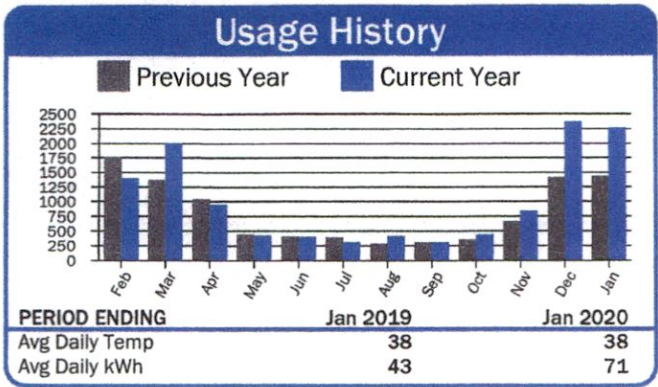
| | | |
|------------------------------|---------------------------|-----|
| MAILING ADDRESS | | |
| CITY | STATE | ZIP |
| LOCATION PHONE NUMBER () | OTHER PHONE NUMBER () | |

Columbia Basin Electric Cooperative, Inc.
 PO Box 398 01
 Heppner OR 97836-0398



13640

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 3403 | 5669 | 1 | 2,266 | 12/18/19 | 01/19/20 | 32 |



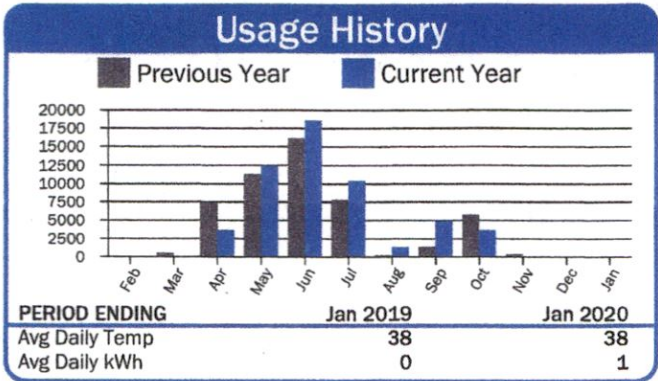
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 2,266 kWh @ 0.07941 | \$179.94 |
| Total Electric Charges | | \$208.94 |
| Total Current Charges | | \$208.94 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 4 | 5 | 40 | 40 | 12/18/19 | 01/19/20 | 32 |



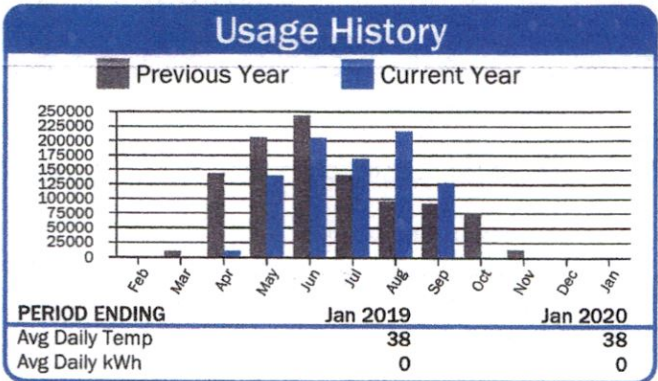
Current Service Detail

| | | |
|-------------------------------|------------------|-----------------|
| Energy Charge | 40 kWh @ 0.03733 | \$1.49 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$234.58 |
| Total Current Charges | | \$234.58 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 0 | 0 | 160 | 0 | 12/18/19 | 01/19/20 | 32 |



Current Service Detail

| | | |
|-------------------------------|--|-------------------|
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$1,444.10 |
| Total Current Charges | | \$1,444.10 |

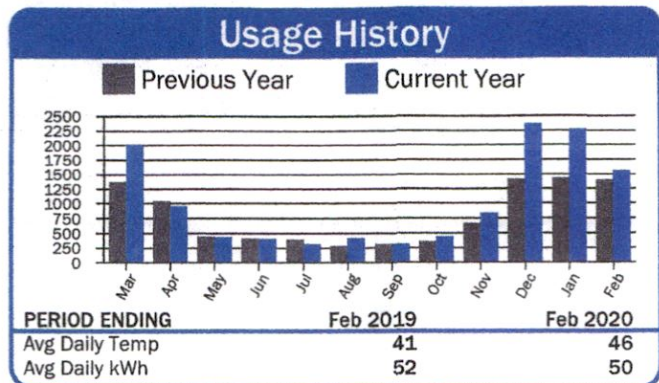
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 5669 | 7217 | 1 | 1,548 | 01/19/20 | 02/19/20 | 31 |



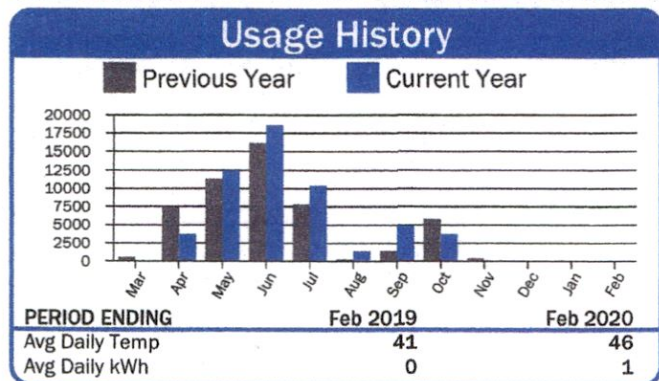
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 1,548 kWh @ 0.07941 | \$122.93 |
| Total Electric Charges | | \$151.93 |
| Total Current Charges | | \$151.93 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 5 | 6 | 40 | 40 | 01/19/20 | 02/19/20 | 31 |



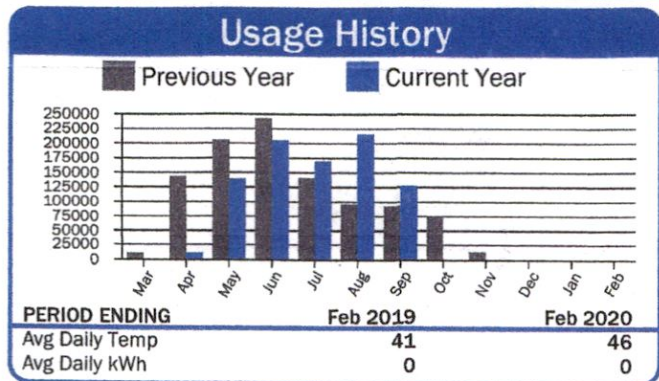
Current Service Detail

| | | |
|-------------------------------|------------------|-----------------|
| Energy Charge | 40 kWh @ 0.03733 | \$1.49 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$234.58 |
| Total Current Charges | | \$234.58 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 0 | 0 | 160 | 0 | 01/19/20 | 02/19/20 | 31 |



Current Service Detail

| | | |
|-------------------------------|--|-------------------|
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$1,444.10 |
| Total Current Charges | | \$1,444.10 |

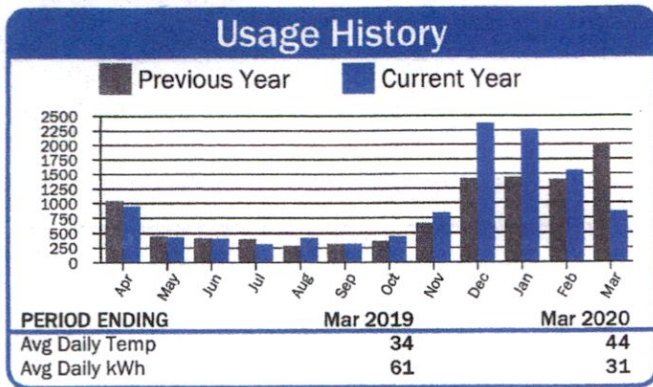
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 7217 | 8059 | 1 | 842 | 02/19/20 | 03/17/20 | 27 |



