

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 -- Completed Minimum Requirements Checklist.
- Part 2 -- Completed Temporary Transfer Application Map Checklist.
- Part 3 -- Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 -- Completed Applicant Information and Signature.
- Part 5 -- Information about Transferred Water Rights: **How many water rights are to be transferred? 30.3 List them here: 80684**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2021 End Year: 2025.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/or is insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0 _____	Date: ____/____/____ 13/6/25

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial statements and for providing a clear audit trail. The text notes that any discrepancies or errors in the records can lead to significant complications during an audit and may result in the disallowance of certain expenses.

2. The second part of the document addresses the issue of proper documentation. It states that all receipts, invoices, and other supporting documents must be retained for a minimum of three years. This requirement is intended to ensure that the necessary evidence is available to substantiate the reported amounts and to facilitate the audit process. The document also mentions that the retention period may be extended in certain circumstances, such as when there is a pending litigation or a tax dispute.

3. The third part of the document discusses the importance of timely reporting. It notes that all financial information should be reported to the appropriate authorities in a timely and accurate manner. This is essential for ensuring the transparency and accountability of the organization's financial activities. The text also mentions that failure to report accurately or on time can result in penalties and may damage the organization's reputation.

4. The fourth part of the document discusses the importance of internal controls. It states that a strong system of internal controls is essential for preventing and detecting errors and fraud. This system should be designed to ensure that all transactions are properly authorized, recorded, and reviewed. The document also mentions that regular internal audits should be conducted to assess the effectiveness of the internal control system and to identify any areas for improvement.

5. The fifth part of the document discusses the importance of communication. It notes that clear and effective communication is essential for ensuring that all employees understand their responsibilities and the organization's financial policies. This includes providing regular training and updates on the latest regulations and best practices. The document also mentions that open communication with the audit firm is crucial for resolving any issues and ensuring a smooth audit process.

Part 4 of 5 – Applicant Information and Signature

Applicant Information



APPLICANT/BUSINESS NAME Terry Nofziger / TB 34 LLC		PHONE NO. 541-419-5921	ADDITIONAL CONTACT NO.
ADDRESS PO Box 568			FAX NO.
CITY Christmas Valley	STATE OR	ZIP 97641	E-MAIL terrnof@gmail.com
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Blaine Nofziger		PHONE NO. 541-408-2745	ADDITIONAL CONTACT NO.
ADDRESS PO Box 726			FAX NO.
CITY Christmas Valley	STATE OR	ZIP 97641	E-MAIL nofherd@gmail.com
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>			

Explain in your own words what you propose to accomplish with this transfer application and why:
 Need to temporarily move 30.3 acres of water rights for irrigation use.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

 Applicant signature	Terry Nofziger Print Name (and Title if applicable)	2/22/21 Date
 Applicant signature	Blaine Nofziger Print Name (and Title if applicable)	2/22/21 Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

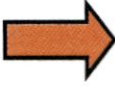
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 80684

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Description of Water Delivery System

System capacity: .38 cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Pivot Irrigation**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	if POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp			Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		26	S	18	E	31	SE	S	W		Well 1 - 1,300 feet North and 1,230 feet West from the S 1/4 Corner of Section 31
POA #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		26	S	18	E	31	NE	SE			Well 2 - 1,350 feet North and 1,400 feet East from the S 1/4 of Section 31
POA #3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		26	S	18	E	32	NE	S	W		Well 3 - 1,340 feet North and 1,150 feet West from the S 1/4 of Section 32
POA #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		26	S	18	E	32	NE	SE			Well 4 - 1,360 feet North and 1,580 feet East from the S 1/4 corner of Section 32

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input checked="" type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes** Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No** Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 80684

List only the part of the right that will be changed. For the acreage in each ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)												
The listing that appears on the Certificate BEFORE PROPOSED CHANGES										The listing as it would appear AFTER PROPOSED CHANGES												
List only that part or portion of the water right that will be changed.										are made.												
Twp	Rng	Sec	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E	15	NW	100	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901
"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0	POD #6	1901
26	S	18	E	31	NE	SE	IRRIGATION	POA #1	122280	POU	26	S	18	E	31	SW	SE		IRRIGATION	POU #1	122280	
26	S	18	E	31	NW	SE	IRRIGATION	POA #2	122280	POU	26	S	18	E	31	SW	SE		IRRIGATION	POU #1	122280	
26	S	18	E	32	NE	SW	IRRIGATION	POA #3	122280	POU	26	S	18	E	31	SW	SE		IRRIGATION	POU #1	122280	
26	S	18	E	32	NW	SW	IRRIGATION	POA #4	122280	POU	26	S	18	E	31	SW	SE		IRRIGATION	POU #1	122280	
26	S	18	E	32	SW	SW	IRRIGATION	POA #5	122280	POU	26	S	18	E	31	SW	SE		IRRIGATION	POU #1	122280	
26	S	18	E	32	SE	SW	IRRIGATION	POA #6	122280	POU	26	S	18	E	31	SW	SE		IRRIGATION	POU #1	122280	
TOTAL ACRES										TOTAL ACRES												
30.3										30.3												