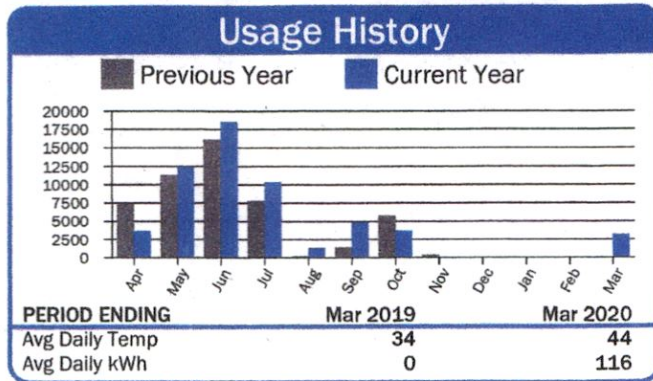
Current Service Detail

| | | |
|-------------------------------|-------------------|----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 842 kWh @ 0.07941 | \$66.86 |
| Total Electric Charges | | \$95.86 |
| Total Current Charges | | \$95.86 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 6 | 84 | 40 | 3,120 | 02/19/20 | 03/17/20 | 27 |



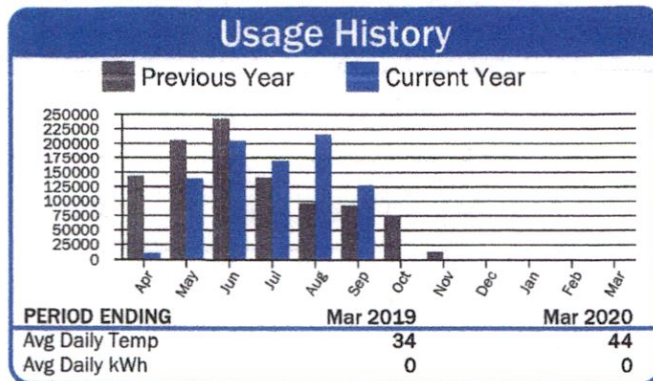
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Energy Charge | 3,120 kWh @ 0.03733 | \$116.47 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$349.56 |
| Total Current Charges | | \$349.56 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 0 | 0 | 160 | 0 | 02/19/20 | 03/17/20 | 27 |



Current Service Detail

| | | |
|-------------------------------|--|-------------------|
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$1,444.10 |
| Total Current Charges | | \$1,444.10 |

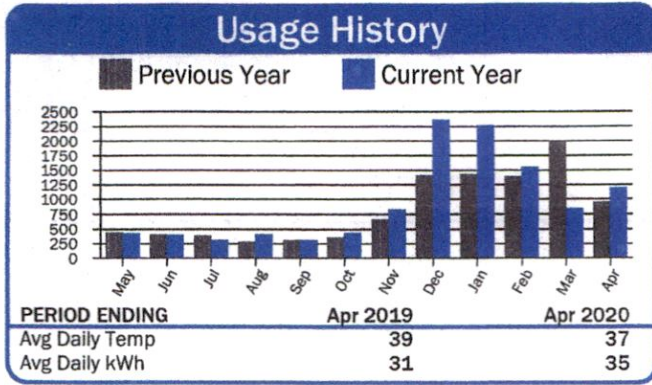
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 8059 | 9255 | 1 | 1,196 | 03/17/20 | 04/20/20 | 34 |



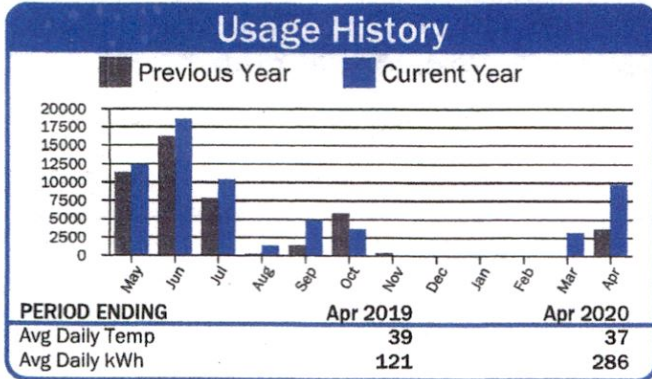
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 1,196 kWh @ 0.07941 | \$94.97 |
| Total Electric Charges | | \$123.97 |
| Total Current Charges | | \$123.97 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 84 | 327 | 40 | 9,720 | 03/17/20 | 04/20/20 | 34 |



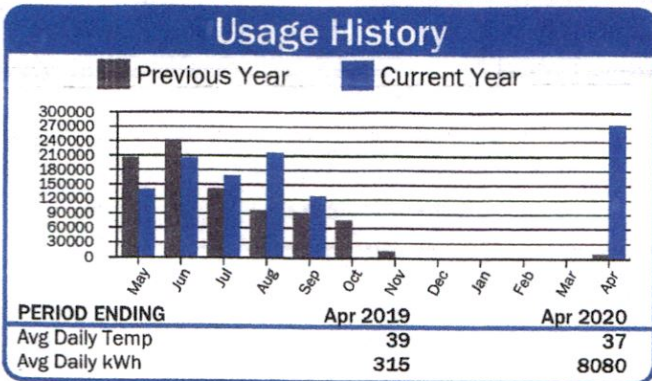
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Energy Charge | 9,720 kWh @ 0.03733 | \$362.85 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$595.94 |
| Total Current Charges | | \$595.94 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 0 | 1717 | 160 | 274,720 | 03/17/20 | 04/20/20 | 34 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|--------------------|
| Energy Charge | 274,720 kWh @ 0.03733 | \$10,255.30 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$11,699.40 |
| Total Current Charges | | \$11,699.40 |

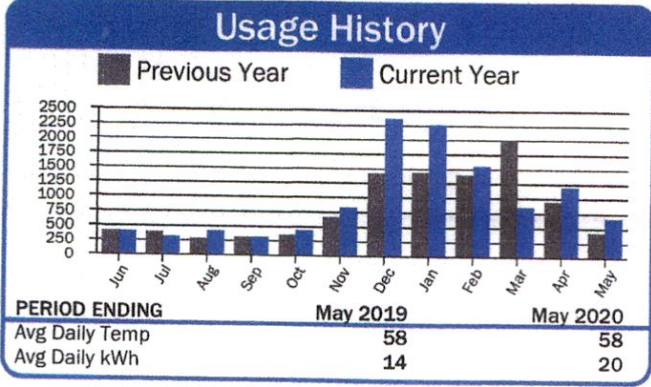
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13640

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 9255 | 9923 | 1 | 668 | 04/20/20 | 05/24/20 | 34 |



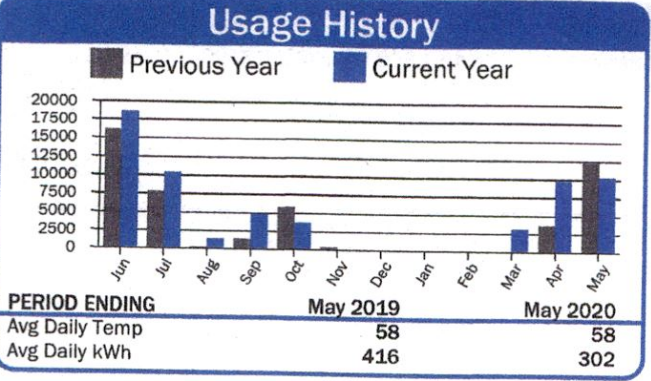
Current Service Detail

| | | |
|-------------------------------|-------------------|----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 668 kWh @ 0.07941 | \$53.05 |
| Total Electric Charges | | \$82.05 |
| Total Current Charges | | \$82.05 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|--------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 327 | 584 | 40 | 10,280 | 04/20/20 | 05/24/20 | 34 |



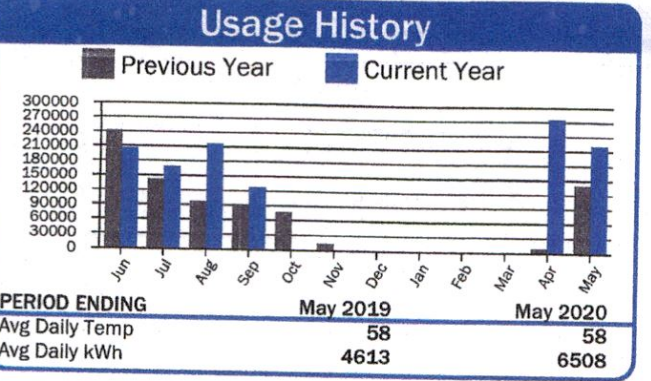
Current Service Detail

| | | |
|-------------------------------|----------------------|-----------------|
| Energy Charge | 10,280 kWh @ 0.02690 | \$276.53 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$509.62 |
| Total Current Charges | | \$509.62 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 1717 | 3100 | 160 | 221,280 | 04/20/20 | 05/24/20 | 34 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|-------------------|
| Energy Charge | 221,280 kWh @ 0.02690 | \$5,952.43 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$7,396.53 |
| Total Current Charges | | \$7,396.53 |