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Additional remarks: _____
Revised 5/13/2019

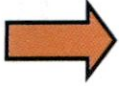
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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LAKE COUNTY, OREGON 2014-000228
D-BSDEED
Crit=1 Pgs=3 02/14/2014 10:58:51 AM
\$15.00 \$11.00 \$20.00 \$10.00 Total: \$56.00



00007841201400002280030033

I, Stacie Geaney, County Clerk for Lake County, Oregon
certify that the instrument identified herein was
recorded in the Clerk records.

Stacie Geaney - County Clerk

After Recording Return To:

David E. Petersen
Merrill O'Sullivan, LLP
805 SW Industrial Way, Suite 5
Bend, Oregon 97702

Until a change is requested, send tax statements to:

Terry Nofziger
PO Box 568
Christmas Valley, Oregon 97641

STATUTORY BARGAIN AND SALE DEED

TERRY LEE NOFZIGER, Grantor, conveys to TB 34, LLC, an Oregon limited liability company, Grantee, the following-described real property located in Lake County, Oregon:

SEE EXHIBIT A.

The consideration for this transfer is other value given or promised.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 216.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

ACCOUNT # 1891

MERRILL O'SULLIVAN, LLP
ATTORNEYS AT LAW
805 SW INDUSTRIAL WAY, SUITE 5
BEND, OR 97702

Statutory Bargain
and Sale Deed

Page 1

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By execution of this instrument, Grantor certifies that she is not a "foreign person" as that term is defined in the Internal Revenue Code, Section 1445.

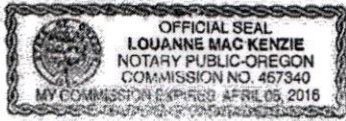
Terry Lee Noziger
TERRY LEE NOZIGER

Dated: 2-6-14

STATE OF OREGON)
) ss.
County of Lake)

The foregoing instrument was acknowledged before me this 6 day of FEBRUARY, 2014, by TERRY LEE NOZIGER.

Louanne MacKenzie
Notary Public for Oregon



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MERRILL O'SULLIVAN LLP
ATTORNEYS AT LAW
805 SW INDUSTRIAL WAY, SUITE 5
BEND, OR 97702

Statutory Bargain
and Sale Deed

Page 2

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EXHIBIT A

LAKE COUNTY RECORDING NO.
2014000228

Map No. 26 18 31-400

Parcel 1:

Township 26 South, Range 18 East of the Willamette Meridian,
Section 31: N1/2 SE1/4

Map No. 26 18 31-500

Parcel 2:

Township 26 South, Range 18 East of the Willamette Meridian,
Section 31: Government Lot 3, NE1/4 SW1/4

Map No. 26 18 31-700

Parcel 3:

Township 26 South, Range 18 East of the Willamette Meridian,
Section 31: E1/2 Government Lot 4, SE1/4 SW1/4

Map No. 26 18 31-800

Parcel 4:

Township 26 South, Range 18 East of the Willamette Meridian,
Section 31: W1/2 SW1/4 SE1/4

Map No. 26 18 31-1000

Parcel 5:

Township 26 South, Range 18 East of the Willamette Meridian,
Section 31: SE1/4 SE1/4

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ATTORNEYS AT LAW
906 SW INDUSTRIAL WAY, SUITE 6
BEND, OR 97702

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After recording return to:
 Terry Lee Nofziger
 P.O. Box 568
 Christmas Valley, OR 97641

Until a change is requested all tax statements shall be sent to the following address:
 Terry Lee Nofziger
 P.O. Box 568
 Christmas Valley, OR 97641

Escrow No. LA12398KW
 Title No. 0012398
 SWD r.020212

THIS SPACE RESERVED FOR RECORDER'S USE

LAKE COUNTY, OREGON 2014-001780
 D-WDEED 10/20/2014 09:48:40 AM
 Cnt=1 Pgs=3

LAKE COUNTY, OREGON 2014-002128
 D-CORDEED 12/22/2014 12:56:08 PM
 Cnt=1 Pgs=4
 \$20.00 \$11.00 \$20.00 \$10.00 Total: \$61.00



00010083201400021280040041

I, Stacie Geaney, County Clerk for Lake County, Oregon certify that the instrument identified herein was recorded in the Clerk records.

Stacie Geaney - County Clerk

STATUTORY WARRANTY DEED

Blaine Nofziger and Kathryn Nofziger, as tenants by the entirety,

Grantor(s), hereby convey and warrant to

Terry Lee Nofziger,

Grantee(s), the following described real property in the County of LAKE and State of Oregon free of encumbrances except as specifically set forth herein:

SEE ATTACHED EXHIBIT "A"

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:
 26 18-8600

The true and actual consideration for this conveyance is \$0.00.
 The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

This deed is being re-recorded to correct the legal description.

ACCOUNT # 1672

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 OWRD

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LAKE COUNTY RECORDING NO.

Page 2 - Statutory Warranty Deed - Signature/Notary Page
Escrow No. LA12398KW

2014002128

LAKE COUNTY RECORDING NO.

~~2014001780~~

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

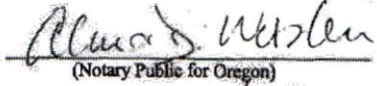
Dated this 16th day of October, 2014


Blaine Nofziger

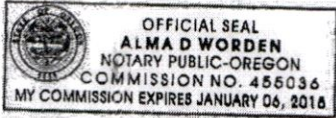

Kathryn Nofziger

State of Oregon
County of LAKE

This instrument was acknowledged before me on October 16th 2014 by Blaine Nofziger and Kathryn Nofziger.


(Notary Public for Oregon)

My commission expires 1/6/2015



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MAR 01 2021

OWRD

13635-

LAKE COUNTY RECORDING NO. LAKE COUNTY RECORDING NO.

2014002128

~~2014001780~~

EXHIBIT "A"

A parcel of land located in the SW $\frac{1}{4}$ of Section 32, Township 26 South, Range 18 East of the Willamette Meridian, being more particularly described as follows:

The SW $\frac{1}{4}$ of Section 32, excluding the following described parcel,

Beginning at a 5/8" iron rod with a yellow plastic cap stamped "AES, INC." at the Southwest corner of Section 32, Township 26 South, Range 18 East of the Willamette Meridian, thence North 0°36'00" East a distance of 1068.93 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, Inc."; thence South 21°18'47" East a distance of 359.45 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, INC."; thence South 32°28'48" East a distance of 300.00 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, INC."; thence South 45°41'21" East a distance of 300.00 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, INC."; thence South 57°15'04" East a distance of 300.00 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, INC."; thence South 67°10'31" East a distance of 300.00 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, INC."; thence North 89°36'04" West a distance of 1046.46 feet to a 5/8" iron rod with a yellow plastic cap stamped "AES, INC." and the point of beginning.

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LAKE COUNTY RECORDING NO.

2014002128

ANDERSON ENGINEERING AND SURVEYING, INC.

PROFESSIONAL ENGINEERS AND LAND SURVEYORS

17681 Hwy. 100, Lakeview, Oregon 97630
(503) 437-4300 Fax (503) 947-6300
www.andersonengineering.com

DECEMBER 18, 2014

LEGAL DESCRIPTION - RESULTING TAXLOT 8600

2013-052

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 18 EAST, OF THE WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHWEST 1/4 OF SECTION 32, EXCLUDING THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC." AT THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 26 SOUTH, RANGE 18 EAST, OF THE WILLAMETTE MERIDIAN, THENCE NORTH 0° 36' 00" EAST A DISTANCE OF 1068.93 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC."; THENCE SOUTH 21° 18' 47" EAST A DISTANCE OF 359.45 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC."; THENCE SOUTH 32° 28' 48" EAST A DISTANCE OF 300.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC."; THENCE SOUTH 45° 41' 21" EAST A DISTANCE OF 300.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC."; THENCE SOUTH 57° 15' 04" EAST A DISTANCE OF 300.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC."; THENCE SOUTH 67° 10' 31" EAST A DISTANCE OF 300.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC."; THENCE NORTH 89° 36' 04" WEST A DISTANCE OF 1046.46 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "AES, INC." AND THE POINT OF BEGINNING.

CONTAINS 152.56 ACRES, MORE OR LESS.

13635-

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of LAKE)

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 OWRD

I, BLAINE NOFZIGER, in my capacity as AGENT,
 mailing address PO BOX 726 CHRISTMAS VALLEY, OR 97641
 telephone number (541)408-2745, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
 Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 80684; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

13635 -

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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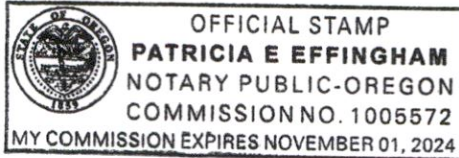
MAR 01 2021

[Signature]
Signature of Affiant

2/23/2021
Date

OWRD

Signed and sworn to (or affirmed) before me this 23 day of February, 2021.