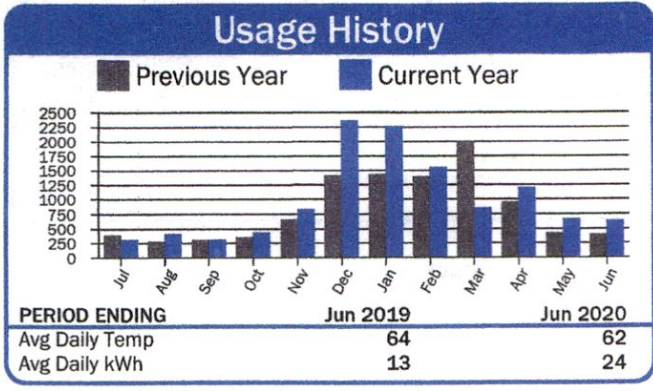
RECEIVED

FEB 25 2021

OWRD

13640

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 9923 | 10561 | 1 | 638 | 05/24/20 | 06/20/20 | 27 |



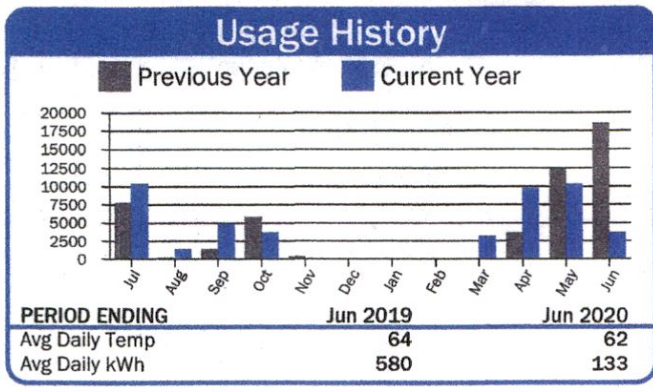
Current Service Detail

| | | |
|-------------------------------|-------------------|----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 638 kWh @ 0.07941 | \$50.66 |
| Total Electric Charges | | \$79.66 |
| Total Current Charges | | \$79.66 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 584 | 674 | 40 | 3,600 | 05/24/20 | 06/20/20 | 27 |



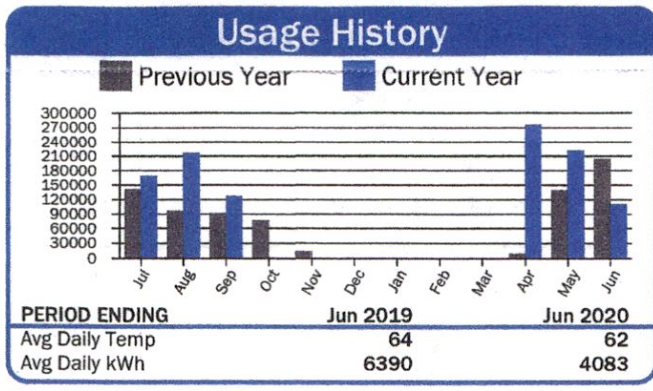
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Energy Charge | 3,600 kWh @ 0.02690 | \$96.84 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$329.93 |
| Total Current Charges | | \$329.93 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 3100 | 3789 | 160 | 110,240 | 05/24/20 | 06/20/20 | 27 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|-------------------|
| Energy Charge | 110,240 kWh @ 0.02690 | \$2,965.46 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$4,409.56 |
| Total Current Charges | | \$4,409.56 |

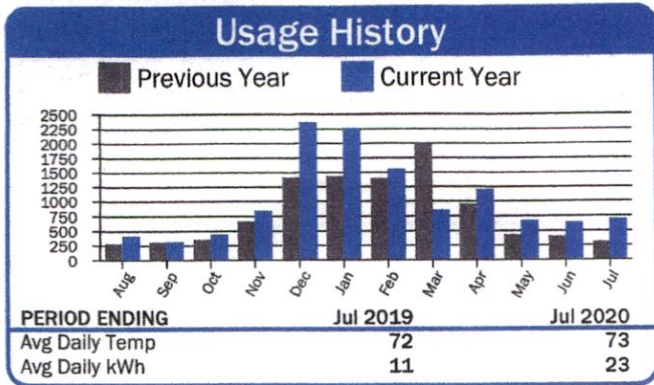
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FEB 25 2021

OWRD

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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 10561 | 11251 | 1 | 690 | 06/20/20 | 07/20/20 | 30 |



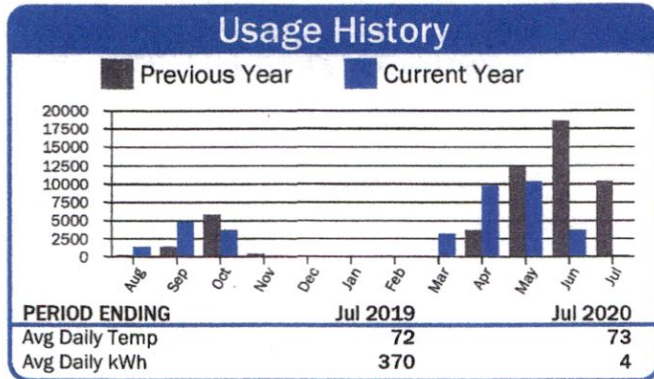
Current Service Detail

| | | |
|-------------------------------|-------------------|----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 690 kWh @ 0.07941 | \$54.79 |
| Total Electric Charges | | \$83.79 |
| Total Current Charges | | \$83.79 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 674 | 677 | 40 | 120 | 06/20/20 | 07/20/20 | 30 |



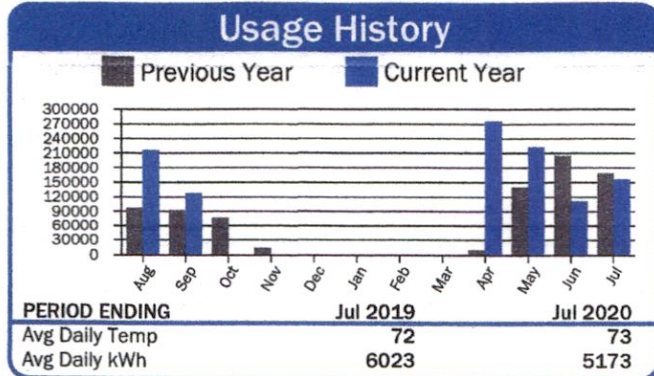
Current Service Detail

| | | |
|-------------------------------|-------------------|-----------------|
| Energy Charge | 120 kWh @ 0.02690 | \$3.23 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$236.32 |
| Total Current Charges | | \$236.32 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 3789 | 4759 | 160 | 155,200 | 06/20/20 | 07/20/20 | 30 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|-------------------|
| Energy Charge | 155,200 kWh @ 0.02690 | \$4,174.88 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$5,618.98 |
| Total Current Charges | | \$5,618.98 |

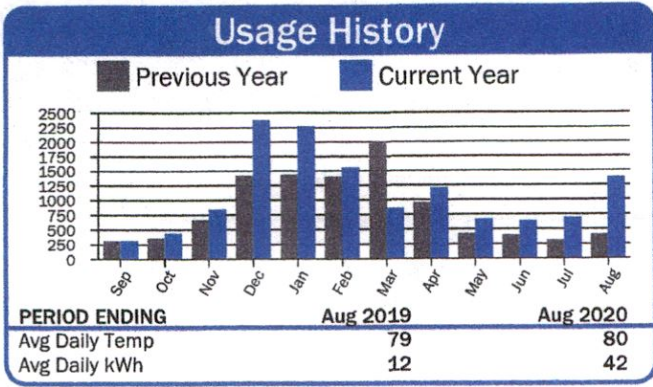
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 11251 | 12623 | 1 | 1,372 | 07/20/20 | 08/22/20 | 33 |