Patricia E. Effingham
Notary Public for Oregon

My Commission Expires: 11/01/2024

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

13635 -



Recommendation Report



Grower	Grower PO	Commodity	Farming Method	Proposed Date	Expiration Date	Recommendation #
DOUBLE N HAY CO INC PH: 541-576-2355		Alfalfa	Conventional	02/13/2020	02/20/2020	11083-2361241.2

Branch	PCA	Applicator Company
Madras - OR 500 NW Cherry Ln Madras Madras OR 97741	Mike Knepp Lic#:AG-LO148691PC Ph: 541-980-4843	Grower Applied

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Farm Field / Block / Subblock	County State	Centroid	STR	Apply To	Row/Band	Land Area	Proposed Area
MILLICAN 1	Lake OR	43.255696, -120.636149	06-027S-018E	Full Cover		122 acres	122 acres
MILLICAN 2	Lake OR	43.263073, -120.636105	06-027S-018E	Full Cover		118 acres	118 acres
MILLICAN 3	Lake OR	43.270375, -120.636030	31-026S-018E	Full Cover		116 acres	116 acres
MILLICAN 4	Lake OR	43.270334, -120.626492	31-026S-018E	Full Cover		128 acres	128 acres
Totals						484 acres	484 acres

*THIS PRODUCT USE RECOMMENDATION IS NOT INTENDED TO REPLACE THE EPA AND/OR STATE APPROVED LABELS FOR THESE PRODUCTS OR ENDORSE A VIOLATION OF ANY STATE AND/OR LOCAL LAWS AND REGULATIONS GOVERNING THE USE OF THESE PRODUCTS. ALWAYS READ AND FOLLOW LABEL DIRECTIONS AND COMPLY WITH ALL APPLICABLE LAWS AND REGULATIONS GOVERNING THE USE OF THESE PRODUCTS *

Application

Method	Timing	Spray Vol.	Nozzle	Droplet	Pressure	Tank Size	Load Size	# Loads	ac/Load	ac/Final Load
Broadcast-Ground	Dormant	15 gpa								

Product	Manufacturer/Al	Pest	Signal Word	SLN	Supplier	Rate	Total Prod.	Per Load	Final Load
RENEGADE-EA	Wilbur-Ellis Company LLC / MODIFIED VEGETABLE OIL, ACTIVATOR, SURFACTANT	ADJUVANT	Warning		WE	0.8264 Gal / 100 Gal	60 Gal		
TRICOR DF 70506-103	UPL NA Inc. / METRIBUZIN	COMMON CHICKWEED, MOUSEEAR CHICKWEED,S HEPHERDSPURSE	Caution		WE	0.6818 Lb / Tr Ac	330 Lb		
DIREX 4 L 66222-54	ADAMA / DIURON	CHICKWEED,S HEPHERDSPURSE	Caution		WE	0.9917 Pt / Tr Ac	60 Gal		
GRAMOXONE SL 2.0 100-1431	Syngenta Crop Protection, LLC / PARAQUAT	PERENNIAL BROADLEAF WEEDS,PERENNIAL GRASSES	Danger		WE	1.6528 Pt / Tr Ac	100 Gal		

13635

Recommendation Report

CROSSHAIR	Wilbur-Ellis Company LLC / DRIFT REDUCTION AGENT, DEPOSITION AID	ADJUVANT	Warning	WE	4 Oz / Tr Ac	15.12 Gal	
Diluent						7024.87 Gal	

REI	PHI	Posting Responsibility	WPS Notification	Reason(S) for Recommendation
12 Hours	42 Day(s)	Grower	Oral warning OR Post warning signs	Pest is Present

Delivery Instructions

Recommendation Notes

BY EXECUTING THIS PRODUCT USE RECOMMENDATION AND BEFORE USING A PRODUCT RECOMMENDED HEREIN, I HEREBY CERTIFY THAT (1) I WILL READ AND FOLLOW THE THEN-CURRENT PRODUCT LABEL AFFIXED TO SUCH PRODUCT'S CONTAINER (A SPECIMEN LABEL CAN BE OBTAINED DIRECTLY FROM WILBUR-ELLIS COMPANY UPON REQUEST) AND ALL APPLICABLE LAWS AND REGULATIONS GOVERNING THE USE OF SUCH PRODUCT, (2) THE RECOMMENDATIONS CONTAINED HEREIN ARE CONSISTENT WITH MY REVIEW AND UNDERSTANDING OF THE PRODUCT NOTICES INCLUDED WITH THIS RECOMMENDATION AND SUCH PRODUCT'S LABEL, (3) I HAVE CONSIDERED AND, IF PRACTICABLE, ADOPTED, MEASURES THAT WOULD MITIGATE ANY SIGNIFICANT ADVERSE IMPACT ON THE ENVIRONMENT AND (4) I UNDERSTAND AND AGREE THAT WILBUR-ELLIS COMPANY EXPRESSLY DISCLAIMS ANY WARRANTY OF COMPLETENESS OR ACCURACY, AND ANY AND ALL IMPLIED OR STATUTORY WARRANTIES, INCLUDING ANY WARRANTY OF FITNESS FOR A PARTICULAR USE OR WARRANTY OF MERCHANTABILITY, AND THAT WILBUR-ELLIS COMPANY SHALL NOT BE LIABLE FOR ANY DIRECT, INDIRECT, CONSEQUENTIAL, SPECIAL, OR INCIDENTAL DAMAGES ARISING OUT OF THIS PRODUCT USE RECOMMENDATION, MY USE OF THE PRODUCTS RECOMMENDED HEREIN OR MY FAILURE TO FOLLOW THE THEN-CURRENT PRODUCT LABEL AND/OR APPLICABLE LAWS AND REGULATIONS.

Signature : 

Date : 02/13/2020

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Farm Field / Block / Subblock	County State	Centroid	STR	Apply To	Row/Band	Land Area	Proposed Area
MILLICAN 4	Lake OR	43.270334 , -120.626492	31-026S-018E	Full Cover		128 acres	128 acres



Surrounding Crops

	Alfalfa	
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Water Source

Ground Speed

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Recommendation Report



Grower	Grower PO	Commodity	Farming Method	Proposed Date	Expiration Date	Recommendation #
DOUBLE N HAY CO INC PH: 541-576-2355		Alfalfa	Conventional	02/24/2020	03/02/2020	11083-2365654.1

Branch	PCA	Applicator Company
Madras - OR 500 NW Cherry Ln Madras Madras OR 97741	Mike Knepp Lic#:AG-LO148691PC Ph: 541-980-4843	Grower Applied

Farm Field / Block / Subblock	County State	Centroid	STR	Apply To	Row/Band	Land Area	Proposed Area
MILLICAN 1	Lake OR	43.255696 , -120.636149	06-027S-018E	Full Cover		122 acres	122 acres
MILLICAN 2	Lake OR	43.263073 , -120.636105	06-027S-018E	Full Cover		118 acres	118 acres
MILLICAN 3	Lake OR	43.270375 , -120.636030	31-026S-018E	Full Cover		116 acres	116 acres
MILLICAN 4	Lake OR	43.270334 , -120.626492	31-026S-018E	Full Cover		128 acres	128 acres
MILLICAN 6	Lake OR	43.270263 , -120.606630	32-026S-018E	Full Cover		128 acres	128 acres
Totals						612 acres	612 acres

*THIS PRODUCT USE RECOMMENDATION IS NOT INTENDED TO REPLACE THE EPA AND/OR STATE APPROVED LABELS FOR THESE PRODUCTS OR ENDORSE A VIOLATION OF ANY STATE AND/OR LOCAL LAWS AND REGULATIONS GOVERNING THE USE OF THESE PRODUCTS. ALWAYS READ AND FOLLOW LABEL DIRECTIONS AND COMPLY WITH ALL APPLICABLE LAWS AND REGULATIONS GOVERNING THE USE OF THESE PRODUCTS *

Application

Method	Timing	Spray Vol.	Nozzle	Droplet	Pressure	Tank Size	Load Size	# Loads	ac/Load	ac/Final Load
Broadcast-Ground		0 gpa								

Product	Manufacturer/Al	Pest	Signal Word	SLN	Supplier	Rate	Total Prod.	Per Load	Final Load
Double N 2020 Alfalfa Dry Fertilizer 10.2-34.2-0-21.4S-0.8Zn	NA				WE	245 Lb / Tr Ac	74.97 Ton		

REI	PHI	Posting Responsibility	WPS Notification	Reason(S) for Recommendation
		N/A	None	Pest is Present