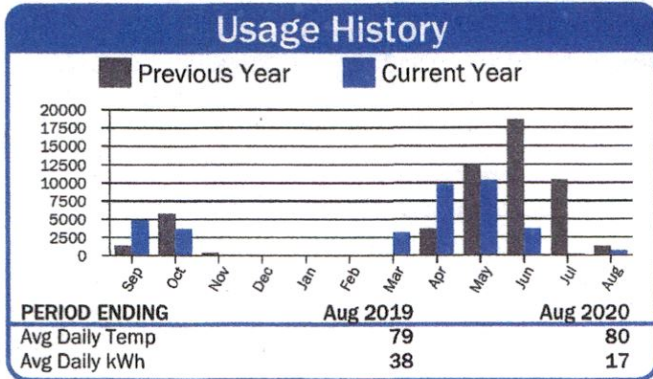
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 1,372 kWh @ 0.07941 | \$108.95 |
| Total Electric Charges | | \$137.95 |
| Total Current Charges | | \$137.95 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 677 | 691 | 40 | 560 | 07/20/20 | 08/22/20 | 33 |



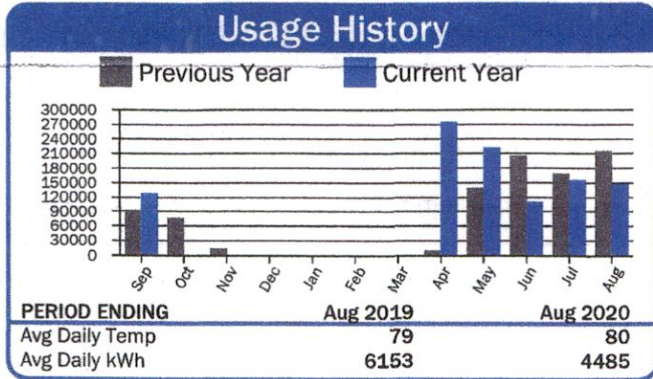
Current Service Detail

| | | |
|-------------------------------|-------------------|-----------------|
| Energy Charge | 560 kWh @ 0.02690 | \$15.06 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$248.15 |
| Total Current Charges | | \$248.15 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 4759 | 5684 | 160 | 148,000 | 07/20/20 | 08/22/20 | 33 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|-------------------|
| Energy Charge | 148,000 kWh @ 0.02690 | \$3,981.20 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$5,425.30 |
| Total Current Charges | | \$5,425.30 |

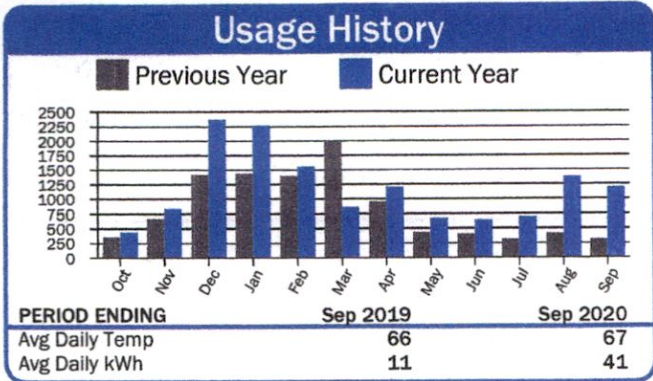
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 12623 | 13807 | 1 | 1,184 | 08/22/20 | 09/20/20 | 29 |



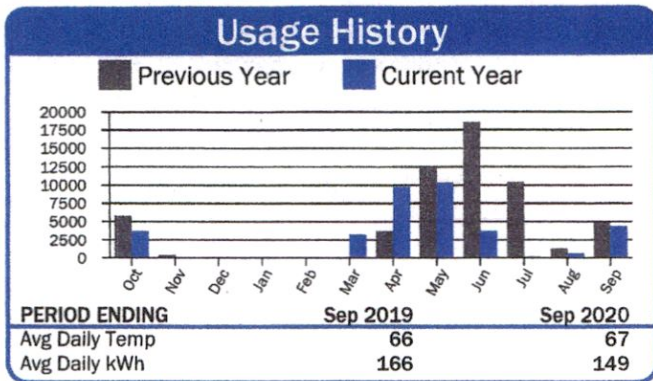
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 1,184 kWh @ 0.07941 | \$94.02 |
| Total Electric Charges | | \$123.02 |
| Total Current Charges | | \$123.02 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 691 | 799 | 40 | 4,320 | 08/22/20 | 09/20/20 | 29 |



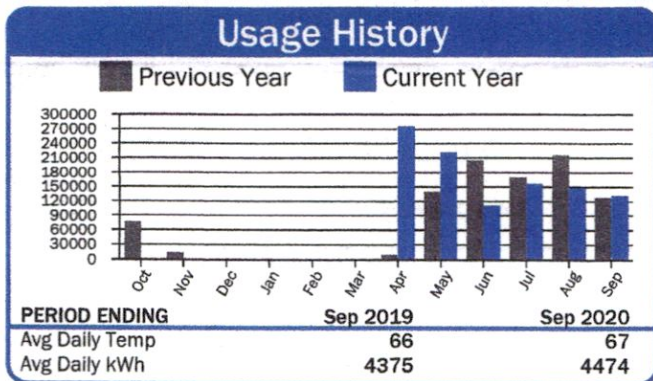
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Energy Charge | 4,320 kWh @ 0.03733 | \$161.27 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$394.36 |
| Total Current Charges | | \$394.36 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 5684 | 6495 | 160 | 129,760 | 08/22/20 | 09/20/20 | 29 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|-------------------|
| Energy Charge | 129,760 kWh @ 0.03733 | \$4,843.94 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$6,288.04 |
| Total Current Charges | | \$6,288.04 |

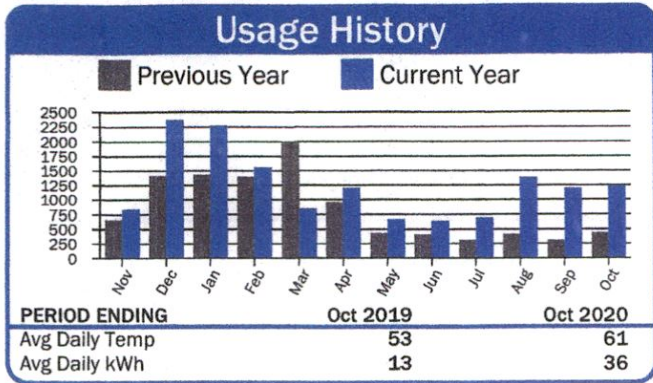
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 13807 | 15017 | 1 | 1,210 | 09/20/20 | 10/24/20 | 34 |



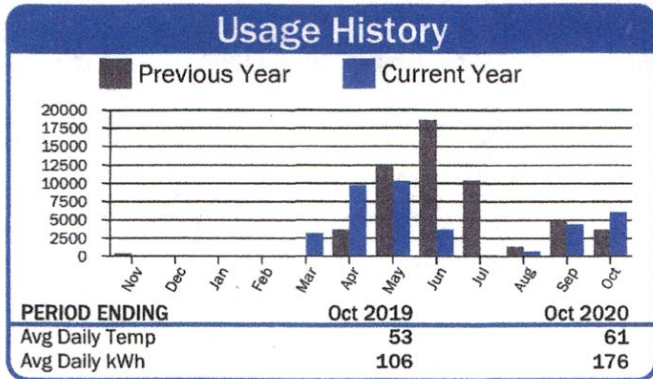
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 1,210 kWh @ 0.07941 | \$96.09 |
| Total Electric Charges | | \$125.09 |
| Total Current Charges | | \$125.09 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 799 | 949 | 40 | 6,000 | 09/20/20 | 10/24/20 | 34 |



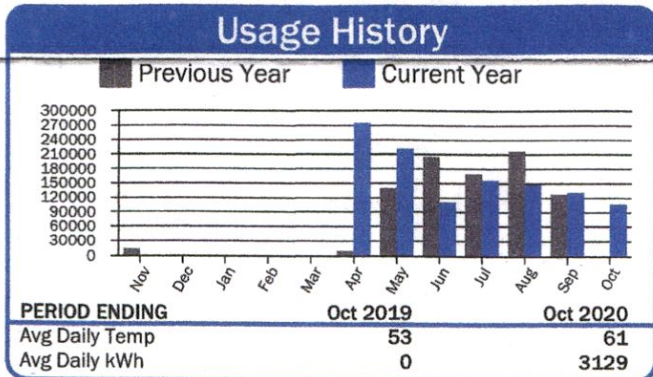
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Energy Charge | 6,000 kWh @ 0.03733 | \$223.98 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$457.07 |
| Total Current Charges | | \$457.07 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|---------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 6495 | 7160 | 160 | 106,400 | 09/20/20 | 10/24/20 | 34 |



Current Service Detail

| | | |
|-------------------------------|-----------------------|-------------------|
| Energy Charge | 106,400 kWh @ 0.03733 | \$3,971.91 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$5,416.01 |
| Total Current Charges | | \$5,416.01 |

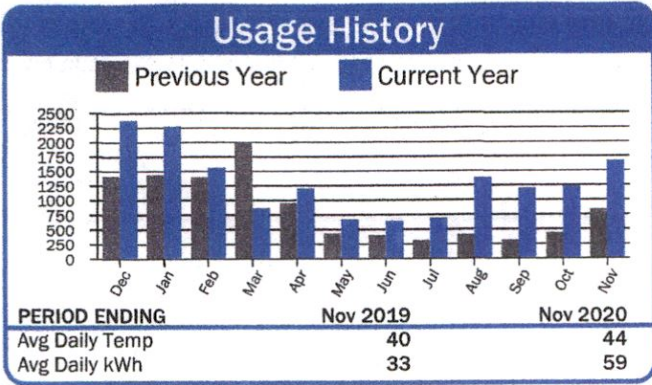
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 15017 | 16674 | 1 | 1,657 | 10/24/20 | 11/21/20 | 28 |



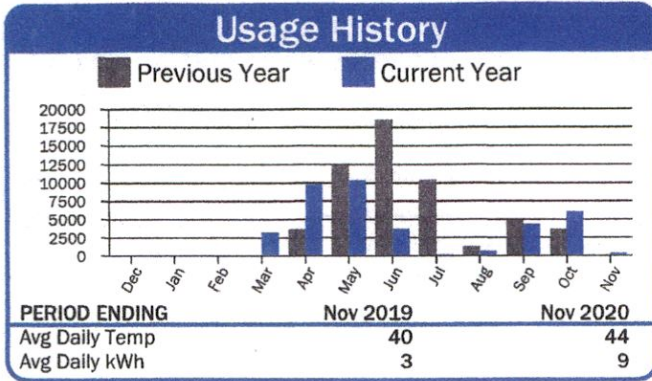
Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 1,657 kWh @ 0.07941 | \$131.58 |
| Total Electric Charges | | \$160.58 |
| Total Current Charges | | \$160.58 |

Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 949 | 955 | 40 | 240 | 10/24/20 | 11/21/20 | 28 |



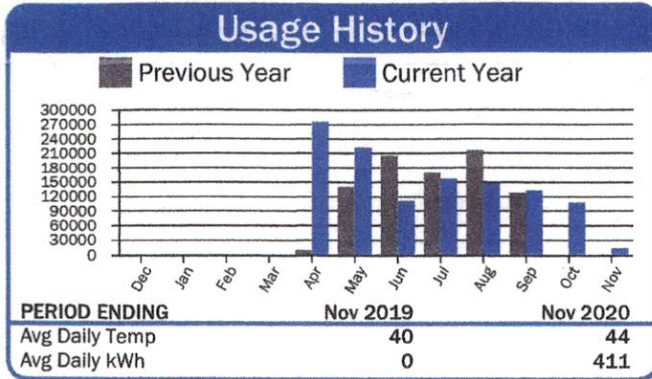
Current Service Detail

| | | |
|-------------------------------|-------------------|-----------------|
| Energy Charge | 240 kWh @ 0.03733 | \$8.96 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$242.05 |
| Total Current Charges | | \$242.05 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|--------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 7160 | 7232 | 160 | 11,520 | 10/24/20 | 11/21/20 | 28 |



Current Service Detail

| | | |
|-------------------------------|----------------------|-------------------|
| Energy Charge | 11,520 kWh @ 0.03733 | \$430.04 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$1,874.14 |
| Total Current Charges | | \$1,874.14 |

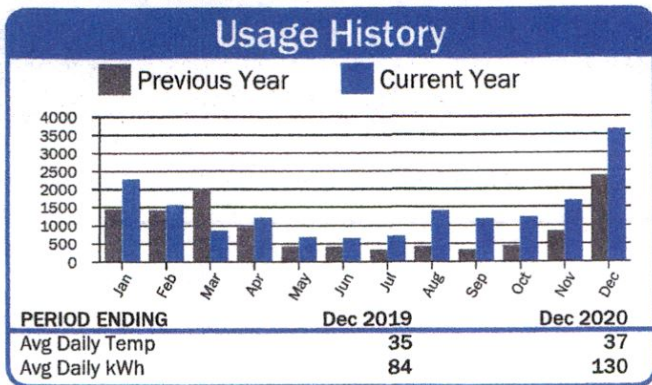
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| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| HOUSE | 11940 | 16674 | 20312 | 1 | 3,638 | 11/21/20 | 12/19/20 | 28 |



Current Service Detail

| | | |
|-------------------------------|---------------------|-----------------|
| Basic Charge | | \$29.00 |
| Energy Charge | 3,638 kWh @ 0.07941 | \$288.89 |
| Total Electric Charges | | \$317.89 |
| Total Current Charges | | \$317.89 |

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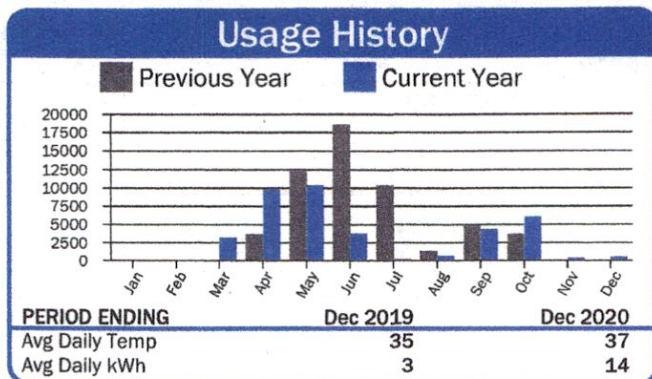
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Account: 68807

Service Address: Baker Ln

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 37 HP | 10073 | 955 | 965 | 40 | 400 | 11/21/20 | 12/19/20 | 28 |



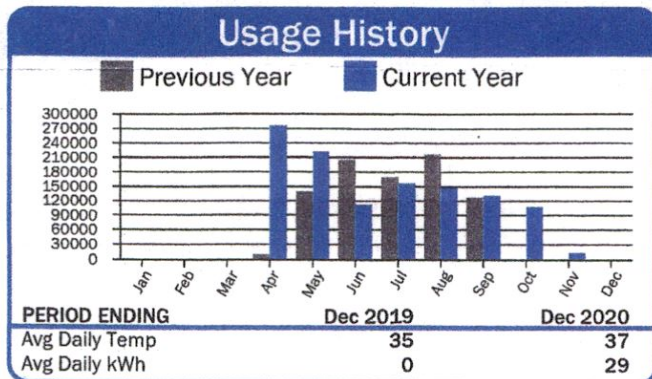
Current Service Detail

| | | |
|-------------------------------|-------------------|-----------------|
| Energy Charge | 400 kWh @ 0.03733 | \$14.93 |
| Horse Power Charge | | \$233.09 |
| Total Electric Charges | | \$248.02 |
| Total Current Charges | | \$248.02 |

Account: 70754

Service Address: Baker Ln, 68852

| Description | Meter No. | Readings | | Mult | Usage | Reading Dates | | Days |
|-------------|-----------|----------|---------|------|-------|---------------|----------|------|
| | | Previous | Present | | | From | To | |
| 450 HP PUMP | 10046 | 7232 | 7237 | 160 | 800 | 11/21/20 | 12/19/20 | 28 |



Current Service Detail

| | | |
|-------------------------------|-------------------|-------------------|
| Energy Charge | 800 kWh @ 0.03733 | \$29.86 |
| Horse Power Charge | | \$1,444.10 |
| Total Electric Charges | | \$1,473.96 |
| Total Current Charges | | \$1,473.96 |

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Attachment #4

Certificates and FPS Maps

APOA Transfer Application for Certificates 86435, 86436, 95437, 95438

13640 

STATE OF OREGON
 COUNTY OF MORROW
 CERTIFICATE OF WATER RIGHT

RECEIVED

FEB 25 2021

OWRD

THIS CERTIFICATE ISSUED TO

ERIC ANDERSON
 PO BOX 48
 IONE, OR 97843

confirms the right to use the waters of a WELL in the WILLOW CREEK BASIN for IRRIGATION of 162.9 ACRES.