Delivery Instructions

Recommendation Notes
Double N 2020 Alfalfa Dry Fertilizer

-Double N Farms 2020 Alfalfa program

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Page 1 of 7

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Recommendation Report

BY EXECUTING THIS PRODUCT USE RECOMMENDATION AND BEFORE USING A PRODUCT RECOMMENDED HEREIN, I HEREBY CERTIFY THAT (1) I WILL READ AND FOLLOW THE THEN-CURRENT PRODUCT LABEL AFFIXED TO SUCH PRODUCT'S CONTAINER (A SPECIMEN LABEL CAN BE OBTAINED DIRECTLY FROM WILBUR-ELLIS COMPANY UPON REQUEST) AND ALL APPLICABLE LAWS AND REGULATIONS GOVERNING THE USE OF SUCH PRODUCT, (2) THE RECOMMENDATIONS CONTAINED HEREIN ARE CONSISTENT WITH MY REVIEW AND UNDERSTANDING OF THE PRODUCT NOTICES INCLUDED WITH THIS RECOMMENDATION AND SUCH PRODUCT'S LABEL, (3) I HAVE CONSIDERED AND, IF PRACTICABLE, ADOPTED, MEASURES THAT WOULD MITIGATE ANY SIGNIFICANT ADVERSE IMPACT ON THE ENVIRONMENT AND (4) I UNDERSTAND AND AGREE THAT WILBUR-ELLIS COMPANY EXPRESSLY DISCLAIMS ANY WARRANTY OF COMPLETENESS OR ACCURACY, AND ANY AND ALL IMPLIED OR STATUTORY WARRANTIES, INCLUDING ANY WARRANTY OF FITNESS FOR A PARTICULAR USE OR WARRANTY OF MERCHANTABILITY, AND THAT WILBUR-ELLIS COMPANY SHALL NOT BE BELIEVED FOR ANY DIRECT, INDIRECT, CONSEQUENTIAL, SPECIAL, OR INCIDENTAL DAMAGES ARISING OUT OF THIS PRODUCT USE RECOMMENDATION, MY USE OF THE PRODUCTS RECOMMENDED HEREIN OR MY FAILURE TO FOLLOW THE THEN-CURRENT PRODUCT LABEL AND/OR APPLICABLE LAWS AND REGULATIONS.

Signature :



Date :

02/24/2020

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Farm Field / Block / Subblock	County State	Centroid	STR	Apply To	Row/Band	Land Area	Proposed Area
MILLICAN 4	Lake OR	43.270334, -120.626492	31-026S-018E	Full Cover		128 acres	128 acres



Surrounding Crops

	Alfalfa	
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Water Source

Ground Speed

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16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

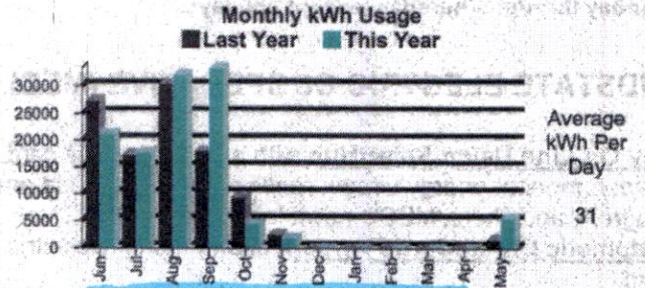
IMPORTANT INFORMATION

Your Debit/Credit Card will be charged for \$360.16 on 05/19/2020.

Co-Op News

OUR OFFICE WILL BE CLOSED ON MONDAY, MAY 25TH FOR MEMORIAL DAY. OUR AFTER-HOURS OUTAGE LINE, (800)752-5935, IS AVAILABLE 24 HOURS A DAY TO ASSIST YOU.

BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000



Account Number: **1376812** Service Location: **PIVOT #4 60 HP WHEEL L**
Billing Date: **05/19/2020** Billing Cycle: **3** Rate: **Irr-Seasonal** Bill Type: **Regular**

Account Detail		Electric Service Detail	
Previous Balance	2.23 Credit	Meter Number: 66553	Multiplier: 40.0
Payments Received	0.00	Reading Dates: 10/31/2019 - 04/30/2020	
Balance Forward	\$2.23 Credit	Number of Days: 182	
Energy Charge (kWh) 5,560 @ \$0.0449	249.64	Current Reading: 23851	
Demand Charge (kW) 50.000 @ \$0.00	0.00	Last Reading: 23712	
Demand Charge (kW) 11.080 @ \$4.40	48.75	kWh: 139 x 40 Multiplier =	5,560
Facilities Charge	64.00	kW: 1.527 x 40 Multiplier =	61.080
Current Charges	\$362.39		
Total Amount Due	\$360.16		

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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: **1376812** Billing Cycle: **3**
Balance Forward: **\$2.23 Credit**
Current Charges Due Date: **\$362.39**
Total Amount Due: **Paid with Credit/Debit Card**
Relief Fund Contribution: (optional) _____
Total Amount Paid: _____