This right was perfected under Permit G-5238. The date of priority is NOVEMBER 5, 1973. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 2 N | 24 E | WM | 36 | NW SE | WELL 1: 1500 FEET NORTH AND 100 FEET EAST FROM THE S 1/4 CORNER OF SECTION 36 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 2 N | 24 E | WM | 35 | NE SE | 40.0 |
| 2 N | 24 E | WM | 35 | SE SE | 40.0 |
| 2 N | 24 E | WM | 36 | SW NW | 15.8 |
| 2 N | 24 E | WM | 36 | NW SW | 26.0 |
| 2 N | 24 E | WM | 36 | SW SW | 30.7 |
| 2 N | 24 E | WM | 36 | SW SE | 4.6 |
| 2 N | 24 E | WM | 36 | SE SE | 5.8 |

This certificate describes that portion of the water right confirmed by Certificate 50853, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 13 2010, approving Transfer Application T-11004.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed July 13, 2010.


 Phillip C. Ward, Director

13640

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

RECEIVED
FEB 25 2021
OWRD

THIS CERTIFICATE ISSUED TO

ERIC ANDERSON
PO BOX 48
IONE, OR 97843

confirms the right to use the waters of A WELL, A TRIBUTARY OF WILLOW CREEK, FOR IRRIGATION OF 420.9 ACRES.

This right was perfected under Permit G-5238. The date of priority is NOVEMBER 5, 1973. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 5.26 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the well.

The point of appropriation is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 2 N | 24 E | WM | 36 | NW SE | 1500 FEET NORTH AND 700 FEET EAST FROM THE S $\frac{1}{4}$ CORNER OF SECTION 36 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 2 N | 24 E | WM | 36 | NE NE | 33.2 |
| 2 N | 24 E | WM | 36 | NW NE | 25.7 |
| 2 N | 24 E | WM | 36 | SW NE | 38.4 |
| 2 N | 24 E | WM | 36 | SE NE | 29.6 |
| 2 N | 24 E | WM | 36 | NE NW | 6.0 |
| 2 N | 24 E | WM | 36 | NW NW | 26.4 |
| 2 N | 24 E | WM | 36 | SW NW | 19.0 |
| 2 N | 24 E | WM | 36 | SE NW | 39.4 |
| 2 N | 24 E | WM | 36 | NE SW | 36.0 |
| 2 N | 24 E | WM | 36 | NW SW | 1.2 |
| 2 N | 24 E | WM | 36 | SW SW | 3.3 |
| 2 N | 24 E | WM | 36 | SE SW | 35.8 |
| 2 N | 24 E | WM | 36 | NE SE | 34.4 |
| 2 N | 24 E | WM | 36 | NW SE | 38.3 |
| 2 N | 24 E | WM | 36 | SW SE | 28.2 |
| 2 N | 24 E | WM | 36 | SE SE | 26.0 |
| Total | | | | | 420.9 |

This certificate is issued in accordance with OAR 690-380-6010 to describe the water right for a non-completed additional point of appropriation approved by an order of the Water Resources Director entered July 15, 2010, at Special Order Volume 81, Page 402, and together with Certificate 86435, supersedes Certificate 50853, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

DEC 24 2020

WITNESS the signature of the Water Resources Director, affixed _____.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

13640

STATE OF OREGON

RECEIVED

COUNTY OF MORROW

FEB 25 2021

CERTIFICATE OF WATER RIGHT

OWRD

THIS CERTIFICATE ISSUED TO

ERIC ANDERSON
PO BOX 48
IONE, OR 97843

confirms the right to use the waters of WELL 1, A TRIBUTARY OF WILLOW CREEK, FOR IRRIGATION OF 208.6 ACRES.

This right was perfected under Permit G-5239. The date of priority is MARCH 29, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.61 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the well.

The point of appropriation is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|-----|-----|-------|---|
| 2 N | 24 E | WM | 36 | NW SE | WELL 1 - 1500 FEET NORTH AND 100 FEET EAST FROM THE S¼ CORNER OF SECTION 36 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year provided the appropriation of water from Well 1 is limited to total diversion of 7.3 cfs for all rights of record established at well 1 and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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OWRD

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION | | | | | |
|------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 1 N | 24 E | WM | 1 | NW NW | 15.3 |
| 1 N | 24 E | WM | 1 | SW NW | 27.0 |
| 1 N | 24 E | WM | 1 | SE NW | 5.5 |
| 1 N | 24 E | WM | 1 | NE SW | 20.7 |
| 1 N | 24 E | WM | 1 | NW SW | 39.2 |
| 1 N | 24 E | WM | 1 | SW SW | 4.7 |
| 1 N | 24 E | WM | 1 | SE SW | 0.9 |
| 1 N | 24 E | WM | 2 | NE NE | 39.5 |
| 1 N | 24 E | WM | 2 | NW NE | 9.9 |
| 1 N | 24 E | WM | 2 | SW NE | 7.8 |
| 1 N | 24 E | WM | 2 | SE NE | 35.1 |
| 1 N | 24 E | WM | 2 | NE SE | 3.0 |
| Total | | | | | 208.6 |

This certificate is issued in accordance with OAR 690-380-6010 to describe the water right for a non-completed additional point of appropriation approved by an order of the Water Resources Director entered July 15, 2010, at Special Order Volume 81, Page 402, and together with Certificate 86436, supersedes Certificate 52005, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

DEC 24 2020

WITNESS the signature of the Water Resources Director, affixed _____.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
THOMAS M BYLER, DIRECTOR
Oregon Water Resources Department

STATE OF OREGON
 COUNTY OF MORROW
 CERTIFICATE OF WATER RIGHT

RECEIVED

FEB 25 2021

OWRD

THIS CERTIFICATE ISSUED TO

ERIC ANDERSON
 PO BOX 48
 IONE, OR 97843

confirms the right to use the waters of WELLS 1 and 2 in the WILLOW CREEK BASIN for IRRIGATION of 634.8 ACRES.

This right was perfected under Permit G-5239. The date of priority is MARCH 29, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 7.93 CUBIC FEET PER SECOND, being 2.02 cfs from Well 1 and 5.91 cfs from Well 2 or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

| Well # | Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|--------|-----|------|-----|-----|-------|---|
| 1 | 2 N | 24 E | WM | 36 | NW SE | WELL 1: 1500 FEET NORTH AND 100 FEET EAST FROM THE S 1/4 CORNER OF SECTION 36 |
| 2 | 2 N | 24 E | WM | 33 | SE SE | WELL 2: 1140 FEET NORTH AND 980 FEET WEST FROM THE SE CORNER OF SECTION 33 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year provided the appropriation of water from well 1 is limited to total diversion of 7.3 cfs for all rights of record established at well 1 and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION - WELL 1 | | | | | |
|---------------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 1 N | 24 E | WM | 1 | SW SW | 0.2 |
| 1 N | 24 E | WM | 2 | NE NE | 0.3 |
| 1 N | 24 E | WM | 2 | NW NE | 24.1 |
| 1 N | 24 E | WM | 2 | SW NE | 22.6 |
| 1 N | 24 E | WM | 2 | SE NE | 1.1 |
| 1 N | 24 E | WM | 2 | NE SE | 27.0 |
| 1 N | 24 E | WM | 2 | NW SE | 24.9 |
| 1 N | 24 E | WM | 2 | SW SE | 28.3 |
| 1 N | 24 E | WM | 2 | SE SE | 33.4 |

| IRRIGATION - WELL 2 | | | | | |
|---------------------|------|-----|-----|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 1 N | 24 E | WM | 3 | NE NW | 33.0 |
| 1 N | 24 E | WM | 3 | NW NW | 34.0 |
| 1 N | 24 E | WM | 3 | SW NW | 34.5 |
| 1 N | 24 E | WM | 3 | SE NW | 32.4 |
| 1 N | 24 E | WM | 3 | NE SW | 0.4 |
| 1 N | 24 E | WM | 3 | NW SW | 0.6 |