A Touchstone Energy® Cooperative

BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LA PINE OR 97739-0127

1376812-635-



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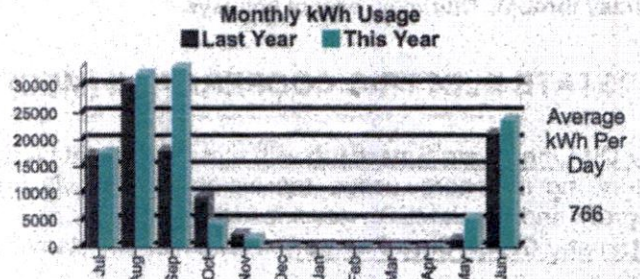
IMPORTANT INFORMATION

Your Debit/Credit Card will be charged for \$1,445.08 on 06/16/2020.

Co-Op News

SmartHub is the center of member engagement. Manage your electric account 24/7 by accessing SmartHub at www.mse.coop.

BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000



Account Number: **1376812** Service Location: **PIVOT #4 60 HP WHEEL L**
Billing Date: **06/16/2020** Billing Cycle: **3** Rate: **irr-Seasonal** Bill Type: **Regular**

Account Detail	
Previous Balance	360.16
Payments Received 05/19/2020	360.16 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 23,760 @ \$0.0449	1,066.82
Demand Charge (kW) 61.480 @ \$5.20	319.70
Facilities Charge	64.00
Prompt Pay Discount	5.44 Credit
Current Charges	\$1,445.08
Total Amount Due	\$1,445.08

Electric Service Detail	
Meter Number: 66553	Multiplier: 40.0
Reading Dates: 04/30/2020 - 05/31/2020	
Number of Days: 31	
Current Reading: 24445	
Last Reading: 23851	
kWh: 594 x 40 Multiplier =	23,760
kW: 1.537 x 40 Multiplier =	61.480

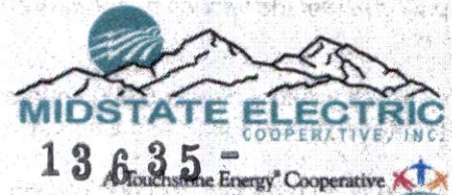
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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: **1376812** Billing Cycle: **3**

Current Charges Due Date:

Total Amount Due: Paid with Credit/Debit Card
Relief Fund Contribution: (optional)
Total Amount Paid:



BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LA PINE OR 97739-0127



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16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

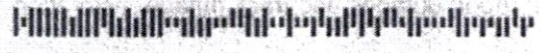
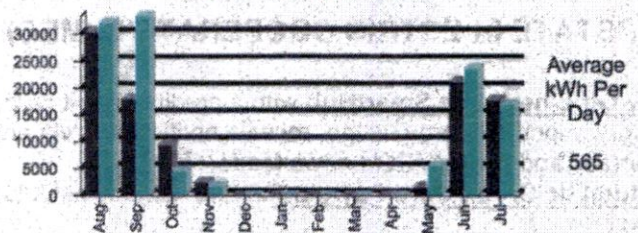
Your Debit/Credit Card will be charged for \$1,124.48 on 07/21/2020.

Co-Op News

The last day to submit a photograph for the 2021 Calendar Contest is Monday, August 10th. Call (541)536-2126 option 5 for additional information.

BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000

Monthly kWh Usage
■ Last Year ■ This Year



Account Number: 1376812 Service Location: PIVOT #4 60 HP WHEEL L
Billing Date: 07/21/2020 Billing Cycle: 3 Rate: Irr-Seasonal Bill Type: Regular

Account Detail		Electric Service Detail	
Previous Balance	1,445.08	Meter Number: 66553	Multiplier: 40.0
Payments Received 06/16/2020	1,445.08 Credit	Reading Dates: 05/31/2020 - 06/30/2020	
Balance Forward	\$0.00	Number of Days: 30	
Energy Charge (kWh) 16,960 @ \$0.0449	761.50	Current Reading: 24869	
Demand Charge (kW) 61.680 @ \$5.20	320.74	Last Reading: 24445	
Facilities Charge	64.00	kWh: 424 x 40 Multiplier = 16,960	
Prompt Pay Discount	121.76 Credit	kW: 1.542 x 40 Multiplier = 61.680	
Current Charges	\$1,124.48		
Total Amount Due \$1,124.48			

RECEIVED
MAR 01 2021
OWRD

Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1376812 Billing Cycle: 3
Current Charges Due Date:
Total Amount Due: Paid with Credit/Debit Card
Relief Fund Contribution: (optional)
Total Amount Paid:



13635

BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LA PINE OR 97739-0127



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16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

Your Debit/Credit Card will be charged for \$1,444.67 on 09/15/2020.