| IRRIGATION - WELL 2 | | | | | |
|---------------------|------|----|----|-------|------|
| 1 N | 24 E | WM | 4 | NE NE | 1.0 |
| 1 N | 24 E | WM | 4 | SE NE | 1.0 |
| 2 N | 24 E | WM | 28 | NE SE | 10.8 |
| 2 N | 24 E | WM | 28 | SW SE | 5.4 |
| 2 N | 24 E | WM | 28 | SE SE | 33.8 |
| 2 N | 24 E | WM | 33 | NE NE | 38.7 |
| 2 N | 24 E | WM | 33 | NW NE | 33.0 |
| 2 N | 24 E | WM | 33 | SW NE | 38.8 |
| 2 N | 24 E | WM | 33 | SE NE | 37.9 |
| 2 N | 24 E | WM | 33 | NE SW | 0.7 |
| 2 N | 24 E | WM | 33 | SE SW | 0.7 |
| 2 N | 24 E | WM | 33 | NE SE | 35.2 |
| 2 N | 24 E | WM | 33 | NW SE | 35.9 |
| 2 N | 24 E | WM | 33 | SW SE | 33.9 |
| 2 N | 24 E | WM | 33 | SE SE | 31.2 |

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This certificate describes that portion of the water right confirmed by Certificate 52005, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUL 13 2010, approving Transfer Application T-11004.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed July 13, 2010.


Phillip C. Ward, Director

13640

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Attachment #5

Well Logs

APOA Transfer Application for Certificates 86435, 86436, 95437, 95438

13640

TO WATER WELL CONTRACTOR
 original and first copy
 of this report are to be
 filed with the
 ENGINEER, SALEM, OREGON 97310
 within 30 days from the date
 of well completion.

MORR
 1762
 NC

WATER WELL REPORT
STATE OF OREGON
 (Please type or print)
 (Do not write above this)

RECEIVED

Well 1

MAY 29 1975

State Well No. 2N/24E-36

State Permit No. _____

(1) OWNER:
 Name ERIC ANDERSON
 Address Box 233, Ione, Oregon 97843

(2) TYPE OF WORK (check):
 New Well Deepening Reconditioning Abandon
 If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: Rotary Cable Dug
 Driven Jetted Bored
(4) PROPOSED USE (check): Domestic Industrial Municipal
 Irrigation Test Well Other

CASING INSTALLED: Threaded Welded
 16" Diam. from 0 ft. to 67'9" ft. Gage .312
 " Diam. from _____ ft. to _____ ft. Gage _____
 " Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS: Perforated? Yes No.
 Type of perforator used _____
 Size of perforations _____ in. by _____ in.
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.

(7) SCREENS: Well screen installed? Yes No
 Manufacturer's Name _____
 Type _____ Model No. _____
 Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
 Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level.
 Was a pump test made? Yes No If yes, by whom? Farmore Pendleton Ore.
 Yield: 1791 gal./min. with 43 ft. drawdown after 4 hrs.
 1450 " 30 " 2 "
 " 1000 " 15 " 1 "
 Bailer test gal./min. with _____ ft. drawdown after _____ hrs.
 Artesian flow g.p.m. _____
 Temperature of water 70 Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:
 Well seal—Material used cement
 Well sealed from land surface to 67'9" ft.
 Diameter of well bore to bottom of seal 20 in.
 Diameter of well bore below seal 16 in.
 Number of sacks of cement used in well seal 80 sacks
 Number of sacks of bentonite used in well seal none sacks
 Brand name of bentonite _____
 Number of pounds of bentonite per 100 gallons of water _____ lbs./100 gals.
 Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
 Did any strata contain unusable water? Yes No
 Type of water? _____ depth of strata _____
 Method of sealing strata off _____
 Was well gravel packed? Yes No Size of gravel: _____
 Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:
 County Morrow Driller's well number #1
 1/4 Section 36 T. 2N R. 24
 Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.
 Depth at which water was first found ~~330~~ 370-435 ft.
 Static level 354 ft. below land surface. Date _____
 Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG: Diameter of well below casing 16
 Depth drilled 1350 ft. Depth of completed well 1350 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL | From | To | SWL |
|--------------------------------|------|-----|-----|
| Top soil | 0 | 5 | |
| Hardpan | 5 | 15 | |
| Cemented gravel | 15 | 20 | |
| Broken rock & clay | 20 | 65 | |
| Grey basalt | 65 | 105 | |
| Black basalt | 105 | 165 | |
| Blk. baslt.&saapstone crevices | 165 | 196 | |
| Dark grey basalt | 196 | 249 | |
| Black basalt | 249 | 255 | |
| Grey basalt | 255 | 291 | |
| Hard clay&blk. shale | 291 | 322 | |
| Black basalt | 322 | 357 | |
| Grey basalt | 357 | 370 | |
| Blk baslt.broken (W.B) | 370 | 435 | 354 |
| Dark grey basalt | 435 | 475 | |
| Black basalt | 475 | 530 | |
| Grey basalt | 530 | 535 | |
| brkn. blk. basalt | 535 | 645 | |

Work started 12/11 1973 Completed 5/9/75 19
 Date well drilling machine moved off of well 5/9/75 19

Drilling Machine Operator's Certification: Continued
 This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
 [Signed] D.K. Smith Date 5/28, 1975
 (Drilling Machine Operator)
 Drilling Machine Operator's License No. 121

Water Well Contractor's Certification:
 This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
 Name D.K. "DON" SMITH
 (Person, firm or corporation) (Type or print)
 Address Route #1 Box 116 Milton-Freewater Ore 97862
 [Signed] D.K. Smith
 (Water Well Contractor)
 Contractor's License No. 204 Date 5/28/75, 19____

Well 1

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WATER WELL REPORT

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STATE OF OREGON

MAY 29 1975

State Well No.

(Please type or print)

STATE ENGINEER

State Permit No.

(Do not write above this line)

SALEM, OREGON

FEB 25 2021

OWRD

TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the
ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

(1) OWNER:

Name
Address

(2) TYPE OF WORK (check):

New Well [] Deepening [] Reconditioning [] Abandon []

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [] Driven []
Cable [] Jetted []
Dug [] Bored []

(4) PROPOSED USE (check):

Domestic [] Industrial [] Municipal []
Irrigation [] Test Well [] Other []

(5) CASING INSTALLED:

Threaded [] Welded []

" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:

Perforated? [] Yes [] No.

Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [] Yes [] No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is
lowered below static level

Was a pump test made? [] Yes [] No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.

Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used
Well sealed from land surface to ft.
Diameter of well bore to bottom of seal in.
Diameter of well bore below seal in.
Number of sacks of cement used in well seal sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons
of water lbs./100 gals.
Was a drive shoe used? [] Yes [] No Plugs Size: location ft.
Did any strata contain unusable water? [] Yes [] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [] Yes [] No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Driller's well number
1/4 1/4 Section T. R. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found ft.
Static level ft. below land surface. Date
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing

Depth drilled ft. Depth of completed well ft.

Formation: Describe color, texture, grain size and structure of materials;
and show thickness and nature of each stratum and aquifer penetrated,
with at least one entry for each change of formation. Report each change in
position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include: Dark grey basalt (645-665), blk baslt. gry clay sms. (665-720), Black basalt (720-770), Brkn. drk.gry.bsilt. (770-790), Black basalt (790-800), Dark gry basalt (800-815), Black basalt (815-850), Grey basalt (850-905), Broken blk basalt (905-975), Brkn. blk. & gry. balt.W. (8975-985 355), Grey basalt (985-1000), Broken blk. bsilt.(W.B) (1000-1040), Dark grey basalt (1040-1050), Porous Black basalt (1050-1055), Black bsilt.(no cuttings) (1055-1060 355), Blk.bsilt.brkn.&porous (1060-1115 355), porous blk bsilt.&blue clay (1115-1125)

Work started 19 Completed Continued
Date well drilling machine moved off of well 19

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision.
Materials used and information reported above are true to my
best knowledge and belief.

[Signed] Date 19
(Drilling Machine Operator)

Drilling Machine Operator's License No.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is
true to the best of my knowledge and belief.

Name (Person, firm or corporation) (Type or print)

Address 13640

[Signed] (Water Well Contractor)

Contractor's License No. Date 19

Well 1

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WATER WELL REPORT

STATE OF OREGON MAY 29 1975 State Well No. 21/24E-36

STATE ENGINEER SALEM, OREGON State Permit No.

NOTICE TO WATER WELL CONTRACTOR the original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

(1) OWNER:

Name Address

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandonment

(3) TYPE OF WELL:

Rotary Cable Dug Driven Jetted Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal Irrigation Test Well Other

(5) CASING INSTALLED:

Threaded Welded Diam. from ft. to ft. Gage

(6) PERFORATIONS:

Perforated? Yes No Type of perforator used Size of perforations in. by in.

(7) SCREENS:

Well screen installed? Yes No Manufacturer's Name Type Model No. Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level Was a pump test made? Yes No If yes, by whom? gal./min. with ft. drawdown after hrs. Bailer test gal./min. with ft. drawdown after hrs. Artesian flow g.p.m. Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal-Material used Well sealed from land surface to ft. Diameter of well bore to bottom of seal in. Diameter of well bore below seal in. Number of sacks of cement used in well seal sacks Number of sacks of bentonite used in well seal sacks Brand name of bentonite Number of pounds of bentonite per 100 gallons of water lbs./100 gals. Was a drive shoe used? Yes No Plugs Size: location ft. Did any strata contain unusable water? Yes No Type of water? depth of strata Method of sealing strata off Was well gravel packed? Yes No Size of gravel: Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Driller's well number 1/4 1/4 Section T. R. W.M. Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found ft. Static level ft. below land surface. Date Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing ft. Depth drilled ft. Depth of completed well ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include: Black baslt., Dark grey basalt, Blk. basalt, dark grey basalt, Broken black basalt, Gry. basalt, Broken black basalt, Broken basalt black rock & hard clay.

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Work started 19 Completed 19 Date well drilling machine moved off of well 19

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] (Drilling Machine Operator) Date 19

Drilling Machine Operator's License No.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name (Person, firm or corporation) (Type or print)

Address 13640

[Signed] (Water Well Contractor)

Contractor's License No. Date 19

STATE OF GREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765 & OAR 690-205-0210)

WELL LABEL # 71135
START CARD # 1006592

(1) LAND OWNER Owner Well I.D. _____

First Name DAN Last Name MCCARTY
Company _____
Address 27471 MCCARTY RANCH RD
City ECHO State OR Zip 97826

(2) TYPE OF WORK New Well Deepening Conversion
 Alteration (repair/recondition) Abandonment

(3) DRILL METHOD
 Rotary Air Rotary Mud Cable Auger Cable Mud
 Reverse Rotary Other

(4) PROPOSED USE Domestic Irrigation Community
 Industrial/ Commercial Livestock Dewatering
 Thermal Injection Other

(5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)
Depth of Completed Well 1,370 ft.

BORE HOLE table with columns: Dia, From, To, Material, SEAL, To, Amt, sacks/lbs

How was seal placed: Method A B C D E
Backfill placed from _____ ft. to _____ ft. Material _____
Filter pack from _____ ft. to _____ ft. Material _____ Size _____
Explosives used: Yes Type _____ Amount _____

(6) CASING/LINER table with columns: Casing, Liner, Dia, From, To, Gauge, Stl, Plstc, Wld, Thrd

Shoe Inside Outside Other Location of shoe(s) _____
Temp casing Yes Dia _____ From _____ To _____

(7) PERFORATIONS/SCREENS
Perforations Method _____
Screens Type _____ Material _____

Table for perforations with columns: Perf/S, Casing/Screen, Dia, From, To, Sern/slot width, Slot length, # of slots, Tel/pipe size

(8) WELL TESTS: Minimum testing time is 1 hour

Well test results table with columns: Pump/Bailer/Air/Flowing Artesian, Yield gal/min, Drawdown, Drill stem/Pump depth, Duration (hr)

Temperature 74 °F Lab analysis Yes By _____
Water quality concerns? Yes (describe below)
From _____ To _____ Description _____ Amount _____ Units _____

(9) LOCATION OF WELL (legal description)

County MORROW Twp 2 N N/S Range 24 E E/W WM
Sec 36 NE 1/4 of the SW 1/4 Tax Lot 2200
Tax Map Number _____ Lot _____
Lat _____ " or _____ DMS or DD
Long _____ " or _____ DMS or DD
 Street address of well Nearest address

BOARDMAN RD & BAKER LN

(10) STATIC WATER LEVEL

Table for static water level with columns: Date, SWL(psi), SWL(ft)

WATER BEARING ZONES table with columns: SWL Date, From, To, Est Flow, SWL(psi), SWL(ft)

(11) WELL LOG

Well log table with columns: Material, From, To, Ground Elevation

Date Started 04-15-2009 Completed 06-22-2009

(unbonded) Water Well Constructor Certification
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
License Number 1881 Date 07-14-2009
Password: (if filing electronically) _____
Signed _____

(bonded) Water Well Constructor Certification
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
License Number 1881 Date 07-14-2009
Password: (if filing electronically) _____
Signed Mary J Zolman
Contact Info (optional) _____

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JUL 16 2009

WATER RESOURCES DEPT
SALEM, OREGON

WATER RESOURCES DEPT
SALEM, OREGON

13640

(5) BORE HOLE CONSTRUCTION

| BORE HOLE | | | Material | SEAL | | Amt | sacks/ lbs |
|-----------|------|----|----------|------|----|-----|---------------|
| Dia | From | To | | From | To | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FILTER PACK

| From | To | Material | Size |
|------|----|----------|------|
| | | | |
| | | | |
| | | | |

(6) CASING/LINER

| Casing Liner | Dia | + | From | To | Gauge | Stl | Plstc | Wld | Thrd |
|--------------|-----|---|------|----|-------|-----|-------|-----|------|
| | | | | | | | | | |
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(7) PERFORATIONS/SCREENS

| Perf/S creen | Casing/Screen Liner | Dia | From | To | Sern/slot width | Slot length | # of slots | Tele/ pipe size |
|-----------------|------------------------|-----|------|----|--------------------|----------------|---------------|--------------------|
| | | | | | | | | |
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| | | | | | | | | |

(8) WELL TESTS: Minimum testing time is 1 hour

| Yield gal/min | Drawdown | Drill stem/Pump depth | Duration (hr) |
|---------------|----------|-----------------------|---------------|
| | | | |
| | | | |
| | | | |
| | | | |

Water Quality Concerns

| From | To | Description | Amount | Units |
|------|----|-------------|--------|-------|
| | | | | |
| | | | | |
| | | | | |

(10) STATIC WATER LEVEL

Water Bearing Zones

| SWL Date | From | To | Est Flow | SWL(psi) | + SWL(ft) |
|----------|------|----|----------|----------|-----------|
| | | | | | |
| | | | | | |
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| | | | | | |

(11) WELL LOG

| Material | From | To |
|-------------------------------|-------|-------|
| BLACK BASALT | 950 | 955 |
| BLACK BASALT W/SCORIA | 955 | 958 |
| BLACK BASALT | 958 | 1,180 |
| BLACK BASALT W/BLUE CLAYSTONE | 1,180 | 1,205 |
| BLACK BASALT | 1,205 | 1,265 |
| SOFT BLACK BASALT | 1,265 | 1,285 |
| BLACK BASALT | 1,285 | 1,320 |
| SOFT BLACK BASALT | 1,324 | 1,340 |
| BLACK BASALT | 1,340 | 1,370 |

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Comments/Remarks

[Large empty box for comments/remarks]

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SALEM, OREGON

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WATER RESOURCES DEPT
SALEM, OREGON

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8019 West Quinault Avenue, Suite 201
Kennewick, Washington 99336
509.209-2846

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February 22, 2021

Kelly Starnes, Transfer Section
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

RE: Additional Point of Appropriation Transfer Application for Dan McCarty – Certificates 86435, 86436, 95437, 95438

Dear Kelly:

Enclosed please find an Additional Point of Appropriation Transfer Application with supporting documents submitted on behalf of our client, Dan McCarty. A check in the amount of \$3,130.00 for application fees is also enclosed.

Should you have any questions regarding this application packet, please do not hesitate to contact me.

Sincerely,

Molly Reid
Senior Planner

Cc: Dan McCarty
File

13640