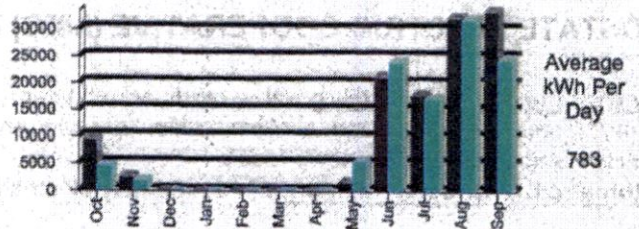
Co-Op News

Midstate Electric is on Facebook. To receive notifications about your Co-op, find us and like us.

BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000



Monthly kWh Usage
■ Last Year ■ This Year



Account Number: **1376812**

Service Location: **PIVOT #4 60 HP WHEEL L**

Billing Date: **09/15/2020** Billing Cycle: **3**

Rate: **Irr-Seasonal** Bill Type: **Regular**

Account Detail

Previous Balance	1,790.94
Payments Received 08/18/2020	1,790.94 Credit
Balance Forward	\$0.00
Energy Charge (kWh) 24,280 @ \$0.0449	1,090.17
Demand Charge (kW) 61.080 @ \$5.20	317.62
Facilities Charge	64.00
Prompt Pay Discount	27.12 Credit
Current Charges	\$1,444.67
Total Amount Due	\$1,444.67

Electric Service Detail

Meter Number: **66553** Multiplier: **40.0**
 Reading Dates: 07/31/2020 - 08/31/2020
 Number of Days: 31
 Current Reading: 26269
 Last Reading: 25662
 kWh: 607 x 40 Multiplier = 24,280
 kW: 1.527 x 40 Multiplier = 61.080

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Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
 Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: **1376812** Billing Cycle: **3**

Current Charges Due Date:

Total Amount Due: **Paid with Credit/Debit Card**
 Relief Fund Contribution: (optional)
 Total Amount Paid:



BLAINE J NOFZIGER
PO BOX 726
CHRISTMAS VALLEY OR 97641-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LA PINE OR 97739-0127



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16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

IMPORTANT INFORMATION

Your Debit/Credit Card will be charged for \$135.42 on 11/17/2020.

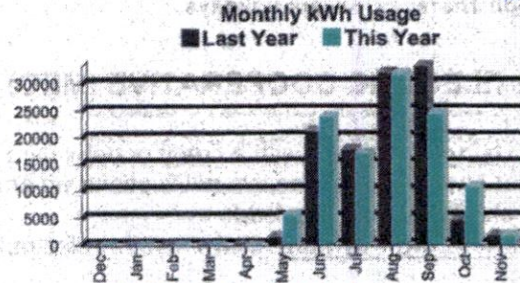
Co-Op News

HAPPY THANKSGIVING! WE WILL BE CLOSED ON THURSDAY, NOVEMBER 26TH FOR THE HOLIDAY. AFTER-HOURS OUTAGE NUMBER, (800)752-5935.

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Average kWh Per Day

61

Account Number: 1376812 Service Location: PIVOT #4 60 HP WHEEL L
Billing Date: 11/17/2020 Billing Cycle: 3 Rate: Irr-Off Season Bill Type: Regular

Account Detail		Electric Service Detail	
Previous Balance	844.11	Meter Number: 66553	Multiplier: 40.0
Payments Received 10/20/2020	844.11 Credit	Reading Dates: 09/30/2020 - 10/31/2020	
Balance Forward	\$0.00	Number of Days: 31	
Energy Charge (kWh) 1,880 @ \$0.0449	84.41	Current Reading: 26585	
Facilities Charge	64.00	Last Reading: 26538	
Prompt Pay Discount	12.99 Credit	kWh: 47 x 40 Multiplier = 1,880	
Current Charges	\$135.42	kW: 1.532 x 40 Multiplier = 61.280	
Total Amount Due	\$135.42		

Prompt Payment Discount - 1.5% will be credited to your next electric bill if your current bill is paid in full and received within 10 days of billing date.
Late Charge - \$5 or 1.5%, whichever is greater, for outstanding balances not received in our office by 5:30 PM the day prior to your next billing.

Account Number: 1376812 Billing Cycle: 3

Current Charges Due Date:

Total Amount Due: Paid with Credit/Debit Card

Relief Fund Contribution: (optional)

Total Amount Paid: _____

13635



A Touchstone Energy Cooperative

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